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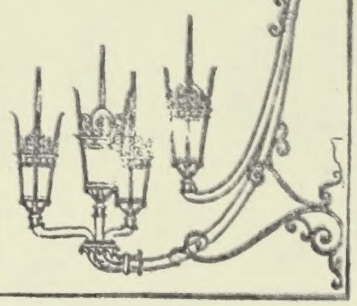

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# City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92 | MONDAY, JANUARY 3, 2000 | NO. 1

## DOMESTIC VIOLENCE PREVENTION CAMPAIGN / CHOOSE NOT TO ABUSE

*Remarks of Mayor Thomas M. Menino, December 15, 1999.*

Thank you Tom.

It is a pleasure to be here today. I want to thank everybody for taking the time to come and be a part of this important campaign to stop the cycle of domestic violence.

I want to thank all of the young people in Boston who worked on this campaign. They helped guide us so we could create the best message. They helped us create the line Choose not to Abuse. They helped us design the ads on the city buses. And when the ads are broadcast on local radio stations, the City of Boston will hear their voices.

Boston's young people did a great job! And thanks to their hard work, we hope the new prevention campaign will save lives.

As Mayor, my job is to keep Boston growing and protect the quality of life in our neighborhoods. I want to make sure that our children have a good education and a chance to succeed. And I want to make sure that Boston is a safe and healthy place to live.

Today we launch a new campaign to educate the young people in Boston. Our hope is that the new Choose not to Abuse Campaign will stop domestic violence from ever happening. We want the young people in our city to understand that it is wrong to hit anyone.

All across the city, posters will be distributed to schools, community and teen centers, health care centers, and libraries. Public Service Announcements will be played on the radio. And large ads on buses will move the message throughout city streets.

This new campaign will remind our young people that they are in control of their lives. If they see a friend in an abusive relationship, they can reach out and help. And if they are hurting their girlfriend, they can change and take responsibility for their actions.

As the leader of Boston -- a city with close to twenty thousand city employees -- I have set a "Zero Tolerance Policy for Domestic Violence."

I signed the executive order two years ago. Since then, the City of Chicago has adopted a similar policy. And I am glad that some of our local businesses have done the same.

All across this city, I meet women and children who are trying to improve their lives. They aren't looking for a hand-out, but for a help-up and out of despair. It takes tremendous courage to ask for help. And it takes care and commitment to give that help. And it is important for us to remind the batterers that they can receive the help they need in order to change their life.

The sooner we reach out to the young men in Boston, the better. It increases our chance of stopping the cycle of violence. It gets the message out there early. And the message is simple: It is wrong to hit your girlfriend. To hit your partner. To hit anyone.

Domestic Violence is a serious public health issue. It plays a role in a variety of issues: alcohol and drug abuse, mental illness, homelessness, child abuse, rape, unwanted pregnancy, HIV, unemployment, community violence, and juvenile delinquency.

When you stop and think, it's amazing how it affects our daily lives. And we have to reach out in any way we can and support the victims of domestic violence and let them know that there are places for them to go.

And today we are making another effort to reach out to the young men. Everyone deserves a second chance. The new campaign will inform our young men that they have options. They will get the help they need as long as they choose not to abuse.

We have to keep working together and keep showing that we care.

Thank you.

BUY U.S. SAVINGS BONDS

## MALDEN CHAMBER OF COMMERCE BREAKFAST

*Remarks of*
*Mayor Thomas M. Menino*
*December 16, 1999*

It's a pleasure to be here and I want to thank you for the kind invitation to speak with you this morning.

In the fall, I traveled to a number of cities. But sometimes it's best to visit the city next door. Malden is a great neighbor and we can learn a lot from each other.

Mayor Richard Howard is a true leader. He is building nine new schools in the city and I respect his commitment to education. He cares about the hard working families in Malden. And he is a great friend to the City of Boston.

This region is enjoying a period of tremendous prosperity. Our economy is growing. Business is booming. And unemployment and crime rates are dropping to record lows.

Over the last six years in Boston alone, we've added 90 thousand jobs, many of them in industries that benefit from the creation of knowledge and the movement of information: health care research, financial services, technology, and higher education.

These are good times for our Commonwealth, but we can't afford to coast on good times. As we know from the last recession, a booming economy can easily fade away.

One of the toughest challenges we face is to make sure that our economy continues to grow. We need to continue to protect the quality of life in our neighborhoods. We need to make sure that everyone has a good job and a secure home. And we need to provide our young people with the best education.

In Boston, business leaders frequently ask me if our graduates are ready for the workforce. Like me, they know that education is our best tool when it comes to economic development. They know that educating our young people for the jobs of tomorrow is one way for us to continue our economic growth.

For years, Mayors had little to do with education. There was city government, and there was the school district. They never worked together. Even worse, blaming and excuses got in the way of learning.

The first act of school reform in my city was simple. I found people who were committed and willing to put our kids first, not politics. The second act was to appoint a professional School Committee and hire a nationally respected Superintendent, Tom Payzant.

With a team of dedicated professionals, we are making steady progress. We have improved the curriculum and set clear standards. And we are holding the schools accountable for their students' performance. We are fixing up our buildings and have sited three new schools. More high school students are going to college. And test scores are up in almost every grade.

Last week, the MCAS results were released. The scores for Malden and Boston were encouraging. The numbers show that school reform is taking hold.

In Boston, every grade level improved higher than the statewide average. We're proud of how far we've come. But we need to do more.

The focus for this year's school reform is to help our students pass the MCAS test. I don't think tests are the best way to measure student achievement. There is much more to education than multiple choice questions. But the reality is, we have to prepare our young people to pass the MCAS, or they won't graduate beginning in 2003.

And we have to bridge the gap between the performance in suburban schools and the performance in urban schools. For the last seven years, the state has supported education reform. But as we begin to plan for more school reform, some of our leaders want to cut the education budget.

Now is not the time to cut education funding. Now is the time to increase education funding and focus on improving our urban schools. We have to work together and fight for real education reform.

I hope to see every Chamber of Commerce up at the State House advocating for more education funding from the Commonwealth. These are your future workers and our future taxpayers. Don't complain that you can't find qualified staff if you haven't been an advocate for first-rate education.

As Mayor, I can't teach for the teachers. I can't learn for the students. I can't parent for the parents. But I can provide an environment where learning can occur. With improving schools, I know our students will continue to succeed.

They have a better chance of success when business is involved. You need to push for higher standards and better results. You have to be our partners. You have to make education your priority. The best results happen when government and business are working hand in hand toward the same goals.

In Boston, business has been a great partner in our school technology ini-

(Continued on next page)


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## USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.*

tiative. Because education is also about whether or not our young people will become part of the technology "haves" or "have nots."

Here in Massachusetts, our technology industry is one of the best in the country. So, our graduates need to be computer literate.

I understand that in Malden you're partnering with Medford and Everett to build a new economic development called TeleCom City. The project should create close to 10 thousand jobs. And it will create many opportunities for businesses to become involved with local schools. Students and teachers will have a chance to learn the computer skills they need to compete in today's job market.

Three years ago, I made a pledge in Boston to install one computer for every four children by the year 2001. When I made this pledge, the ratio was one computer to sixty-three students. In three years, thanks to our Kids Compute 2001,we have brought in $35 million dollars from the private sector, federal and state government.

Thanks to this partnership, the Boston Public Schools were first to get wired to the Internet of any big city in America. We are training teachers how to use computers in the classrooms. And this year we hope to have one computer available to every six students. That's real progress and it shows how the private sector can become involved and help our schools.

Soon, we will be able to do even more. Thanks to HI-Q Computers, 1,000 computers will be given to low-income students and their families. We are also placing computers in our libraries and community centers so that everyone can have access to technology.

More than anything, business has been our partner in education reform. They participate in one of the largest school to career programs in the country. When we applied for a multi million dollar Annenburg Challenge Grant, business leaders raised matching funds. They have continued to raise money and have helped bring reform to more schools.

And when we talk about education, we have to focus on more than the traditional five-hour school day. Education takes place before, during, and after school.

I am committed to expanding after-school programs in every neighborhood in Boston. Quality after-school programs that: strengthen children's academic achievement, prevent juvenile delinquency, and provide critical support to working families.

I am proud of all the progress our 2:00-to-6:00 Initiative has made in partnership with so many of you. Since I announced the initiative, 33 new full-time after-school programs in school buildings have opened.

Let's be honest. Government cannot replace the role of a loving parent in the life of a child. But there are some things government can do to see that more children get the attention they deserve.

In Boston, we get volunteers from the private sector to reach out to those kids with our literacy program, ReadBoston. Each week, ReadBoston connects donated books and 1,000 tutors with our young people. And the private sector has again raised money and collected books for this effort.

ReadBoston is a wonderful program. And test scores showed Boston's 2nd graders reading at 11 points above the national average.

What we do for our young people in their early years has a lasting effect. If we teach our kids the value of reading at a young age, then they will go on to become better students.

Thanks to a task force of business leaders, we are expanding after school programs. These programs provide young people with an alternative. Instead of hanging out on the corner and causing trouble, they can be in a community center practicing their computer skills or learning to play golf at Franklin Park. Instead of going home to an empty house, they can stay at school and practice reading. It's amazing how a little guidance outside the classroom can help a student succeed. (Jennifer, Tobin Scholar)

On Tuesday, I announced three new Gear Up grants. The funding provided by those grants will go toward encouraging our seventh graders to start thinking about college. Ten Boston middle schools will work with eleven colleges and universities in tutoring and mentoring programs. The grants will also provide programs to educate parents about college choices and offer parents financial counseling.

We hope that the Gear Up grants will give our students the educational opportunities that they deserve. And we hope that more students will realize that if they work hard, they can go to college.

And one other thing, if we expect our students to learn, they have to be healthy. In the fall, I announced Boston's goal to enroll every uninsured child in a health plan by the end of next year.

You may not know this, but each child 18 and under is entitled to affordable health care in Massachusetts. But somebody has to do the hard work of getting them enrolled.

In Boston, our hospitals and community health centers have formed a partnership to enroll every child in Boston by the end of next year.

That's what preparing our young people for tomorrow is all about. It's about improving teaching and learning in the classroom. It's about education that happens before and after school. And it's about forming the public/private partnerships that will produce results and expand our economy in the 21st century.

I say we need to have a real heart to heart discussion about the future of education reform in our state. And business must take a lead.

Help us define the standards of success for high school graduates, whether they are college bound or headed for the world of work.

Stand up for those schools where teachers are instructing students from all over the world. These teachers have some of the toughest jobs around. But also some of the most fulfilling, because they know they made a difference in the life of a child.

*(Continued on next page)*

Get involved with your schools. Talk to the students about what you do. Learn about their dreams as well.

Boston didn't used to take education seriously, and it hurt us. Worst of all, it hurt our kids.

But I wouldn't let my city give up. We drew up a plan. We are following it. We are beginning to get results. And we will continue to improve.

The State must continue its support for education reform. We have to work together and fight for the funds we need to educate our young people.

We need to invest in them today, so they can become tomorrow's leaders.

Thank you.

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## DON'T BORROW TROUBLE CAMPAIGN

*Remarks of*
*Mayor Thomas M. Menino*
*December 13, 1999*

I remember the excitement and the anxiety when Angela and I bought our first house. It was important to us to find a place to build a family and be a part of a neighborhood. That's the reason I remain committed to helping other families purchase and maintain homes in Boston.

But this holiday season, many of our residents are under threat of losing their homes, because greedy mortgage companies are trying to take advantage of them.

Chances are, you've seen ads in the paper promising fast cash for a long term loan - with interest rates as high as 23 percent a year.

With promises of "free" money, these heartless scam artists are trying to get you to use your homes as collateral for their high interest loans. And if you miss a payment or two, they foreclose immediately. You lose the roof over your head. And that just isn't right.

That's why I am launching Don't Borrow Trouble, a new campaign to raise awareness about mortgage scams and help our residents keep their homes.

Residents like Daisy Sargeant. We're here today at the home that Daisy refinanced in 1995 with United Companies Lending Corporation. Instead of the usual 2 or 3 points, UC Lending charged Daisy 10 points.

Daisy recognized that this rate was unfair and contacted the Attorney General. Using her information, the Attorney General won a complaint against UC Lending under state and federal consumer protection regulations.

Daisy, I would like to say that your house looks beautiful. And I'm proud of you for standing up to this company so they don't do this to other people.

This campaign is designed to help more people like Daisy. We're bringing together City departments, the Massachusetts Community Banking Council, and industry partners in a coordinated effort to help Boston neighbors avoid mortgage scams.

Soon, you will see ads in T stations and newspapers. You can pick up a brochure at your local Community Center, library, health center or housing development. We'll also visit with neighborhood associations and local groups. Our goal is to get the word out: Don't Borrow Trouble.

If you think a mortgage offer is suspicious, please visit our Boston Home Center at 26 Court Street or call 635-HOME. We will help you determine whether the offer is legitimate.

I do want to make sure that you are taking advantage of things that can help you. The Boston HOME Center has already helped more than 75 thousand people with information on homeownership opportunities and programs. If you are interested in home repair, the HOME Center can tell you about HomeWorks, Historic Homeworks and Senior Home Repair, which have helped hundreds of residents this year.

As the holiday season approaches, you might be looking for some extra cash. Please don't sign away your home to scam artists. Don't Borrow Trouble.

As Mayor, I want to do everything I can to make sure all our residents have good homes. It's my hope that this campaign will help make that dream a reality for even more residents.

Thank you.

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## KIDS ASKED TO FIND NEW HOME FOR JACK

***City Taking Suggestions for Recovered Duckling***

Jack, the stolen Public Garden duckling later recovered on the Boston College campus, needs a new home and local kids are being asked to help.

One of the members of the world-famous Make Way for Ducklings statue group, Jack was the first in line following Mrs. Mallard in the procession made famous in Robert McCloskey's book of the same name. On the weekend of November 20th, a thief knocked the statue out of the ground with a heavy object, snapping a leg in the process. Jack was later found by a student in Bapst Library at Boston College.

According to the Boston Parks and Recreation Department, the recovered statue is too damaged to be placed back in the Public Garden, so artist Nancy Schon is casting a brand-new replacement.

Which leaves the recovered Jack with no home.

"We'd like the children of Boston to write us and let us know where they think Jack would be happiest," said Mayor Thomas M. Menino. "We'd like to find a home where he can bring joy to lots of kids."

Children are encouraged to send their suggestions to:

Find a Home for Jack
c/o Boston Parks Department
1010 Massachusetts Avenue 3rd floor
Boston, MA 02118

Teachers are invited to have their classes send their suggestions as well. The closing date for entries is January 15th. Mayor Menino will announce Jack's new home at a press conference in early February. The recovered statue will have its broken leg repaired by the foundry that is casting its replacement.

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## GEAR UP GRANT ANNOUNCEMENT THOMAS EDISON MIDDLE SCHOOL

*Remarks of*
*Mayor Menino*
*December 14, 1999*

Thanks Coach May.

College may seem like a long way ff to you, but it's only five and a half ears away. We want students in oston to know that if they work hard school, they can go to college.

It's time for us to tell parents and achers and community leaders, that llege is a real opportunity for every udent. It's time for us to get behind ır kids and show them that we elieve in their ability to succeed.

Today, I am proud to announce ree new Gear Up grants. These ants will help us guide our students ıd make them aware of the educa- onal opportunities that they deserve.

All across the city, colleges and uni- ersities will work with students in ten oston middle schools. And they will ach out to students who live in oston's public housing develop- ents. Eleven colleges and universi- es have agreed to join us and help lucate our young people.

We are in the fourth year of our ve-year school reform. The plan is orking -- our schools are showing sults. Attendance rates are up and ropout rates are down. More kids are oing to college than ever before. And ese grants will provide the tools we eed so that even more students go on attend the college of their choice.

Boston is home to some of the best llleges and universities in the world. nd I am glad to see that we are work- g together so that our students have e chance to achieve their dreams.

Here at the Edison, Boston Univer- ty will be your partner. The folks at U are ready to help and give you the iidance you need.

The Gear Up grant will provide tors and mentors, after-school pro- amming, parental outreach, and nancial counseling. And in return we hope to reduce the achievement gap between minorities and non-minorities, increase classroom performance, and have more young people apply and go on to college.

When I was in seventh grade, I didn't think about going to college. It wasn't until later in life that I realized the value of a college degree. I knew that I could go back to school. It was hard work, but worth it.

And I want you to know that you have the option to attend college, too. It takes a lot of preparation and we are starting today. If you do your homework, talk with your teachers, and mentors, you can go to college.

Now I would like to introduce your United States Senator. His efforts in Washington mean a great deal to the people of Massachusetts and the City of Boston, He works hard to make sure that our young people have health care, a safe place to live, and a good education. And I want to thank him for his dedication and securing this grant to help the students in Boston's Public Schools.

Senator Kennedy.

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## HAZARDS AWARENESS AND PREVENTION INITIATIVE

*Remarks of*
*Mayor Thomas M. Menino*
*December 22, 1999*

Thank you Kevin (Joyce). It's a pleasure to be here and I want to thank everyone for coming.

As Mayor, my job is to protect the quality of life in our neighborhoods. People tell me that the neighborhoods have never looked better. We are filling in vacant lots. And we have reduced the number of abandoned homes by half in the last two years.

But we are still concerned about the abandoned buildings that remain in our neighborhoods. Some of these buildings contain hazardous waste. And some are fire hazards that pose a threat to Boston firefighters.

In the wake of the Worcester tragedy, the Boston Inspectional Services Department and the Boston Fire Department developed a new plan to keep residents and firefighters safe.

Today, I am pleased to announce a new Hazards Awareness and Prevention Initiative. It will provide our firefighters with up to date information about the hazardous conditions in Boston's abandoned buildings.

The Fire Department and ISD will survey the interior and exterior of all abandoned buildings. They will catalogue the condition of each hazardous building in Boston and keep a central database. It will help keep us informed and improve the communication between departments. Most of all we hope that this will raise awareness and prevent the kind of tragedy we saw in Worcester.

Our first priority will be to catalogue all of the abandoned commercial buildings in the city. Their size and hazardous contents put firefighters at risk. Once the commercial buildings have been catalogued, we will then focus on residential buildings. ISD and the Boston Fire Department will re-inspect the buildings and make sure that the information is accurate.

My administration is doing its part to maintain the quality of life in our neighborhoods. Now it's time for property owners to do the same. I encourage residents to tell us about the vacant buildings in their neighborhoods. And to let us know about properties that put Boston residents at risk.

For those who own dangerous buildings, it's time for you to clean up your act. If you continue to put residents and firefighters at risk, you will be prosecuted. You need to keep your properties safe and secure for the health and well being of your neighbors.

I know that if we work together, we can keep Boston a safe and healthy place to live.

Thank you.

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CRASHES aren't ~~Accidents~~

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Fucile, seeking with reference to the premises at 422 East Sixth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-9).

Allow premises to be used for parking for four vehicles (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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CITY OF BOSTON

HUMAN RESOURCES DEPARTMENT

HEALTH BENEFITS AND INSURANCE

REQUEST FOR QUOTATIONS
FOR HEALTH PLANS

The City of Boston, acting by its Insurance Coordinator (the official), requests quotations for Health Maintenance Organization(s) Plans to provide comprehensive health insurance coverage for approximately 17,000 active and retired employees currently enrolled in the HMO plans currently offered by the City, all on a fully insured basis.

The City is seeking quotations assuming all subscribers were to be enrolled in one HMO plan with one company, various HMO plans with one company, and finally, various HMO plans from various companies. The anticipated start date for the new coverage is July 1, 2000; therefore, all proposals and rates must be guaranteed for a twelve month period beginning July 1, 2000.

Responses should conform with the Chapter 32B of the Massachusetts General Laws, as amended, and vendors are strongly urged to review the statute in its entirety prior to preparing quotations.

The RFQ may be obtained from Kevin Walsh, Group Benefits Strategies, 100 Front Street, Suite 1200, Worcester, MA 01608 on or after December 17,1999 either in person or by calling 1-800-229-8008. You must provide four (4) copies of your quotations, sealed and clearly marked as follows : "Responses to the City of Boston RFQ for Health Plans, ATTN: Eugene J. Pastore - Insurance Coordinator". The quotations must be received by January 21, 2000 at 12:00 noon , Boston time, to the office of Health Benefits and Insurance, Boston City Hall, Room 807, Boston MA. 02201.

It is the intent of the City to negotiate with interested vendors to obtain comprehensive HMO contracts in the most cost effective manner and in the best interest of the City, its employees and retirees. The City reserves the right to accept or reject any quotation or portion thereof in the best interest of the City. The award of any contract pursuant to this RFQ is the subject to the approval of the Mayor of the City of Boston.

(Jan. 3.)

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

**Invitation for Request for Proposals (RFP) for the Following Services: CITY OF BOSTON PLANS AND SPECIFICATIONS FOR THE RE-DESIGN OF 44 TRAFFIC SIGNAL LOCATIONS**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the design services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws because it is for designer services involving roadways. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on December 27, 1999 through January 14, 2000. Documents can be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents no later than 2:00 PM on Tuesday, January 18, 2000, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - 44 Locations Contract." The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston - 44 Locations Contract." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria and the price proposal. The term of the contract shall be one year from on or about February 1, 2000 to January 31, 2001, with the requirement that the work will be substantially completed no later than June 30, 2000. The award and continuation of any contract awarded hereunder is subject to funding from the City of Boston capital budget.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
(Dec.27; Jan. 3.) *Commissioner.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynsey Murray, seeking with reference to the premises at 30 Zeller Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 24'x23'7" addition at rear of one-family dwelling (existing porch to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael J. Murphy, seeking with reference to the premises at 656 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Allow parking for two vehicles at side of three family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 3, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0088 – TSE-MIS. EQUIPMENT(I.E.: CONFLICE MONITOR) *DATE CHANGE* to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0104 – UNIFORM CLOTHING to SUFFOLK COUNTY JAIL – Bid Opening Date: January 19, 2000. (Commodity Code: 200-00, Buyer Patricia Dieteri)

(Jan. 3, 10, 17.)

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ADVERTISEMENT

CITY OF BOSTON COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

**Invitation for Request for Proposals (RFP) for the Following Services: CITY OF BOSTON PLANS AND SPECIFICATIONS FOR THE RE-DESIGN OF 44 TRAFFIC SIGNAL LOCATIONS**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the design services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B of the Massachusetts General Laws because it is for designer services involving roadways. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on December 27, 1999 through January 14, 2000. Documents can be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents no later than 2:00 PM on Tuesday, January 18, 2000, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - 44 Locations Contract." The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston - 44 Locations Contract." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria and the price proposal. The term of the contract shall be one year from on or about February 1, 2000 to January 31, 2001, with the requirement that the work will be substantially completed no later than June 30, 2000. The award and continuation of any contract awarded hereunder is subject to funding from the City of Boston capital budget.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

(Dec.27; Jan. 3.) ANDREA d'AMATO,
*Commissioner.*

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PUBLIC NOTICE OF HEARING

CITY OF BOSTON

TRANSPORTATION DEPARTMENT

PROPOSED CHANGE IN THE CITY OF BOSTON PARKING REGULATIONS FOR COMMERCIAL VEHICLES

ATTENTION:
COMMERCIAL VEHICLE OWNERS

The City of Boston Transportation Department is proposing to change the regulation for commercial vehicles. Vehicles will be required to comply with the requirements listed below to be considered commercial vehicles for the purpose of parking regulations. A Public Hearing to receive oral or written comments will be held on January 14, 2000 at 9:00 A.M. in Room 801 of Boston City Hall. Written comments may also be sent to the Commercial Vehicle Regulation Committee, Room 721, Boston City Hall, Boston, MA 02201 until January 21, 2000.

Commercial vehicle: Any vehicle registered for commercial purposes, bearing commercial vehicle number plates, including trailer or semi-trailer and designed and used primarily for the transportation or delivery of goods, wares, merchandise or equipment, or designed and used for delivery of utility services or for field services related to maintenance or repair of buildings.

The vehicle must display permanently painted or sealed/adhered and plainly marked on both sides of the vehicle's body (exclusive of the windows), the name of the business entity owning or utilizing the vehicle, the full business address and telephone numbers a minimum of three (3") inches in height and the street and address and telephone number must be displayed in letters or numbers a minimum of two (2") inches in height. The business entity may substitute its e-mail address or web site address for the full business address provided that at least three separate lines are used for the information. All lettering and numbers shall have a stroke width that is minimum of three-eighths (3/8") of an inch and shall be in a color clearly contrasting with the background color of the vehicle's body and shall be placed on the upper portion of the door panels or the body panels of the vehicle.

Additionally, all types of passenger vehicles, including conventional passenger vehicles, passenger vans and sport utility vehicles, must be permanently altered by way of removal of all seats except the front seat(s). (This provision as to the seats shall become enforced 12 months following the effective date of this regulation.)

BTD Tel.: (617) 635-2293.

ANDREA d'AMATO,
*Commissioner*

(Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting design and engineering services, including site analysis, construction documents, cost estimates and construction observation, for "George Washington Statue Foundation", Public Garden.

Improvements include the structural stabilization of the statue foundation, general refurbishing, and repair. The estimated program cost for this project is $130,000. The estimated designer fee is $ 11,720.00.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be a registered Architect or Engineer in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Scott Roe at 617.635.4505 x 6518 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of January 4, 2000 and must be returned no later than 4:00 p.m. January 21, 2000.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner*

(Jan. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 20, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0101 – UNIFORM CLOTHING to TRANSPORTATION DEPARTMENT – Bid Opening Date: Janaury 6, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

(Dec. 20, 27; Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Program of New England (RCPI), is seeking bids from Central New England area hotels or conference centers for hosting a two (2) day "Search Conference" to be held on March 2nd and 3rd, 2000, for a maximum of 300 participants, banquet style, and accommodating approximately 150 overnight guests on March 1st, and 2nd, 2000.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, December 27, 1999. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, January 12, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, January 12, 2000, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Dec. 27; Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 27, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0102 – ACTION TARGET SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0103 – S.L.E. - BRACKET ARM to BOSTON BOULEVARD to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

(Dec. 27; Jan. 3, 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tremont/Union Realty Trust (Ferdinand J. Kile, Jr., Trustee), seeking with reference to the premises at 571-575 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-8: Take-Out Restaurant & Catering).

Change legal occupancy from 9 apartments & restaurant to 9 apartments & restaurant (including take-out food & accessory catering) & incidental retail sales.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of August 25, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to The Boston Project Ministries, Inc. and/or nominee to be approved by the Director, approximately 4,118 square feet of land with building thereon located at 9 Elmhurst Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Dec. 27; Jan. 3.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pat Lawson, seeking with reference to the premises at 240A-240 Blue Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from three-family dwelling & store to two-family dwelling & beauty salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phyllis O'Callaghan (by Timothy O'Callaghan), seeking with reference to the premises at 62 Wheatland Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephanie G. Owens, seeking with reference to the premises at 31-33 Abbotsford Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s) and Usable Open Space Insufficient) 50(50-43).

Change legal occupancy from two-family dwelling & two stores to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Pisani, seeking with reference to the premises at 95R Robinwood Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-41.7).

Erect one-car garage (accessory to one-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arlette Teixeira, seeking with reference to the premises at 85 Cambridge Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 62(62-7) 62(62-8: Location of Main Entrance, Lot Area for Additional Dwelling Unit(s) & Rear Yard Insufficient).

Erect two-story addition at rear of dwelling & change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frances Realty Trust II (by Helping Hands: Simian Aides for the Disabled, Inc.), seeking with reference to the premises at 541 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from private club to office with accessory keeping of non-laboratory animals.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 336 Adams Street Trust (by Caritas Communities), seeking with reference to the premises at 85 Gibson Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 18(18-1).

Erect four-story, 20-unit, apartment building; also provide parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on December 16, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to James Joslin, or a nominee to be approved by the Director, approximately 2,500 square feet of land located at 149 Eustis Street, Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
(Jan. 3.) *Director.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

**RESCHEDULED HEARING**

Notice is hereby given that at 12 Noon, on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marie Grace Thornton, seeking with reference to the premises at 22 Franklin Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used for outdoor parking & storage of equipment & fabrication.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret E. Fucile, seeking with reference to the premises at 422 East Sixth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phyllis O'Callaghan (by Timothy O'Callaghan), seeking with reference to the premises at 60 Wheatland Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregg A. Donovan, seeking with reference to the premises at 29 Jenkins Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Sub-divide this lot with three-family dwelling from lot with two-family dwelling at 31 Jenkins Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Khan Nguyen, seeking with reference to the premises at 22 St. Mark's Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Allow parking for two vehicles at side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter H. McGinnis, seeking with reference to the premises at 1130 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9) 51(51-49).

Change legal occupancy from six apartments to eight apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 16, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Gertrude Delsoin or a nominee to be approved by the Director, approximately 5,064 square feet of land with building thereon located at 115 Glenway Street, in the Dorchester Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Cynthia D. Pape at 635-0196 for further information.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phyllis O'Callaghan (by Timothy O'Callaghan), seeking with reference to the premises at 58 Wheatland Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phyllis O'Callaghan (by Timothy O'Callaghan), seeking with reference to the premises at 93 Whitfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P & M Realty (by Tanya Barber & Paul Adamson) seeking with reference to the premises at 320 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area for Additional Dwelling Unit(s) and Usable Open Space Insufficient Floor Area Ratio Excessive) 57(57-26)

Change legal occupancy from four apartments & one store to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, January 11, 2000, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of state of Silveo Avellino, Frank S. Avellino, xecutor, seeking with reference to the premises t 617 Hyde Park Avenue, Ward 18, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Change legal occupancy from two-family welling to three-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, January 11, 2000, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of hyllis O'Callaghan (by Timothy O'Callaghan), eeking with reference to the premises at 56 heatland Avenue, Ward 17, from the terms of e Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 5(15-1) 18(18-1) 19(19-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, January 11, 2000, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of Mary Jean Guillaume, seeking with reference to e premises at 259 Park Street, Ward 16, from e terms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Conditional se.

Article(s): 8(8-7-17).

Allow day-care center to extend use to second oor & change legal occupancy from one-family welling & day care center to day-care center.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phyllis O'Callaghan (by Timothy O'Callaghan), seeking with reference to the premises at 95 Whitfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dia Cuong Hoang, seeking with reference to the premises at 16 Greylock Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-8) 51(51-9) 51(51-49).

Allow premises to be used as fee-paid parking lot for 10 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Sullivan (by Nicole Christo), seeking with reference to the premises at 141-143 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from one-family dwelling & store to one-family dwelling & store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michelle DeDominici, seeking with reference to the premises at 2 Eastland Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Width and Rear Yard Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Walsh, Jr., seeking with reference to the premises at 339-345 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 16(16-1) 20(20-1) 23(23-1).

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 10:30 a.m., on Tuesday, January 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregg A. Donovan, seeking with reference to the premises at 31 Jenkins Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Sub-divide this lot with two-family dwelling from lot with three-family dwelling at 29 Jenkins Street; also change legal occupancy of building on this lot from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 3.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

MEMBER

# CITY RECORD

## SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92 | MONDAY, JANUARY 10, 2000 | NO. 2

# THIS WEEK AT THE BPL

**Library Closed Monday, January 17, 2000, Martin Luther King Day**

## LECTURES

"Do Animals Live in a Civilized Society" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. January 18 at 7 p.m. in the Rabb Lecture Hall. Speaker: Andrew Dickson, director general of the World Society for the Protection of Animals. The lecture is sponsored by the Massachusetts Society for the Prevention of Cruelty to Animals (MSPCA).

BSA (Boston Society of Architects) Lecture Series **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 336. January 19 at 6 p.m. in the Rabb Lecture Hall. "Classical Architecture Today" with Donald M. Rattner.

"Pharaohs of the Sun: Akhenaten, Nefertiti, Tutankhamen" **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. January 15 at 7:30 p.m. (snow date: January 29 at 7:30 p.m.). Miriam Braverman, adjunct lecturer at the MFA as well as museum lecturer at the Isabella Stewart Gardner Museum, will give a slide talk which will show the outstanding masterpieces of the display, and emphasize its revolutionary character as well as give an intimate view of life during this extraordinary time.

## DRAMA

Drama Workshop **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 20 at 7:30 p.m. Potential thespians are invited to take part in a series of workshops. Participants will explore notable women through research, literature, and dramatic play. The workshops, directed by Jamaica Plain resident and actress, Holly Newman, will culminate in a public performance on Thursday, March 9. Cosponsored by the Friends of the Jamaica Plain Branch Library. Please call to register.

## MUSIC

"The Two Elegant Gents of Swing" **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. January 13 at 7:30 p.m. Billy Novick and Guy Van Duser will perform classic jazz of the 1930s with cleverly crafted arrangements, spontaneous interplay and of course, that swinging feel.

"Cold Mountain Suite" **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 15 at noon. A performance led by Gar Ragland, composer, vocalist, and instrumentalist. The literary suite of music is inspired by Charles Frazier's novel, "Cold Mountain." Included in this multimedia performance is a small cast of musicians, readings from the novel, and paintings by Jessie Pollock.

## PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. January 13 at 6 p.m. in the Rabb Lecture Hall. bell hooks, the cultural critic, feminist, and writer, will talk about her new book, All About Love: New Visions, which explores how we think. Booksigning to follow program.

## BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 19 at 10:30 a.m. A Pocketful of Rye by A.J. Cronin. Moderator: Denise de Boer, adults' librarian.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. January 13 at 7 p.m. Making History by Stephen Fry. Moderator: Cordelia Sullivan, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 20 at 6:30 p.m. Cry, The Beloved Country by Alan Paton. Moderator: Vicky Morgan, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Avenue. Telephone 361-2524. January 18 at 10:30 a.m. Cry, The Beloved Country by Alan Paton. Moderator: Virginia M. Lyons, adults' librarian.

Thursday Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 13 at 6:30 p.m. The Volcano Lover: A Romance by Susan Sontag. Moderator: Janet Buda, librarian.

*(Continued on next page)*

Asian Studies Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 13 at 6:30 p.m. Eating Chinese Food Naked by Mei Ng.

"Windows on the Writing Life" Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 20 at 6:30 p.m. Cry, The Beloved Country by Alan Paton. Preregistration is required. Moderator: Ann Smart, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. January 14 at 10:30 a.m. The Beans of Egypt, Maine by Carolyn Chute. Moderator: Amy Short, adults' librarian.

Adults' Evening Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. January 20 at 7 p.m. Evening by Susan Minot. Moderator: Jane Bickford, branch librarian.

### FILMS

Travel Film Festival **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. January 13 at 1:30 p.m. The Islands of Hawaii.

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 18 at 10:30 a.m. Black Tights. Starring Cyd Charisse and Maurice Chevalier.

Oscar-Winning Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. January 13, From Here To Eternity. January 20, The Way We Were.

### OTHER PROGRAMS

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursday, January 13 & 20 at 6 p.m., Friday, January 14, Tuesday, January 18 and Wednesday, January 19 at 10 a.m.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 13 & 20 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Internet Workshop for Adults **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. January 17 at 7 p.m. Opportunity for beginners to learn about the World Wide Web, search engines, and e-mail. Preregistration is required.

"Car Resources on the Internet" **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 13 at 7 p.m. Discover sites on the Web to help make you a savvy consumer.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. January 13 & 20 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 20 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

Te gustarias sentir mas comodo hablando en ingles en publico? **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 15 at 10 a.m. Una persona que habla ingles estara ofrenciendo clases de conversacion en ingles para gente que habla espanol una vez al mes. (A native English speaker is offering English conversation classes for Spanish speakers who want to improve their English). Limit is five people.

Register for Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. January 18 during library hours. Storytime is for children ages 3 to 5.

### SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. January 13, Author Talk. Author and life long Boston resident, Jane Holtz Kay will talk about her updated book Lost Boston. Booksigning will follow program. January 20, 50th Anniversary reception in the Rabb Hall Lobby with refreshments and music.

### TEENS

Funnybones Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. January 14 at 3 p.m. Participants will group read from pre-selected age appropriate materials having a humorous theme. Materials will be supplied. Preregistration is required.

(Continued on next page)


## CITY RECORD
## USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.*

## CHILDREN'S FILMS

hildren's Films **Charlestown ranch Library**, 179 Main St. Tele- ione 242-1248. January 18 at 10:30 m. and 3:30 p.m.

reschool Films **Codman Square ranch Library**, 690 Washington St., orchester. Telephone 436-8214. Jan- ary 14 at 10:30 a.m. Short films for reschoolers.

hildren's Films **Connolly Branch ibrary**, 433 Centre St., Jamaica ain. Telephone 522-1960. January at 10:30 a.m. Harry the Dirty Dog, en Hop, The House That Jack Built, d Hush Little Baby.

reschool Films **Dudley Branch Li- rary**, 65 Warren St., Roxbury. Tele- ione 442-6186. January 18 at 10:30 m.

hildren's Films **East Boston Branch ibrary**, 276 Meridian St. Telephone 69-0271. January 14 at 10:30 a.m.

reschool Films **Egleston Square ranch Library**, 2044 Columbus ve., Roxbury. Telephone 445-4340. nuary 18 at 10:15 and 11 a.m. Short lms and occasional stories for reschool children.

reschool Films **Grove Hall Branch ibrary**, 5 Crawford St., Dorchester. elephone 442-3337. January 14 at 0:30 a.m. Short videos on various bjects and themes for children ages to 6.

reschool Videos **Mattapan Branch ibrary**, 10 Hazleton St. Telephone 98-9218. January 14 at 10:30 a.m. ssortment of fun and educational ideos for preschoolers.

hildren's Films **South End Branch ibrary**, 685 Tremont St. Telephone 36-8241. January 18 at 10:30 a.m.

reschool Films **West End Branch ibrary**, 151 Cambridge St. Tele- hone 523-3957. January 14 at 10 a.m.

## STORYTELLING

"Tales for Twos" **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 19 at 10:30 a.m. Stories, songs, fingerplays and action rhymes for two-year-olds accompanied by a caregiver.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. January 19 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 18 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 19 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 19 at 10:30 a.m. for children ages 18 to 36 mos. Accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. January 20 at 7 p.m. for children ages 2 to 5. We'll share stories of first teeth, first schools, first nights away from home, first friends and many more.

Preschool Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. January 18 at 10:30 a.m. Assortment of fun, educational and thematic stories.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 18 at 10:30 a.m. for children ages 3 and 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 19 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. January 14 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. January 19 at 10:30 a.m. and 3:30 p.m. for children up to 5 years old. Read aloud stories and a simple craft.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 18 at 3 p.m. We regret groups cannot be accommodated.

Music and Movement **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. January 16 at 1:30 p.m. for ages 3 and 4, 2:30 p.m. for ages 5 and 6, and 3:30 p.m. for ages 7 and older in the Rey Children's Room. Creative movement workshops for children. Preregistration is required.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

*(Continued on next page)*

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 13 & 20 at 4 p.m. Don Lubin teaches chess and organizes games.

Films & Stories for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 18 at 10:30 a.m. The Clown of God, Animal Babies, and Charlie Needs a Cloak.

Creative Drama for Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 18 at 4 p.m. Improvisation, rhythm, and storytelling with Arlyne Litvin.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. January 13 & 20 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursdays, January 13 & 20 at 2:30 p.m. and Saturdays, January 15 at 1 p.m. Charlie Cleary teaches kids of all ages how to play chess.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 13 & 20 at 4:15 p.m. Join a drama class taught by Meredith Harron for school-age children.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. January 19 at 10:30 a.m. for children ages 2 to 5 with their caregiver. The program will include stories, songs, fingerplays, games, and crafts which reinforce prereading concepts such as shape, size, colors, numbers, auditory discrimination/music and letters. Preregistration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Storycatchers **Egleston Squar Branch Library,** 2044 Columbu Ave., Roxbury. Telephone 445-4340 January 14 at 3:30 p.m. A book dis cussion group for older children an young adults with a gameplay ele ment.

Reading Readiness **Egleston Squar Branch Library**, 2044 Columbu Ave., Roxbury. Telephone 445-434 January 19 at 10:30 a.m. Games, st ries, and fun to help young childre build the skills that underlie success reading.

William N. Shiebler Homewo Assistance Program **Faneuil Branc Library**, 419 Faneuil St., Brighto Telephone 782-6705. Mondays an Tuesdays at 3:30 p.m. Local hig school students will assist students grades 3 through 8 with their hom work. Registration is required.

Reading Readiness **Faneuil Branc Library**, 419 Faneuil St., Brighto Telephone 782-6705. January 14 9:30 a.m. Exploration of concepts ne essary before a child learns to rea Preregistration is required.

William N. Shiebler Homework A sistance Program **Grove Hall Bran Library**, 5 Crawford St. Telepho 427-3337. Mondays and Tuesdays 3:30 p.m. Local high school studen will assist students in grades 3 throu 8 with their homework. Registration required.

William N. Shiebler Homework A sistance Program **Hyde Park Bran Library**, 35 Harvard Ave. Telepho 361-2524. Tuesdays and Thursdays 3:30 p.m. Local high school stude will assist students in grades 3 throu 8 with their homework. Registration required.

William N. Shiebler Homework A sistance Program **Lower Mi Branch Library**, 27 Richmond Dorchester. Telephone 298-78 Mondays and Wednesdays at 3: p.m. Local high school students w

*(Continued on next pa*

sist students in grades 3 through 8 th their homework. Registration is quired.

e Boston Natural Areas Fund esents "The Return of the Light" **ower Mills Branch Library**, 27 chmond St., Dorchester. Telephone 8-7841. January 19 at 3 p.m. An ucational crafts program all about e return of the light, solstice, and er celebrations and consequences the increasing time with the sun. ease be prepared to ask questions d have fun.

illiam N. Shiebler Homework Assistance Program **Mattapan Branch brary**, 10 Hazleton St. Telephone 8-9218. Mondays and Wednesdays 3:30 p.m. Local high school students will assist students in grades 3 rough 8 with their homework. gistration is required.

ess Fun **Mattapan Branch Library**, 10 Hazleton St. Telephone 8-9218. January 19 from 3-5 p.m. arn chess and play against other ess fans.

illiam N. Shiebler Homework Assistance Program **South Boston anch Library**, 646 East Broadway. lephone 268-0180. Mondays and ednesdays at 3:30 p.m. Local high hool students will assist students in ades 3 through 8 with their homework. Registration is required.

illiam N. Shiebler Homework Assistance Program **South End Branch brary**, 685 Tremont St. Telephone 6-8241. Mondays and Wednesdays 3:30 p.m. Local high school students will assist students in grades 3 rough 8 with their homework. gistration is required.

brary Creative Drama **South End anch Library**, 685 Tremont St. lephone 536-8241. January 13 & 20 5:15 p.m. Role play and other forms creative expression. We regret oups cannot be accommodated.

Winter Craft Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 15 at 11:30 a.m. Snowflake making and other winter themed crafts.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. January 18 at 3:30 to 5 p.m. One half hour instruction followed by open play. Numerous boards available. All skill levels welcome.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Origami Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. January 13 at 3:30 p.m. Japanese paperfolding to make "Stars."

## EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through January 14 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. In conjunction with the exhibit at the New England Aquarium. A Dinosaur Annex Celebration: 25 Years of New Music Through February 25 in the South Gallery and Koussevitzky Room (Ext. 285). Monday through Friday, 9 a.m. to 5 p.m. Contemporary Artists of Brazil Through January 26 in the Boston Room, Johnson Bldg. (Ext. 336). An exhibition of paintings by contemporary artists of Brazil.

"My Voluntary Exile/Mi exilio voluntario" by Mariana Browne **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through February 17 during library hours. An exhibit of paintings on white silk by Mariana Browne a native of Santiago, Chile. These paintings describe her ongoing adjustment to life in the South End of Boston. The colors used reflect the beauty of South America and the seasons of New England.

Art Exhibit by Slade Anderson **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through January 28 during library hours. An exhibit of paintings by local artist Slade Anderson.

## GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through January 12, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by the architects and designers.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400,

*(Continued on next page)*

Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org

## RETIREMENTS

*To Auditor:* October 31, 1999.

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

John H. Burden, Fire Department, firefighter, 10/31/99.

Jeanette K. Godsell, School Department, teacher, 10/15/96.

Andrew K. Kennedy, Fire Department, firefighter, 8/31/99.

Patrick F. Lee, Fire Department, lieutenant, 10/31/99.

Peter J. Lee, Water & Sewer Commission, repair clerk, 7/29/98.

Mackenzie M. Drew, public health commission, EMT, 9/18/99.

Jerry F. Smith, Fire Department, firefighter, 10/31/99.

John Stanton, Fire Department, firefighter, 10/31/99.

Thomas L. Bausley, School Department, teacher, 10/1/99.

Elisa Bonano, School Department, teacher, 10/31/99.

M. Susan Burke, School Department, teacher, 9/15/99.

Vincent H. Cawley, Election Department, ch. cust. voy., 9/28/99.

Jane Donnelly-Cruick, School Department, teacher, 10/7/99.

Mary F. Davis, School Department, paraprofessional, 9/22/99.

Edmund C. Fisher, Public Works Department, HMEO, 10/29/99.

Helen L. Garvey, School Department, teacher, 10/31/99.

Joseph A. Horn, Library, sr. catalog, 10/21/99.

Ellen P. Ineson, School Department, teacher, 10/31/99.

Jimmie Jackson, School Department, department head, 6/30/99.

Mildred James, School Department, teacher, 6/30/99.

Lawrence R. Keefe, School Department, teacher, 10/10/99.

Catherine MacDonald, School Department, food worker, 9/22/99.

Reuben Mitchell, Sheriff's Department, transport supervisor, 10/20/99.

John T. Moloney, Health & Hospitals, assistant deputy director, 9/22/99.

Donald L. Murray, Police Department, police officer, 10/31/99.

Michael J. O'Neill, School Department, teacher, 9/30/99.

Mary E. Peters, School Department, teacher, 10/11/99.

Judith M. Powers, Health & Hospitals, registered nurse, 9/29/99.

George D. Romanos, Penal Department, deputy commissioner, 10/8/99.

Mary C. Scagnoli, School Department, attendant, 9/30/99.

Mildred J. Smith, Police Department, traffic supervisor, 8/31/99.

Joan M. Sneed, School Department, teacher, 10/1/99.

Michael A. Travers, Health & Hospitals, engineer, 9/28/99.

Joseph M. Welby, Fire Department, radio supervisor, 8/20/99.

Francis Whitlock, Property Management, foreman, 9/30/99.

James E. Lay, Jr., Fire Department, firefighter, 10/1/99.

William Howard, Jr., Boston Housing Authority, fireman, 9/30/99.

Rosalina Melendez, Boston Housing Authority, AA/EEO coordinator, 10/31/99.

Very truly yours,
DONNA M. MUELLER,
*Executive Officer.*

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## ADVERTISEMENT
## CITY OF BOSTON

### BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quincy-Geneva Housing Corporation, seeking with reference to the premises at 320 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28).

Allow office use to extend into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 10.) *Executive Secretary.*

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## ADVERTISEMENT
## CITY OF BOSTON/COUNTY OF SUFFOLK

### HOUSE OF CORRECTION

**Invitation for Sealed Proposals for the performance of the following work: To provide leased space in a building for the use by the Suffolk County Sheriff's Department Office of Community Corrections.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 a.m., on January 10, 2000. Request for Proposals shall be available until the time of proposal filing

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon Eastern Standard Time, on January 26, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

The Review Panel shall publicly open sealed proposals on January 26, 2000, at 12:00 noon, E.S.T., at the Suffolk County House of Correction 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of bids shall be one hundred eighty days (180).

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(Jan. 10, 17.) *Sheriff.*

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## ADVERTISEMENT
## CITY OF BOSTON

### BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard G. Higgins, seeking with reference to the premises at 36 High Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8).

Allow parking for one vehicle at rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 10.) *Executive Secretary.*

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## ADVERTISEMENT
## CITY OF BOSTON

### BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Joyce, seeking with reference to the premises at 179 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 10.) *Executive Secretary.*

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## ADVERTISEMENT
## CITY OF BOSTON

### BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mathieu S. Estime, seeking with reference to the premises at 1006 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 23(23-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 10.) *Executive Secretary.*

**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

**ADVERTISEMENT**

**MASSACHUSETTS BAY TRANSPORTATION AUTHORITY**

**TRANSPORTATION BUILDING**
**10 PARK PLAZA**
**BOSTON, MASSACHUSETTS 02116-3975**

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. U48CN08, )DMAN YARD/MATTAPAN CARHOUSE FACI-TY IMPROVEMENTS, Dorchester and Matta-n, Massachusetts, will be received by the ›puty Director of Construction, Contracts, at the ›ntract Administration Office, 5th Floor, Room 10, Transportation Building, 10 Park Plaza, ›ston, Massachusetts, 02116-3975, until two ›lock (2:00 p.m.) on February 22, 2000. Im-›diately thereafter, in a designated room, the ›ds will be opened and read publicly.

Work consists of site and drainage modifica-ns include, but are not limited to the following: ›sting, removal, storage and reinstallation of car ›sh equipment; demolition of existing structures; ocation of existing storage trailers and sheds; pping and repair of existing drainage structures; ›stallation of new drainage structures; installation new water reclaim system; construction of rein-›ced concrete foundations; construction of two efabricated metal structures; relocation of exist-g site facilities; and furnishing and installation of ›w lighting fixtures.

Bidding documents may be obtained from the ›ntract Administration Office at the address ›ove from 8:30 a.m. to 4:00 p.m., on January 20, )00, Monday through Friday, at a charge of $40 ›r copy. The Authority's STANDARD SPECIFI-ATIONS, BIDDING AND CONTRACT RE-UIREMENTS AND DIVISION 1 - GENERAL RE-UIREMENTS dated November, 1983, is avail-›le at a charge of $5.00 per copy. Authority's TANDARD SPECIFICATION, CONSTRUC-ON, dated January, .1980, is available at a ›arge of $15.00 per copy. Bidding documents will › sent upon request and receipt of an additional e of $15.00, payable by separate check. Bidding ›cuments will be forwarded by Air Freight, where ›ch service is available, at the expense of the an holder. NONE OF THESE CHARGES ARE EFUNDABLE.

Bidders attention is directed to Appendix 1, otice of Requirement for Affirmative Action to sure Equal Employment Opportunity; and to ›pendix 2, Supplemental Equal Employment pportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, George M. Doherty, Jr., 500 Arborway, Jamaica Plain, Massachusetts 02130, (617) 222-3081.

The Authority will conduct an inspection tour of the site on February 8, 2000. Bidders are requested to be present in front of the Mattapan Yard at Blue Hill Avenue and River Street, Mattapan, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on February 9, 2000 at 10:00 a.m. at the 500 Arborway, Conference Room 1, Jamaica Plain, Massachusetts, 02130. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time. Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
*Secretary and MBTA Chairman.*
ROBERT H. PRINCE, JR.,
(Jan. 10.) *General Manager.*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**HOUSE OF CORRECTION**

**Invitation for Sealed Bids for the Performance of the Following Work: To furnish and install a Rapid Roll Model 670 high-speed rolling door for the underground parking garage at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10 a.m., on January 10, 2000. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon, Eastern Standard Time, on January 24, 2000, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on January 24, 2000, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(Jan. 10, 17.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting design and engineering services, including site analysis, construction documents, cost estimates and construction observation, for "George Washington Statue Foundation", Public Garden.

Improvements include the structural stabilization of the statue foundation, general refurbishing, and repair. The estimated program cost for this project is $130,000. The estimated designer fee is $ 11,720.00.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be a registered Architect or Engineer in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Scott Roe at 617.635.4505 x 6518 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of January 4, 2000 and must be returned no later than 4:00 p.m. January 21, 2000.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Jan. 3, 10.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 3, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0088 – TSE-MIS. EQUIPMENT(I.E.: CONFLICE MONITOR) *DATE CHANGE* to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0104 – UNIFORM CLOTHING to SUFFOLK COUNTY JAIL – Bid Opening Date: January 19, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

(Jan. 3, 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 27, 1999. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0102 – ACTION TARGET SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0103 – S.L.E. - BRACKET ARM - BOSTON BOULEVARD to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

(Dec. 27; Jan. 3, 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, January 18, 2000, a public hearing wi be held by the Board of Appeal of the City o Boston in Room 801, City Hall, upon the appeal o Julio Grillo, seeking with reference to the premis es at 67A-67B Lubec Street, Ward 1, from th terms of the Boston Zoning Code (see Acts o 1956, c. 665) in the following respect: Change i Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from store to office storage.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, January 18, 2000, a public hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Elizabeth Sullivan (by Gary C. Martell), seeki with reference to the premises at 36 Aldri Street, Ward 20, from the terms of the Bost Zoning Code (see Acts of 1956, c. 665) in the fo lowing respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 19(19-1) 20(20-1

Change legal occupancy from one-family dwe ling to two-family dwelling; also construct 14'x1 deck at second-floor level.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, January 18, 2000, a public hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Paul Trayerse, seeking with reference to t premises at 906 East Fourth Street (aka 91A-91 Street), Ward 6, from the terms of the Bost Zoning Code (see Acts of 1956, c. 665) in the f lowing respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14 15(15-1) 17(17-1).

Change legal occupancy from two-fam dwelling & two stores to three-family dwelli also allow living area to extend into basem space.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Jan. 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**vitation for Bids: Alterations & Additions to West Roxbury Police Station, Project #6433-A, C. 149 Projects**

The City of Boston, acting by its Public cilities Commission through its Director of the blic Facilities Department, Department of ighborhood Development 10th Floor, 26 Court reet, Boston, MA 02108, hereinafter referred to Awarding Authority, hereby invites sealed bids the above-entitled project. Bids shall be on a m supplied by the Public Facilities Department, partment of Neighborhood Development shall clearly identified as a bid, and signed by the der. All bids for this project are subject to all ctions 29 and 44J, inclusive of Chapter 149 of General Laws, as amended, and in accorance with the terms and provisions of the conct documents entitled: Alterations & Additions to est Roxbury Police Station.

SCOPE OF WORK includes: Renovation of tire building including: roof, fixtures, windows, ors and HVAC. Addition will house holding cell, idence storage and locker room.

ALL FILED SUB-BIDS shall be filed with the warding Authority at the Bid Counter, 26 Court reet, 10th Floor, Boston, MA 02108, before elve o'clock noon on January 27, 2000, at which e and place respective bids will be opened thwith and read aloud. LATE BIDS WILL NOT ACCEPTED.

ALL GENERAL BIDS shall be filed with the warding Authority at the Bid Counter, 26 Court reet, 10th Floor, Boston, MA 02108, before elve o'clock noon on February 10, 2000, at ich time and place respective bids will be ened forthwith and read aloud. LATE BIDS LL NOT BE ACCEPTED.

General Bids will be valid only when accompaed by (1) a Certificate of Eligibility issued by CAM, showing that the contractor has been proved to bid on projects the size and nature of at advertised, and (2) an Update Statement mmarizing the contractor's record for the period tween the latest DCAM certification and the te the contractor submits its bid.

FILED SUB-BID REQUIRED: Roofing & Flashg; Metal Windows; Veneer Plaster & Gypsum, VAC, and Electrical.

Bidders are hereby notified a site viewing has en scheduled for Wednesday, January 19, 2000 9:00 A.M. at 1708 Centre Street, West Roxbury.

PLANS/SPECIFICATIONS will be available on about January 10, 2000 at the Public Facilities partment, Department of Neighborhood Develment to all interested parties who present a 5.00 REFUNDABLE DEPOSIT for each set. fective October 1, 1997, PFD, DND will accept oney Orders as form of deposit in addition to rtified, treasurer's and cashier's checks ersonal and Company Checks will not be cepted unless, certified by a bank), in order to cilitate the disposition of your refunds, please ve checks or Money Orders made payable to e City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Giannetta, seeking with reference to the premises at 144 West Concrod Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9: Floor Area Ratio Excessive [Variance]; Town House/Row House Extensions into Rear Yards [Conditional Use]).

Install shed dormer at rear of three-family dwelling & construct rear decks at second, third & fourth-floor levels

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kwok Bun Chu, seeking with reference to the premises at 35 Snow Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Side Yard & Rear Yard Insufficient).

Construct porch at second-floor level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 105 Beach Street, Inc., seeking with reference to the premises at 105A-107 Beach Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 44(44-10).

Change legal occupancy from offices, retail & restaurant (including take-out food) to offices, retail, restaurant (including take-out food) & language school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Corey, Trustee, seeking with reference to the premises at 63-69 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow premises to continue use as fee-paid parking lot for 17 vehicles beyond prior (BZC-18875) Board of Appeal expiration date of June 30, 2000

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Jan. 10.)

ADVERTISEMENT
CITY OF BOSTON

THE CITY OF BOSTON
CONSTRUCTION PROJECTS

REQUEST FOR QUALIFICATIONS
FOR PAVEMENT MANAGEMENT SERVICES

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide Pavement Management Services relative to City of Boston construction projects. The qualified consultant will be responsible for providing quality assurance, utility cost recovery, bituminous concrete resurfacing/rehabilitation program evaluation, project level pavement evaluations and network pavement management throughout the construction season. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly it will be awarded pursuant to the City Charter.

REQUEST FOR QUALIFICATION FORMS will be made available on Wednesday, December 29, 1999 and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza, 02201. These qualification statements must be received no later than 12:00 NOON on Thursday, January 13, 2000, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications or any part thereof.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*
(Jan. 10.)

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ADVERTISEMENT

THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

TRANSPORTATION UNIT
OFFICE OF THE BUSINESS MANAGER
ADMINISTRATION BUILDING
26 COURT STREET
BOSTON, MASSACHUSETTS 02108

INVITATION FOR BIDS FOR PROVIDING
SCHOOL BUSES (BID # 101)

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation For Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 P.M. (EST) on Wednesday, January 12, 2000.

The successful bidder(s) will provide new, 2000 model year or later, school buses in accordance with the specifications and terms and conditions contained in the IFB and contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or both of the following parts:

Part I (80-95) fourteen passenger school buses

Part II (1-15) thirty passenger school buses

Bidders may submit bids for any or all of the above Parts. The School Committee may award a contract to more than one bidder. The School Committee does not intend to purchase more than ninety-five (95) vehicles and may purchase up to ninety-five (95) vehicles from Part I and up to fifteen (15) vehicles from Part II. A bidder choosing to submit bids for more than one Part shall clearly label each bid for each separate Part and submit all such bids together as a single bid package.

The envelope containing the original sealed bid must be marked in the following manner. "Providing School Buses-Bid#101" and shall be submitted, together with a duplicate copy thereof (which may be a photocopy) and the required bid deposit as specified herein, in strict conformance with the IFB. All sealed bids must be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street Boston, MA 02108 no later than 12:00 noon (EST) on Wednesday, February 16, 2000 at which time they shall be publicly opened and read aloud by the Official. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract specifications prior to the submission of its bid.

A refundable bid deposit in the amount of $10,000 shall be required from each bidder, regardless of the number of parts for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be as follows: Part I-$650,000; Part II-$200,000. In the event that a bidder is awarded both parts, a separate performance bond will be required for each part.

The Official will not respond to oral questions regarding this IFB. All questions as to the interpretation of any provision of the IFB shall be submitted in writing to both the Official and Director of Transportation at the following address: Ronan J. FitzPatrick, Business Manager, Boston Public Schools, 26 Court Street, Boston, MA 02108; Richard Jacobs, Director of Transportation, Boston Public Schools, 26 Court Street, Boston, MA 02108. Written answers to such questions will be sent by the Official and the Director of Transportation to each bidder on record as having received an Invitation For Bids and all documents incorporated by reference therein. No questions will be answered unless received by the Official no later than 12:00 Noon (EST) on Wednesday, January 26, 2000.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B.§5(f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to provide all specified equipment and to perform all specified work according to the IFB and contract documents.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract or contracts as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them.

Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for a contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the Official of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract or contracts shall be subject of the approval of the Mayor of Boston.

RONAN J. FITZPATRICK,
*Business Manager.*
(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harbor Health Services, Inc., seeking with reference to the premises at 26-32A General William Devine Way, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-39A).

Change legal occupancy from catering service office & store to clinic.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 10.) *Executive Secretary.*

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Corey, Trustee, seeking with reference to the premises at 53-61 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-3A) 50(50-28).

Change legal occupancy from store & tavern with video games to parking garage for 29 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, January 18, 2000, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of rald Walker (by Matt Miller), seeking with refer-ce to the premises at 145 West Canton Street, rd 4, from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect: riance.

Article(s): 64(64-9).

Construct 7'x9' balcony at fourth-floor rear of e-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, January 18, 2000, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of a Chan, seeking with reference to the premises 119-121 Murdock Street, Ward 22, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Extend & enclose existing porch at rear of two-ily dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, January 18, 2000, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of Henchman Condo Trust (by Joan Jenkins), king with reference to the premises at 39-41 arter Street, Ward 3, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

Article(s): 54(54-10: Floor Area Ratio & Height cessive) 54(54-18).

Erect addition on roof of 9-unit apartment build-& allow Unit #8 to extend living area into roof-space.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of ICRT Trust seeking with reference to the premises at 69 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 59(59-9: Restaurant & Small Take-Out) 59(59-37).

Change legal occupancy from two-family dwelling & store to two-family dwelling & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick J. Maloney, seeking with reference to the premises at 20 Montfern Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9) 51(51-49.5).

Allow premises to be used for parking of six vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 10.) *Executive Secretary.*

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Resurrection Lutheran Church (by Omnipoint Communications MB Operations, LLC), seeking with reference to the premises at 94 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a)(ii)).

Install telecommunication antennae & related equipment in Church steeple.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 16, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Glynn Lloyd & Sheldon Lloyd, or a nominee to be approved by the Director, approximately 2,565 square feet of land located at 29 Dunreath Street, Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Herman Lawson, seeking with reference to the premises at 2075 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8).

Change legal occupancy from real-estate office to barber-shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 10.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 18, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beal & Company (by Supreme Auto Body), seeking with reference to the premises at 38 Travis Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-23).

Change legal occupancy from office & warehouse to office & auto-body repair-shop with spray booth.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 10.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

# CITY RECORD

## SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and service for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loca advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

**Questions or concerns please write or call: (617) 635-4188**
**FAX: (617) 635-3501**

## SUBSCRIBER INFORMATION

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# City Record

OMAS M. MENINO
AYOR OF BOSTON

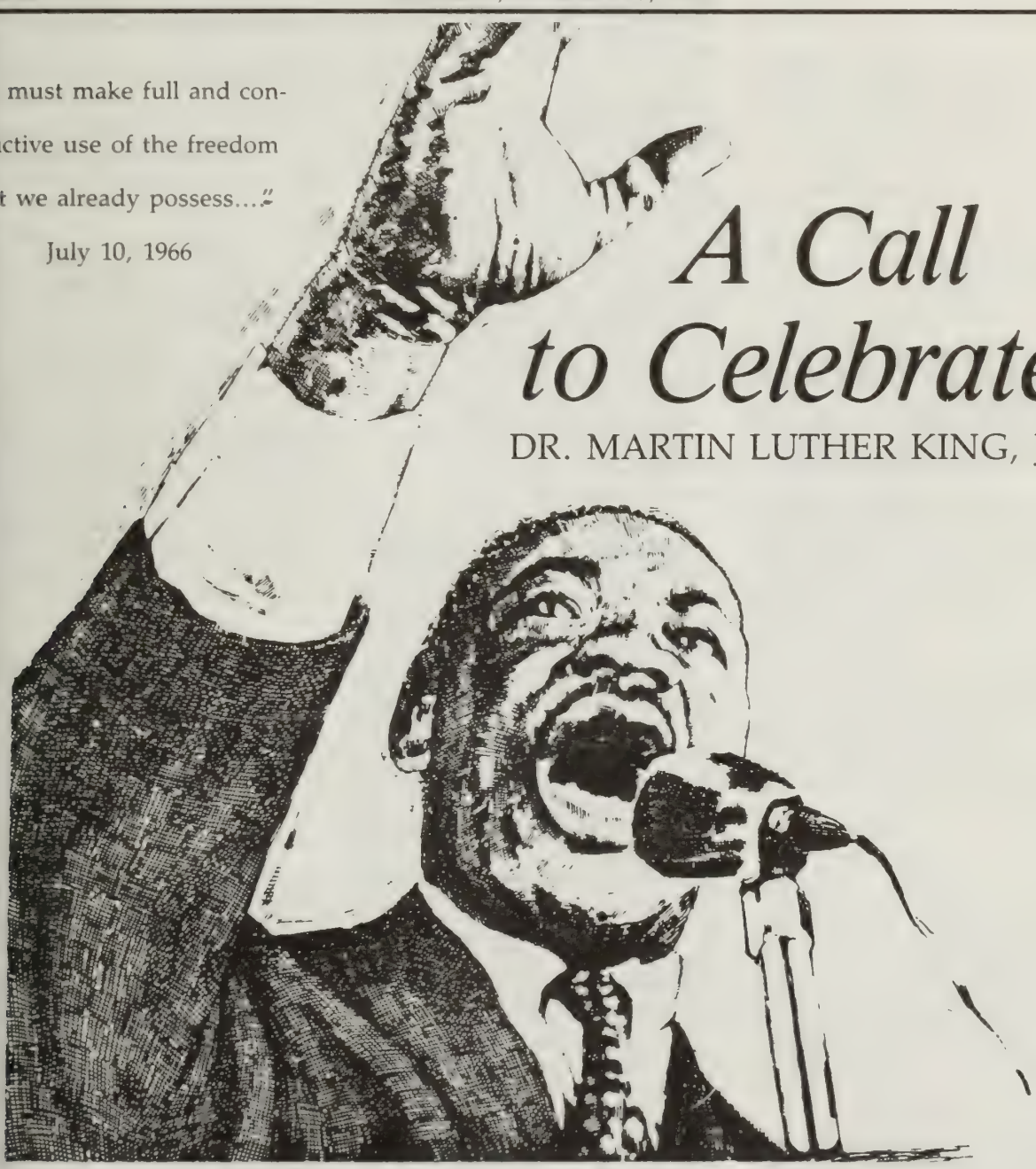
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, JANUARY 17, 2000 | NO. 3

"We must make full and constructive use of the freedom that we already possess..."

July 10, 1966



# A Call to Celebrate

## DR. MARTIN LUTHER KING, JR.

**JANUARY 17, 2000**

## ISABELLA STEWART GARDNER MUSEUM

*FEBRUARY 2000*

PLEASE NOTE: THE MUSEUM WILL BE OPEN PRESIDENTS' DAY, MONDAY, FEBRUARY 21, FROM 11:00 AM - 5:00 PM.

MUSEUMS
Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $12 adults, $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITIONS
"The Living Room" February 19 - April 30, 2000. Born in Taiwan, Lee Mingwei's practice as an artist is to create installations that involve personal exchanges between the viewers and the artist. In a new project at the Gardner, Lee will create a modern-day version of the salon life of Isabella Gardner used to enliven her collection in this project conceived while in residence at the Museum. Lee and museum staff will act as hosts to the museum, spending the day interacting with visitors who enter the special exhibition gallery.

CHILDREN'S PROGRAM
"Collectors, Collect, Collections!," Family Fun Workshop for parents and children (ages 6-10), on Saturday, February 26, from 10 a.m. to noon. Participants will explore some of Isabella Gardner's more unusual collections inside the Museum. Afyer visiting the galleries, participants will engage in an exciting art project in the Museum's studio. Cost is $25 nonmember parent/child pair and $20 member parent/child pair (an adult may attend with two children for an additional $5). Registration required; call 617-278-5109.

CONCERTS

*Sunday Concert Series, 1:30 p.m.*

**February 6**
Benita Valente, soprano
Lydia Artymiw, piano
Songs of Fauré and Debussy

**February 13**
THE COMPLETE STRING QUARTETS OF BEETHOVEN, PART V
Borromeo String Quartet
*String Quartet, Op. 18, No. 6*
*String Quartet, Op. 135*
*String Quartet, Op. 59, No. 3*

**February 20**
Douglas Boyd, oboe
Judith Gordon violin
*Bach: Sonata in G minor, BWV 1030b*
*Ravel: Sonatina for solo piano*
*Carter: "inner song" for solo oboe*
*Watkin: Duo for oboe and piano*
*Dorati: Duo Concertino*
*Pasculli: Concerto sopra motivi dell'opera "La Favorita" di Donizetti*

**February 27**
MUSICIANS FROM MARLBORO
Tanya Dusevic Witek, flute
Katherine Needleman & Rudolph Vrbsky, oboe
Anthony McGill & Jo-Ann Sternberg, clarinet
Marc Goldberg & Daniel Matsukawa, bassoon
Sarah Dussing & David Jolley, horn
Jonathan Biss, piano
*Beethoven: Quintet in E-flat Major for Paino and Winds, Op. 16*
*Janácek: Mládi: Suite for Winds*
*Kurtág: Quintet for Winds, Op. 2*
*Mozart: Serenade for Winds in E-flat Major, K. 375*

***Young Artists Showcase, 1:30 p.m.***

**February 5**
JAZZ AT THE GARDNER
Roberta Gamborini, jazz vocals
Cecil McBee, bass

**February 12**
Mimi Stillman, flute
*1999 First Prize Winner, Young Concert Artists International Auditions*
Hugh Song, piano

**February 19**
Axel Strauss, violin
*1998 First Prize Winner, Naumburg International Violin Competition*
Carl Cranmer, piano

**February 26**
CHAMBER MUSIC FROM THE NEW WORLD SYMPHONY
Scott Nickrenz, director

Tickets (which include museum admission) are $17 adults, $11 senior citizens, $9 college students, $4 children ages 5-17, and $8 members. Purchase tickets for the *Young Artists Showcase* online at www.ticketweb.com For re-

(Continued on next page)


## CITY RECORD
## USPS 114-640

Published weekly in Boston, under the direction c the Mayor, in accordance with legislative ac and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) ha been established for such advertisements under the law must be printed in the City Recor Advertising and other copy must, except in eme gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.n Wednesday of each week is ten days in advan of publication.*

rded concert information, call 617-4-1359.

*e Sunday Concert Series is supprted in part by Mr. and Mrs. John H. tzpatrick and Mr. and Mrs. David W. udder.*

*e Young Artists Showcase is supprted in part by the Barbara Lee ogram Fund; the Mrs. Donald llamy Sinclair Young Artist Scholarip Fund; Mr. and Mrs. Stewart H. effey, Jr.; The Cricket Foundation; e A.C. Ratshesky Foundation; and anonymous donor.*

ORTICULTURE DISPLAY

e February courtyard features jasne trees, azaleas, cyclamen, and eraria

JIDED TOUR

ery Friday at 2:30 p.m. (limited to people on a first-come, first-served sis); free with museum admission.

AFÉ

e Museum Café offers a full bistrole lunch menu and is open Tuesday ough Friday from 11:30 a.m. - 4 n. and Saturday and Sunday from a.m. - 4 p.m. A brunch menu is also ailable on Saturdays and Sundays.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the varding of contracts without blic advertising, based on the llowing communications:

SUFFOLK COUNTY

*Sheriff's Department*

**Dental Assistant**

C. 3678-98
August 22, 1997

ar Mr. Mayor:

respectfully request your permission to disse with public advertising and to award a ntract to Mary B. Siegel, an individual locat at 16 Patricia Road, West Peabody, Mass., for tal assistant services at the Suffolk County . This contract is awarded under the authori of the City Charter as it is a contract with an ividual to provide dental assistant services suant to G.L. c.30B § 1(b)(16), which is mpt from the provisions of G.L. c.30b

Under the terms of the contract, Mary B Siegel will provide a maximum of 780 hours of dental assistant services over the 52 week term of the contract, to the inmates incarcerated at the Suffolk County Jail. In addition, the contractor shall be on call twenty-four hours per day for consultation and must come to the facility if the Jail staff so requests. The contractor shall provide for an alternate dental assistant at the contractor's sole expense in the event she is unable to provide the above services. The alternate selected by the contractor shall be subject to the approval of the Sheriff

Mary B. Siegel is uniquely qualified to do this work because of the extensive dental assistant experience she has from working at both the Fernald State School and the Metropolitan State Hospital.

Compensation under this contract shall not exceed $11,700, at a rate of $15 per hour. The term of this contract shall be July 1, 1997, through June 30 1998

Mary B. Siegel's compensation for services provided in the past three years is as follows:

FY 95 $ 3,300
FY 96 $11,700
FY 97 $11,700

Please excuse this contract for being submitted late due to the time it took the contractor to return all the proper documents that were needed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

**Physician Services**

June 17, 1997

Dear Mr. Mayor

I respectfully request your permission to dispense with public advertising and to award a contract to Geraldine Somers, an individual located at 39 St. Stephens Street, Boston, MA 02115, for physician services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide physician services pursuant to G.L. c.30B § 1(b)(16), which is exempt from the provisions of G.L. c.30b.

Under the terms of the contract, the contractor shall provide physician services at the Suffolk County Jail, including but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of Suffolk County Jail* v. *Kearney, et al.* In addition, the contractor shall be on call twenty-four hours per day for consultation and must come to the facility if the Jail staff so requests. The contractor shall provide for an alternate physician at the contractor's sole expense in the event he is unable to provide the above services. The alternate selected by the contractor shall be subject to the approval of the Sheriff. The contractor shall provide an average of 6.5 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and in an amount satisfactory to the Sheriff

Dr. Somers is uniquely qualified to do this work because she has had prior medical experience at various facilities which serviced a similar client population. This experience includes work for: Health Stop Physician, Miray Medical, and Samson Medical

Compensation under this contract shall not exceed $19,604, at a rate of $58 per hour, which I have determined to be reasonable for the work that is to be performed

The term of this contract shall be July 1, 1997, through June 30 1998

Compensation for the services provided by Geraldine Somers in the past three years is as follows

FY 95 $ 2,088
FY 96 $19,604
FY 97 $19,604

Please excuse this contract for being submitted late due to the time it took the contractor to return all the proper documents that were needed

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.


American Heart Association
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## WEATHER EMERGENCY TELEPHONE NUMBERS

| | |
|---|---|
| STORM CENTER | 1-617-635-3050 |
| Police/Fire | 911 |
| 24 Hour Service | 1-617-635-4500 |
| Elderly Commission | 1-617-635-4366 |
| Local Weather Service | 1-617-936-1234 |
| National Weather Service | 1-508-828-2672 |
| No-Heat Complaints | 1-617-635-5322 |
| **UTILITY COMPANIES** | |
| Boston Edison | 1-800-592-2000 |
| Boston Gas | 1-617-469-2300 |
| Commonwealth Gas | 1-800-572-9300 |
| Bell Atlantic | 1-617-555-1611 |
| Boston Water & Sewer | 1-617-330-9400 |
| **OTHERS** | |
| MDC | 1-617-757-5114 |
| MDC (24 Hrs.) | 1-617-722-1188 |
| MBTA | 1-617-222-3200 |
| MBTA Police | 1-617-222-5151 |
| City of Boston Tow Lot | 1-617-635-3900 |
| Boston Medical Center | 1-617-534-5000 |
| POISON CENTER | 1-800-682-9211 |
| | 1-617-232-2120 |
| Logan Airport 8am-5pm | 1-617-568-3100 |
| STATE POLICE | 1-617-523-1212 |
| Headquarters | 1-508-820-2300 |

**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bertie Hall, seeking with reference to the premises at 55 Sawyer Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Enclose deck at first-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

**Invitation for Sealed Proposals for the performance of the following work: To provide leased space in a building for the use by the Suffolk County Sheriff's Department Office of Community Corrections.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 a.m., on January 10, 2000. Request for Proposals shall be available until the time of proposal filing

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon Eastern Standard Time, on January 26, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirement for deposits, insurance and performance bonds as may be applicable.

The Review Panel shall publicly open sealed proposals on January 26, 2000, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for proposal acceptance by the City after the opening of bids shall be one hundred eighty days (180).

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff.*

(Jan. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE FOR CHILDREN AND FAMILIES DIVISION OF OFFICE OF COMMUNITY PARTNERSHIPS

NOTICE TO FAMILY AND NON-PROFIT CHILD CARE PROVIDERS

INVITATION FOR REQUEST FOR PROPOSALS FOR THE 2000 BOSTON CHILD CARE QUALITY IMPROVEMENT GRANTS

The 2000 Boston Child Care Quality Improvement Grants will be awarded to provide members of the child care community who provide care for Boston children from preschool though school age. The grants will provide additional resources, which will enable them to undertake projects designed to improve the quality of services provided to the children they serve. Projects undertaken with funding made available through this application are to be for the direct benefit of the physical, social, emotional or cognitive development of Boston's children.

Funding to support the 2000 Boston Child Care Quality Improvement Grants is being provided by The Office for Children and Families, The Boston Empowerment Zone, and The Boston 2:00 to 6:00 After-School Initiative. To receive or pick up a copy of the RFP, contact OCP/Office for Children and Families at 617-635-2130, 43 Hawkins Street, Floor 3A, Boston, MA 02114. The RFP is also available on the City's website: HYPERLINK http://www.ci.boston.ma.us/communitypartnerships/2000.asp. The deadline to return the RFP to OCP/Office for Children and Families is January 21, 2000 at 12:00 noon.

(Jan. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., o Tuesday, January 25, 2000, a public hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Janet Gilardi, seeking with reference to th premises at 133–135 Fulton Street, Ward 3, fro the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10).

Change legal occupancy from four apartmen to five apartments.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, January 25, 2000, a public hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Adalberto Teixeira, seeking with reference to th premises at 185 Milton Street, Ward 16, from th terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Erect two-story addition at rear of one-fam dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Jan. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting January 6, 2000 the Commission voted and Mayor subsequently approved their intent to to Landsmark Limited, c/o HMB Internatio Design, Inc., and or a nominee to be approved the Director, approximately 17,234 square fee land and building thereon located at 154 Berke Street and 350 Stuart Street, in the Back Bay trict of the City of Boston.

Written details of this proposal may be ex ined at the Department of Neighborhood Deve ment, 26 Court Street, 10th Floor, Bid Cour Boston, Massachusetts 02108 on any reg work day between the hours of 9:00 A.M. and P.M. or you may contact the Senior Pro Manager, Carl L. Hyman at 635-0465 for fur information.

CHARLOTTE GOLAR RICHIE,
*Chief and Directo*

(Jan. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF CUSTODIAL EQUIPMENT BID#103.**

The City of Boston (the City)/the County of ffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the permance of the work generally described above, d particularly set forth in the Invitation for Bids ich may be obtained at the Office of the Busiss Manager of the School Committee, Fifth or, 26 Court Street, Boston, MA 02108, comencing at Twelve O'Clock Noon on WEDNESY, JANUARY 19, 2000. Invitations for bids shall available until the time of bid opening.

Every sealed bid shall be submitted in accorce with the Invitation for Bids. All sealed bids all be filed not later than THURSDAY, FEBRUY 17, 2000, at Twelve O' Clock Noon (Boston e) at the office of the Official, Boston Public hools, 26 Court Street, 5th floor, Boston, MA 108.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as y be applicable.

A non-refundable bid deposit in the amount of 0.00 is required from each bidder.

Sealed bids shall be publicly opened by the icial on THURSDAY, FEBRUARY 17, 2000, at ston Public Schools, 26 Court Street, 5th floor, ston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bids acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the nt to reject any or all bids, or any item or items reof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee.*

(Jan. 17.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

**vitation for Sealed Bids for the Performance of the Following Work: To furnish and install a Rapid Roll Model 670 high-speed rolling door for the underground parking garage at the Suffolk County Jail.**

The City of Boston (the City)/the County of ffolk (the County), acting by its Sheriff (the icial), invites sealed bids for the performance of work generally described above, and particuy set forth in the Invitation For Bids which may obtained at the Suffolk County House of rrection, 20 Bradston Street, Boston, MA, comencing at 10 a.m., on January 10, 2000. itation for Bids shall be available until the time oid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon, Eastern Standard Time, on January 24, 2000, at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100, in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on January 24, 2000, at 12 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the nght to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff.*

(Jan. 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 3, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0088 – TSE-MIS. EQUIPMENT(I.E.: CONFLICE MONITOR) *DATE CHANGE* to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 19, 2000. (Commodity Code: 550-00; Buyer Mary Caiani)

Bid No. 0104 – UNIFORM CLOTHING to SUFFOLK COUNTY JAIL – Bid Opening Date: January 19, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

(Jan. 3, 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUESTS
FOR DESIGNERS

Fund for Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, program analysis, design recommendations and cost estimates for Master Renovation Document for George Wright Golf Course, Hyde Park, MA.

Areas of study include but are not limited to: tee, fairway, green, and rough layout and planting, cart circulation, erosion prevention, support signage and water conservation. The cost for preparation of this document is $40,000. Professional services shall be completed as stated in the request for qualifications, which also outlines project fees. Applicants must include a Golf Course Architect. The Request for Qualifications will be available for pickup from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor. Boston, MA 02118. For further information please call Stan Ivan at 617-635-4505 and refer to this advertisement. The Request for Qualifications will be available for pickup as of Tuesday, January 18, 2000 and must be returned no later than 4:00 P.M., on Thursday, February 3, 2000.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

DONALD KING,
*Chief of Staff.*

(Jan. 17, 24)

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BUSINESS
OPPORTUNITY

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Valme Louis, seeking with reference to the premises at 12 Mora Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1).

Allow parking for two vehicles at side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GMC Realty Trust (by Peter Modica, agent), seeking with reference to the premises at 325–327 Sumner Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56).

Change legal occupancy from one-family dwelling and store to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on December 16, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to Gertrude Delsoin or a nominee to be approved by the Director, approximately 5,064 square feet of land with building thereon located at 115 Glenway Street, in the Dorchester Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Cynthia D. Pape at 635-0196 for further information.

CHARLOTTE GOLAR RICHIE,
*Director.*
(Jan. 17.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael C. Tow, seeking with reference to the premises at 51 Woodley Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-16).

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on December 16, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to James Joslin, or a nominee to be approved by the Director, approximately 2,500 square feet of land located at 149 Eustis Street, Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
*Director.*
(Jan. 17.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yeloff Realty Company, Inc., seeking with reference to the premises at 117–127 East Berkeley Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & Extension of Non-Conforming Uses.

Article(s): 9(9-1) 64(64-18, Table B [Variance]) 64(64-18 [Conditional]) 64(64-19, Table E).

Combine lots and buildings, erect additions to include full second, third and fourth floors and establish new combined legal occupancy as bar/restaurant and offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Agnes Lopez, seeking with reference to the premises at 47 North Margin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9).

Re-configure units in six-unit apartment building and allow one unit in basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph E. Banks, seeking with reference to the premises at 112 Garfield Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Extension of Non-Conforming Uses & Variance.

Article(s): 8(8-7-8) 9(9-1) 14(14-2) 20(20-1).

Erect 12' X 24' rear addition and change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 12:30 p.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann & Marvin Collier, seeking with reference to the premises at 83 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Permit #362, dated September 23, 1999, to complete structural repairs to rear wall and install new staircase as second means of egress to building occupied as two-family dwelling and store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on ıesday, January 25, 2000, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ortheastern University, seeking with reference to e premises at 17–23 Forsyth Street, Ward 4, om the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: ıriance.

Article(s): 8(8-7-37) 8(8-7-36A).

Change legal occupancy from dormitory and ild-care center for 38 children to dormitory, ild-care center for 38 children and restaurant cluding take-out food).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sue Kazanus & Cushing Anderson, seeking with reference to the premises at 127 West Newton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9: Rear Yard Insufficient [Variance]; Town House/Row House Extensions into Rear Yards [Conditional Use]).

Construct deck at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Wharf Company, seeking with reference to the premises at 11–23 Stillings Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 6(6-3A) 8(8-7-59) 21(21-1) 27P(27P-9: Floor Area Ratio & Height Excessive) 27P(27P-18).

Erect nine-story building for proposed legal occupancy as offices and parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on esday, January 25, 2000, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of trick Donnelly, seeking with reference to the emises at 17 Milford Street, Ward 3, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e.

Article(s): 64(64-9.4(b)).

Construct deck at fifth floor rear of three-family elling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul & Sue Buta (by Carl Johnson), seeking with reference to the premises at 9 Knox Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8) 63(63-16).

Enlarge existing headhouse on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Tally (by Champion Window & Patio Room), seeking with reference to the premises at 29 Dania Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9).

Erect sunroom addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on esday, January 25, 2000, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of mmercial Wharf West Realty Trust (Anthony landello, Trustee), seeking with reference to the emises at 85 Atlantic Avenue, Ward 3, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e.

Article(s): 54(54-12).

Change legal occupancy from 45 apartments, staurant, offices and store to 45 apartments, staurant, offices, store and health club.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 12:30 p.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann & Marvin Collier, seeking with reference to the premises at 85 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Permit #363, dated September 23, 1999, to complete structural repairs to rear wall of building occupied as storage of furniture.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, January 25, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beach Street LLC, seeking with reference to the premises at 121–123 Beach Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 44(44-10).

Change legal occupancy from 21 artists' live/work studios and retail to 21 artists' live/work studios and offices (offices on ground and first-floor levels).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 17.) *Executive Secretary.*

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WHO'S WHO MEMBER

# CITY RECORD

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# City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, JANUARY 24, 2000 | NO. 4

## MAYOR THOMAS M. MENINO STATE OF THE CITY ADDRESS

### *John Hancock Hall, January 11, 2000*

It's an honor to stand here as the first Mayor of Boston in the 21st century.

Less than two weeks ago, we had our greatest First Night ever, a whole eekend celebration that drew two million people to our city. The first thing I ant to say is "thank you" to the thousands of public safety personnel, volunteers, d crews who worked to make that weekend in Boston fun and safe for everydy.

If you loved First Night weekend, just wait until July, when Boston will hold 16-day festival in celebration of the new century. The Pops will play at Franklin rk, and all of you are invited. We'll follow that up with a heritage festival on ty Hall Plaza, to show off the many cultures of Boston: their music, food and stumes. We'll see the return of the The Tall Ships, The Shriners' Parade, arborfest, and Boston's Fourth of July.

For much of the 20th century, peoe wondered whether Boston was a orld-class city. Now, in a new centu, we can say that Boston is in a class itself.

We have a lot to celebrate these ys, because the 1990s were Boston's est years. A time when our econoy came roaring back from recession. hen we took back the streets from e gangs and the guns. Launched form in our schools. Rebuilt our ighborhoods. And began to build w dreams on the next urban frontier. Some people imagine the future of oston, and see only buildings on the yline, but my vision for Boston has ways been about people, the people o live in our neighborhoods, attend r schools, and go to work every day. This is a great time to be living and orking in Boston because the chalges we face are not yesterday's oblems of urban decline. We face e challenges of new prosperity: How extend the good times, without aving anyone behind. How to raise the quality of city life, without pricing anybody out of it. And how to renew Boston in a way that honors the beautiful historic city left in our care.

These challenges differ from the ones Boston faced when the decade began. Back then, crime was accepted as a permanent part of urban life. People were giving up on the city. We had murders every other night. But look at us now -- the lowest number since 1961. And the biggest achievement isn't simply the dropping crime rate. It's the lives we saved and the way we learned to work together across lines of race and income, government and the community.

In the coming century, that spirit of making Boston whole is what we need to bring to education, to housing, to health care, and the redevelopment of the city. Just think of what we have done together. I tell you, there is nothing we can't do!

Strengthen school reform and education during after school hours.

Boston is blessed with good economic times and is thriving. In fact, our economy has created nearly ninety thousand jobs in the last six years. We're one of the few cities in America that has more jobs than residents.

The backbone of a strong economy is a skilled workforce. The challenge in our schools is to ensure quality education so that no one -- not one student -- gets left behind.

Three years ago, I vowed to bring reform to the schools. I bet my reputation on it when I said: if I fail to bring about reform, then judge me harshly.

Last month, we got the judgment of the MCAS test results. Tonight, I'm proud to tell you that students in Boston improved at every grade level, and our schools even beat the rate of improvement across the state.

This was the clearest sign so far that school reform is taking hold in Boston. In fact, Boston had three of the most improved schools in the entire state: the Mather Elementary in Dorchester, the Franklin Roosevelt Elementary in Hyde Park, and the Edwards Middle School in Charlestown. With us tonight are the principals in charge: Kim Marshall, Mary Brown Daniels, and Chuck McAfee.

Unlike years past, we have a plan to turn things around. We have a focused agenda and we have stability that wasn't there before. We can thank the school committee and the leadership of Superintendent Tom Payzant.

Tests aren't the only way to judge the best environment for learning. Every good school needs a good principal, teachers who give it their all,

*(Continued on next page)*

caring parents who back them up at home, and ways to measure progress and point out the things you need to change.

So let's talk about the changes.

We put new personnel where we needed them most -- to break down the status quo and build up teaching and learning in the classroom. Now, half of our schools are under new principals.

We made student performance a factor in teacher evaluations, and we'll make more changes where we need to, because we're holding people accountable.

Today, when principals need to fill a vacancy, they face a hiring process that limits the choices. This year, we want to let them hire the best teachers they can find, as early in the process as possible. Our children deserve the best. So let's give principals the freedom to select the best.

Last month, I was at Madison Park High School, where a program called TechBoston is training students for careers in new technology. Most have never used computers before, but they just became the first in the nation to take a new test and be certified for good paying jobs as computer technicians.

I'm also happy to announce that seven technology companies have pledged money to expand the TechBoston program to every Boston high school and middle school. What a great opportunity. I thank those companies for working with us, and I ask others to join us.

Not too long ago, I was at East Boston High, now undergoing a $24 million building renovation. I asked a roomful of students how many want to go on to college. And you know what? Every hand went up. These young people have real ambition, real hopes and dreams.

My hope is that we find a way to give all the students the education they need to succeed.

But let's face it. In spite of our best efforts, too many students are failing. One look at the test scores and you can see that suburban kids are at the top of the ladder, and urban kids in Boston, Springfield and Holyoke, are at the bottom.

These students are in the classroom for less than six hours a day, and many of them lack the after-school support that wealthier communities take for granted.

Making up the difference in an urban system takes more time, effort and money. So, we added summer school and extra class work throughout the year. That helps, but it won't be enough.

So, tonight, I ask the Governor, the House Speaker and the Senate President to commit 300 million dollars to the next round of education reform, including early intervention, and put 50 million dollars to out of school programs for students most in need.

I stand by my commitment to education reform. Our students are beginning to learn how to climb. We can't kick that ladder out from under them now.

Rebuild neighborhoods and strengthen Boston's quality of life.

Extending prosperity in the future also means improving today's quality of life. Quality of life is what makes people come here and want to stay. A strong downtown can't survive unless it's surrounded by stable neighborhoods.

This year, in West Roxbury, we're going to open a new hundred-acre park along the Charles River. Take it from me, this new park will be a spectacular place for families, with ball fields, nature walks, and access to the river.

At the former state hospital site in Mattapan, we're helping the Audubon Society create a 67-acre wildlife sanctuary.

And we're building a greenway through East Boston, to connect the Harbor with the marsh along Orient Heights.

In the new century, these parks will be our city's new common ground.

At the turn of the last century, Boston was making room for new immigrants. They settled our neighborhoods. Their children fought our wars. And now their grandchildren run the leading institutions in town, including City Hall.

Today, that familiar story repeats itself in the lives of the newest Bostonians. Our neighborhoods are more diverse than ever. And Boston is once again a place where people of different backgrounds can live in harmony, in pursuit of the American Dream.

Soon, we will cut the ribbon on a renovated landmark in Dudley Square around the corner from Orchard Gardens, a neighborhood of new town houses that went up after the old housing complex came down. Now it's full of homeowners as well as tenants, and everyone is taking pride in where they live. And with the help of the Empowerment Zone Board, we'll improve the inner city even more.

But we have an obligation to make sure prosperity doesn't price people out. A stable economy needs workers at every level. And a stable city needs a variety of housing for a variety of incomes.

Build more housing for a variety of incomes. (Continued on next page)


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*PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.*

The challenge for housing is simple: /e must build enough to meet de- ıand. That's why we're selling vacant ›ts to homebuilders, streamlining the ermit process, and increasing the udget for housing, including housing ›r the homeless.

A year ago, I said my goal for hous- ıg was to double the number of new ›mes created in the previous year. onight, I'm proud to say we exceeded ır goal, with more than 2,000 hous- ıg starts in 1999.

And we have more good news: We so kept 1,400 apartments from being ›nverted into market rate. That's 400 families who can stay in their ›mes without fear of being evicted.

Housing starts went up 135 percent Boston, but in the rest of the region, e rate went down. If we want to ake room for new workers with new ills, then every town in greater ›ston will have to do more.

For years, the Federal Government s walked away from its responsibil- / to housing. It's time for us to mand they get back to it.

I know the City Council shares my ›ncern for housing, and I thank them r being my partner.

Tonight, I want to outline three new eas on my housing agenda this year:

One: I will ask the Council to set ide one-third of the City's surplus operty fund -- about thirteen million w dollars -- and put that money to ›rk on homes that working people n afford.

Two: I want to make sure that luxu- apartments aren't the only kind of ›using built in Boston. So, I will sign executive order that requires that r every 10 units built, one will be fordable for people of modest in- mes.

Three: We will grant special tax sta- s on new buildings with 25 or more its that pledge to keep 10 percent fordable. We'll provide the tax relief, you help us build the housing.

When it comes to housing, the City putting real money on the table. But need builders and nonprofit groups step up to the plate with proposals. Give us your best ideas. We'll work with the community to get the job done.

Strengthen health care and Boston's health care industry.

The prosperity that we've talked about tonight is not universal across the city. The recent headlines of hospital layoffs and HMO financial difficulties are troubling. Nearly 100 thousand people depend on this industry for their paychecks. And I worry about our neighborhood health centers that face cuts in Medicare and Medicaid.

I am most concerned about people who can't get the care they need: the uninsured, children, and seniors.

In Boston, we are doing everything we can to improve the health of our residents. Our Public Health Commission is leading campaigns against cancer and asthma. We just launched a new effort to enroll uninsured children in health plans by the end of this year. We formed a response team to deal with drug abuse, especially heroin. And last year, we started a City plan that cuts the cost of prescription drugs. It's already helping 1,700 seniors citywide.

The rising cost of prescription drugs is a national nightmare. Something's wrong when seniors have to go without a meal to pay for medicine. Something's wrong when drug companies spend more on marketing than on research. And something's very wrong when profits are put ahead of care. It's time for this to stop.

Two weeks from now, I will go to Washington, to put this issue on the agenda of the U.S. Conference of Mayors. It's a national problem and we must work together to find a solution.

Restructure the Boston Redevelopment Authority to plan tomorrow's Boston.

Economic downturns have their challenges. But so do the good times. The decisions we make will reshape the city for the next 100 years, in places like the Waterfront, the new Central Artery corridor, Fenway Park, and Dudley Square.

We used to measure progress by how many floors we could build to the sky, but I measure progress by the kind of city we create.

This is a vibrant city. There will always be change. But if we just sit back and react to projects given to us, then we have failed in our responsibility. That's why we have to plan for change carefully, manage it through good decision-making, and master the outcome. And that is why I am changing the Boston Redevelopment Authority.

There will always be tension in the roles the BRA has to play, as the City planner, developer and regulator. But rather than split these functions apart, I will keep them under one roof, because thoughtful city planning must guide Boston's economic development agenda.

In the coming days, I will name a new director who will oversee the BRA.

I will also build a stronger Planning Department within the BRA, one with real direction, a real budget, and real focus.

The first priority of the new BRA director will be to lead an extensive search for a Chief Planner of Boston. The process will be open and inclusive. We will form a search committee of stakeholders: architects, neighborhood leaders, trade unions and builders.

The process will be like the way we hired the Superintendent of Schools. It may take a little time and effort, but Boston needs to get the best person for the job. And with the help of the community, we will do it. Together.

In the next city budget, I will bring all planning functions in various departments under the guidance of this new planning agency. And we'll pay for this department through the city budget, so it doesn't have to rely on the development side of the BRA for its funding.

I will give the BRA new resources, new energy, and new attention.

Our tomorrow can be better than our yesterdays.

This is one of those rare moments in our City's life, a time when we have a

*(Continued on next page)*

chance to reinvent Boston and preserve the best of it for many years to come.

And if we work together, there is nothing we can't do. We will improve our schools, build more homes, revitalize our neighborhoods, and protect our city for future generations.

Nearly a century ago, another Mayor of Boston: John Fitzgerald, Senator Kennedy's grandfather, spoke about his changing times, and the timeless character of Boston. He said, "Though the Boston of earlier days has changed... the abiding spirit of the place has never departed."

Now, we look forward to a new century. And we carry with us that age-old sense of Boston: Our respect for tradition. Our spirit of innovation. And our pride of place -- the things we know and love about our great city of Boston.

Thank you and good night.

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## YOUTH SPORTS CONGRESS ANNOUNCES COMMUNITY MEETINGS

***Leaders of Citywide Initiative to Visit Local Neighborhoods***

Over the past two years, the Boston Youth Sports Congress has held over 100 meetings with sports providers, enthusiasts, healthcare professionals, institutional representatives, and government officials regarding the Youth Sports Congress Initiative. Created by Mayor Thomas M. Menino in partnership with the Northeastern University Center for the Study of Sport in Society, the goal of the Sports Congress is to enhance the development of Boston's young people through their participation in organized sport.

In an effort to report back to people throughout the city, the Sports Congress will host a series of neighborhood meetings during the months of January, February, and March. The meetings will include a presentation on progress to date and the issues raised during the last two years. Each meeting will close with a discussion period open to all attendees.

The following is a schedule for the community meetings; all will be held at 6 p.m.

Jamaica Plain: Tuesday, January 25, Curtis Hall.

Roxbury: Thursday, January 27, Shelburne Community Center.

West Roxbury: Tuesday, February 1, Roche Community Center.

N. Dorchester/Mattapan: Thursday, February 3, George White Boys and Girls Club.

South End/Chinatown: Tuesday, February 8, Blackstone Community Center,

South Dorchester: Thursday, February 10, Murphy Community Center.

Charlestown: Tuesday, February 15, Charlestown Community Center.

North End/Beacon Hill/Back Bay: Thursday, February 17, Hill House (Beacon Hill).

East Boston: Tuesday, February 22, Harborside Community Center.

Mission Hill: Thursday, February 24, Tobin Community Center.

Allston Brighton: Tuesday, February 29, Jackson Mann Community Center.

Hyde Park: Thursday, March 2, Hyde Park Municipal Building.

Roslindale: Tuesday, March 7, Archdale Community Center.

South Boston: Thursday, March 9, Curley Recreation Center.

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## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 1 at 10:30 a.m. "Remember the Blizzard of - 78." Local history chronicler Frank Foley will help relive that notorious Boston storm of 1978.

"Step on Board" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 3 at 6:30 p.m. A slide/lecture by noted Boston sculptor Fern Cunningham. Ms. Cunningham will discuss the creation of her monumental and important work " Step on Board," a ten-foot-high, seven-foot-wide bronze statue which depicts Harriet Tubman leading five slaves to freedom.

"Common Health Problems and How to Cope with Them" Lecture Series **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. January 27 at 6 p.m. "Stress" Speaker: Dr. John P. Beneski.

### DRAMA

"Women in History" Drama Workshop **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053 January 27 at 6:30 p.m. Potential thes pians are invited to take part in a serie of workshops. Participants wil explore notable women throug research, literature, and dramatic play The workshops, directed by Jamaic Plain resident and actress, Holl Newman, will culminate in a publi performance on Thursday, March 9 Cosponsored by the Friends of th **Jamaica Plain Branch Library** Please call to register.

### MUSIC

"Spirituals" Sing-a-long and Histor **Dudley Branch Library**, 65 Warre St., Roxbury. Telephone 442-618 January 27 at 6:30 p.m. Glor Matlock and "Harmony" will lead group in singing Spirituals. She als talks about the meaning and uses Spirituals as encoded messages for th slaves.

Winter Musical Program **Hyde Pa Branch Library**, 35 Harvard Avenu Telephone 361-2524. January 29 at p.m. The annual winter musical perfo mance sponsored by the Friends of t **Hyde Park Branch Library**.

African Dance Band "Rumbafric **Jamaica Plain Branch Library**, Sedgwick St. Telephone 524-205 February 3 at 7 p.m. Rumbafri Boston's premier African dance ba

*(Continued on next pa*

will perform under the leadership of Tshibangu Kadima of the Congo. The group has fashioned a sound incorporating the vocal harmonies and lilting dance rhythms of classic Congolese rumba, Cuban son, and the cranking, non-stop beat of modern soukous.

### PROSE & POETRY

Readers Talk to Writers Series: Sylvia Rotspeich Greene **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. February 2 at 10:30 a.m. in the Mezzanine Conference Rm. Sylvia will read excerpts from her books: Sam and Val, Main Street, Next Stop Love, and her forthcoming book: Just in Time. Students and their teachers are invited to come to one of the readings, to bring their questions about the characters, the author, and the writing process.

Out of Boston Series" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. February 2 at 6 p.m. in the Mezzanine Conference Rm. Joan Anderson, author of A Year by the Sea: Thoughts of an Unfinished Woman, will talk about her new book. A Year by the Sea is the story of how one woman emerged from a stagnant period, finding the energy to renew her marriage and the courage to persevere in the living of an unfettered life. Booksigning to follow reading.

An Evening of Poetry with Meg Campbell **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. February 3 at 7 p.m. Local poet Meg Campbell will read from her new work Solo Crossing. This is a memoir in poems of her transition to a new life as a single mother and woman in her forties after separation and divorce. Booksigning will follow program.

### BOOK DISCUSSIONS

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-3516. January 27 at 7 p.m. A Prayer for Owen Meany by John Irving. Moderator: Margaret Kelly, adults' librarian.

### FILMS

"A Rhapsody of Jazz" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. January 31, The Last of the Blue Devils. (90 min. color. 1979). This screening will be introduced by producer and director, Bruce Ricker, who will also be available for questions after the screening.

"Born to Trouble: Adventures of Huckleberry Finn" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. February 1 at 6 p.m. in the Rabb Lecture Hall. WGBH, the University of Massachusetts Boston and the Boston Public Library present a free screening of Born to Trouble: Adventures of Huckleberry Finn. Join us in an exploration of just what makes Huck Finn controversial, compelling and relevant to the times we live in. Born to Trouble is a 90-minute film and will be followed by an informal moderated discussion.

Nature Film Festival **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. January 27 at 1:30 p.m. Following the Tundra Wolf.

A Special Black History Month Film Presentation **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 3 at 6 p.m. Paul Robeson: The Tallest Tree in Our Forest.

Oscar-Winning Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. January 27, The Yearling.

Sim Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. The Sim Cinema Series features British actor Alastair Sim. February 3, The Happiest Days of Your Life.

### OTHER PROGRAMS

Conversation With Friends **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 296. Wednesday, February 2 at 6:30 p.m. in the Mezzanine Conference Rm. Informal group for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursday, January 27 and Monday, January 31 at 6 p.m., Friday, January 28 at 10 a.m.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 27 and February 3 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Learn About the Internet **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 31 at 6:30 p.m. Learn Internet search strategies, take a brief tour of popular web sites, and discover how to get a free e-mail account. All are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Citizenship Classes **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. January 29 at 10 a.m. Free classes sponsored by the Haitian Americans for Civic Actions. Preregistration is required.

Internet Workshop for Adults **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. January 31 at 7 p.m. Opportunity for beginners to learn about the World Wide Web, search engines, and e-mail. Preregistration is required.

*(Continued on next page)*

Parents' Programs **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 1 at 10:30 a.m. A series of programs featuring speakers and discussion on parenting issues. Speakers to be announced.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. January 27 and February 3 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Once Upon a Neighborhood: Tall Tales of the Old South End" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 27 at 6:30 p.m. For starters, poets and storytellers Francena Roberson and Alison Barnet and photographer Elliot Lee. Audience members are encouraged to share their poetry, stories, slides, etc.

## SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall.

## TEENS

Financial Aid Workshop for Higher Education **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. January 29 at 10 a.m. Staff from The Higher Education Information Center will provide information about how to apply for financial aid, and fill out forms and will answer all questions and concerns parents and students may have.

"A Closer Look at the SAT" Princeton Review SAT Preparation Workshop **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. January 31 at 6 p.m. This seminar/workshop provides parents and students with a detailed introduction to the structure of the SAT, including recent changes. We present an overview of the relationship between the SAT and college admissions and introduce strategies for improving performance.

Funnybones Reading Club **Codman Square Branch Library**, 690 Washington St., Dorchester. January 28 at 3 p.m. Participants will group read from pre-selected age appropriate materials having a humorous theme. Materials will be supplied. Preregistration is required.

## CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 1 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 28 at 10:30 a.m. Short films for preschoolers.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February 2 at 10:30 a.m. If You're a Horse, I'm Not Oscar's Friend Anymore, The Mole at the Carnival, and It's Mine.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 1 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. January 28 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. January 31 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Black History Month Film **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. February 3 at 2:30 p.m. The Autobiography of Miss Jane Pittman.

Preschool Films **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 442-3337. January 27 at 10:30 a.m. Short videos on various subjects and themes for children ages 3 to 6.

Preschool Videos **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. January 28 at 10:30 a.m. Assortment of fun and educational videos for preschoolers.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 31 at 11 a.m. Wonderful Walking Stick, Whistle for Willie, and Wheel on the Chimney.

Preschool Films **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. January 28 at 10 a.m.

## STORYTELLING

Preschool Storyhour **Adams Street Branch Library**, 690 Adams St. Telephone 436-6900. February 1 at 11 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storyhour **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. January 28 at 10 a.m. Stories, games, songs, activities, and a craft for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 2 at 11 a.m. for children 2 and 3 years old accompanied by an adult. Stories, games, fingerplays and songs, all relating to a weekly theme. Preregistration is required.

"Tales for Twos" **Codman Square Branch Library**, 690 Washington St. Dorchester. Telephone 436-8214. February 2 at 10:30 a.m. Stories, songs fingerplays and action rhymes for two year-olds accompanied by a caregiver

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St.

*(Continued on next page)*

Telephone 569-0271. February 2 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 1 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 2 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. January 31 at 6 p.m. Fun stories for kids of all ages in the evening.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 1 at 10:30 a.m. for children ages 3 and 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 2 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. January 28 at 1:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 31 at 10:30 a.m.

## OTHER CHILDREN'S PROGRAMS

"Map and Compass" Program **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 27 at 3:30 p.m. for children ages 8 and older with Matt Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Tuesday, February 1 and Thursday, February 3 at 3 p.m. We regret groups cannot be accommodated.

Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. February 2 at 4 p.m. for children in grades 4 and above.

Slippery Science Workshops **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. January 30 at 1:30 p.m. for children ages 6 to 9 and 3 p.m. for ages 9 to 12 in the Rey Children's Rm. A workshop presented by Mad Science of Greater Boston will introduce children to the world of polymers through hands-on fun, discussions and demonstrations. They will experiment with several different polymers from styrofoam to the " mystery polymer" and Mad Science putty. Each child will make his or her own batch of colorful, ooey-gooey Mad Science Slime to take home! Preregistration is required. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction and Play with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 27 at 4 p.m. Don Lubin teaches chess and organizes games.

Celebrate the Year of the Dragon **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 29 at 2 p.m. Stories and sculpting by children of Chinese animals of the Zodiac with artist Ann McCrea.

After School Programs "Drop-In" **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 31 at 4 p.m. Activities and quiet time for students involved in after school programs.

Reading Readiness **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 31 at 6:15 p.m. Activities to strengthen curiosity about numbers, shapes, letters, and colors.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. January 27 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

"Map and Compass" Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 3 at 4 p.m. for children ages 8 and older with Matt Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

*(Continued on next page)*

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, January 27 and February 3 at 2:30 p.m. and Saturday, January 29 at 1 p.m. Charlie Cleary teaches kids of all ages how to play chess.

Mother Goose Time **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 1 at 10:30 a.m. for children ages 12 to 23 mos. accompanied by an adult. Stories, songs, rhymes, and fingerplays.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 27 and February 3 at 4:15 p.m. Join a drama class taught by Meredith Harron for school-age children.

"Map and Compass" Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February 1 at 3:30 p.m. for children ages 8 and older with Matt Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 2 at 10:30 a.m. for children ages 2 to 5 with their caregiver. The program will include stories, songs, fingerplays, games, and crafts which reinforce prereading concepts such as shape, size, colors, numbers, auditory discrimination/music and letters. Preregistration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. January 28 at 3:30 p.m. A book discussion group for older children and young adults with a gameplay element.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 2 at 10:30 a.m. Games, stories, and fun to help young children build the skills that underlie success at reading.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 3 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 28 at 9:30 a.m. Exploration of concepts necessary before a child learns to read. Preregistration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

African Dance Band "Rumbafrica" **Jamaica Plain Branch Library**, 1 Sedgwick St. Telephone 524-205. February 3 at 7 p.m. Rumbafrica, Boston's premier African dance band, will perform under the leadership of Tshibangu Kadima of the Congo. The group has fashioned a sound incorporating the vocal harmonies and lilting dance rhythms of classic Congolese rumba, Cuban son, and the crankin' non-stop beat of modern soukous.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St.

*(Continued on next page)*

orchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. ocal high school students will assist udents in grades 3 through 8 with eir homework. Registration is reuired.

William N. Shiebler Homework ssistance Program **Mattapan ranch Library**, 10 Hazleton St. elephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high hool students will assist students in ades 3 through 8 with their homework. Registration is required.

ness Fun **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. February 3 from 3:30-5 p.m. earn chess and play against other ess fans.

Map and Compass" Program **Orient eights Branch Library**, 18 Barnes ve., East Boston. Telephone 567-16. January 29 at 11:30 a.m. for children ages 8 and older with Matt choeffler of Nature & Nurture. We ill cover the Northpole test (to show at people don't have a sense of direction), a pace walk (to determine how r you have walked), setting a bearing ith compass, and a mini scavenger unt!

William N. Shiebler Homework ssistance Program **South Boston ranch Library**, 646 East Broadway. elephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high hool students will assist students in ades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework ssistance Program **South End ranch Library**, 685 Tremont St. elephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high hool students will assist students in ades 3 through 8 with their homework. Registration is required.

brary Creative Drama **South End ranch Library**, 685 Tremont St. elephone 536-8241. January 27 and February 3 at 5:15 p.m. Role play and other forms of creative expression. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 1 at 3:30 to 5 p.m. One half hour instruction followed by open play. Numerous boards available. All skill levels welcome.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

## EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. A Dinosaur Annex Celebration: 25 Years of New Music Through February 25 in the South Gallery and Koussevitzky Room (Ext. 285). Monday through Friday, 9 a.m. to 5 p.m. An exhibit of photographs, musical scores, concert programs, posters, articles, and concert reviews. Bridge Over Troubled Waters Exhibit February 1-28 in Deferrari Hall, Johnson Bldg. (Ext. 336). An exhibit to mark the 30th anniversary of Bridge Over Troubled Waters, a nationally recognized organization serving runaways and homeless youth in the greater Boston area. African American Artists Association Exhibit February 1-28 in the Boston Room, Johnson Bldg. (Ext. 336). Annual exhibit of the work of members of the African American Artists Association.

Photographs of African-American Students **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 1-29 during library hours. Professor Walter J. Silva of Roxbury Community College will exhibit his photographs of his students at the college. A reception will be held on February 3 from 6 to 7:45 p.m.

Black History Month Highlights Exhibit **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 1-28 during library hours. An exhibit highlighting significant persons and events in African American history presented by The Aristo Club of Boston.

Sisters in Stitches **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 1-29 during library hours. An exhibit of quilts by women of color.

"My Voluntary Exile/Mi exilio voluntario" by Mariana Browne **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through February 17 during library hours. An exhibit of paintings on white silk by Mariana Browne a native of Santiago, Chile. These paintings describe her ongoing adjustment to life in the South End of Boston. The colors used reflect the beauty of South America and the seasons of New England.

Art Exhibit by Slade Anderson **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through January 28 during library hours. An exhibit of paintings by local artist Slade Anderson.

## GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2

*(Continued on next page)*

p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

SUFFOLK COUNTY

*Sheriff's Department*

**Physician Services**

July 14, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Joseph P. Whalen, M.D., an individual located at 24-3 Concord Green, Concord, Mass. for physician services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide physician services pursuant to G.L. c.30B § 1(b)(16), which is exempt from the provisions of G.L. c.30b.

Under the terms of the contract, the contractor shall provide physician services seven days per week at the Suffolk County Jail, including but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of Suffolk County Jail* v *Kearney, et al.* An alternate physician shall be provided at the contractor's sole expense in the event he is unable to provide said consultation services. The alternate selected by the contractor shall be subject to the approval of the Sheriff The contractor, or his designated alternative physician, must come to the facility if the Jail staff so requests. The contractor shall provide an average of twenty hours of physician services per week, and is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Joseph P. Whalen, M.D., is uniquely qualified to do this work as he has prior medical experience both at the Waltham-Weston Hospital, and serving as a physician for the Harvard Community Health Plan

Compensation under this contract shall not exceed $72,800, at a rate of $70 per hour, which I have determined to be reasonable for the work that is to be performed

The term of this contract shall be July 1, 1997, through June 30 1998

Compensation for the services provided by Joseph P. Whalen, M.D., in the past is as follows:

FY 95 $72,800
FY 96 $72,800
FY 97 $72,800

Please excuse this contract for being submitted late due to the time it took the contractor to return all the proper documents that were needed

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

—

June 17, 1997

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Dr. Debra S. Poaster, an individual located at 332 North Harvard Street, Allston, MA 02134, for physician services at the Suffolk County Jail. This contract is awarded under the authority of the City Charter as it is a contract with an individual to provide physician services pursuant to G.L. c.30B § 1(b)(16), which is exempt from the provisions of G.L. c.30b.

Under the terms of the contract, the contractor shall provide physician services seven days per week at the Suffolk County Jail, including but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of Suffolk County Jail* v *Kearney, et al.* In addition, the contractor shall be on call twenty-four hours per day for consultation by Jail staff and shall provide for an alternate physician at the contractor's sole expense in the event she is unable to provide said consultation services. The alternate selected by the contractor shall be subject to the approval of the Sheriff. The contractor shall provide an average of 12 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff

Dr. Poaster is uniquely qualified to do this work as she has prior medical experience in emergency room and clinical settings, and in particular, individuals confined at the Suffolk County Jail

Compensation under this contract shall not exceed $39,936, at a rate of $64 per hour, which I have determined to be reasonable for the work that is to be performed

The term of this contract shall be July 1, 1997, through June 30 1998

Dr. Poaster's compensation for the services provided in the past three years is as follows

FY 95 $34,104
FY 96 $22,049.
FY 97 $39,936

Please excuse this contract for being submitted late due to the time it took the contractor to return all the proper documents that were needed

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

**Legal Services**

C. 1846-98
February 9, 1998

Dear Mr. Mayor:

On October 1, 1997, your Honor approved an award of a contract without advertising to the law firm of Rubin and Rudman LLP, 50 Rowe's Wharf, Boston, MA 02110, for providing legal services in the case entitled *Pounder et al.* v *City of Boston* during the period July 1, 1997 through June 30, 1998, at a cost not to exceed $20,000. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter

Your approval is now requested to amend this contract to provide for additional legal services in the *Pounder* case, as well as an additional case entitled *D'Ambrosio* v. *City of Boston et al.* The cost of this amendment shall not exceed $25,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $45,000. All other terms and conditions shall remain the same

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

—

C. 1860-98
November 5, 1997

Dear Mr. Mayor

On May 28, 1997, your Honor approved an award of a contract without advertising to the law firm of Kern, Roach & Carpenter, P.C., 3 School Street, 8th Floor, Boston, MA 02105-5113, for providing legal services in the case entitled *Freeman* v. *City of Boston* during the period July 1, 1997, through June 30, 1998, at a cost not to exceed $20,000. This contract is exempt from the provisions of G.L. c.30B and awarded under the authority of the City Charter

Your approval is now requested to amend the contract to provide for additional legal services in the *Freeman* case, as well as an additional case entitled *Rhonda Booker et al.* v. *City of Boston et al.* The cost of this amendment shall not exceed $40,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $60,000. All other terms and conditions shall remain the same

*(Continued on next page)*

Because of the professional nature of the ser-
ces to be performed and the reasonable cost
ereof, I believe that public advertising would
rve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

—

C. 1860-98
March 4, 1998

ar Mr. Mayor:

On May 28, 1997, your Honor approved an
ard of a contract without advertising to the
v firm of Kern, Roach & Carpenter, P.C., 24
hool Street, 8th Floor, Boston, MA 02108-
13, for providing legal services in the case
itled *Freeman* v. *City of Boston* during the
iod July 1, 1997, through June 30, 1998, at a
st not to exceed $20,000. On November 17,
97, this contract was amended to add the case
itled *Rhonda Booker et al.* v. *City of Boston*
*al.*, and to bring the total amount of the con-
ct not to exceed $60,000. This contract is
empt from the provisions of G.L. c.30B and is
arded under the authority of the City Charter

Your approval is now requested to further
end this contract to provide for additional
al services including retirement litigation
arding Walter Robinson and Kenneth Acerra.
e cost of this amendment shall not exceed
500, which I have determined to be reason-
e. The contract, as amended, shall not exceed
7,500. All other terms and conditions shall
main the same.

Because of the professional nature of the ser-
es to be performed and the reasonable cost
reof, I believe that public advertising would
ve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

—

C. 1863-98
April 1, 1998

ar Mr. Mayor:

On May 28, 1997, your Honor approved an
ard of a contract without advertising to the
v firm of Hogan, Roach & Malone, 66 Long
narf, Boston, MA 02110, for providing legal
vices in the case entitled *Lynda Martinez* v.
*ty of Boston, et al.*, during the period July 1,
97, through June 30, 1998, at a cost not to
ceed $5,000. On October 6, 1997, this con-
ct was amended to provide for additional
al services in the case entitled *Alyson R.*
*ley* v. *City of Boston* bringing the total
ount of the contract not to exceed $20,000.
is contract is exempt from the provisions of
L. c.30B and is awarded under the authority
the City Charter.

Your approval is now requested to further
end this contract to provide for additional
al services. Under the terms of this amend-
nt Attorney John Roache will also provide
al representation in the case entitled *Kevin*
*ckley et al.* v. *City of Boston et al.* Attorney
ache is representing nine defendants in this
e due to a conflict of interest. The cost of this
endment shall not exceed $15,000, which I
ve determined to be reasonable. The contract,
amended, shall not exceed $35,000. All other
ms and conditions shall remain the same

Because of the professional nature of the ser-
vices to be performed and the reasonable cost
thereof, I believe that public advertising would
serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

—

C. 1872-98
October 29, 1997

Dear Mr. Mayor:

On July 11, 1997, your Honor approved an award of a contract without advertising to Scott P. Lopez, Attorney at Law, 24 School Street, 8th Floor, Boston, MA 02108, for providing legal services in the case entitled *German Hornedo* v. *City of Boston and Michael Wosny*, during the period July 1, 1997, through June 30, 1998, at a cost not to exceed $15,000. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that are being rendered. The cost of this amendment shall not exceed $5,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $20,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

—

C. 1874-98
November 26, 1997

Dear Mr. Mayor:

On June 5, 1997, your Honor approved an award of a contract without advertising to the law firm of Kirkpatrick & Lockhart, One International Place, Boston, MA 02110, for providing legal services as special outside counsel in connection with the case entitled *Lafayette Place Association* v. *The Boston Redevelopment Authority and the City of Boston* and *Rezendes-Walsh* v. *City of Boston* during the period July 1, 1997, through June 30, 1998, at a cost not to exceed $85,000. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount did not anticipate the complexity and protracted nature of these matters and was insufficient to meet the cost of services that are being rendered.

The cost of this amendment shall not exceed $40,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $125,000. All other terms and conditions shall remain the same

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

—

# Mayor's Hot Line
# 6 3 5 - 4 5 0 0

**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR PROPOSALS**

**Leaching Field, Fire Academy, Moon Island Project #6646**

The City of Boston, through its Public Facilities Department hereinafter referred as Department of Neighborhood Development (DND), is seeking proposals from a qualified engineer to oversee the installation of a leaching field at the Fire Academy on Moon Island.

Applicant must be a Registered Professional Engineer in the Commonwealth of Massachusetts.

DND will award one contract for the highest rated proposal.

The proposal package will be available beginning January 24, 2000, and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement.

Completed Proposal Applications must be returned to DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, on February 10, 2000, in a sealed envelope with the above referenced project title and project number on the outside of the envelope, no later than 4:00 PM. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified may be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Jan. 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids: Edward Ingersoll Browne Fund Project at the Condon School, Project #6528-B, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Edward Ingersoll Browne Fund Project at the Condon School.

SCOPE OF WORK includes: Furnish and install a pergola, brick and concrete paving, benches and a handicap ramp.

Bids will be received up until twelve o'clock noon, Boston time, on February 9, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of %5 of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about January 24, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Jan 24.)

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY

NOTICE

The Boston Redevelopment Authority ("BRA") pursuant to Articles 80 and 64 of the Boston Zoning Code, hereby gives notice that an Institutional Master Plan for an Institutional Master Plan Adequacy Determination (pursuant to Section 80D-4) was submitted by The Trustees of Boston University and the directors of the Boston Medical Center Corporation, on January 11, 2000 for the Boston University Medical Center Master Plan ("The Master Plan"). The Master Plan outlines projects planned over the next ten years including open space, outpatient care facilities, and renovation. Approvals are requested by the BRA pursuant to Article 80 and Article 64 for the issuance of an Adequacy Determination by the director of the BRA approving the Master Plan. The Master Plan may be reviewed or obtained a the Office of the Secretary of the BRA, Room 91 Boston City Hall, Boston, MA 02201, betwee 9:00 AM and 5:00 PM, Monday through Frida except legal holidays, or from Kenney Develop ment Company, Inc., 120 Fulton Street, Bostor MA 02109. Public comments on the Master Pla including the comments of public agencie should be submitted in writing to Ms. Jessic Pineo, BRA at the address stated above within 6 days of this notice or by March 16, 2000.

BOSTON REDEVELOPMENT AUTHORITY

HARRY R. COLLINGS,
*Secretary.*

(Jan. 24.)

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CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

PROPOSAL READERS/ EVALUATORS/ CONSULTANTS SHORT-TERM ASSIGNMEN

The Jobs and Community Services Division the Economic Development and Industrial Co poration of Boston (EDIC/Boston) seeks individ als to read and evaluate proposals from comm nity-based, non-profit agencies and other orga zations seeking funding under a variety of fede and/or state programs, including but not limited the Community Development Block Gra (CDBG) program and the Workforce Investme Act (WIA) program. Qualified individuals will ha knowledge and experience in one or more of t following areas: education, skills training, chi care, youth programs, adult literacy, or services the homeless and the elderly. Ability to understa the needs of disadvantaged populations, read c ically, and work under deadline pressure are sential. Boston residents strongly preferred. R umes with cover letter to Ellen President, Jobs Community Services, EDIC /Boston, 43 Hawk Street, Boston, MA 02114. NO PHONE CAL PLEASE! Submission deadline is January 2000. EDIC/Boston is an Affirmative Action/Eq Opportunity Employer. Auxiliary aids and servic available upon request for persons with disat ties.

(Jan. 24.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD/PURCHASING DIVISION**

**617-635-4554**

**INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the ivitation For Bids which may be obtained at the ffice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8:00 A.M. Boston Time on anuary 24, 2000. Invitations for bids shall be vailable until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation or Bids.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A non-refundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offial on the date specified at the Purchasing ivision, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City f Boston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays.

The City/County and the Official reserve the ght to reject any or all bids, or any item or items ereof.

id No. 0105 — SAFECO MAP CABINETS to BOSTON PUBLIC LIBRARY — Bid Opening Date: February 7, 2000. (Commodity Code: 450-52; Buyer John Shea)

id No. 0106 — NEC LOC EXTRICATION COLLARS to BOSTON FIRE DEPARTMENT — Bid Opening Date: February 7, 2000. (Commodity Code: 200-200; Buyer Patricia Dietel)

(Jan. 24, 31; Feb. 7.)

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**CITY OF BOSTON**

**MANAGEMENT AND INFORMATION SERVICES DEPT.**

**COMPUTER AIDED DISPATCH (CAD) FUNCTIONAL ENHANCEMENTS**

**IVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: PROVISION OF FUNCTIONAL ENHANCEMENTS FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM**

The City of Boston (the City), acting by its irector (The Official), invites sealed bids for the erformance of the work generally described oove and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, January 25, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Functional Enhancements for the City of Boston's Computer Aided Dispatch (CAD) System", and shall be filed no later than Wednesday, February 23, 2000 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, February 23, 2000, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

WILLIAM J. HANNON,
*Director.*

(Jan. 24, 31; Feb. 7, 14.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF COMPUTER SUPPLIES BID#105**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JANUARY 26, 2000. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than THURSDAY, FEBRUARY 17, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, FEBRUARY 17, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager.*

(Jan. 24.)

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**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO DESIGNERS**

**INVITATION FOR REQUESTS FOR DESIGNERS**

Fund for Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, program analysis, design recommendations and cost estimates for Master Renovation Document for George Wright Golf Course, Hyde Park, MA.

Areas of study include but are not limited to: tee, fairway, green, and rough layout and planting, cart circulation, erosion prevention, support signage and water conservation. The cost for preparation of this document is $40,000. Professional services shall be completed as stated in the request for qualifications, which also outlines project fees. Applicants must include a Golf Course Architect. The Request for Qualifications will be available for pickup from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor. Boston, MA 02118. For further information please call Stan Ivan at 617-635-4505 and refer to this advertisement. The Request for Qualifications will be available for pickup as of Tuesday, January 18, 2000 and must be returned no later than 4:00 P.M., on Thursday, February 3, 2000.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

DONALD KING,
*Chief of Staff.*

(Jan. 17, 24)

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CITY OF BOSTON

JOBS AND COMMUNITY SERVICES
(a division of the BRA/EDIC)

PUBLIC NOTICE OF CITYWIDE HEARING FOLLOWED BY ISSUANCE OF REQUEST FOR PROPOSALS (RFP)

COMMUNITY DEVELOPMENT BLOCK GRANT HUMAN SERVICES PROGRAM

Jobs and Community Services (a division of the BRA/EDIC) is holding a Citywide Hearing on January 25, 2000 at 6:30 p.m. at the Rabb Lecture Hall of the Boston Public Library, Copley Branch. The purpose of the hearing is to provide information and obtain community input on the priorities for Fiscal Year 2001 Community Development Block Grant (CDBG) Human Services funding. This public hearing is one part of the City of Boston's ongoing citizen participation process for developing its Action Plan for its Federal Fiscal Year 2000 HUD CDBG and other HUD funds. For additional information, please contact Bob Gehret at 635-0242 or send an e-mail message to actionplan.dnd@ci.boston.ma.us.

Following this hearing, JCS plans to issue, at 12:00 noon on January 28, 2000 a Request for Proposals (RFP) for Community Development Block Grant (CDBG) Human Services proposals. Programs will be selected for funding through an open and competitive procurement process for the contract period of July 1, 2000 to June 30, 2001. Funds are available for a variety of programming, including Education, Youth, Support Services, Child Care and Special Initiatives. All programs must serve low and moderate income Boston residents. The RFP will be available beginning Friday, January 28, 2000 at 12:00 noon at Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, Massachusetts 02114. Proposals will be due no later than Friday, March 3, 2000 at 5:00 p.m. A Bidders' Conference will be held at 10:00 a.m., Thursday, February 3, 2000 at the Rabb Lecture Hall of the Boston Public Library, Copley Branch; bidders are strongly encouraged to attend. Letters of intent are due by Friday, February 4, 2000 and are required for all bidders intending to submit proposals. For more information, please contact Lynn Dever at 918-5233.

(Jan. 24.)

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CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Safety Repairs on the Sullivan Square Viaduct**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, January 24, 2000 Invitations for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than February 10, 2000 at 2:00 p.m at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 10, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS 1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL ROOM 800, ONE CITY HALL PLAZA 02201 COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women owned businesses that have been certified such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800 City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 8, 2000 at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works*

(Jan. 24.)

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting January 6, 2000 the Commission voted and Mayor subsequently approved their intent to to Landsmark Limited, c/o HMB Internatio Design, Inc., and or a nominee to be approved the Director, approximately 17,234 square feet land and building thereon located at 154 Berke Street and 350 Stuart Street, in the Back Bay trict of the City of Boston.

Written details of this proposal may be exined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Court Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and P.M. or you may contact the Senior Pro Manager, Carl L. Hyman at 635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director*

(Jan. 17, 24.)

# OFFICIAL DIRECTORY

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Contract Office, 4186

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11/15/99

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# City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92 | MONDAY, JANUARY 31, 2000 | NO. 5

# MARTIN LUTHER KING CELEBRATION

*Remarks of Mayor Thomas M. Menino*
*January 17, 2000, Faneuil Hall*

Thank you Steve (Burton). It is a pleasure to be here and to honor Dr. Martin Luther King.

Here in Faneuil Hall, our founding fathers spoke about democracy, freedom, and equality for all of our citizens. During the Civil Rights Movement, it was Dr. King who showed us that not everyone was treated equally in America. And it was Dr. King who taught us how to dream and hope for racial and economic equality, and for peace and justice.

In a speech given at the University of Capetown in South Africa, Senator Robert F. Kennedy said, "Each time a man stands up for an ideal, or acts to improve the lot of others, or strikes out against injustice, he sends forth a tiny ripple of hope."

Dr. King was that kind of man. And he changed the hearts and minds of millions of Americans. And that hope helped our country keep his legacy alive.

Today, Boston is more diverse than ever. We need to celebrate all of the great things our people and cultures have to offer.

Our residents speak a total of 140 languages. Over 35 percent of our students speak English as a second language. During the 1990s, over 100 thousand immigrants came to Massachusetts. And one out of five Bostonians is an immigrant.

Our City is once again a place where people of different backgrounds can live in harmony and pursue their dreams. The Office of New Bostonians reaches out to new residents and helps them get the city resources they need. I am committed to making Boston whole so that every resident has the chance to participate in the life of this city.

Thanks to the Office of New Bostonians, immigrants can call an interpreter and ask questions in Spanish, Chinese or Haitian Creole. They can find out about affordable housing, neighborhood ESL classes, their child's school, and job training classes.

Language and culture are no longer barriers to receiving important information. We can give our new residents the assistance they need so that they can pursue their dreams and help us build a stronger Boston.

As Mayor, I want to make sure that all of our residents have a chance to take part in Boston's strong economy. In these prosperous times, I want to make sure that no one gets left behind.

The Office of New Bostonians gives our new residents a chance to succeed. And a chance to achieve Dr. King's dream of racial and economic equality.

At the turn of the last century, Boston was making room for new immigrants. They settled in our neighborhoods. Their children fought our wars. And they helped build the city we know today.

We are working together to make things better for everyone in Boston. We have come a long way as a city, and as a nation, since Dr. King was alive.

So to each new Bostonian, I say welcome. This is your city, too. And we are here to help.

We must also continue to celebrate the rich heritage and outstanding contributions from groups like the African-American community who have always been part of Boston. From Beacon Hill to Roxbury and Mattapan, African-Americans have helped shaped this great city. And we are especially proud that Dr. King attended school and met his wife, Coretta, in Boston.

And thanks to Dr. King's stand over 40 years ago, all of us can hope for racial and economic equality, and peace and justice. Thank you.

We are honored to have Senator Kennedy as our keynote speaker.

The Senator's efforts in Washington mean a great deal to the people of Massachusetts and to the City of Boston. He works hard to make sure that our young people have health care, a good education, and a safe place to live.

Dr. King was one of the greatest leaders of the last century and his ideals are eternal. Senator Kennedy personifies those ideals each and every day with his compassion and leadership in Washington. He fights for racial and economic equality. He believes in raising the minimum wage and the Patients' Bill of Rights.

His public service record is amazing and history will judge him as one of our great leaders. Because when Senator Kennedy sees "a wrong, he tries to right it."

Ladies and gentlemen, Senator Kennedy.

## SOUTH BOSTON CHAMBER OF COMMERCE

*Remarks of*
*Mayor Thomas M. Menino*
*January 20, 2000*

Thank you. It's great to be here and I want to thank the South Boston Chamber of Commerce for inviting me to speak with you tonight.

It should be no surprise to any of you that Boston's economy is booming. Our neighborhoods are stronger. And unemployment and crime rates are dropping to record lows.

In the past, Boston's neighborhoods did not always benefit from the thriving economy. Shopping malls lured customers away and caused many small businesses to close. Those that survived struggled to compete with the national chains and the big box retailers.

That's why I launched Boston Main Streets in 1995. Main Streets is a way for us to bring together merchants, residents, community organizations and institutions to create a neighborhood business district that will benefit everyone.

And South Boston should be proud of all the great things going on in the town.

Just look at Broadway.

It's hard to believe that only a few years ago businesses were closing and storefronts were boarded up.

But the people of South Boston came together. And instead of looking at the abandoned buildings as problems, you saw them as possibilities.

And now, Broadway is thriving. We've improved the storefronts on businesses that have been in the neighborhood for sixty years like Casper Pharmacy. There are new businesses like South Boston On-Line. And the "Home for the Holidays: Buy on Broadway" was a success and helped promote shopping in the neighborhood.

Since 1995, the City of Boston has helped businesses on and off Broadway: Invest close to 60 thousand dollars for physical improvements; Create 37 storefront improvement projects. (19 are completed and 18 will be finished soon); And leverage almost 500 thousand dollars in private investment.

When we work together and invest in our neighborhoods, great things can happen.

I know that the Chamber has started some new marketing campaigns like the "What can you get for a Nickel" (Willie Wilson came up with this idea) and "The Welcoming Baskets," which you saw by the entrance. These campaigns are innovative ways to help local businesses promote other local businesses. And I encourage all of you to take part.

A locally owned business is so important. For every dollar spent in a Main Street district, 60 cents is reinvested in that neighborhood. Compare that to big retailers, like Walmart, who invest only 6 cents of every dollar back into the neighborhood.

Here in South Boston, the Chamber will soon host the "Business After Hours" gathering to help the neighborhood come together. And there are plans to create more seating and landscaping areas along Broadway so that residents can shop, eat, and spend more time outside.

This is what a neighborhood business district can do. It can build strong neighborhood pride. And that's why I will continue to support locally-owned businesses in every neighborhood.

What separates Boston from other big cities is that our neighborhoods have personality. Our streets are lined with unique shops that are owned and operated by our residents. We have the chance to taste and buy things from every part of the world.

I want to continue to work with the small business owners in South Boston. Whether it's supporting the Street Directory, the new sign on the Broadway Bridge, or other storefront and physical improvements, these efforts improve the quality of life in the City of Boston. And they help preserve South Boston's spirit and pride of place.

As I said in my State of the City address, this is one of those rare moments in our City's life, a time when we have a chance to reinvent Boston and preserve the best of it for many years to come.

The decisions we make today about the South Boston Waterfront will reshape the city for the next 100 years.

But, we are not just building a convention center -- we are creating a new part of the South Boston neighborhood. And I want to make sure that we take care of the local businesses during this exciting time. And I want to encourage people to stay involved.

Remember that you have a voice. The convention center's design is a lesson to all of Boston that developers and neighborhoods can come together and create something that will work for everyone.

In Boston, we want to help small businesses in any way we can. I encourage people to call City Hall with their new ideas:

The Office of Business Development helps with design and construction, storefront improvements, and assistance with permits and City services.

The Restore Boston program offers

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matching loans to help neighborhood business and property owners complete facade improvements.

And Partners with Nonprofits provides matching grants of up to 25 thousand dollars to help non-profits make physical improvements to their buildings.

The Business Community supports all of the programs, benefits, and sporting events that help charitable organizations in South Boston. Whether it's posting their job openings at the South Boston Resource Center or helping the kids at Pop Warner, South Boston has many civic leaders like: Cathe Walsh who owns the Cranberry Cafe; David Littlefield who started a new business, Salsas, and is committed to neighborhood; Jeannie Cooney from South Boston On-line; and Mike Foley at Molly Darcy's.

I am grateful for all of your hard work and appreciate your commitment to South Boston. When residents, businesses, and neighborhood organizations work together, we can make a strong and healthy business district.

As Mayor, I am committed to doing everything I can to help South Boston continue to grow. But I can't do it alone. We need to strengthen our partnerships to build neighborhoods that will help make Boston whole.

It takes hard work. But we're off to a great start.

Thank you.

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## AFTER-SCHOOL INITIATIVE MARTIN LUTHER KING MIDDLE SCHOOL

*Remarks of*
*Mayor Thomas M. Menino*
*January 12, 2000*

It's a pleasure to be here and to be with so many people who are making a real difference in the lives of thousands of young people across Boston.

Last night, in my State of the City Address, I asked the Governor, the House Speaker, and the Senate President to commit 300 million dollars to the next round of education reform, including early intervention. And to put 50 million dollars to out of school programs for students most in need.

One look at the test scores and you can see that suburban kids are at the top of the ladder. And urban kids in Boston are at the bottom. Our students are in the classroom for less than six hours a day and many of them lack the after-school support they need.

Here in Boston, we know that after-school programs work. Instead of going home to an empty house, students can stay here at the King School and work on their reading and math skills, learn to play Chess, and study the arts.

Thanks to the many partners working with Boston's 2:00-to-6:00 Initiative, three thousand more students attend after-school programs. And it's amazing how a little guidance outside the classroom can help a student succeed. Expanding after-school education is one of the best investments we can make.

If the state commits 50 million dollars to after-school programs, Boston's share of the money would help us: Provide 15 thousand more elementary and middle school students with after-school care; Link after-school education with the curriculum in the classroom; Provide more staff with the training they need, raise their pay, and provide benefits so that we stop the high turnover rate in after-school education; And provide support systems like transportation, meals, and better facilities.

I know that if we work together and strengthen our partnerships, we can find the funding we need so that we can give our young people the tools they need in order to succeed.

Quality after-school programs that: strengthen student achievement, keep kids out of trouble, and provide critical support to working families.

Since I announced the Boston 2:00-to-6:00 Initiative, 33 new full-time after-school programs have opened in school buildings. We released the report Financing Our Children's Future to highlight public funding opportunities. Vice President Gore has said our guide is a national model for other communities. And we also continue to publish our guide to Youth Services. And we launched the Expanding Youth Horizons Initiative to provide training and materials to help after-school providers expand literacy, math and science activities for children.

We've made great progress. But we need to do more.

The bottom line is we have to invest more in out of school education. We can't get our kids over the bar without more funding.

They know this in California where the Governor wants to invest a $3 billion surplus on education.

New York's Republican Governor wants to invest more on education and so does Colorado's Republican Governor.

Massachusetts has to keep pace with the competition. Education is our top priority and I know we can afford $50 million for out of school education.

One idea Beacon Hill might consider is tapping the interest on the "Rainy Day Fund," which is now larger than it's ever been.

Let's make the interest an option. Call it a "Sunny Day Fund" -- for the future of our kids and the future of our workforce.

It is the smartest investment we can make.

Thank you.

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## CRIME EVENT WITH PRESIDENT CLINTON

*Remarks of*
*Mayor Thomas M. Menino*
*January 18, 2000*

Thank you.

I'd like to welcome President Clinton to Boston and to the Orchard Gardens Community Center.

A decade ago, these streets were lined with run-down buildings and plagued with crime. Back then, Boston had murders every other night. And we had the worst year of crime in our history.

*(Continued on next page)*

But we took back the streets from the gangs and the guns. And now, we have the lowest crime rate since the 1960s.

Today, we have a President ready to give others the tools to do what Boston is already doing.

Here in Boston, we have gone from a reactive model of policing - responding to 911 calls from a cruiser - to a preventative model of policing: stopping crimes before they happen.

The good news is, our efforts are working. The numbers tell the story: Crime in Boston has fallen to its lowest level in 30 years; We have reduced juvenile homicides by 75 percent since 1990; And 80 percent of the people in Boston say they can rely on their neighbors for help. That is almost double the national average.

The numbers are important. But even more important are the lives we saved.

Though collaboration with state and federal law enforcement, we took back the streets from the gangs. The Boston Gun Project/Operation Ceasefire won national acclaim for its success. We are seizing the drug dens. And community policing is helping neighbors get to know their police officers.

I want to take a moment to thank the people who have helped make Boston one of the safest cities in America. The Police Officers. The residents. The business owners. Everyone who has helped put community policing to work for the city.

Cooperation and prevention are a big part of our success with crime. But so are the opportunities we create.

The Boston Empowerment Zone, where we are today, ensures that every person is connected to economic opportunity.

And programs at our Community Centers like this one offer residents of all ages a chance to make new friends and learn new skills.

The Boston 2:00-to-6:00 Initiative is focused on making after-school time safe and healthy for students.

Three years ago, President Clinton came to Boston to highlight our city's success in reducing juvenile crime. Today, I'm proud to say, we're doing even better.

We could never have done this alone. I want to thank the Clinton-Gore Administration for helping us put more police in the neighborhoods than we have had since the early 1960s. And for supporting all our crime prevention efforts.

Block by block, one street at a time, we are bringing new life and new hope to every Boston neighborhood. And I'm proud that our efforts in reducing crime and rebuilding neighborhoods have become a model for the nation.

Thank you.

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## FIRST NIGHT/BOSTON 2000 FIREWORKS BOSTON COMMON

*Remarks for*
*Mayor Thomas M. Menino*
*December 31, 1999*

Thank you Peter.

It's great to be here tonight and I want to welcome everyone to Boston 2000's lantern dedication and fireworks display.

The City of Boston is lucky to have one of the best New Year's Eve celebrations in the world. When we started to plan for tonight's celebration, I also wanted to challenge Boston in the New Millennium. So I put together Boston 2000.

The Board of Directors of Boston 2000 has done a great job. They are trying to make this city stronger with new initiatives like: enrolling all of Boston's children in affordable health insurance, the establishment of the Boston Freedom Award, and bringing the Liberty Tree back to Boston.

Again, I want to welcome everyone and I look forward to tonight's celebration.

(Others speak and then you are called back up to light the lantern. And then you are asked to present the gift to Lenny Florence)

Lenny, what a wonderful gift to the City of Boston. People for generations to come will enjoy this beautiful lantern when they visit the Boston Public Library.

On behalf of the people of Boston, thank you Lenny. Now, I would like to give you this gift as a token of our appreciation.

(Lenny Florence speaks.)

As we get ready to watch the family fireworks, I want to thank David Mugar, the Executive Producer and Chairman of Boston 2000 Millennium Events. Boston is lucky to have a friend like David.

I also want to thank the staff at Boston 2000, the staff at First Night and the people in the Parks Department for all of their hard work. And of course, thank you to Peter Meade for being such a great Master of Ceremonies this evening.

Enjoy the rest of the evening with the midnight fireworks on Boston Harbor and bring your family back tomorrow and Sunday for other First Night events. I want to wish everyone a safe and happy New Year.

Thank you.

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## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

"Step on Board" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 3 at 6:30 p.m. A slide/lecture by noted Boston sculptor Fern Cunningham. Ms. Cunningham will discuss the creation of her monumental and important work "Step on Board," a ten-foot high, seven-foot wide bronze statue which depicts Harriet Tubman leading five slaves to freedom.

"Mysteries of Chinese Herbal Medicine & Acupuncture Explained" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 10 at 6:30 p.m. Jo Walker, L.Ac., a licensed acupuncturist and expert in Chinese herbal medicine will discuss how these ancient forms of treatment can help you.

*(Continued on next page)*

## MUSIC

Valerie Stephens Trio **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 10 at 6:30 p.m. Enjoy an evening of jazz and blues with rising jazz star, Valerie Stephens and the Valerie Stephens Trio.

African Dance Band "Rumbafrica" **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. February 3 at 7 p.m. Rumbafrica, Boston's premier African dance band, will perform under the leadership of Tshibangu Kadima of the Congo. The group has fashioned a sound incorporating the vocal harmonies and lilting dance rhythms of classic Congolese rumba, Cuban son, and the cranking, non-stop beat of modern soukous.

## PROSE & POETRY

Readers Talk to Writers Series: Sylvia Lotspeich Greene **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 3 at 6:30 p.m. Sylvia will read excerpts from her books: Sam and Val, Main Street, Next Stop Love, and her forthcoming book: Just in Time. Students and their teachers are invited to come to one of the readings, to bring their questions about the characters, the author, and the writing process.

"The Stone Soup Poets" Reading **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 5 at noon. Jack Powers will present the "Stone Soup Poets." Some poems will be read in Italian.

An Evening of Poetry with Meg Campbell **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. February 3 at 7 p.m. Local poet Meg Campbell will read from her new work Solo Crossing. This is a memoir in poems of her transition to a new life as a single mother and woman in her forties after separation and divorce. Booksigning will follow program.

## BOOK DISCUSSIONS

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. February 10 at 6:30 p.m. Bloodline by Ernest J. Gaines. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St., Charlestown. Telephone 242-1248. February 7 at 6:30 p.m. Pere Goriot by Honore de Balzac. Moderator: Sarah Markell, generalist librarian.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 10 at 7 p.m. An Affair to Remember by Christopher Anderson. Moderator: Cordelia Sullivan, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 10 at 6:30 p.m. Middle Passage by Charles Johnson. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. February 10 at 6:45 p.m. Annie John by Jamaica Kincaid. Moderator: Alan Babner, generalist librarian.

Thursday Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 10 at 6:30 p.m. Another Country by James Baldwin. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. February 7 at 7 p.m. The Poisonwood Bible by Barbara Kingsolver. Moderator: Francie Francis, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. February 9 at 10:30 a.m. Postcards by Annie Proulx. Moderator: Amy Short, adults' librarian.

## FILMS

"A Rhapsody of Jazz" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. February 7, Last Date: Eric Dolphy. (92 min. color & b/w. 1991).

Travel Film Festival **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. February 10 at 1:30 p.m. Glasgow.

A Special Black History Month Film Presentation **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 3 at 6 p.m. Paul Robeson: The Tallest Tree in Our Forest.

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 8 at 10:30 a.m. Show Boat. This beautiful musical, written by Oscar Hammerstein and Jerome Kern, stars Kathryn Grayson and Howard Keel and features such musical numbers as "Old Man River."

Sim Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. The Sim Cinema Series features British actor Alastair Sim. February 3, The Happiest Days of Your Life. February 10, The Belles of St. Trinian's.

## OTHER PROGRAMS

Conversation With Friends **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 296. Wednesday, February 9 at 6:30 p.m. in the Mezzanine Conference Rm. Informal group for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

*(Continued on next page)*

Creative Writing Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. February 10 at 6:30 p.m. in the Mezzanine Conference Rm. Writing exercises for writers and would-be writers.

City-Wide Friends Booksale **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 341. February 5 at 10 a.m. to 4 p.m. in the Mezzanine Conference Rm. All proceeds benefit the library system.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 3 & 10 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Free Blood Pressure Screening **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 7 at 1 to 3 p.m., February 8 at 10 a.m. to noon, and February 10 at 1 to 3 p.m. A nurse from the Codman Square Health Center will do blood pressure screening for adults.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Financial Aid for College Workshop **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. February 5 at 10 a.m. to noon. Ellen Ronayne from the Higher Education Information Center will present a workshop on financial aid for college. Topics will include an overview of the financial aid process, a review of the application forms including FAFSA and PROFILE, and how to research scholarships.

Citizenship Classes **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. February 5 at 10 a.m. Free classes sponsored by the Haitian Americans for Civic Actions. Preregistration is required.

Internet Workshop for Adults **Mattapan Branch Library**, 10 **Hazleton** St. Telephone 298-9218. February 7 at 7 p.m. Opportunity for beginners to learn about the World Wide Web, search engines, and e-mail. Preregistration is required.

Financial Aid for College Workshop **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 10 at 6 p.m. Staff from the Higher Education Information Center will present a workshop on financial aid for college. Topics will include an overview of the financial aid process, a review of the application forms including FAFSA and PROFILE, and how to research scholarships.

Book Sale **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 5 at 10 a.m. to 2 p.m. A book sale and open house sponsored by the Friends of the Orient Heights Library.

Parents' Programs **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 8 at 10:30 a.m. A series of programs featuring speakers and discussion on parenting issues. Speakers to be announced.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. February 3 & 10 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 10 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

## SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall.

## TEENS

Financial Aid Workshop for Higher Education **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. February 7 at 6 p.m. Staff from the Higher Education Information Center will provide information about how to apply for financial aid, and fill out forms and will answer all questions and concerns parents and students may have.

Financial Aid Workshop for Higher Education **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. February 5 at 10 a.m. Staff from the Higher Education Information Center will provide information about how to apply for financial aid, and fill out forms and will answer all questions and concerns parents and students may have.

Financial Aid Workshop for Higher Education **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 10 at 6 p.m. Staff from the Higher Education Information Center will provide information about how to apply for financial aid, and fill out forms and will answer all questions and concerns parents and students may have.

## CHILDREN'S FILMS

Kids' Cinema **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. February 4 at 10:15 a.m. in the Rabb Lecture Hall. Film programs for preschoolers through age 7. Groups are welcome.

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 8 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February 9

*(Continued on next page)*

at 10:30 a.m. Jenny's Birthday Book, Joey Runs Away, Just One Me, and The Little Engine That Could.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 8 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 4 at 10 & 11 a.m. Groups are welcome as well as adults with individual children.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 7 & 8 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Black History Month Film **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. February 3 at 2:30 p.m. The Autobiography of Miss Jane Pittman.

Children's Films **Mattapan Branch Library**, 10 **Hazleton** St. Telephone 298-9218. February 4 at 10:30 a.m. Assortment of fun and educational videos for preschoolers.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 7 at 11 a.m. Amazing Grace, Not So Fast Songolo, and Family of N'Gumba

"Every-Other-Wednesday" Preschool Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. February 9 at 10:30 a.m. and noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 8 at 10:30 a.m. Join us for short films for preschool audiences.

## STORYTELLING

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 9 at 11 a.m. for children 2 and 3 years old accompanied by an adult. Stories, games, fingerplays and songs, all relating to a weekly theme. Preregistration is required.

"Tales for Twos" **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 9 at 10:30 a.m. Stories, songs, fingerplays and action rhymes for two-year-olds accompanied by a caregiver.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 9 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 8 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 9 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Pajama Storytime **Mattapan Branch Library**, 10 **Hazleton** St. Telephone 298-9218. February 7 at 6 p.m. Fun stories for kids in the evening.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 8 at 10:30 a.m. for children ages 3 and 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 9 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Children's Storyhour **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. February 4 at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 7 at 10:30 a.m.

Pajama Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. February 7 at 7 p.m. Stories, songs, and fingerplays for children.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Tuesday, February 8 and Thursday, February 3 & 10 at 3 p.m. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Map and Compass" Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 3 at 4 p.m. for children ages 8 and older with Matt Schoeffler of Nature &

*(Continued on next page)*

Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

Reading Readiness **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 4 at 10 a.m. for children ages 3 to 5 and their caregivers. Explore concepts necessary before reading, including numbers, colors, shapes, sizes, and music. Preregistration is required. We regret groups cannot be accommodated.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 10 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Thursday, February 3 & 10 at 2:30 p.m. and Saturday, February 5 at 1 p.m. Charlie Cleary teaches kids of all ages how to play chess.

Funnybones Reading Group **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 4 at 3:30 p.m. for children in grades 5 through 8. Preregistration is required.

Mother Goose Time **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 8 at 10:30 a.m. for children ages 12 to 23 mos. accompanied by an adult. Stories, songs, rhymes, and fingerplays.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February 3 & 10 at 4:15 p.m. Improvisation, rhythm, storytelling, skits and games for children ages 6 to 11 with Meredith Harron.

Celebration of Afro-Caribbean Culture a One-Person Show **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February 7 at 7 p.m. for all ages. Jorge Arce of the band Humano will perform his one-person show on the Afro-Caribbean culture. This performance will include a slide show, a map and musical presentation involving over 25 percussion instruments, and a theater piece.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Magic of Youth" Performance **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 5 at 1 to 5 p.m. For the 76th year in succession the Aristo Club of Boston celebrates African American history in February. This year local youth will showcase their talents through song, drama, and dance. The Aristo will also make several presentations including a scholarship to one deserving youth.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 9 at 10:30 a.m. for children ages 2 to 5 with their caregiver. The program will include stories, songs, fingerplays, games, and crafts which reinforce prereading concepts such as shape, size, colors, numbers, auditory discrimination/music and letters. Preregistration is required.

Valentine Crafts and Stories **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 10 at 3:30 p.m. Make your own Valentine cards and creations. Materials will be provided.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Friday Craft Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 4 at 2:30 p.m. A craft related to children's stories. This is especially for elementary school children and may involve the use of materials difficult for preschool children to use. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 4 at 3:30 p.m. A book discussion group for older children and young adults with a gameplay element

"Map and Compass" Program **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 8 at 3:30 p.m. fo children ages 8 and older with Mat

*(Continued on next page*

Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 9 at 10:30 a.m. Games, stories, and fun to help young children build the skills that underlie success at reading.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 3 & 10 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 4 at 10:30 a.m. Exploration of concepts necessary before a child learns to read. Preregistration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

African Dance Band "Rumbafrica **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. February 3 at 7 p.m. Rumbafrica Boston's premier African dance band will perform under the leadership of Tshibangu Kadima of the Congo. The group has fashioned a sound incorporating the vocal harmonies and lilting dance rhythms of classic Congolese rumba, Cuban son, and the cranking, non-stop beat of modern soukous.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 **Hazleton** St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Fun **Mattapan Branch Library**, 10 **Hazleton** St. Telephone 298-9218. February 3 & 10 from 3:30-5 p.m. Learn chess and play against other chess fans.

"Map and Compass" Program **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 4 at 11 a.m. for children ages 8 and older with Matt Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

Get Ready! Get Set! Read! **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 4 at 11 a.m. for children ages 2 to 5. Bring an adult and learn how to get ready to read!

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Library Creative Drama **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 3 & 11 at 5:15 p.m. Role play and other forms of creative expression. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Celebration of Afro-Caribbean Culture a One-Person Show **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 5 at 11:30 am. for all ages. Jorge Arce of the band Humano will perform his one-person show on the Afro-Caribbean culture. This performance will include a slide show, a map and musical presentation involving over 25 percussion instruments, and a theater piece.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 8 at 3:30 to 5 p.m. One half hour instruction followed by open play. Numerous boards available. All skill levels welcome.

*(Continued on next page)*

"Map and Compass" Program **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. February 10 at 3 p.m. for children ages 8 and older with Matt Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Rumbafrica" A Family Concert **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. February 5 at 2 p.m. Rumbafrica Boston's premier African dance band will perform under the leadership of Tshibangu Kadima of the Congo. The group has fashioned a sound incorporating the vocal harmonies and lilting dance rhythms of classic Congolese rumba, Cuban son, and the cranking, non-stop beat of modern soukous.

Origami Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. February 10 at 3:30 p.m. Japanese paperfolding techniques to make original and personal valentines.

## EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. A Dinosaur Annex Celebration: 25 Years of New Music Through February 25 in the South Gallery and Koussevitzky Room (Ext. 285). Monday through Friday, 9 a.m. to 5 p.m. An exhibit of photographs, musical scores, concert programs, posters, articles, and concert reviews. Bridge Over Troubled Waters Exhibit Through February 28 in Deferrari Hall, Johnson Bldg. (Ext. 336). An exhibit to mark the 30th anniversary of Bridge Over Troubled Waters, a nationally recognized organization serving runaways and homeless youth in the greater Boston area. African American Artists Association Exhibit Through February 28 in the Boston Room, Johnson Bldg. (Ext. 336). Annual exhibit of the work of members of the African American Artists Association.

# Mayor's Hot Line
# 6 3 5 - 4 5 0 0

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Villas Limited Partnership, seeking with reference to the premises at 2 Aldwin Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Villas Limited Partnership, seeking with reference to the premises at 70 Dedham Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Design Villas Limited Partnership, seeking with reference to the premises at 64 Dedham Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Myer Dana Etal (by Mocha Java), seeking with reference to the premises at 1265-1269 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from retail stores & bank teller machine to retail stores, bank teller machine & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 31.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Moscaritolo (by Design Villas Limited Partnership), seeking with reference to the premises at 8 Brookway Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1) 20(20-1).

Sub-divide this lot from vacant lot at 6 Brookway Road & lot with two-family dwelling at 10-12 Brookway Road; erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 31.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 31, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0107 — STREET CLOCKS to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT — Bid Opening Date: February 15, 2000. (Commodity Code: 285-27; Buyer Vincent Caiani)

(Jan. 31; Feb. 7, 14.)

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ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

COMPUTER AIDED DISPATCH (CAD)
FUNCTIONAL ENHANCEMENTS

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: PROVISION OF FUNCTIONAL ENHANCEMENTS FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, January 25, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids

Every sealed bid shall be plainly marked "Bid for Functional Enhancements for the City of Boston's Computer Aided Dispatch (CAD) System", and shall be filed no later than Wednesday, February 23, 2000 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, February 23, 2000, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

WILLIAM J. HANNON,
*Director.*

(Jan. 24, 31; Feb. 7, 14.)

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The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

**To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned:**

You are hereby notified that it is my intention to take for the City of Boston On Monday, the Fourteenth day of February, 2000 at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged

Please be advised that payments or abatements received after January 25, 2000 are not reflected in this announcement.

DEMOPOULOS JOHN
C/O JAMAICA PLAIN LAUNDRY
WARD19 PARCEL 00182-020
410-412 CENTRE ST UNIT A
4290 SQ. FT.

| | |
|---|---|
| TAXES FOR 1994 | $5293.45 |
| BALANCE DUE | $5293.45 |
| COST | $28.00 |
| INTEREST | $4515.22 |
| TOTAL DUE | $9836.67 |

EDWARD J. COLLINS, JR.,
*Collector-Treasurer*

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ADVERTISEMENT
CITY OF BOSTON

ASD PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 24, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0105 — SAFECO MAP CABINETS to BOSTON PUBLIC LIBRARY — Bid Opening Date: February 7, 2000. (Commodity Code: 450-52; Buyer John Shea)

Bid No. 0106 — NEC LOC EXTRICATION COLLARS to BOSTON FIRE DEPARTMENT — Bid Opening Date: February 7, 2000 (Commodity Code: 200-200; Buyer Patricia Dietel)

(Jan. 24, 31; Feb. 7.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**INVITATION FOR BIDS**
**NOTICE TO CONTRACTORS**

**PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**Invitation for General Bids: Rafael Hernandez Schoolyard Improvements, Project #6558, C. 30 Projects**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Rafael Hernandez Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including play equipment, site-work, fencing, paving & landscaping.

Bids will be received up until twelve o'clock noon, Boston time on February 16, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about January 31, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your companyís name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**INVITIATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Purchase of Milk, Cream, Yogurt, Cheese, Ice Cream and Frozen Confections - Multi-Year (2Yrs) BID#109**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on FRIDAY, FEBRUARY 4, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed no later than THURSDAY, FEBRUARY 24, 2000 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

The supplies/services above described for the 2 year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on THURSDAY, FEBRUARY 24, 2000 at 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on October 28, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Roxbury Triangle, Inc., or a nominee to be approved by the Director, approximately 1,846 square feet of land with building thereon located at 2 Murray Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Connie Cogswell at 635-0287 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 31; Feb. 7.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 13, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Salvatore Giugliano, Giugliano Corporation or a nominee to be approved by the Director, approximately 5,650 square feet of land and building located at 675 South Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 31; Feb. 7.)

**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF GRADUATION DIPLOMAS, CERTIFICATES AND DIPLOMA CASES FOR THE CLASS OF 2000 - BID#107**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 2, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 1, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 1, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee.*

(Jan. 31.),

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOSTON PUBLIC HEALTH COMMISSION**
**PUBLIC HEALTH AIDS SERVICES**
**PREVENTION AND EDUCATION**

**REQUEST FOR PROPOSALS (RFP)**
**FISCAL YEAR 2001**

The Boston Public Health Commission is requesting proposals for the provision of HIV/AIDS Prevention and Education Services. Providers within the City of Boston are eligible to submit proposals. The city encompasses the neighborhoods of Allston/Brighton, Back Bay, Charlestown, East Boston, Hyde Park, Jamaica Plain, Mattapan, North End, Roslindale, Roxbury, South Boston, South End, and West Roxbury. This RFP seeks proposals to fulfill unmet needs by providing funding for services to people at risk for and/or with HIV/AIDS, with particular attention paid to racially, linguistically, and culturally diverse populations.

In applying for Prevention and Education funding an applicant must:

Describe the gap in services the proposed program will fill;

Clearly explain what unmet need will be addressed and for what specific population of people at risk for and/or with HIV/AIDS;

Use epidemiological data and needs assessments to design program activities;

Demonstrate your commitment to help meet the need described.

The Request for Proposals (RFP) will be released at 12:00 Noon on Friday, February 11, 2000. The RFP may be obtained at the Boston Public Health Commission, 1010 Massachusetts Avenue, Boston, MA 02118 (it will not be mailed to any applicant).

The RFP may also be obtained at the Recommended Bidders Conference, Friday, February 18, 2000, 9:30 - 11:30 at The South Block Auditorium, 725 Massachusetts Avenue, 4th Floor, Boston, MA. BPHC strongly urges applicants to attend. Information presented at the conference will help agencies prepare the strongest proposals possible.

Completed proposals must be submitted to Richard Stevens, Director of Public Health AIDS Services at the below address by 12:00 Noon, Friday, March 24, 2000. There are no exceptions to this deadline.

1010 Massachusetts Avenue
Boston, Massachusetts 02118
617-534-4559 Fax 617-534--2480

Note: The Public Health Commission reserves the right to reject any or all proposals if it deems to be in the public interest to take such action.

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**INVITIATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF ARMORED CAR SERVICES FOR THE FOOD SERVICE DEPARTMENT-MULTI-YEAR (3YRS) BID#106**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on WEDNESDAY, FEBRUARY 2, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed no later than TUESDAY, FEBRUARY 29, 2000 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

The supplies/services above described for the 3 year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on TUESDAY, FEBRUARY 29, 2000 at 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann C. Robertson, seeking with reference to the premises at 6 Ruffing Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Canning, seeking with reference to the premises at 36 Auburn Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-2) 62(62-8) 62(62-29.4).

Allow premises to be used for parking of four vehicles (for residents of dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haitian Multi-Service Center (by Russell Forsberg), seeking with reference to the premises at 12 Bicknell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from convent & day-care center to adult education center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Carss Green, seeking with reference to the premises at 12 Ruffing Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 31.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Sullivan, seeking with reference to the premises at 17 Hanson Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 64(64-9: Town House/Row House Extensions into Rear Yards [Conditional Use]; Usable Open Space Insufficient [Variance]) 64(64-10-8).

Change legal occupancy from one-family dwelling to three-family dwelling; construct decks at second, third & fourth floor levels at rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 31.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gulizar Ozcan (by Jacquelyn's Boutique, Inc.), seeking with reference to the premises at 162-172 South Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-39).

Install 37"x47" projecting sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ken Che, seeking with reference to the premises at 57 Hecla Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow premises to be used for parking of two cars at side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 13, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Haugh or a nominee to be approved by the Director, approximately 7,753 square feet of vacant land located at Lot 188,189 and 190 DeSoto Road, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 31; Feb. 7.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francisco Ortiz, seeking with reference to the premises at 79 Waldeck Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 23(23-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Moscaritolo (by Design Villas Limited Partnership), seeking with reference to the premises at 10-12 Brookway Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1).

Sub-divide this lot with two-family dwelling from vacant lots at 6 Brookway Road & 8 Brookway Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Moscaritolo (by Design Villas Limited Partnership), seeking with reference to the premises at 6 Brookway Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 18(18-1) 20(20-1).

Sub-divide this lot from vacant lot at 8 Brookway Road & lot with two-family dwelling at 10-12 Brookway Road; erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 31.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jack Saade, seeking with reference to the premises at 39-41 Leamington Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's revocation of Permit #01-99-1490, issued 6/16/99, to erect a three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Osbert baker, seeking with reference to the premises at 204 Delhi Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 86(86-5).

Install 46'-high radio antenna at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 616-630 Gallivan Boulevard Trust (by Five Star Management Co., Inc.), seeking with reference to the premises at 614-624 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Amend or delete prior (BZC-16311) Board of Appeal proviso granting take-out food use approval to Papa Gino's only.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Levine (by Rocky Mountain Spring Water Co.), seeking with reference to the premises at 628 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-50)

Install 12'x12' spring water kiosk.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hanh Van Nguyen, seeking with reference to the premises at 101 Hancock Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haitian Multi-Service Center (by Russell Forsberg), seeking with reference to the premises at 177 Harvard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-10, Table B, Adult Education Center [Conditional Use], Offices [Variance]).

Change legal occupancy from two-family dwelling to adult education center & offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haralambos Kosmidies, seeking with reference to the premises at 237-243 Faneuil Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B).

Change legal occupancy from retail stores to stores & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin Westerberg, seeking with reference to the premises at 76 Garnet Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 56(56-8: Lot Area, Lot Width and Lot Frontage Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 8, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 42 Chauncy LLC (by Ronald Gold), seeking with reference to the premises at 42-48 Chauncy Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 17(17-1) 20(20-1) 21(21-1) 27(27D-7: Floor Area Ratio & Height Excessive).

Erect one-story addition to existing five-story building & change legal occupancy from retail & offices to retail & 36 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Jan. 31.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

# CITY RECORD

## SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

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Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

**Questions or concerns please write or call: (617) 635-4188**
**FAX: (617) 635-3501**

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# City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, FEBRUARY 7, 2000 | NO. 6

## YMCA BLACK ACHIEVERS 25TH ANNUAL AWARDS GALA

*Remarks of Mayor Thomas M. Menino,*
*January 20, 2000*

Thank you. I'd like to welcome everyone here tonight and congratulate the MCA Black Achievers on their 25th anniversary!

Last week in my State of the City address, I said that the backbone of a strong onomy is a skilled workforce. In Boston, we're doing everything we can to ake sure our students have the skills they need to succeed.

We're building new computer labs our schools, libraries and communi- centers. Three new early learning nters are helping our youngest chil- en get ready for learning.

We're expanding after-school pro- ams through the Boston 2:00-to- 00 Initiative.

And we're helping our students prove their MCAS test scores.

The good news is: our efforts are orking. Our schools are showing sults. Attendance rates are up. The op out is down. And the MCAS sults show that our students are proving at every grade level.

But there is more to learning than assroom work and multiple-choice sts. And that's why programs like the MCA Black Achievers are so impor- nt.

For 25 years, Black Achievers has lped young people develop new terests and new skills. Each year, siness and industry leaders are ked with thousands of local teens. spending time together, these ung people explore new paths and oaden their experiences.

Black Achievers helps young people like Charlene Luma. Two years ago, Charlene was a junior at Boston Latin Academy and was just beginning to think about the future.

Charlene signed up for the College Path program, which taught her about the college admission process and helped her prepare for the SATs. And last spring, Charlene was accepted into Boston College.

Now, Charlene is helping other students at Black Achievers. Recently, she was on a panel to tell other high school students about the mistakes and victories of her first semester in college. And the program leaders tell me that she is inspiring other young people to go to college and make wise decisions. Congratulations, Charlene.

Black Achievers is also helping people like Handel Obas, a senior at John D. O'Bryant School of Math and Science. Handel has participated in the College Path program as well as the Youth and Government Program, which taught him about the importance of public service and the legislative process.

Handel's mentor - Ted Fleming, III of Harvard Pilgrim Health Care - helped Handel through the process of applying to college. And Handel, who is interested in engineering and finance, is waiting to hear from those colleges now. Good luck, Handel.

It's because of stories like Charlene and Handel that we must continue to support programs like Black Achievers. And I encourage the business community to stay involved in this worthwhile program. By investing in our young people, you are investing in our future. And you are helping to create a more educated and a more diverse workforce than ever before.

These programs are helping young people realize their potential and "Reach for the Stars." I'd like to thank and congratulate Black Achievers on their 25th Anniversary. Your commitment and dedication to the young people of Greater Boston is something we all admire.

Finally, I'd like to congratulate Charlene, Handel and all the other young people here tonight. The time and energy you spend today on developing new interests and new skills will help you make better decisions tomorrow - and for a lifetime. I commend all of you on your hard work. Good luck to you.

Thank you, and good night.

BUY U.S. SAVINGS BONDS

## SAFE SCHOOLS PROJECT FOR GAY AND LESBIAN STUDENTS

*Remarks of*
*Mayor Thomas M. Menino*
*January 24, 2000*

Thank you.

Two weeks ago, in my State of the City address, I said that the challenge we face as a city is to ensure a quality education so that no one - not one student - gets left behind.

I want every student - black and white, gay and straight - to have the tools they need to succeed.

But statistics show that gay and lesbian students are more likely to skip classes or drop out of school because they are concerned about their safety. And too many students say they have experienced verbal or physical assaults because of their sexuality.

So today, I'm proud to announce a 40 thousand dollar grant from the State Department of Education to launch the Safe Schools Project for Gay and Lesbian Students in the Boston Public Schools.

Some of our schools, including Boston High School, have already formed alliances as support groups for gay and straight students. And some schools have conducted programs to raise awareness about the issues facing gay and lesbian students.

Thanks to a new partnership between the City and the State Department of Education, we will build on these efforts and expand them to every high school in Boston.

With this grant, we will hire a coordinator who will work with principals, teachers, students and parents. This coordinator will use education as a tool to replace fear and ignorance with courage and compassion. If we teach compassion to young people today, we can prevent hate crimes in adulthood tomorrow.

As Mayor, I want Boston to be a city where all our residents feel safe - at school, at home, and in the neighborhoods. Our city is one of the most diverse in America. And unity is what will keep our community strong.

That's why I'm proud of the thousands of young people who march in Youth Pride each year. And it's why the City hosts the annual gay prom in City Hall.

And now, with this grant, our city has a chance to grow even stronger. And our schools will be even safer.

I want to thank the Department of Education and the Governor's Commission for their investment and their support in this new initiative.

I also want to thank the members of the task force who have helped turn talk into action to get this project off the ground.

Most of all, I want to thank the teachers and students. We are working together. And we are one step closer to schools where every student feels safe, welcome, and ready to learn.

And I want you to know that you are not alone. As your Mayor, I am working for you. The School Committee is working for you. The Superintendent is working for you.

When it comes to issues of safety, fairness, and providing a quality education to all students, you can count on our support.

It is now my pleasure to introduce the Superintendent of Schools, Tom Payzant.


CITY RECORD
USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.*


## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

**Legal Services**

C. 1902-98
November 5, 1997

Dear Mr. Mayor:

On June 5, 1997, your Honor approved a award of a contract without advertising to the law firm of Hutchins, Wheeler & Ditmar, a corporation located at 101 Federal Street, Boston, MA for providing legal services in the case entitled *Robert Walsh* v. *City of Boston* during the period July 1, 1997, through June 30, 1998, at a cost not to exceed $30,000. This contract exempt from the provisions of G.L. c.30B and awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of services that are being rendered. This increase is due extensive trial preparations that were required before protracted negotiations produced a settlement that was advantageous to the City's interests

The cost of this amendment shall not exceed $50,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $80,000. All other terms and conditions shall remain the same

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

**Legal Intern**

C. 1859-98
January 16, 1998

Dear Mr. Mayor:

On October 6, 1997, your Honor approved award of a contract without advertising Christian Na, an individual located at 11 Commonwealth Avenue, Allston, MA 021 for providing assistance as a legal intern in City of Boston Law Department during period October 1, 1997, through June 30, 19 at a cost not to exceed $5,200. This contrac exempt from the provisions of G.L. c.30B an awarded under the authority of the City Char

Your approval is now requested to amend contract because the original contracted amo was insufficient to meet the cost of services are being rendered. The cost of this amendm shall not exceed $9,000, which I have de mined to be reasonable. The contract, as ame ed, shall not exceed $14,200. All other te and conditions shall remain the same.

Because of the professional nature of the vices to be performed and the reasonable thereof, I believe that public advertising w serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counse

**Geophysical Analysis**

C. 1861-98
February 10, 1998

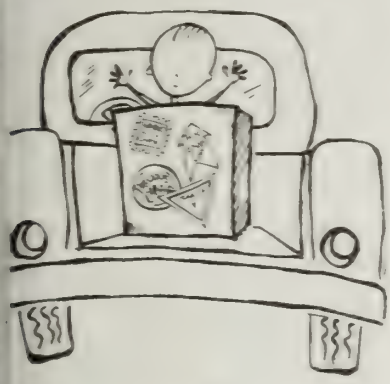
ear Mr. Mayor

On June 9, 1997, your Honor approved an ward of a contract without advertising to eston Geophysical Corporation located at 325 est Main Street, Northboro, MA 01532, for oviding geophysical analysis in the case itled *City of Boston v. Armstrong Farris Industries, Inc., et al* during the period July 1, 997, through June 30, 1998, at a cost not to ceed $25,000. This contract is exempt from e provisions of G.L. c.30B and is awarded der the authority of the City Charter.

Your approval is now requested to amend this ntract because the original contracted amount ts insufficient to meet the cost of services that e being rendered. This increase is due to the expected length and complexity of the trial d subsequent settlement negotiations. The st of this amendment shall not exceed 5,000, which I have determined to be reason-le. The contract, as amended, shall not exceed 0,000. All other terms and conditions shall main the same.

Because of the professional nature of the ser-ces to be performed and the reasonable cost reof, I believe that public advertising would rve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel




kids aren't cargo


**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED

For more information please call 617-635-3952

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**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sharon Oxman, seeking with reference to the premises at 40 Baxter Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 23(23-1).

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Feb. 7.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Esthe Bekele, seeking with reference to the premises at 1951-1955 Columbus Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-16).

Change legal occupancy from five apartments & store to six apartments & store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Feb. 7.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sharon Oxman, seeking with reference to the premises at 39 Baxter Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-71) 23(23-9).

Allow unit to be used for ancillary parking of six motor vehicles (for residents of 40 Baxter Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Feb. 7.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Constitution Development Associates, LLC), seeking with reference to the premises at 37-51 Chelsea Street (Building B1), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-19.12).

Erect eight-unit townhouse building with basement parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Feb. 7.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NEN Life Science Products, Inc., seeking with reference to the premises at 114-122 East Dedham Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 64(64-15).

Allow premises to be used as parking lot for 28 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Feb. 7.)

**ADVERTISEMENT**
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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Constitution Development Associates, LLC), seeking with reference to the premises at 74-86 Constitution Road (Building A2), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-19.12).

Erect seven-unit townhouse building with basement parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Feb. 7.)

**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 31, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0107 — STREET CLOCKS to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT — Bid Opening Date: February 15, 2000. (Commodity Code: 285-27; Buyer Vincent Caiani)

(Jan. 31; Feb. 7, 14.)

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CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

COMPUTER AIDED DISPATCH (CAD)
FUNCTIONAL ENHANCEMENTS

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: PROVISION OF FUNCTIONAL ENHANCEMENTS FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, January 25, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Functional Enhancements for the City of Boston's Computer Aided Dispatch (CAD) System", and shall be filed no later than Wednesday, February 23, 2000 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, February 23, 2000, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

WILLIAM J. HANNON,
*Director.*

(Jan. 24, 31; Feb. 7, 14.)

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ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County [illegible] Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items [illegible] described below and particularly set forth in t[illegible] Invitation For Bids which may be obtained at t[illegible] office of the Purchasing Agent, Boston City Ha[illegible] Room 808, One City Hall Plaza, Boston, M[illegible] 02201 commencing at 8:00 A.M. Boston Time [illegible] January 24, 2000. Invitations for bids shall [illegible] available until the time of the bid opening.

Every sealed bid shall be submitted in dup[illegible] cate; on, and in accordance with, the Invitati[illegible] For Bids.

The attention of all bidders is directed to t[illegible] provisions of the Invitation For Bids and contr[illegible] documents, specifically to the requirements for [illegible] deposits, insurance and performance bonds [illegible] may be applicable.

A non-refundable bid deposit in the amount [illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the [illegible] cial on the date specified at the Purchas[illegible] Division, Room 808, Boston City Hall.

The award of any contract shall be subjecte[illegible] the approval of the Mayor of Boston and the [illegible] of Boston Purchasing Agent.

The maximum time for bid acceptance by [illegible] City after the opening of bids shall be ninety [illegible] days.

The City/County and the Official reserve [illegible] right to reject any or all bids, or any item or ite[illegible] thereof.

Bid No. 0105 — SAFECO MAP CABINETS [illegible] BOSTON PUBLIC LIBRARY — Bid Oper[illegible] Date: February 7, 2000. (Commodity Co[illegible] 450-52; Buyer John Shea)

Bid No. 0106 — NEC LOC EXTRICATION C[illegible] LARS to BOSTON FIRE DEPARTMENT [illegible] Bid Opening Date: February 7, 20[illegible] (Commodity Code: 200-200; Buyer Pat[illegible] Dietel)

(Jan. 24, 31; Feb. 7.)

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CITY OF BOSTON

ADMINISTRATIVE SERVICES
DEPARTMENT PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Bids which may be obtained at the fice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 1201 commencing at 8:30 A.M. Boston Time on ebruary 7, 2000. Invitations for bids shall be ailable until the time of the bid opening.

Every sealed bid shall be submitted in dupli-te; on, and in accordance with, the Invitation r Bids.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable.

A non refundable bid deposit in the amount of 0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the ficial on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the ht to reject any or all bids, or any item or items ereof.

d No. 0108 – RESUSCITATORS to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 23, 2000. (Commodity Code: 345-84. Buyer Patricia Dietel)

(Feb. 7, 14, 21.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO NATURAL RESOURCE
PROJECT MANAGERS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting ough its Commissioner, is requesting qualifica-ns for a Project Consultant, Urban Wilds ative. Full time, April 1, 2000 through March 2001.

Project Consultant will coordinate daily activi-s including the following: Develop contractor ope of services, hire contractors, monitor con-uction, administer funding, and resource devel-ment. Natural resource planning and manage-ent experience, and excellent public speaking, iting and photographic skills required. mmunity relations and/or public sector experi-ce preferred. Must have a Bachelor's Degree in ological/Ecological Sciences, Natural Resources/Environmental Planning or Management, or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute Master's degree in any of the above subject areas, with 2 years post-graduate experience in the natural resources or other relevant field preferred. Selected candidate shall be a resident of the City of Boston at the time of hiring.

Send cover letter, resume, and writing samples by 3 p.m., February 23, 2000, to: Brian J. McLaughlin, Director, Policy and Resource Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
JUSTINE M. LIFF,
*Commissioner*

(Feb. 7, 14.)

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ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
PARKING CLERK

**Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions**

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, February 7, 2000 through Wednesday, February 23, 2000. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal no later than 12:00 Noon on Wednesday, March 22, 2000, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal packages should be labeled "BTD/OPC - RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the City, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of ten thousand dollars ($10,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offer or taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for twelve (12) months, commencing on or about July 1, 2000, and ending on June 30, 2001.

MANDATORY PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, February 23, 2000, at 10:00 AM at the Boston Transportation Department Conference Room, Room 721, on the seventh floor of City Hall, One City Hall Plaza, Boston. Attendance is mandatory.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA J. AMATO
*Commissioner/Parking Clerk.*

(Feb. 7, 14.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**Invitation for Sealed Proposals for the Performance of the Following Work: To provide leased office space in a building in West Roxbury to operate as a community corrections women's facility by the Suffolk County Sheriff's Department Office of Community Corrections.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on February 7, 2000. Request for Proposals shall be available until the time of bid opening.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon, Eastern Standard Time, on February 28, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

There will be a mandatory proposer's conference held on February 18, 2000 at the Suffolk County House of Correction at 10:00 AM. Anyone interested in submitting a proposal must attend conference. (Contact Sheriff's Department to confirm date and time of conference.)

The Review Panel shall publicly open sealed proposals on February 28, 2000, at 12 Noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff*

(Feb. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 13, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Haugh or a nominee to be approved by the Director, approximately 7,753 square feet of vacant land located at Lot 188,189 and 190 DeSoto Road, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 31; Feb. 7.)

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ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority (BRA) will receive sealed Bids for Long Wharf Dredging, Downtown Waterfront, located in the City of Boston, Massachusetts, until 12:00 Noon, Boston Time, on Thursday, February 24, 2000, at Marine Industrial Park, Engineering Department, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, at which time and place all Bids will be publicly opened and read.

A Pre-Bid Conference to discuss scheduling of the work and other matters will be held with the BRA Engineering Department, on the Project Site, at Long Wharf at the Boston Harbor Express Docking Facility, Boston, MA on Tuesday, February 8, 2000, at 10:00 a.m. Attendance at the Pre-Bid Conference is not mandatory; however, all Bidders are urged to attend and will be held responsible for what transpires whether they were present or not.

The work will include the dredging of approximately 1380±-cy to accommodate the relocation of a water transport docking facility (barge), the cutting off and/or removal of timber piles and other timber elements, the modification to and relocation of the barge and gangways, the construction of a new gangway land platform and walkway, lighting, and miscellaneous appurtenances.

Contract Documents, including Drawings and Technical Specifications, will be available on Monday, January 31, 2000, at the office of the BRA, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, South Boston, Massachusetts.

Copies of the Contract Documents may be obtained by paying fifty dollars ($50), non-refundable, in Cash or a Certified Check payable to the BRA for each set of documents so obtained.

Bids shall be accompanied by a Bid Deposit in the form of a Bid Bond or Cash, or a Certified Check or a Treasurer's or Cashier's Check issued by a responsible bank or trust company payable to the BRA. A Bid Bond shall be: (a) in a form satisfactory to the BRA; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the General Bid. Bid Deposit shall be in the amount equal to at least five percent (5%) of the Proposal for this Contract.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the BRA, and each in the sum of 100 percent of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39R, which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, age or national origin. Attention is also called to the requirements relating to the Boston Redevelopment Authority's Minority and Women's Business Enterprise Participation and Boston Resident Jobs Policy and Compliance Contract Supplement for Bid Award Construction Contracts, dated 28 April, 1998, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15 percent of this Bid price shall be expended for minority business enterprises and 5 percent will be accorded to women's business enterprises. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the minority and women's business enterprise utilization

Assistance in Application for the above requirements can be obtained from the Boston Redevelopment Authority's Contract Compliance Department, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, Attention: George Winston, 617/918-6202.

A Pre-Bid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, Marine Industrial Park, 10 Drydock Avenue, 2nd Floor, Boston, Massachusetts, on Tuesday, February 8, 2000, at 12 Noon

The BRA reserves the right to reject any or all bids or any item(s) thereof, and to award the contract as it deems for its best interest.

Bidders are advised to read all parts of the bid and contract documents in order to ensure complaince with bid submission requirements.

The BRA may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the BRA and been listed as a potential Bidder.

Bid and Bid deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not-to-exceed thirty (30) days from the date of the Opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract.

BOSTON REDEVELOPMENT AUTHORITY

HARRY R. COLLINGS,
*Executive Director/Secretary.*

(Feb. 7.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Program of New England (RCPI), is seeking bids to obtain a Suffolk County, Worcester County, Middlesex County, or Essex County hotel or conference center for hosting a two (2) day Conference during the first week in April, 2000, for a maximum of 250 participants, banquet style set-up, with ho-tel room availability to accommodate approximately 75 overnight guests at the Federal Government rate as applies to the geographical location.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014. commencing at 9:00 AM, on Monday, February 7, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed not later than Wednesday, February 23, 2000, at 12:00 NOON Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 23, 2000, at 12:00 NOON, at Boston Police Headquarters Contracts Unit, Room N359, 1 Schroeder Plaza Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Feb. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Masonry Restoration at the Oliver W. Holmes School, 40 School Street, Dorchester, MA 02124.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Masonry Restoration at the Oliver W. Holmes School," at an estimated cost of $135,000.

SCOPE OF WORK: Restoration of masonry, roof replacement over two entrances and lintel replacements.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, February 9, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, February 23, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of certification from DCPO showing that they are eligible to bid on projects in Masonry, up to a project dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,*
(Feb. 7.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 48 Prescott Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 28, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Roxbury Triangle, Inc., or a nominee to be approved by the Director, approximately 1,846 square feet of land with building thereon located at 2 Murray Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Connie Cogswell at 635-0287 for further information.

CHARLOTTE GOLAR RICHIE,
(Jan. 31; Feb. 7.) Director.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Constitution Development Associates, LLC), seeking with reference to the premises at 90-92 Constitution Road (Building E1), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-19.12).

Erect two-family dwelling with basement parking garage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edwin Leach, seeking with reference to the premises at 33 Winchester Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-8) 63(63-9)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alan R. Nathan, seeking with reference to the premises at 81 Edgemere Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8)

Construct dormer full length at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 13, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors Inc., or a nominee to be approved by the Director, approximately 4,873 square feet of vacant land located at 107 Brook Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christine O'Keefe at 635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
(Feb. 7, 14.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON
PUBLIC SCHOOL DEPARTMENT

OFFICE OF THE BUSINESS MANAGER

REQUEST FOR PROPOSAL FOR EVALUATION OF THE "BEST WE CAN BE" RECRUITMENT AND RETENTION PROGRAMS, PROPOSAL #108

The City of Boston (the City), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide an evaluation of the "Best We Can Be" recruitment and retention programs, beginning in March of 2000 and covering three school years (1999-2000, 2000-2001 and 2001-2002). Services are to commence on or about March 15, 2000 and continue through August 31, 2002, subject to the availability of further appropriation therefor in subsequent fiscal years.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of the Business Manager, Boston Public Schools, 26 Court Street, 5th floor, Boston, Massachusetts 02108 on or after 9:00 a.m. on February 8, 2000 and will be available until February 29, 2000 at 3:00 p.m. The City shall accept sealed proposals until 3:00 p.m. on February 29, 2000 at the location mentioned above. The Official shall reject late proposals!

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed three (3) years, subject to the availability of further appropriation therefor in subsequent fiscal years.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, s. 5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
*Acting Business Manager.*

(Feb. 7.)

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ADVERTISEMENT
CITY OF BOSTON
PUBLIC SCHOOL DEPARTMENT

OFFICE OF THE BUSINESS MANAGER

REQUEST FOR PROPOSAL FOR EVALUATION OF THE "MetroLINC INNOVATION TECHNOLOGY CHALLENGE GRANT", PROPOSAL #110

The City of Boston (the City), acting by and through its Public School Department (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") to provide an evaluation of the "MetroLINC Innovation Technology Challenge Grant" beginning in March of 2000 and covering three school years (1999-2000, 2000-2001 and 2001-2002). Services are to commence on or about March 22, 2000 and continue through September 30, 2002, subject to the availability of further appropriation therefor in subsequent fiscal years.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained from the Office of the Business Manager, Boston Public Schools, 26 Court Street, 5th floor, Boston, Massachusetts 02108 on or after 9:00 a.m. on February 10, 2000 and will be available until February 27, 2000 at 3:00 p.m. The City shall accept sealed proposals until 3:00 p.m. on February 27, 2000 at the location mentioned above. The Official shall reject late proposals!

The attention of all Offerors is directed to the provisions of the RFP documents.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of the proposals. The Official may open the price proposals at a later time and in any case shall open the price proposals so as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term shall not exceed three (3) years, subject to the availability of further appropriation therefor in subsequent fiscal years.

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

By: RONAN J. FITZPATRICK,
*Acting Business Manager.*

(Feb. 7.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Constitution Development Associates, LLC), seeking with reference to the premises at 56-63 Chelsea Street (Building B2), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-19.12).

Erect six-unit townhouse building with basement parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Feb. 7.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Constitution Development Associates, LLC), seeking with reference to the premises at 60-70 Constitution Road (Building A1), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-19.12).

Erect six-unit townhouse building with basement parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Feb. 7.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa, seeking with reference to the premises at 25 Ridlon Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Feb. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, February 15, 2000, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of sey Brothers Trust (by Cabot, Cabot & Forbes New England, Inc.), seeking with reference to premises at 176 Lincoln Street, Ward 22, from terms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance & nditional Use

Article(s): 13(13-3) 51(51-19, Table B) 51(51- Table F: Floor Area Ratio & Height Excessive; ar Yard Insufficient)

Remove existing second floor, erect second & d floor additions & change legal occupancy m warehouse to telecommunications facility n accessory offices, parking & storage of flamble liqiuds & gases

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

Feb. 7.)

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READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**itation for Sealed Bids for Bridge Construction on the North Washington Street Bridge in Boston Proper.**

The City of Boston, acting by its Commissioner, tes sealed bids for the performance of the rk generally described above, and particularly forth in the Invitation For Bids which may be ained at Room 715 (Contract Office), City Hall, ston, Mass., commencing at 9:00 a.m. on nday, February 7, 2000. Invitation for bids shall available until the time of the bid opening ere will be a charge of twenty-five dollars ($25) T REFUNDABLE, for each set of contract docents taken out.

CONTRACTORS INTENDING TO BID ON IS PROJECT MUST FIRST OBTAIN FORM R-, "REQUEST FOR PROPOSAL FORM" (FOR TERMINATION OF CONTRACTOR'S PREALIFICATION) FROM THE CONTRACT GINEER, ROOM 7373, 10 PARK PLAZA, STON, MASS., WHICH FORM MUST BE MPLETED AND SUBMITTED TO THE CONACT ENGINEER FOR APPROVAL, UPON PROVAL AND WITH SUBMISSION OF AN PPROVAL FOR PROPOSAL FORM" TO OM 715 (CONTRACT OFFICE), CITY HALL, STON, THE PROSPECTIVE BIDDER WILL ENTITLED TO RECEIVE A NON-TRANSFERLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accorce with the Invitation For Bids. All sealed bids ll be filed no later than February 25, 2000 at 0 p.m., at the office of the Official, Public Works partment, Room 715, City Hall. All bids must be n bidders of record (those who have pursed contract documents) on file at Room 715, Hall

The attention of all bidders is directed to the visions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 per cent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Friday, February 25, 2000 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization. Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 15, 2000, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*

(Feb. 7.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kimon Nicolaides, seeking with reference to the premises at 77 Mt. Ida Road, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1)

Erect three-story addition at rear of dwelling, install basement apartment & change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Feb. 7.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul G. Glora, seeking with reference to the premises at 14 Asheville Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Feb. 7.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathleen F. Curran, seeking with reference to the premises at 71 Worcester Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-34)

Construct roof-deck on existing shed dormer on five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Constitution Development Associates, LLC), seeking with reference to the premises at 88 Constitution Road (Parking Garage), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-7).

Erect two-story underground parking garage for 486 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

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DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 13, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Salvatore Giugliano, Giugliano Corporation or a nominee to be approved by the Director, approximately 5,650 square feet of land and building located at 675 South Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Carl L. Hyman at 635-0465 for further information.

CHARLOTTE GOLAR RICHIE,
(Jan. 31; Feb. 7.) Director.

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Larry Fisch, seeking with reference to the premises at 57 St. Stephens Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18.3) 19(19-6B).

Erect fourth-floor addition & change legal occupancy from two apartments & real-estate office to five apartments & real-estate office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 8 Torrey Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Deacon Transportation, Inc., seeking with reference to the premises at 329-337 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8) 57(57-9: Lot Area for Additional Dwelling Units, Usable Open Space, Front Yard & Side Yard Insufficient; Floor Area Ratio Excessive) 57(57-22) 57(57-26).

Erect two-story addition to existing one-story building & change legal occupancy from trailer/truck garage to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael & Janice Burke (by Philip DiPasquale), seeking with reference to the premises at 467-47 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-8)

Change legal occupancy from 10 apartments, hair salon & office to 10 apartments, hair salon, restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 92 Ellington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 60(60-37)

Change legal occupancy from three apartments to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Constitution Development Associates, LLC), seeking with reference to the premises at 73 Chelsea Street (Gazebo/Building C2), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 58(58-19.7).

Erect four-story 35-unit apartment building with basement parking garage & accessory gazebo rear of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, February 15, 2000, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of ssachusetts Turnpike Authority (by Constitu- n Development Associates, LLC), seeking with erence to the premises at 65 Chelsea Street ilding C1), Ward 2, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use.

Article(s): 58(58-19.12)

Erect four-story 35-unit apartment building with sement parking garage.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Feb. 7.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 17 Roxton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-8) 60(60-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 60(60-37)

Change legal occupancy from three apartments to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Turnpike Authority (by Constitution Development Associates, LLC), seeking with reference to the premises at 1 Warren Street (Building D), Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 58(58-19.12).

Erect four-story 18-unit apartment building with basement parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on sday, February 15, 2000, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of ford H. Davis, Jr., seeking with reference to the mises at 33-35 Glenarm Street, Ward 14, from terms of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance.

rticle(s): 50(50-28) 50(50-29: Lot Area for litional Dwelling Unit(s) & Usable Open Space fficient) 50(50-42)

hange legal occupancy from three apartments ix apartments.

lease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of YMCA of Greater Boston, seeking with reference to the premises at 615 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16, Table B)

Erect two-story building for proposed occupancy as community center & fitness center with gym, pool & other accessory uses.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifford H. Davis, Jr., seeking with reference to the premises at 58 Greendale Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-8) 60(60-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 60(60-37)

Change legal occupancy from three apartments to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on sday, February 15, 2000, a public hearing will held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of rcontinental Fund II 90 Tremont Street LLC, king with reference to the premises at 90 nont Street, Ward 3, from the terms of the ton Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

rticle(s): 38(38-7).

crease height of proposed building, 19-story l with restaurant cafe/lounge & accessory & llary uses, from originally approved height of (BZC-19361) to new height of 177'.

ease feel free to call the Board of Appeal at -4775 if there is a question or concern you t have regarding this matter

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eb 7.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston School Department (by Hyde Square Task Force), seeking with reference to the premises at 7 Bolster Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8).

Change legal occupancy from school to school with after-school programs, evening mentoring programs, adult education classes & summer recreational/literacy camp.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
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(Feb. 7.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 15, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maran Realty Trust, Ann Caggiano, Trustee, seeking with reference to the premises at 326--328-328A Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 54(54-12)

Change legal occupancy from four apartments, restaurant & accessory storage to four apartments, restaurant & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 7.) *Executive Secretary.*

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

# CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

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# City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92 | MONDAY, FEBRUARY 14, 2000 | NO. 7

## RESPONSE TO FAA RULING ON PROPOSED RUNWAY AT LOGAN AIRPORT

*Remarks of Mayor Thomas M. Menino,*
*East Boston Social Center, January 21, 2000*

Well, it's about time the runway opponents got some good news!

I want to applaud Jane Garvey and the FAA for the action they have taken for being fair - and for showing courage on this difficult issue.

For the first time in this debate, the communities around Logan will have a al seat at the table. I look forward to naming 3 representatives to the FAA's nel soon.

This Federal action is needed - be- use the State turned a deaf ear to the sues we are raising.

Until now, our objections to the run- ay have not been taken seriously. e Commonwealth has steamrolled e runway over many objections by any communities.

But today, the steamroller comes to stop!

Thanks to the FAA's ruling, we get a ance to argue our side. And we lieve we can win on the merits:

We know this runway won't end lays at Logan -- and if you won't e my word for it, then read what assport's aviation director told *The ston Globe* in 1995. My staff can e you copies.

We know this runway is not a gional solution. And if you won't e my word for it, then read what's the reports that state taxpayers have id for over the last ten years.

And we know this runway is not fair low income communities that carry of the burden for the rest of Massa- usetts.

And if you won't take my word for then just ask people like Mary Ellen lch, and the others, who have car- d the fight for 26 years.

I am proud to stand here with all of you today. We've come a long way since that rally on Beacon Hill.

And let me say there is no better fighter to have on your side than Joe Moakley. Thank you, Joe, for keeping us all together.

And If I could name the Rookie of the Year in Congress, it would be Mike Capuano -- Mike, you came across the river from Somerville and stood by your neighbors in Boston. Today, we are proud to stand by you.

Thank you to everyone who helped win this victory today.

But don't forget -- more hard work is just around the corner.

Thank you.

---

### POLICE PROMOTION CEREMONY

*Remarks of*
*Mayor Thomas M. Menino*
*January 24, 2000*

It's a pleasure to be here today and honor some of Boston's finest Police Officers.

I want to take a moment and thank Commissioner Paul Evans for his outstanding leadership. Thanks to his efforts and vision, The Boston Police Department will continue to grow stronger in the years ahead.

Commissioner Evans knows that you don't stay on top of problems by coasting on success. Boston is safe, but he saw a way to improve our police department and make Boston even safer. Our city is lucky to have him on our team. And he is the best commissioner any Mayor in America could ask for.

It's hard to believe that just a decade ago, Boston suffered the worst crime rate in history. Gangs and guns ruled the streets. And there were murders every other night.

But thanks to the teamwork in Boston and the best police department in America, we took back the streets. And now, Boston is one of the safest cities in the world.

Our crime rate is at the lowest level since the 1960s.

We reduced juvenile crime by 75 percent since 1990.

And 80 percent of the people in Boston say that they can rely on their neighbors for help. That is almost double the national average.

The numbers say a lot. But it's the lives we've saved that matters most.

And the City of Boston could not have achieved this amazing success without our hard working police officers. They have dedicated their lives to public service and I thank them for keeping us safe.

*(Continued on next page)*

(Continued from front page)

Last week, President Clinton was here in Boston praising our efforts to reduce crime. President Clinton based his new 280 million dollar plan on the Boston strategy to: Get the guns off the streets; Prosecute gang leaders; And break up the gangs.

We need to continue to fight crime by focusing on prevention and not reaction. And we know that when the police and the community work together, we can save lives.

Boston Gun Project, Operation Ceasefire and Boston's 2:00-to-6:00 keeps our young people out of trouble during high-risk hours.

I am proud that Boston has become a national model for reducing crime. Our strategy and teamwork have made this city safe. But we need to do more. And today, the new leaders in Boston's Police Department will build upon the good work and move us forward. Thank you.

---

## THE SKIN OF OUR TEETH

The Tufts Balch Arena Theater is proud to announce its first production of the year 2000, THE SKIN OF OUR TEETH by Thornton Wilder, directed by Downing Cless. The show begins at 8:00 p.m., and runs from Thursday, February 17 through Saturday, February 19, and Thursday, February 24 through Saturday, February 26.

For thousands of years, humankind has survived disaster. Braving the elements, fighting the threat of extinction, warring with each other for control, humans have crawled their way to the top of the pecking order on Earth - while maintaining the knowledge they have acquired over time. Now, Thornton Wilder puts them to the test once again. THE SKIN OF OUR TEETH takes the audience through a bizarre, comedic and rewarding theatrical experience that bends the boundaries of the modern stage. For thousands of years, humankind has survived disaster - now, all that could change.

Ticket prices for the general public are $8.00. Tickets are $5.00 with a valid Tufts ID. Group rates are available. MasterCard, Visa, and Discover are accepted. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts University Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9:00 a.m. - 5:00 p.m.

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## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

"Fire and Winter Safety" **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 16 at 10:30 a.m. Mike Nicastro from the East Boston Neighborhood Health Center will discuss fire and winter safety.

"UFOs **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 17 at 6:30 p.m. John Horrigan will discuss unidentified flying objects.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 15 at 10:30 a.m. "My Trip to Ghana." Librarian Garland McLaughlin will present a slide/lecture program on his adventures in that lovely country on the African Continent.

### PROSE & POETRY

Harvard Book Store Author Series/David Eberschoff **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. February 16 at 6 p.m. in the Rabb Lecture Hall. Author David Eberschoff will talk about his book The Danish Girl. Booksigning will follow program.

Author Talk/Loung Ung **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. February 17 at 6 p.m. in the Rabb Lecture Hall. Loung Ung, the national spokesperson for the "Campaign for a Landmine Free World," will speak about her new book, First They Killed My Father: A Daughter of Cambodia Remembers. Presented by Amnesty International and the Boston Public Library.

### BOOK DISCUSSIONS

Adults' Book Discussion **Adams St Branch Library**, 690 Adams St Dorchester. Telephone 436-6900 February 16 at 10:30 a.m. Hatter's Castle by A. J. Cronin. Moderator Denise de Boer, adults' librarian.

Adults' Book Discussion **Boston Public Library**, Copley Square Telephone 536-5400, Ext. 33 February 14 at 7 p.m. in the Mezzanine Conference Rm. The play, Tartuffe by Moliere. Moderator: Dawn Mathe Cook, adults' librarian.

(Continued on next page)


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*PLEASE NOTE: The deadline of 5:00 p Wednesday of each week is ten days in adva of publication.*

dults' Book Discussion **Connolly ranch Library**, 433 Centre St. elephone 522-1960. February 14 at 7 m. Middle Passage by Charles hnson. Moderator: Amy Manson, ults' librarian.

Vindows on the Writing Life" dults' Book Discussion **Faneuil anch Library**, 419 Faneuil St., ighton. Telephone 782-6705. bruary 17 at 6:30 p.m. Middle ssage by Charles Johnson. oderator: Paula Posnick, adults' rarian.

'indows on the Writing Life" ults' Book Discussion **Hyde Park anch Library**, 35 Harvard Ave. ephone 361-2524. February 15 at 30 a.m. Middle Passage by Charles nson. Moderator: Virginia M. ons, adults' librarian.

'indows on the Writing Life" ults' Book Discussion **South End anch Library**, 685 Tremont St. ephone 536-8241. February 17 at 0 a.m. Middle Passage by Charles nson. Moderator: Anne Smart, a lts' librarian.

ults' Evening Book Discussion **st Roxbury Branch Library**, 1 1 Centre St. Telephone 325-3147. ruary 17 at 7 p.m. Mistress of S ces by Chitra Banergee Divakaruni. derator: Jane Bickford, adults' arian.

## FILMS

Rhapsody of Jazz" Film Series **ton Public Library**, Copley are. Telephone 536-5400, Ext. 319. days at 6 p.m. in the Rabb Lecture . February 14, Art Blakey: The Messenger. (78 min. color. 1987).

Cinema Series **South Boston nch Library**, 646 East Broadway. phone 268-0180. Thursdays at 6 The Sim Cinema Series features sh actor Alastair Sim. February Blue Murder at St. Trinians.

## OTHER PROGRAMS

E-Commerce Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. February 15 at 6 p.m. in Conference Rm. 5. Demystifying e-commerce - learn what it is, the history, why you should know about it, and how e-commerce can change your life.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 17 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Financial Aid for College Workshop **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 17 at 6 p.m. An overview of the financial aid process including a review of application forms and scholarship research methods.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Workshop for Adults **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. February 14 at 7 p.m. Opportunity for beginners to learn about the World Wide Web, search engines, and e-mail. Preregistration is required.

"Learn to Surf the Net" Internet Basics for Adults **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 16 at 10:30 a.m.

Parents' Programs **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 15 at 10:30 a.m. A series of programs featuring speakers and discussion on parenting issues. Speakers to be announced.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. February 17 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

## SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. February 17, "Opera at Longy." A full-scale training company of graduate level singing actors will present a program of romantic scenes and arias for Valentine's Day. Donna Roll, director, and Thomas Enman, music director.

## CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 15 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February 16 at 10:30 a.m. Hercules, Lentil, A Letter to Amy, and The Little Red Hen.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 15 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 14 & 15 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. February 16 at 3:30 p.m. for school-age children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 14 at 11 a.m. Galimoto, Mufaro's Beautiful

*(Continued on next page)*

Daughters, and One Hundred Penny Box.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 15 at 10:30 a.m. Join us for short films for preschool audiences.

## STORYTELLING

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 16 at 11 a.m. for children 2 and 3 years old accompanied by an adult. Stories, games, fingerplays and songs, all relating to a weekly theme. Preregistration is required.

"Tales for Twos" **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 16 at 10:30 a.m. Stories, songs, fingerplays and action rhymes for two-year-olds accompanied by a caregiver.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 16 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 15 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 16 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. February 16 at 10:30 a.m. Stories, songs, fingerplays, and crafts based on a theme. For children ages 3 to 5 accompanied by an adult. Preregistration is required.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. February 17 at 7 p.m. for children ages 2 to 5 accompanied by an adult. Kids are encouraged to bring a favorite teddy bear and to wear pajamas. A bedtime snack will be served.

Pajama Storytime **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. February 14 at 6 p.m. Fun stories for kids in the evening.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 15 at 10:30 a.m. for children ages 3 and 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 16 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 14 at 10:30 a.m.

Pajama Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. February 16 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 5. Several read-aloud stories and a simple craft project.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Tuesday, February 15 and Thursday, February 17 at 3 p.m. We regret groups cannot be accommodated.

Valentine's! **Adams Street Branc Library**, 690 Adams St., Dorchest Telephone 436-6900. February 14 at p.m. for all ages. Crafts and music.

William N. Shiebler Homewo Assistance Program **Brighton Branc Library**, 40 Academy Hill Roa Telephone 782-6032. Mondays an Wednesdays at 3:30 p.m. Local hi school students will assist students grades 3 through 8 with their hom work. Registration is required.

William N. Shiebler Homewo Assistance Program **Charlestov Branch Library**, 179 Main St. Te phone 242-1248. Mondays a Wednesdays at 3:30 p.m. Local hi school students will assist students grades 3 through 8 with their hom work. Registration is required.

Creative Dramatics **Charlestov Branch Library**, 179 Main St. Te phone 242-1248. February 17 at 3: p.m. for children ages 8 and old Imaginative games, skits, and impro sation. Preregistration is required.

William N. Shiebler Homewo Assistance Program **Codman Squa Branch Library**, 690 Washington S Dorchester. Telephone 436-82 Tuesdays and Thursdays at 3:30 p Local high school students will as students in grades 3 through 8 w their homework. Registration required.

Chess Instruction **Codman Squ Branch Library**, 690 Washington Dorchester. Telephone 436-82 Thursday, February 17 at 2:30 p Charlie Cleary teaches kids of all a how to play chess.

Mother Goose Time **Codman Squ Branch Library**, 690 Washington Dorchester. Telephone 436-8 February 15 at 10:30 a.m. for chil ages 12 to 23 mos. accompanied b adult. Stories, songs, rhymes, and gerplays.

*(Continued on next p*

illiam N. Shiebler Homework sistance Program **Connolly Branch brary**, 433 Centre St., Jamaica in. Telephone 522-1960. Mondays d Wednesdays at 3:30 p.m. Local h school students will assist stu- nts in grades 3 through 8 with their mework. Registration is required.

eative Drama **Connolly Branch brary**, 433 Centre St., Jamaica in. Telephone 522-1960. February at 4:15 p.m. Improvisation, rhythm, rytelling, skits and games for chil- n ages 6 to 11 with Meredith ron.

lliam N. Shiebler Homework istance Program **Dudley Branch rary**, 65 Warren St., Roxbury. ephone 442-6186. Mondays and dnesdays at 3:30 p.m. Local high ool students will assist students in des 3 through 8 with their home- k. Registration is required.

ding Readiness **Dudley Branch rary**, 65 Warren St., Roxbury. ephone 442-6186. February 16 at 0 a.m. for children ages 2 to 5 with r caregiver. The program will ude stories, songs, fingerplays, es, and crafts which reinforce pre- ling concepts such as shape, size, rs, numbers, auditory discrimina- /music and letters. Preregistration quired.

p and Compass" Program **Dudley nch Library**, 65 Warren St., Rox- . Telephone 442-6186. February t 10:15 a.m. for children ages 8 older with Matt Schoeffler of re & Nurture. We will cover the hpole test (to show that people t have a sense of direction), a pace (to determine how far you have ed), setting a bearing with com- , and a mini scavenger hunt!

iam N. Shiebler Homework stance Program **East Boston nch Library**, 276 Meridian St. phone 569-0271. Mondays and nesdays at 3 p.m. Local high ol students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 16 at 10:30 a.m. Games, stories, and fun to help young children build the skills that underlie success at reading.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 17 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Valentine's Crafts **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. February 14 at 3 p.m. Have fun creating your own Valentine's Day card. Preregistration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Fun **Mattapan Branch Library**, 10 Hazelton St. Telephone 298-9218. February 17 from 3:30-5 p.m. Learn chess and play against other chess fans.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Library Creative Drama **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 17 at 5:15 p.m. Role play and other forms of creative expression. We regret groups cannot be accommodated.

*(Continued on next page)*

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Map and Compass" Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 15 at 2:30 p.m. for children ages 8 and older with Matt Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 15 at 3:30 to 5 p.m. One half-hour instruction followed by open play. Numerous boards available. All skill levels welcome.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

## EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. A Dinosaur Annex Celebration: 25 Years of New Music Through February 25 in the South Gallery and Koussevitzky Room (Ext. 285). Monday through Friday, 9 a.m. to 5 p.m. An exhibit of photographs, musical scores, concert programs, posters, articles, and concert reviews. Bridge Over Troubled Waters Exhibit Through February 28 in Deferrari Hall, Johnson Bldg. (Ext. 336). An exhibit to mark the 30th anniversary of Bridge Over Troubled Waters, a nationally recognized organization serving runaways and homeless youth in the greater Boston area. African American Artists Association Exhibit Through February 28 in the Boston Room, Johnson Bldg. (Ext. 336). Annual exhibit of the work of members of the African American Artists Association. The Brink's Job Exhibit Through December in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956.

Photographs of African-American Students **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Through February 29 during library hours. Professor Walter J. Silva of Roxbury Community College will exhibit his photographs of his students at the college.

Black History Month Highlights Exhibit **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Through February 28 during library hours. An exhibit highlighting significant persons and events in African American history presented by The Aristo Club of Boston.

Sisters in Stitches **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Through February 29 during library hours. An exhibit of quilts by Women of Color Quilt Guild. Open house reception will be on February 17 at 6:30 p.m.

Native American Exhibit **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Through March 14 during library hours. An exhibit by the Neponset River Greenway Council includes information on local Nativ Americans and what they did durin the four seasons.

"My Voluntary Exile/Mi exilio volun tario" by Mariana Browne **South En Branch Library**, 685 Tremont S Telephone 536-8241. Through Feb ruary 17 during library hours. A exhibit of paintings on white silk b Mariana Browne a native of Santiag Chile. These paintings describe he ongoing adjustment to life in the Sout End of Boston. The colors used refle the beauty of South America and th seasons of New England.

Art by John Carr Kennedy **We Roxbury Branch Library**, 196 Centre St. Telephone 325-3147. Fel ruary 1-29 during library hours. A exhibit of oil paintings depicting flow ers and various scenes.

## GUIDED TOURS

Art & Architecture Tours of the B Mondays 2:30 p.m., Tuesdays a Thursdays 6 p.m., Fridays a Saturdays 11 a.m., and Sundays at p.m. A guided tour of the Bost Public Library's two buildings Copley Square. Tours begin at Dartmouth Street entrance. For inf mation call 536-5400, Ext. 216.

Events of interest taking place t week at the Boston Public Library Copley Square and neighborho branch libraries. All are open to public without charge. The Cen Library is wheelchair accessi Assistive Listening devices availa To request a sign language interpr or for other special needs, call 5 5400, Ext. 295 (V) or 536-7055 (T at least two weeks before the progr date. For additional information pl call the numbers listed above, 617/536-5400, Ext. 212. Internet dress is www.bpl.org

KEEP BOSTON MOVING SAFELY

## CONTRACTS AMENDED

The Mayor has approved the mending of contracts, based on ıe following information:

LAW DEPARTMENT

**Consultant Services**

C 1869-98
March 4, 1998

ar Mr Mayor

On June 23, 1997, your Honor approved an ard of a contract without advertising to anne M Mackin, an individual located at 10 ilton Road, Braintree, MA 02184, for provid- consulting services in connection with a al case tracking system during the period y 1, 1997, through June 30, 1998, at a cost t to exceed $6,500. This contract is exempt m the provisions of G.L. c.30B and is award- under the authority of the City Charter

Your approval is now requested to amend this ntract because the original contracted amount s insufficient to meet the cost of services that being rendered. Ms. Mackin is customizing case tracking system to better manage sepa- categories of information in our litigation, ims, contracts and tax title sections. She is incorporating a form letter merge capability the databases. The cost of this amendment ill not exceed $8,500, which I have deter- ned to be reasonable. The contract, as amend- shall not exceed $15,000. All other terms l conditions shall remain the same

Because of the professional nature of the ser- es to be performed and the reasonable cost reof, I believe that public advertising would ve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

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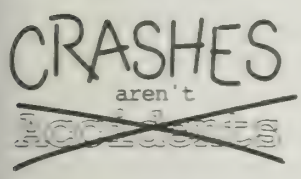


**ADVERTISEMENT**

**BOSTON PUBLIC SCHOOLS**

**Request for Proposals for Design-Build 2nd Floor Level Addition of Modular Classrooms at the Quincy Upper School, 900 Washington Street, Boston, MA.**

The City of Boston Public Schools (the City), ing by its Director of Facilities Manage- Senior Structural Engineer (the Awarding hority), requests proposals for the above-enti- project, subject to all applicable provisions of including specifically section 44E(4) of pter 149 of the General Laws, as amended, in accordance with, and as particularly set in, the Request for Proposals (RFP) which may be obtained at the Boston School Department, Office of Facilities Management, 26 Court Street, 2nd Floor, Boston, MA 02108, on or after 12 o'clock noon, Boston time, February 16, 2000. Requests for Proposals will be available until the proposals submission deadline.

SCOPE OF WORK: The proposal submitted will be for a complete Turn-Key construction and installation for the 2nd Floor Level Addition of Design-Build Modular Classrooms, complete from design, through fabrication, site assembly/installation and all services required to complete and deliver for occupancy the complete facility to include the work required to provide all space as required by the spatial needs requirements as described in the Request for Proposal ("RFP") together with all the necessary modifications to the existing structure for modular classrooms consisting of all new materials, new foundations and site work. The entire Facility and Classrooms must be ready for use and occupancy no later than September 1, 2000.

Proposals shall be submitted as follows: Separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for 2nd Floor Level Addition of Modular Classrooms" and "Non-Price Proposal for 2nd Floor Level Addition of Modular Classrooms". The original and five copies of the non-price proposal and the original and one copy of the price proposal must be filed at the Boston Public Schools, Office of Facilities Management, 26 Court Street, 2nd Floor, Boston, MA 02108.

All proposals (price and non-price) must be submitted to the Awarding Authority at the place designated above no later than, 4:00 p.m., Boston time, March 1, 2000, LATE PROPOSALS WILL NOT BE ACCEPTED.

The attention of all proposers/contractors is directed to the RFP and contract documents and specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The non-price proposal must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or a cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in the Commonwealth and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the proposal price.

Proposals will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management (DCAM) showing that the proposer/contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the proposer's/contractor's record for the period between the latest DCAM certification and the date the proposer/contractor submits its proposal

A Site visit will be held on February 18, 2000, at 9:00 A.M. at the Quincy Upper School, 900 Washington Street, Boston, MA.

The attention of all proposers is specifically directed to the equal employment opportunity section of the specifications and the obligation of the proposer/contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation requirements, the proposer/contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his proposal price shall be expended for minority business enterprise The form must be signed by the minority business enterprise and the proposer/contractor within five (5) business days after the award of the contract.

A performance bond and a labor and materials or payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the proposal price will be required of the successful proposer

The Awarding Authority reserves the right to waive any informalities in or to reject any or all proposals and to accept the proposal from a responsible, responsive and eligible proposer which it deems most advantageous to the City, taking into consideration price and the evaluation criteria in the RFP

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of the City of Boston.

The maximum time for proposal acceptance by the City after the opening of proposals shall be thirty (30) days.

Proposers/contractors are hereby notified that this project is subject to M.G.L. c.149, s.27, and in accordance therewith proposers/contractors must pay prevailing wages as established by the Commissioner of Labor and Industries.

ROBERT R. ROY,
*Director/Senior Structural Engineer, Facilities Management.*

(Feb. 14.)

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**ADVERTISEMENT**
**CITY OF BOSTON COUNTY OF SUFFOLK**

**POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Program of New England (RCPI), is seeking bids to obtain a Suffolk County, Worcester County, Middlesex County, or Essex County hotel or conference center for hosting a two (2) day Conference during the first week in April, 2000, for a maximum of 250 participants, banquet style set-up, with ho-tel room availability to accommodate approximately 75 overnight guests at the Federal Government rate as applies to the geographical location.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, February 7, 2000. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, February 23, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

(Continued on next page)

(Continued from previous page)

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, February 23, 2000, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Feb. 7, 14.)

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**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY HOUSE OF CORRECTION**

**NOTICE TO CONTRACTORS**

**Invitation for Sealed Bids for the Performance of the Following Work: upgrading of the four elevators at the Suffolk County House of Correction.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

SCOPE OF WORK: upgrading of the elevators at the Suffolk County House of Correction including removal and installing of new microprocessor controllers, motor generators hoistway and machine room wiring.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon on February 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified in elevators by Asset Management.

SPECIFICATIONS: will be available on or about February 14, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c.149, § 27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
*Sheriff.*

(February 14, 21.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**INVITATION FOR BIDS**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids: Ellis Mendell Schoolyard Improvements, Project #6563 C. 30 Projects**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Ellis Mendell Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including play equipment, site-work, custom pavers, landscaping & drainage system.

Bids will be received up until twelve o'clock noon, Boston time on March 01, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 2[illegible] and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 14, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.[illegible] returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director*

(Feb. 14, 21.)

**ADVERTISEMENT**

**BOSTON REDEVELOPMENT AUTHORITY**

The Boston Redevelopment Authority, on ehalf of the City of Boston and the Commonvealth of Massachusetts Attorney General's ffice, hereby requests proposals (RFP) for the emediation and redevelopment of the former Modern Electroplating and Enameling Facility ocated at 2430 Washington Street in the Dudley quare district of Roxbury in the City of Boston.

The RFP will be available on February 14, 2000 t the Secretary's Office, in Room 965, on 9th loor of One City Hall Square. There will be a fee f $25 for the RFP and its Appendices.

The BRA will host a Pre-Bid Conference for terested parties as follows:

DATE: Thursday, February 17, 2000

TIME: 11AM - 12 Noon

LOCATION: Dudley Square Branch Library, uditorium, 65 Warren Street, Roxbury, MA 02119

For further information please contact Thomas hearn, Deputy Director for Industrial and Brownelds at 722-4300 x 4352 or Arthur Jemison, Reonal Deputy for Roxbury at 722-4300 x 4377.

(Feb. 14.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**OR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as scribed below and particularly set forth in the vitation For Bids which may be obtained at the ice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m. Boston Time on bruary 14, 2000. Invitations for bids shall be ailable until the time of the bid opening.

Every sealed bid shall be submitted in duplite; on, and in accordance with, the Invitation r Bids.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable.

A nonrefundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offil on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the t to reject any or all bids, or any item or items reof.

I No. 0109 – UNIFORM CLOTHING - MUNICIPAL POLICE to PROPERTY MANAGEMENT – Bid Opening Date: February 29, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0110 – CARD READER to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: February 29, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0111 – S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: February 29, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0112 – T.S.E. - REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 2, 2000. (Commodity Code: 550-89; Buyer Mary Caiani)

(Feb. 14, 21, 28.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**
**AND**
**EDWARD INGERSOLL BROWNE**
**FUND PROJECT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Market Street Burying Ground Renovations, Brighton, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish and install ornamental picket fence and gates at Market Street Burying Ground.

Estimated cost of construction: $45,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, March 2, 2000, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 14, 2000, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 22, 2000, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Feb. 14, 21.) *Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES
DEPARTMENT/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 7, 2000, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0108 – RESUSCITATORS to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 23, 2000. (Commodity Code: 345-84; Buyer Patricia Dietel)

(Feb. 7, 14, 21.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO NATURAL RESOURCE
PROJECT MANAGERS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a Project Consultant, Urban Wilds Initiative. Full time, April 1, 2000, through March 31, 2001.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Natural resource planning and management experience, and excellent public speaking, writing, and photographic skills required. Community relations and/or public sector experience preferred. Must have a Bachelor's Degree in Biological/Ecological Sciences, Natural Resources/Environmental Planning or Management, or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute Master's degree in any of the above subject areas, with 2 years post-graduate experience in the natural resources or other relevant field preferred. Selected candidate shall be a resident of the City of Boston at the time of hiring.

Send cover letter, resume, and writing samples by 3 p.m., February 23, 2000, to: Brian J. McLaughlin, Director, Policy and Resource Development Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
*Commissioner.*

(Feb. 7, 14.)

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ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT
PARKING CLERK

**Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.**

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, February 7, 2000 through Wednesday, February 23, 2000. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 Noon on Wednesday, March 22, 2000, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal packages should be labeled "BTD/OPC - RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the City, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of ten thousand dollars ($10,000).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offer or taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be for twelve (12) months, commencing on or about July 1, 2000, and ending on June 30, 2001.

MANDATORY PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, February 23, 2000, at 10:00 AM at the Boston Transportation Department Conference Room, Room 721, on the seventh floor of City Hall, One City Hall Plaza, Boston. Attendance is mandatory.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
*Commissioner/Parking Clerk.*

(Feb. 7, 14.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**Invitation for Sealed Proposals for the Performance of the Following Work: To provide leased office space in a building in West Roxbury to operate as a community corrections women's facility by the Suffolk County Sheriff's Department Office of Community Corrections.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official) invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on February 7, 2000. Request for Proposals shall be available until the time of bid opening

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 Noon, Eastern Standard Time, on February 28, 2000.

The attention of all bidders is directed to the provisions of the Request for Proposals and the contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

There will be a mandatory proposer's conference held on February 18, 2000 at the Suffolk County House of Correction at 10:00 AM. Anyone interested in submitting a proposal must attend conference. (Contact Sheriff's Department to confirm date and time of conference.)

The Review Panel shall publicly open sealed proposals on February 28, 2000, at 12 Noon E.S.T., at the Suffolk County House of Correction 20 Bradston Street, Boston, MA.

The City/County and the Official reserve the right to reject any and all proposals or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff.*

(Feb. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Removal of existing carpet on all access floor panels on first floor and installation of 24' x 24' static dissipative carpet tiles at Fire Alarm Headquarters, 59 The Fenway, Boston, MA 02115.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 59 The Fenway, Boston, MA, commencing at 10 A.M. on February 8, 2000. Invitations for bids shall be available until the time of the bid opening. Facility may be viewed between the hours of 1 P.M. and 3:00 P.M., Monday through Friday.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than February 25, 2000 at 12 o'clock Noon at the office of the Official, 115 Southampton Street, Boston, MA 02118.

Sealed bids shall be publicly opened by the Official on Wednesday, March 8, 2000 at the office of the Executive Assistant, 115 Southampton Street (2nd Floor), Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.,
(Feb. 14, 21.) *Fire Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Repairs to Sidewalks in Area I of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 7, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS. WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, February 24, 2000 at 2:00 p.m., at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 24, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 15, 2000, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*
(Feb. 14.)

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ADVERTISEMENT
CITY OF BOSTON

OFFICE OF HUMAN SERVICES
OFFICE FOR COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

**INVITATION FOR PROPOSALS IN REPONSE TO THE: EMPOWERMENT FUND APPLICATION FOR PROMOTING CIVIC PARTICIPATION WITHIN THE EMPOWERMENT ZONE**

The City of Boston acting as the Director (the Official), invites bids for the performance of work generally described above and as set forth in Request for Proposals which may be obtained from the Boston Empowerment Center, 20 Hampden Street, Boston, MA 02119 commencing at 10:00 a.m. on Tuesday, February 8, 2000.

Proposals shall be filed no later than March 3, 2000 at 11:00 a.m. All applications must be typed. Please submit the original application and any support materials, plus two copies of the application and two copies of any support materials.

Faxed applications will not be accepted. If you have any questions, contact the Empowerment Fund at 635-2275.

The Fund is not responsible for late or lost applications submitted by mail. It is strongly recommended that you hand deliver your application. The award of the contract shall be subject to the approval of the Mayor of Boston. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE,
*Director*
(Feb. 14.)

## ADVERTISEMENT

## CITY OF BOSTON

## DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

## PUBLIC NOTICE

At the Public Facilities Commission meeting on January 13, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors Inc., or a nominee to be approved by the Director, approximately 4,873 square feet of vacant land located at 107 Brook Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christine O'Keefe at 635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director.*

(Feb. 7, 14.)

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## ADVERTISEMENT
## CITY OF BOSTON

## PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Repairs to Sidewalks in Area III of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 7, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS. WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, February 24, 2000 at 2:00 p.m., at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 24, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 15, 2000, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*

(Feb. 14.)

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## NOTICE OF AMENDED ADVERTISEMENT
## CITY OF BOSTON/COUNTY OF SUFFOLK

## POLICE DEPARTMENT

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services: The Boston Police Department (BPD), in partnership with the Regional Community Policing Program of New England (RCPI), is seeking bids to obtain a Suffolk County, Worcester County, Middlesex County, or Essex County hotel or conference center for hosting a two (2) day Conference during the first week in April, 2000, for a maximum of 250 participants, banquet style set-up, with hotel room availability to accommodate approximately 75 overnight guests at the Federal Government rate as applies to the geographical location.

This Addendum is to notify all interested parties that the above general description of services, as it appeared in the original advertisement published on February 7, and February 14, 2000, has been amended with regard to location of the hotel or conference center. The amended description is as follows:

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Institute of New England (RCPI), is seeking bids to obtain a hotel or conference center, located in Downtown Boston, for hosting a two (2) day Conference during the first week in April, 2000, for a maximum of 250 participants, banquet style set-up, with hotel room availability to accommodate approximately 75 overnight guests at the Federal Government rate as applies to the geographical location.**

All other requirements, as appearing in the original advertisement published on February 7, and February 14, 2000, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
*Police Commissioner.*

(Feb. 14, 21.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**OFFICE OF HUMAN SERVICES**
**OFFICE FOR COMMUNITY PARTNERSHIPS**

**PUBLIC NOTICE**

**INVITATION FOR BIDS FOR THE PROVISION OF SERVICES: SEARCH PROCESS FOR THE HIRING OF AN EXECUTIVE DIRECTOR FOR THE BOSTON EMPOWERMENT ZONE**

The City of Boston acting as the Director (the Official), invites bids for the performance of work generally described above and as set forth in the invitation for bids which may be obtained from the Mayoris Office of Human Services, Suite 603, Boston City Hall, Boston, MA 02201, commencing at 10:00 a.m. on Tuesday, February 8, 2000.

Bids shall be filed no later than February 23, 2000 at 11:00 a.m. Bids shall be opened by the Official on Wednesday, February 23, 2000 at 3:00 p.m.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JUANITA B. WADE,
(Feb. 14.) *Director.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed Bids for Repairs to Sidewalks in Area II of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 7, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-09, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS. WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, February 24, 2000 at 2:00 p.m., at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, February 24, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 15, 2000, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*
(Feb. 14.)

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**CITY OF BOSTON**

**OFFICE OF JOBS AND COMMUNITY SERVICES (JCS)**

**DIVISION OF THE BOSTON REDEVELOPMENT AUTHORITY/ ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON**

**PUBLIC NOTICE**

**REQUEST FOR PROPOSALS (RFP)**
**WELFARE TO WORK**
**JOB READINESS SERVICES**

The Office of Jobs and Community Services, in conjunction with the Boston Private Industry Council, will issue a Request for Proposals for job readiness services to Boston residents who are eligible for Welfare to Work programs under Transitional Aid to Needy Families. These services will be funded through a continuous, competitive procurement process for the period of February 7, 2000 until July 15, 2000. Funding will be provided from state formula funds authorized by the Personal Responsibility and Work Opportunity Reconciliation Act, and administered through the U.S. Department of Labor.

RFPs will be available beginning Monday, February 7, 2000 at 12 noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, Massachusetts 02114. Letters of Intent to Bid are required, and must be submitted 2 weeks prior to a complete proposal. Completed proposals (securely bound, one original and five copies, with attachments) may be submitted at any time between March 1, 2000 and July 15, 2000 at 5:00 PM.

Questions regarding this RFP may be directed to Inez Foster, by mail at JCS Planning and Policy Development, 43 Hawkins Street, Boston, Massachusetts 02114; via telephone (617) 918-5225, or via e-mail at inez.foster.jcs@ci.boston.ma.us. EDIC is an Affirmative Action/ Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARK MALONEY,
(February 14.) *Chief Executive Officer.*

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ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on January 31, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0107 — STREET CLOCKS to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT — Bid Opening Date: February 15, 2000. (Commodity Code: 285-27; Buyer Vincent Caiani)

(Jan. 31; Feb. 7, 14.)

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CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

COMPUTER AIDED DISPATCH (CAD)
FUNCTIONAL ENHANCEMENTS

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: PROVISION OF FUNCTIONAL ENHANCEMENTS FOR THE CITY OF BOSTON'S COMPUTER AIDED DISPATCH (CAD) SYSTEM

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, January 25, 2000. Invitation for Bids shall be available until the time of the bid opening.

**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Functional Enhancements for the City of Boston's Computer Aided Dispatch (CAD) System", and shall be filed no later than Wednesday, February 23, 2000 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Thousand Five Hundred Dollars ($2,500.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory in form to the Official, or a certificate of deposit, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as a security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the bid price.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, February 23, 2000, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

WILLIAM J. HANNON,
*Director.*

(Jan. 24, 31; Feb. 7, 14.)

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ADVERTISEMENT

BOSTON REDEVELOPMENT AUTHORITY
AND BOSTON TRANSPORTATION
DEPARTMENT

The Boston Redevelopment Authority (BRA) and the Boston Transportation Department, here by request proposals for a Transportation an Related Air Quality Study for the Dudley Squar district of Roxbury in the City of Boston.

The RFP will be available on February 14, 200 at the Secretary's Office, in Room 965, on 9t Floor of One City Hall Square. There will be a fe of $25 for the RFP and its Appendices.

For further information please contact Ralp DeNisco, Senior Transportation Planner, Bosto Transportation Department or Arthur Jemison, R gional Deputy for Roxbury at 722-4300 x 4377.

(Feb. 14.)

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ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Author is seeking bids for the following:

WRA-1894 – ONE (1) AUTOMATIC SOLI REMOVAL STRAINER SYSTEM F SODIUM HYPOCHLORITE – February 2000 - 11 a.m.

WRA-1897 – EIGHTEEN (18) COMPAQ AR DA E500 NOTEBOOK & MISCELL NEOUS – February 15, 2000 - 2 p.m.

Sealed bids and/or RFQ/Ps will be receive the offices of the Massachusetts Water Resour Authority, Charlestown Navy Yard, Docum Distribution Office, 100 First Avenue, First Fl Boston, Massachusetts 02129, up to the time date listed above at which time they will be p licly opened and read.

Bid documents and specifications may obtained by calling the MWRA's Docum Distribution Office, (617) 788-2575.

The Authority reserves the right to reject and all bids, to omit an item or to accept any posal deemed best for the authority.

(Feb. 14.)

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Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

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Arlyne Grant, *Director,* Room 612, 635-3360

**ART COMMISSION**
M. Mildred Farrell, *Director,* Room 716, 635-3245

**ASSESSING**
Ronald Rakow, *Commissioner,* Room 301, 635-4264

**AUDITING**
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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Joseph Rowan, *State Liaison,* Room 960 635-4616

**City Council**
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

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# City Record

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AYOR OF BOSTON

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OL. 92 | MONDAY, FEBRUARY 21, 2000 | NO. 8

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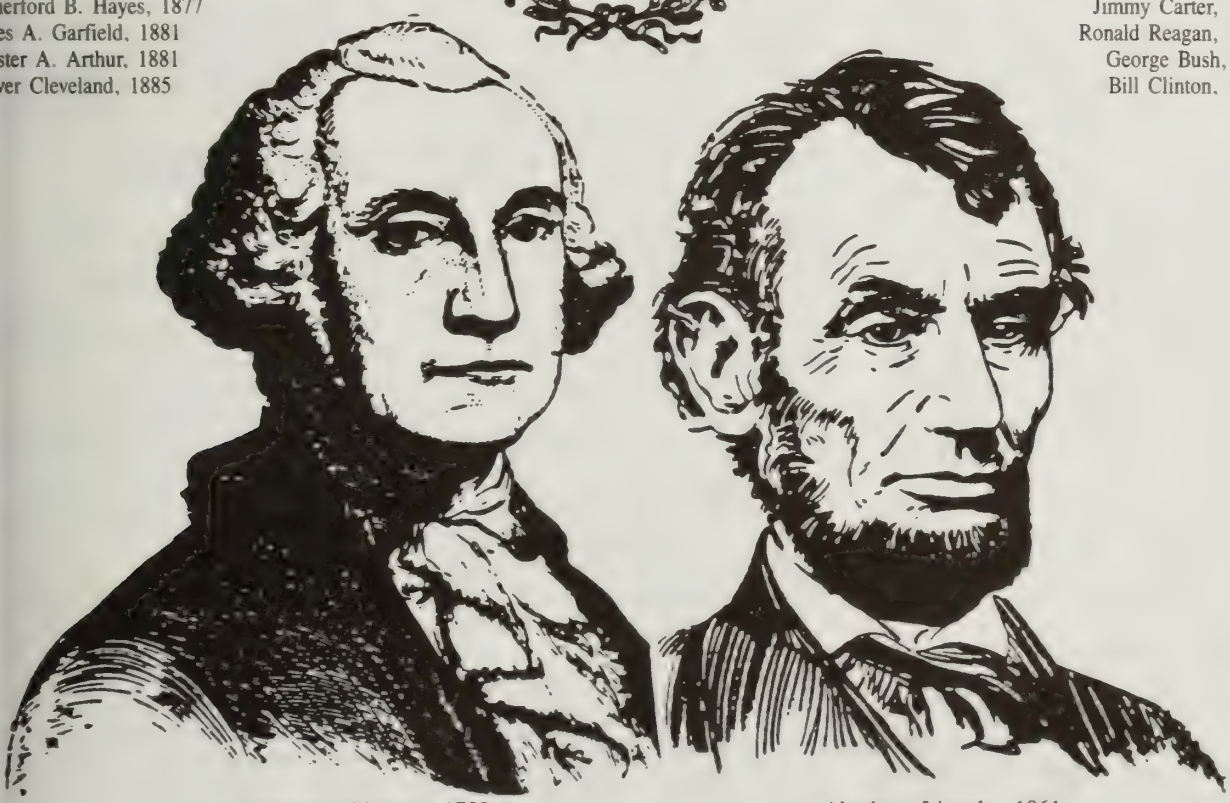

George Washington, 1789 | Abraham Lincoln, 1861

# Presidents' Day 2000

## AFTER-SCHOOL ANNOUNCEMENT

*Remarks of*
*Mayor Thomas M. Menino*
*Gardner Elementary School*
*February 11, 2000*

Thank you, Catalina [Montes].

Last month in my State of the City Address, I said that the backbone of a strong economy is a skilled workforce. In Boston, we want to do everything we can to make sure our students have the skills they need to succeed. And that means creating quality programs that allow children to learn before, during and after the regular school day.

Two years ago, I launched the Boston 2:00-to-6:00 After-School Initiative. I said that I wanted to expand after-school programs in every neighborhood in Boston. Quality after-school programs that: strengthen children's academic achievement, keep kids out of trouble, and provide critical support to working families.

After-school programs make a difference in children's lives. They allow creativity so we can show our kids that learning is fun. They give us a chance to reinforce what's already being taught in the classroom. And they are a vital part of education reform.

Today, I am proud to announce that Boston has been awarded 1.4 million dollars in federal and state grants this year. With this funding, an additional 18 hundred children will have the opportunity to attend quality after-school programs.

A grant from the Massachusetts Department of Education will expand the number of low- and moderate-income children in after-school programs.

And the Gardner School and 5 other Boston Public Schools will benefit from a three-year grant from the U.S. Department of Education. (President Clinton included money is his budget to expand this program. I thank him for his support and urge Congress to follow suit.)

We're also working to expand and strengthen our existing programs. That's why I am proud to announce that the City will award 225 thousand dollars to after-school sites to help improve the quality of their programs this year. And that's not all.

We're working to expand bi-lingual programs and services for children with special needs.

Arts in Progress will work with local companies and businesses to expand arts programs in 20 after-school programs in Boston. And a BankBoston memorial trust provided 25 thousand dollars to support tutor training in our programs.

This is the kind of partnership we applaud. Businesses, the community and government are working together to strengthen and support after-school programs in our city.

And I am proud of all the progress we have made.

In the past two years, 33 new full-time after-school programs in school buildings have opened.

We've raised more than 5 million dollars to create and expand after-school programs; We wrote Financing Our Children's Future to highlight public funding opportunities so after-school programs can improve even more. Vice President Gore has said our guide is a national model for other communities. And today, we release the second edition of this book; And we launched the Expanding Youth Horizons Initiative to provide training and materials to help after-school providers expand their literacy, math and science activities.

Together, we've done great work. But we can't stop now. There's still so much work to be done. Our goal is to double the money we have raised by the end of this year.

Last year, I joined with Senator Magnani and Representative Paulsen to create a bill that supports after-school programs in communities across Massachusetts. And, today, I ask the Legislature to pass this important bill. Families across the state will thank you.

I also have asked the State to commit 50 million dollars to after-school programs in this year's budget. One idea that Beacon Hill might consider is tapping the interest on the "Rainy Day Fund." Let's use that interest to help fund after-school programs. It's one of the smartest investments we can make for our children and our workforce.

Our future - and the future of this city - lies in the hands of our young people. And it will take all of us - parents, teachers, elected officials, businesses, and the community - to give our students the tools they need to succeed.

We must invest in them today so they can learn to be tomorrow's leaders.

And now it is my pleasure to introduce a man who has done so much for our city and our region. It's my honor to introduce Congressman Michael Capuano.


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## USPS 114-640

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Robert P. Malovich, Managing Editor
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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements under the law must be printed in the City Reco Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p. Wednesday of each week is ten days in advan of publication.*

## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

**Library will be closed on Monday, February 21 for Presidents' Day**

### LECTURES

BSA (Boston Society of Architects) Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. February 23 at 6 p.m. In the Rabb Lecture Hall. "The City Connection" with Christopher Lydon.

"The History of Black Aviation" **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 24 at 6 p.m. Professor Philip Hart will show a film and discuss the history of black aviation.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 22 at 10:30 a.m. "My Trip to England." Librarian Janet Buda, recently returned from England will share her experiences in the U.K.

### MUSIC

"A Celebration of Afro-Caribbean Culture, A One-Person Show" **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. February 24 at 7 p.m. A one-person show featuring Jorge Arce, M.Ed., performing artist, with slides, maps, 25 percussion instruments and a theater piece. A celebration of Black History Month.

"Music of Africa and the Caribbean" with Alice Johnson and Andy Holiner **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. February 22 at 2 p.m. Join performers Alice Johnson and Andy Holiner on a musical journey through Africa, the Caribbean, and the United States. Be ready to have some fun and sing along!

"Music of Africa and the Caribbean" with Alice Johnson and Andy Holiner **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 23 at 2 p.m. Join performers Alice Johnson and Andy Holiner on a musical journey through Africa, the Caribbean, and the United States. Be ready to have some fun and sing along!

### BOOK DISCUSSION

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 24 at 7 p.m. Snow Falling on Cedars by David Guterson. Moderator: Margaret Kelly, adults' librarian.

### FILMS

Black History Month Film Series **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 22, 23, & 24 at 2 p.m.

Nature Film Festival **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. February 24 at 1:30 p.m. The Garden of Eden.

Sim Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. The Sim Cinema Series features British actor Alastair Sim. February 24, Laughter in Paradise.

### OTHER PROGRAMS

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 24 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8 week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Workshop **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 24 at 6:30 p.m. A librarian will introduce basic Internet terminology and concepts. World Wide Web search techniques will be demonstrated. Preregistration is required.

Parents' Programs **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 22 at 10:30 a.m. A series of programs featuring speakers and discussion on parenting issues. Speakers to be announced.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. February 24 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 24 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

### SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. February 24, "The Adams Family of Massachusetts." Mr. John Stanwich, supervising ranger and historian at the Adams National Historic Park in Quincy, will give a slide-lecture on the distinguished men and women of the Adams family.

### CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 22 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica

*(Continued on next page)*

Plain. Telephone 522-1960. February 23 at 1:30 a.m. Here Comes the Cat, Lambert, the Sheepish Lion, and Leo on Vacation.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 22 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 22 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

February School Vacation Film **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 24 at 3:30 p.m. for children ages 6 to 12.

Vacation Cinema **South Boston Branch Library**, 646 E. Broadway. Telephone 268-0180. February 22 at 10:30 a.m. The Secret of NIMH (82 min. color. 1982).

"Every-Other-Wednesday" Preschool Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. February 23 at 10:30 a.m. and noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 22 at 10:30 a.m. Join us for short films for preschool audiences.

## STORYTELLING

"Tales for Twos" **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 23 at 10:30 a.m. Stories, songs, fingerplays and action rhymes for two-year-olds accompanied by a caregiver.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 23 at 10:30 a.m. for children ages 3 to 5. Storytelling, games, and crafts. Parents are encouraged to participate with their children. Preregistration is required. We regret groups cannot be accommodated.

"Anansi the Spider, and Other Tales" **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 24 at 3 p.m. Valerie Stephens will present folk tales, songs, and stories based on African culture in celebration of Black History Month.

Storytelling with Derek Burrows **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 24 at 6:30 p.m. Master Storyteller Derek Burrows will entertain and inspire all ages with stories and folktales from the Caribbean, Latin America, and Africa. A Black History Month program.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 22 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 23 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Pajama Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 24 at 7 p.m. Stories followed by a snack.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 22 at 10:30 a.m. for children ages 3 and 4 accompanied by an adult. Preregistration is required. We regret groups cannot be accommodated.

"Anansi the Spider, and Other Tales" **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 23 at 11 a.m. Valerie Stephens will present folk tales, songs, and stories based on African culture in celebration of Black History Month.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 21 at 10:30 a.m.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. February 23 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 5. Several read-aloud stories and a simple craft project.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Tuesday, February 22 and Thursday, February 24 at 3 p.m. We regret groups cannot be accommodated.

Rumbafrica: A Children's Concert **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 328. February 23 at 11 a.m. in the Rabb Lecture Hall. Rumbafrica, Boston's premier African dance band under the leadership of Tshibangu Kadima, will present a children's concert incorporating the rhythms of classic Congolese rumba as well as the non-stop beat of modern soukous. For children ages 5 and older. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

*(Continued on next page)*

'illiam N. Shiebler Homework ssistance Program **Codman Square ranch Library,** 690 Washington St., orchester. Telephone 436-8214. ıesdays and Thursdays at 3:30 p.m. ɔcal high school students will assist ıdents in grades 3 through 8 with eir homework. Registration is re-'ired.

ıess Instruction **Codman Square ·anch Library**, 690 Washington St., ɔrchester. Telephone 436-8214. ursday, February 24 at 2:30 p.m. ıarlie Cleary teaches kids of all ages l'w to play chess.

l ɔther Goose Time **Codman Square l'anch Library**, 690 Washington St., l'rchester. Telephone 436-8214. Feb-l'ry 22 at 10:30 a.m. for children ·es 12 to 23 mos. accompanied by an ·ılt. Stories, songs, rhymes, and fin-g plays.

'lliam N. Shiebler Homework ·sistance Program **Connolly Branch l ɔrary**, 433 Centre St., Jamaica l in. Telephone 522-1960. Mondays ·l Wednesdays at 3:30 p.m. Local h school students will assist stu-·ts in grades 3 through 8 with their l'nework. Registration is required.

(:ative Drama **Connolly Branch l ɔrary**, 433 Centre St., Jamaica l in. Telephone 522-1960. February 2 at 4:15 p.m. Improvisation, rhythm, s'rytelling, skits and games for chil-d n ages 6 to 11 with Meredith l'rron.

V liam N. Shiebler Homework A istance Program **Dudley Branch l ɔrary**, 65 Warren St., Roxbury. l ephone 442-6186. Mondays and V dnesdays at 3:30 p.m. Local high ɔol students will assist students in g les 3 through 8 with their home-w k. Registration is required.

W liam N. Shiebler Homework A istance Program **East Boston 3 nch Library,** 276 Meridian St. l ephone 569-0271. Mondays and W dnesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 24 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"The History and the Adventures of Tom Thumb" A Performance **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 23 at 1:30 p.m. The Boston Public Library and City Stage Co. are showcasing a special family theater production of The History and the Adventures of Tom Thumb. This lively comedy encourages audience participation - children and adults are invited on stage to play various roles including Tom Thumb himself. Two professional actors provide colorful costumes and lead the players through this epic adventure of the child who was "no bigger than his father's thumb."

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Music of Africa and the Caribbean" with Alice Johnson and Andy Holiner **Lower Mills Branch Li-brary,** 27 Richmond St., Dorchester. Telephone 298-7841. February 22 at 2 p.m. Join performers Alice Johnson and Andy Holiner on a musical journey through Africa, the Caribbean, and the United States. Be ready to have some fun and sing along!

"Winter Wildlife" **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. February 23 at 1 p.m. The Boston Natural Areas Fund presents an informational presentation on the different animals that can be found around Dorchester in the winter time. Learn what tracks these animals make in the snow, where they sleep during the winter, and much more.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Fun **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-

*(Continued on next page)*

9218. February 24 from 3:30-5 p.m. Learn chess and play against other chess fans.

"African Mask" Workshop **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 22 at 3:30 p.m. for children ages 5 and older. Children will create their own African mask.

"Map and Compass" Program **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. February 22 at 11 a.m. for children ages 8 and older with Matt Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people donít have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"The History and the Adventures of Tom Thumb" A Performance **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. February 26 at 10:30 a.m. The Boston Public Library and City Stage Co. are showcasing a special family theater production of The History and the Adventures of Tom Thumb. This lively comedy encourages audience participation - children and adults are invited on stage to play various roles including Tom Thumb himself. Two professional actors provide colorful costumes and lead the players through this epic adventure of the child who was "no bigger than his father's thumb."

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Map and Compass" Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 24 at 2 p.m. for children ages 8 and older with Matt Schoeffler of Nature & Nurture. We will cover the Northpole test (to show that people don't have a sense of direction), a pace walk (to determine how far you have walked), setting a bearing with compass, and a mini scavenger hunt!

Library Creative Drama **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 24 at 5:15 p.m. Role play and other forms of creative expression. We regret groups cannot be accommodated.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 22 at 3:30 to 5 p.m. One half-hour instruction followed by open play. Numerous boards available. All skill levels welcome.

"Music of Africa and the Caribbean" with Alice Johnson and Andy Holiner **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 23 at 2 p.m. Join performers Alice Johnson and Andy Holiner on a musical journey through Africa, the Caribbean, and the United States. Be ready to have some fun and sing along!

"Roxaboxen" **West End Branch library**, 151 Cambridge St. Telephone 523-3957. February 22 at 11 a.m. for children ages 6 to 11. Educator/actress Sarah Salerno-Thomas will presen Roxaboxen, an interactive imaginatio play.

William N. Shiebler Homework Assistance Program **West Roxbur Branch Library**, 1961 Centre St Telephone 325-3147. Mondays an Wednesdays at 3 p.m. Local hig school students will assist students i grades 3 through 8 with their home work. Registration is required.

Circle of Songs with Hugh Hanle **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-314 February 22 at 10:30 and 11:30 a.m Children will sing along with Hug Hanley to popular and favorite songs.

"Map and Compass" Program We **Roxbury Branch Library**, 196 Centre St. Telephone 325-314 February 23 at 2 p.m. for children ag 8 and older with Matt Schoeffler Nature & Nurture. We will cover t Northpole test (to show that peop donít have a sense of direction), a pa walk (to determine how far you ha walked), setting a bearing with co pass, and a mini scavenger hunt!

## EXHIBITS

Boston Public Library, Copley Squ Telephone 536-5400. Open to the pu lic Mon. through Thurs., 9 a.m. to p.m., Fri. and Sat., 9 a.m. to 5 p unless otherwise indicated. A Dinos Annex Celebration: 25 Years of N Music Through February 25 in South Gallery and Koussevitzky Ro (Ext. 285). Monday through Frida a.m. to 5 p.m. An exhibit of p tographs, musical scores, concert p grams, posters, articles, and con reviews. Bridge Over Troubled Wa Exhibit Through February 28 Deferrari Hall, Johnson Bldg. ( 336). An exhibit to mark the anniversary of Bridge Over Troul Waters, a nationally recognized o nization serving runaways and ho less youth in the greater Boston a African American Artists Associa

(Continued on next p

xhibit Through February 28 in the oston Room, Johnson Bldg. (Ext. 36). Annual exhibit of the work of embers of the African American rtists Association. The Brink's Job xhibit Through December in the iggin Gallery Balcony, McKim dg. (Ext. 280). Photographs from the PL Print Department's Herald aveler photo morgue of Boston's me of the century, includes courtom sketches of the trial, crime scene otos, mug shots, etc. Photographs cus on the robbery in 1950 and the al in 1956.

alter J. Silva's "Black Perspective" otographs of African-American udents **Dudley Branch Library**, 65 arren St., Roxbury. Telephone 442-6 86. Through February 29 during rary hours. Professor Walter J. Silva Roxbury Community College will ibit his photographs of his students he college.

ack History Month Highlights hibit **Dudley Branch Library**, 65 rren St., Roxbury. Telephone 442-6 86. Through February 28 during rary hours. An exhibit highlighting nificant persons and events in rican American history presented by e Aristo Club of Boston.

ters in Stitches **Egleston Square anch Library**, 2044 Columbus e., Roxbury. Telephone 445-4340. rough February 29 during library urs. An exhibit of quilts by Women Color Quilt Guild. Open house eption will be on February 17 at 0 p.m.

ive American Exhibit **Mattapan anch Library**, 10 Hazleton St. ephone 298-9218. Through March during library hours. An exhibit by Neponset River Greenway Council udes information on local Native ericans and what they did during four seasons.

by John Carr Kennedy **West xbury Branch Library**, 1961 itre St. Telephone 325-3147. February 1-29 during library hours. An exhibit of oil paintings depicting flowers and various scenes.

### GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

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## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

**Consultant Services**

C. 1877-98
December 15, 1997

Dear Mr. Mayor:

On May 30, 1997, your Honor approved an award of a contract without advertising to Martin J. Kelly, M.D., an individual located at Boylston Consultation Center, 850 Boylston Street, Suite 303, Chestnut Hill, MA 02167, for expert psychiatric review, consultation and medical testimony in the cases entitled *Diane Capozolli, Admx. of the Estate of Thomas P. Rose, et al.* v. *City of Boston, Michael A. Cox, et al.* v. *City of Boston*, and *Robert Powers et al.* v. *City of Boston, et al.*, during the period July 1, 1997, through June 30, 1998, at a cost not to exceed $20,000. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter

Your approval is now requested to amend this contract to provide the City with additional medical review services in the case of *Daley* v *City of Boston, et al.* The cost of this amendment shall not exceed $10,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $30,000. All other terms and conditions shall remain the same

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel

**Medical Review Services**

C. 1853-98
December 30, 1997

Dear Mr. Mayor:

On May 30, 1997, your Honor approved an award of a contract without advertising to Alan Pinshaw, M.D., an individual located at 728 Salem End Road, Framingham, MA 01701-5532, for providing medical review services in the case entitled *Lily Maddrev* v. *City of Boston* during the period July 1, 1997, through June 30, 1998, at a cost not to exceed $4,000. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract because the original contracted amount was insufficient to meet the cost of additional pretrial preparation that is being rendered. The cost of this amendment shall not exceed $2,500, which I have determined to be reasonable. The contract, as amended, shall not exceed $6,500 All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins,
Corporation Counsel.

MANAGEMENT &
INFORMATION SERVICES

**Support Services**

C. 2582-98
November 3, 1997

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John Flanagan, an individual, located at 715 Bennington Street, East Boston, MA 02128, for provision of contracted Payroll and Personnel Services. This contract is exempt from the provisions of G.L. c.30B because it is an employment contract and is therefore awarded under the authority of the City Charter

Under the terms of the contract, Mr. Flanagan will be responsible for providing support in all MIS payroll and personnel transactions and will oversee various projects relative to DP Services

I have determined after reasonable investigation that Mr. Flanagan is uniquely qualified to do this work because of his prior role as MIS DP Services Director In addition he has many years

*(Continued on next page)*

of experience and possesses an unmatched knowledge of the City's payroll and personnel procedures and it is in this capacity he will provide the City with unequaled expertise at a substantial saving to the City.

Compensation under this contract shall not exceed $20,000, which I have determined to be reasonable for the work to be performed

The term of this contract shall be July 15 1997, through January 31, 1998. This contract will be charged to appropriation code 011-140-0149-MI01-0290

Because of Mr. Flanagan's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Flanagan ($45) per hour, I believe public advertising would serve no useful purpose

Please note this contract is being processed late due to the time required to renegotiate time and amount adjustments

Sincerely,
William J. Hannon,
Acing Chief Information Officer.

NEIGHBORHOOD DEVELOPMENT DEPARTMENT

**Commercial District Revitalization**

C. 27148-97
January 23, 1998

Dear Mayor Menino:

Under delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with further public advertising and to amend a contract approved your Honor on March 31, 1997, and awarded to Dudley Square Merchants Association, Inc., a non-profit corporation, with offices at 2343 Washington Street, Roxbury, MA 02119, for the implementation of a commercial district revitalization program in accordance with the National Trust for Historic Preservation during the period of January 9, 1997, to January 8, 1999. The contract was awarded in an amount not to exceed $166,002. This contract is exempt from M.G.L C. 30B, as it is a grant agreement with a non-profit organization to provide support and stimulation

Your approval is requested to amend this contract because the project manager has determined further assistance will be necessary to assist the program manager and provide additional administrative assistance in making Dudley Square Merchants Association, Inc.'s program more effective. To accomplish this, the $18,000 line item allocated for design technical services in the original budget will be deleted and the amount from that item will be applied as follows: $15,000 will be added to Year 2 - Main Street Manager and Administration line item; and $1,000 will be added to the Year 2 - Physical Improvements line item as the original contract inadvertently didn't include enough funds in this category. The remaining $2,000 will be forfeited

The contract as amended, shall not exceed $164,002, a decrease of $2,000. The contract term shall remain as January 9, 1997, to January 8, 1999

In view of the nature of the services provided, the expertise and familiarity of the contractor with all the existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance

Sincerely,
Charles T. Grigsby,
Director

—

C. 27150-97
November 20, 1997

Dear Mayor Menino:

Under delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with further public advertising and to amend a contract approved your Honor on April 11, 1997, and awarded to Allston Village Main Streets, Inc., a non-profit corporation, with offices at 161 Harvard Avenue, Suite 11, Allston, MA 02134, for the implementation of a commercial district revitalization program in accordance with the "four-point approach" developed by the National Trust for Historic Preservation during the period of January 9, 1997, to January 8, 1999. The contract was awarded in an amount not to exceed $166,002. This contract is exempt from M.G.L. C. 30B, as it is a grant agreement with a non-profit organization to provide support and stimulation

Your approval is requested to amend this contract because the project manager has determined further assistance will be necessary to assist the program manager and provide additional administrative assistance in making Allston Village Main Streets, Inc.'s program more effective. To accomplish this, the $18,000 line item allocated for design technical services in the original budget will be deleted and the amount from that item will be applied as follows: $15,000 will be added to Year 2 - Main Street Manager and Administration line item; and $1,000 will be added to the Year 2 - Physical Improvements line item as the original contract inadvertently didn't include enough funds in this category. The remaining $2,000 will be forfeited

The contract as amended, shall not exceed $164,002, a decrease of $2,000. The contract term shall remain as January 9, 1997, to January 8, 1999

In view of the nature of the services provided, the expertise and familiarity of the contractor with all the existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance

Sincerely,
Charles T. Grigsby,
Director

**HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:**

| | |
|---|---|
| **Recycling Program:** | **635-4959** |
| **Sanitary Division: (for pick-up requests)** | **635-7573** |
| **Environment Department: (for hazardous waste)** | **635-3850** |
| **Waste Motor Oil Recycling: (Boston Water & Sewer)** | **330-9400** |

**ADVERTISEMENT**
**CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT/PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on February 7, 2000, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds which may be applicable.

A non refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by an official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the Director of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or part thereof.

Bid No. 0108 – RESUSCITATORS to BOSTON FIRE DEPARTMENT – Bid Opening Date February 23, 2000. (Commodity Code: 84; Buyer Patricia Dietel)

(Feb. 7, 14, 21.)

BUY U.S. SAVINGS BONDS

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on nuary 27, 2000 the Commission voted and the ayor subsequently approved their intent to sell Dorothy E. Agnew, or a nominee to be ap-oved by the Director, approximately 4,083 uare feet of land with a building thereon located 19 Boyden Street in the Dorchester District of City of Boston.

Written details of this proposal may be exam-d at the Office of Public Facilities, 26 Court eet, 10th Floor, Bid Counter, Boston, Massa-usetts 02108 on any regular work day between hours of 9:00 a.m. and 5:00 p.m. or you may ntact the project manager, Bernard Mayo at 5-0297 for further information.

CHARLOTTE GOLAR RITCHIE,
*Chief and Director.*

(Feb. 21, 28.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of folk (the County), acting by its Purchasing ent invites sealed bids for the items as scribed below and particularly set forth in the itation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m. Boston Time on bruary 14, 2000. Invitations for bids shall be ailable until the time of the bid opening.

Every sealed bid shall be submitted in dupli-e; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as y be applicable.

A nonrefundable bid deposit in the amount of shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-on the date specified at the Purchasing ision, Room 808, Boston City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the ht to reject any or all bids, or any item or items reof.

No. 0109 – UNIFORM CLOTHING - MUNICIPAL POLICE to PROPERTY MANAGEMENT – Bid Opening Date: February 29, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0110 – CARD READER to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: February 29, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0111 – S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: February 29, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0112 – T.S.E. - REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 2, 2000. (Commodity Code: 550-89; Buyer Mary Caiani)

(Feb. 14, 21, 28.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT
AND
EDWARD INGERSOLL BROWNE
FUND PROJECT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Market Street Burying Ground Renovations, Brighton, MA.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish and install ornamental picket fence and gates at Market Street Burying Ground.

Estimated cost of construction: $45,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, March 2, 2000, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 14, 2000, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 22, 2000, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
*Commissioner.*

(Feb. 14, 21.)

**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

**ADVERTISEMENT**

**MASSACHUSETTS BAY TRANSPORTATION AUTHORITY TRANSPORTATION BUILDING 10 PARK PLAZA BOSTON, MASSACHUSETTS 02116-3975**

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. M20CN02, GREEN LINE GRADE CROSSING IMPROVEMENTS - PHASE II, Boston, Massachusetts, (Class 3 - Trackage - Project Value - 27.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on February 23, 2000. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of construction of grade crossing improvements on a portion of the Commonwealth Avenue Green Line. The work will include, but not be limited to, earthwork, grading, curbing, bituminous concrete pavement, concrete sidewalks, drainage, pavement markings, replacement of rails, ties and ballast, installation of rubberized and bituminous grade crossings, and temporary signage for detours.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address.

Requests for Prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Each prospective Bidder must also comply with additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on February 3, 2000, Monday through Friday, at a charge of $50.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. The Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. F.F. DeRoma, 500 Arborway, Jamaica Plain, MA 02130, 617-222-3465. In addition, a site tour will be conducted on February 10, 2000 starting at 10:00 AM at 500 Arborway, Jamaica Plain, MA in Conference Room #1.

A prebid conference will be held on February 11, 2000 at 10:00 a.m. at the office of Mr. F.F. DeRoma, 500 Arborway, Jamaica Plain, MA 02130, 617-222-3465. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certifie check, treasurer's or cashier's check.

The successful Bidder shall be required to fur nish a Performance Bond and a Labor an Materials Payment Bond each for the full amour of the Contract price.

The Authority reserves the right to reject any c all Bids, to waive informalities, to advertise fc new Bids or proceed to do the work otherwise, a may be deemed to be in the best interests of th Authority.

This information may be viewed at the MBT website: http://www.mbta.com/newsinfo/geninf projects/contractadmin/indexdate.cfm

Plans and specifications may also be viewed the following locations:

Massachusetts Alliance for Small Contracto One South Station, 3rd Floor, Boston, MA 02110

Women's Business Enterprise Alliance P.O. Box 132 385 Blue Hill Drive Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN, *Secretary.*

ROBERT H. PRINCE, JR., *MBTA Chairman General Manage*

(Feb. 21.)

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**ADVERTISEMENT CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**Engine 51 - Slab Replacement Project #66**

Pursuant to Massachusetts General Laws C §§ 38A1/2 - 38O the Public Facilities Departm (PFD), Department of Neighborhood Devel ment (DND), is requesting qualification st ments for design services including Construc Plans and Specifications; Administration Construction Contract; Construction Supervis for the Engine 51 - Slab Replacement with associated construction cost estimate $235,000.00.

Project fees will follow the schedule as st in the application form. Completion shall be tw ty-four (24) months after execution of a contr Applicants must be Registered Professi Engineer in the Commonwealth of Massa setts.

Designer Application Forms and Prog Sheets may be obtained from PFD, DND, Counter, 26 Court Street, 10th Floor, Boston, 02108 and will be mailed if necessary. If inte ed, please call (617) 635-4828 and refer to advertisement. Request for Qualifications available now and must be returned by Marc 2000, at not later than 4:00 P.M. LATE QUA CATION STATEMENTS WILL NOT BE ACC ED.

Applicants are hereby notified, Obsolete f will be rejected without consideration. There applicants must obtain and submit to PFD, these revised (10/07/96) Designer Sele Application Forms and Instructions.

(Feb. 21.)

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The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

**o The Owners Of The Following Described Parcel(s) of Real Estate Situated In The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned:**

You are hereby notified that it is my intention to ake for the City of Boston On Tuesday, the eventh day of March, 2000 at 10:00 o'clock A.M., nder General Laws, Chap. 60, sec. 53 as mended, the following described parcel(s) of real state for non-payment, after demand, of the xes thereon hereinafter respectively specified, ith incidental expenses, cost and interest, unless e same shall have been previously charged

Please be advised that payments or abatenents received after February 10, 2000 are not eflected in this announcement.

EEHAN, MARY R., ET AL
/ARD 13 PARCEL 01421-000
3 WINDERMERE ROAD
032 SQ. FT.
AXES FOR 1992.....$1258.72
ALANCE DUE.....$726.05
LUS INTEREST AND CHARGES

AVARES, MANUEL
/ARD 8 PARCEL 00183-000
3 BURRELL STREET
000 SQ. FT.
AXES FOR 1992.....$413.66
ALANCE DUE.....$413.66
LUS INTEREST AND CHARGES

ERRA, ELOY
/ARD 15 PARCEL 01295-000
95 BOWDOIN STREET
1790 SQ. FT.
AXES FOR 1993.....$9531.27
ALANCE DUE.....$1274.99
LUS INTEREST AND CHARGES

AYNOR, MARK S.
NN C. RAYNOR, BE
/ARD 14 PARCEL 00407-000
1 DEVON STREET
500 SQ. FT.
AXES FOR 1993.....$140.39
ALANCE DUE.....$140.39
LUS INTEREST AND CHARGES

NG, RICHARD
ARD 22 PARCEL 05130-000
COLWELL AVENUE
048 SQ. FT.
AXES FOR 1991.....$2862.96
ALANCE DUE.....$2862.96
LUS INTEREST AND CHARGES

EAL, MARGARET
ARD 16 PARCEL 00493-000
NEPONSET AVENUE
025 SQ. FT.
XES FOR 1990.....$1165.07
ALANCE DUE.....$468.64
LUS INTEREST AND CHARGES

RYAN, VINCENT J.
CARLA E. MEYER
WARD 5 PARCEL 02560-024
95 BEACON STREET, UNIT 12
2423 SQ. FT.
TAXES FOR 1997.....$9055.66
BALANCE DUE.....$2295.27
PLUS INTEREST AND CHARGES

LAFACE, SALVATORE S
VICTORIA L. LAFACE
WARD 7 PARCEL 02015-000
208 H STREET
1166 SQ. FT.
TAXES FOR 1994.....$138.30
BALANCE DUE.....$138.30
PLUS INTEREST AND CHARGES

SAPOCHETTI, CHARLES W.
WARD 1 PARCEL 06284-000
6 CHELSEA TERRACE
4453 SQ. FT.
TAXES FOR 1988.....$1072.17
BALANCE DUE.....$1072.17
PLUS INTEREST AND CHARGES

LEACH, ALFRED
WARD 13 PARCEL 00484-000
26 DEWEY STREET, NE COR
2788 SQ. FT.
TAXES FOR 1989.....$82.89
BALANCE DUE.....$41.44
PLUS INTEREST AND CHARGES

BARBUTO, PETER F.
WARD 13 PARCEL 02668-000
86 SYDNEY STREET
3186 SQ. FT.
TAXES FOR 1988.....$91.55
BALANCE DUE.....$91.55
PLUS INTEREST AND CHARGES

EDWARD J. COLLINS, JR.,
*Collector-Treasurer.*

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ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

**Invitation for Bids for Window Installation and Repairs In Various Library Buildings for a Multi-Year (Three [3] Year) Period Beginning July 1, 2000, through June 30, 2001, and on July 1, 2001, and on July 1, 2002, at the Bid Price, C. 149 Projects**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the law, including, without limitation, Section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled "Window Installation and Repairs in Various Library Buildings, for a Multi-year (Three [3] Year) Period beginning July 1, 2000, through June 30, 2001, and on July 1, 2001, and on July 1, 2002, at the Bid Price", at an estimated three year cost of $55,000.00.

SCOPE OF WORK: In general, includes Window Installation and Repairs in all Library Buildings and all related work as speified

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the Business Office of the Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, before twelve o'clock noon (Boston time), Wednesday, March 1, 2000, at which time and place bids will be opened forthwith and read aloud.

Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on window installation and repair projects the size and nature of that advertised and (2) an updated statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certifications and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about Wednesday, February 16, 2000, at the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a Bid Bond, Certified Check, Treasurer's Check, or Cashier's Check, payable to the City of Boston.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of the contract.

A Performance Bond and also a Labor and Materials of Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities or reject any or all bids if it be in the public interest to do so.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON

EDWARD D. MAHEIGAN,
*Procurement Manager.*

(Feb. 21.)

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**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 27, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Kenneth Weil and Joanna Cataldo, or a nominee to be approved by the Director, approximately 3,704 square feet of land with a building thereon located at 5, 7 and 9 Juniper Street in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RITCHIE,
*Chief and Director.*

(Feb. 21, 28.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed Bids for Major Sidewalk Restoration in Conjunction with Pave The Way 2000 in City Council Districts 2, 6 in the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 21, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS. WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, March 9, 2000 at 2:00 p.m., at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 9, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, February 29, 2000, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*

(Feb. 21.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 21, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0113 – O.E.M. VOLVO AUTO TRUCK PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: March 7, 2000. (Commodity Code: 070-00; Buyer John Shea)

Bid No. 0114 – WOOD & STEEL FURNITURE – DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 2000. (Commodity Code: 420-84; Buyer John Shea)

(Feb. 21, 28; Mar. 6.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on nuary 27, 2000 the Commission voted and the ayor subsequently approved their intent to sell Wellington Hill Associates, LLC or a nominee to approved by the Director, approximately 9,802 uare feet of vacant land located at 536 Harvard reet and 1077 Blue Hill Avenue, in the Mattapan strict of the City of Boston.

Written details of this proposal may be examd at the Office of the Department of Neighborod Development, 26 Court Street, 10th Floor, 1 Counter, Boston, Massachusetts 02108 on y regular work day between the hours of 9:00 M. and 5:00 P.M. or you may contact the Project nager, Christine O'Keefe at 635-0351 for furr information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director.*

(Feb. 21, 28.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**tation for Sealed Bids for Major Sidewalk Restoration in Conjunction with Pave The Way 2000 in City Council Districts 3, 9 in the City of Boston.**

he City of Boston, acting by its Commissioner, es sealed bids for the performance of the k generally described above, and particularly forth in the Invitation For Bids which may be ained at Room 715 (Contract Office), City Hall, ton, Mass., commencing at 9:00 a.m. on nday, February 21, 2000. Invitation for bids ll be available until the time of the bid opening. re will be a charge of five dollars ($5) NOT FUNDABLE, for each set of contract docuits taken out.

HIS IS A STATE AID PROJECT.

ONTRACTORS INTENDING TO BID ON S PROJECT MUST FIRST OBTAIN FORM R-1, "REQUEST FOR PROPOSAL FORM" (FOR ERMINATION OF CONTRACTOR'S PREALIFICATION) FROM THE CONTRACT ENEER, ROOM 7373, 10 PARK PLAZA, BOSI, MASS. WHICH FORM MUST BE COMTED AND SUBMITTED TO THE CONTRACT GINEER FOR APPROVAL, UPON APPROVAL ) WITH SUBMISSION OF AN "APPROVAL R PROPOSAL FORM" TO ROOM 715 (CONCT OFFICE), CITY HALL, BOSTON, THE OSPECTIVE BIDDER WILL BE ENTITLED TO EIVE A NON-TRANSFERABLE PROPOSAL KAGE.

very sealed bid shall be submitted in accore with the Invitation For Bids. All sealed bids be filed no later than Thursday, March 9, ) at 2:00 p.m., at the office of the Official, ic Works Department, Room 715, City Hall. ds must be from bidders of record (those who purchased contract documents) on file at n 715, City Hall.

he attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 9, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 29, 2000, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*

(Feb. 21.)

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**ADVERTISEMENT**

**CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase Paper & Packaging Supplies for the Food Service Department, Bid # BPS 112.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Monday, February 21, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Wednesday, March 15, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager.*

(Feb. 21.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to 150 Magnolia Limited Partnership, or a nominee to be approved by the Director, approximately 53,337 square feet of vacant land located at 148 Magnolia Street and 115-123 Bird Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christine O'Keefe at 635-0351 for further information.

CHAROLOTTE GOLAR RICHIE,
*Chief and Director.*

(Feb. 21, 28.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Major Sidewalk Restoration in Conjunction with Pave The Way 2000 in City Council Districts 4, 5 in the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 21, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTOR'S PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS. WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Thursday, March 9, 2000 at 2:00 p.m., at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 9, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 29, 2000, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*

(Feb. 21.)

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ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Bread, Rolls, Buns for Cafeterias & Central Food Facility, Bid # BPS 111.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Monday, February 21, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Tuesday, March 14, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 14, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager.*

(Feb. 21.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 16, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Gertrude Delsoin, or a nominee to be approved by the Director, approximately 5,064 square feet of land with building thereon located at 115 Glenway Street, in the Dorchester Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Cynthia Pape at 635-0196 for further information.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Feb. 21, 28.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**vitation for Sealed Bids for Major Sidewalk Restoration in Conjunction with Pave The Way 2000 in City Council Districts 1, 7, 8 in the City of Boston.**

The City of Boston, acting by its Commissioner, vites sealed bids for the performance of the ork generally described above, and particularly t forth in the Invitation For Bids which may be tained at Room 715 (Contract Office), City Hall, oston, Mass., commencing at 9:00 a.m. on onday, February 21, 2000. Invitation for bids all be available until the time of the bid opening. ere will be a charge of five dollars ($5) NOT EFUNDABLE, for each set of contract docuents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON IS PROJECT MUST FIRST OBTAIN FORM R-9, "REQUEST FOR PROPOSAL FORM" (FOR ETERMINATION OF CONTRACTOR'S PREJALIFICATION) FROM THE CONTRACT ENNEER, ROOM 7373, 10 PARK PLAZA, BOSN, MASS. WHICH FORM MUST BE COMETED AND SUBMITTED TO THE CONTRACT GINEER FOR APPROVAL, UPON APPROVAL ID WITH SUBMISSION OF AN "APPROVAL R PROPOSAL FORM" TO ROOM 715 (CONACT OFFICE), CITY HALL, BOSTON, THE OSPECTIVE BIDDER WILL BE ENTITLED TO CEIVE A NON-TRANSFERABLE PROPOSAL CKAGE.

Every sealed bid shall be submitted in accorce with the Invitation For Bids. All sealed bids all be filed no later than Thursday, March 9, 00 at 2:00 p.m., at the office of the Official, olic Works Department, Room 715, City Hall. bids must be from bidders of record (those who e purchased contract documents) on file at om 715, City Hall.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 9, 2000 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 29, 2000, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*

(Feb. 21.)

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ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Cereal Bowl Packs and Cereal Type Bars for the Food Service Department, Bid # BPS 113.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Monday, February 21, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Tuesday, March 14, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, March 14, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager.*

(Feb. 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

**MIS Computer Room 103, Project #6659**

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the MIS Computer Room 103 with an associated construction cost estimate of $100,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 09, 2000, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Feb. 21.)

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ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

**Invitation for Bids for Furnishing Guard and Patrol Services In Various Library Buildings for a Multi-year (Three [3] Year) Period Beginning July 1, 2000, through June 30, 2001, and on July 1, 2001, And on July 1, 2002, at the Bid Price**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, February 16, 2000. Invitation for Bids shall be available until the time of the bid opening.

All sealed bids shall be filed no later than Friday, March 3, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, 02116

The attention of all bidders is specifically directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500.00 (Five Hundred Dollars), shall be submitted with the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract (the 3 year total), will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Awarding Authority reserves the right to waive any informalities or reject any or all bids if it be in the public interest to do so.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON

EDWARD D. MAHEIGAN,
*Procurement Manager.*

(Feb. 21.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Linda Childs, or a nominee to be approved by the Director, approximately 522 square feet of land with a building thereon located at 6 Sussex Street in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Cynthia D. Pape at 635-0196 for further information.

CHARLOTTE GOLAR RITCHIE,
*Chief and Director.*

(Feb. 21, 28.)

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ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

**Invitation for Bids for Inspection, Testing, Servicing And Full Preventive Maintenance of Elevator Equipment In Various Library Buildings for a Multi-year (Three [3] Year) Period Beginning July 1, 2000, through June 30, 2001, and on July 1, 2001, and on July 1, 2002, at the Bid Price, C. 149 Projects**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the law, including, without limitation, Section 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44J, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled "Inspection, Testing, Servicing and Full Preventive Maintenance of Elevator Equipment in Various Library Buildings, for a Multi-year (Three [3] Year) Period beginning July 1, 2000, through June 30, 2001, and on July 1, 2001, and on July 1, 2002, a the Bid Price", at an estimated three year cost of $115,000.00.

SCOPE OF WORK: In general, includes inspecting, maintaining and testing elevator equipment and all related work as specified.

TIME AND PLACE FOR FILING BIDS: All bids shall be filed with the Awarding Authority at the Business Office of the Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, before twelve o'clock noon (Boston time), Thursday, March 2, 2000, at which time and place bids will be opened forthwith and read aloud.

Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO showing that the contractor has been approved to bid on elevator projects the size and nature of tha advertised and (2) an updated statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certifica tions and the date the contractor submits its bid.

SPECIFICATIONS will be available on or abou Wednesday, February 16, 2000, at the Busines Office, Boston Public Library, Room 305, 70 Boylston Street, Boston, Massachusetts. Bidder are hereby notified that bid deposits must be percent of the bid and shall be in the form of a Bi Bond, Certified Check, Treasurer's Check, c Cashier's Check, payable to the City of Boston.

The award of any contract shall be subject t the approval of the Mayor of Boston and th Board of Trustees in charge of the Librar Department of the City of Boston.

The attention of all bidders is specifically direc ed to the equal opportunity section of the b specifications and contract and the obligations the Contractor to take affirmative action in co nection with employment practices throughout th period of the contract.

A Performance Bond and also a Labor a Materials of Payment Bond, each of a Sure Company qualified to do business under the La of the Commonwealth of Massachusetts and s isfactory to the Awarding Authority and each in t sum of 100 percent of the contract price, will required of the successful bidder.

The Awarding Authority reserves the right waive any informalities or reject any or all bids i be in the public interest to do so.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE O
THE LIBRARY DEPARTMENT OF THE
CITY OF BOSTON

EDWARD D. MAHEIGAN,
*Procurement Manage*

(Feb. 21.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NEIGHBORHOOD HOUSING DIVISION

**Request for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis**

The City of Boston, acting through its Public Facilities Department, Department of Neighborhood Development (DND), requests applications for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis, short term basis during the period of May 1, 2000 through December 30, 2001 in the following categories:

Category 1: Environmental Engineering and Testing (Geo-Environmental)

The work on this portion of the contract consists of environmental engineering and testing services including studies on an as-needed-basis from a firm providing those specific kind of services. Selection criteria will include a review of experience in property assessment/remediation and experience/understanding of the MCP and DEP policies. Examples of the types of projects which may be performed under this category are listed in the Environmental Consulting and Civil Engineering/Surveying Services application package.

Applicants must be a current Licensed Site Professional (LSP) in the Commonwealth of Massachusetts. Selection is based on vendors' related professional experience and the financial benefit to the City of Boston.

Category 2: Civil Engineering/Surveying.

The work on this portion of the contract consists of civil engineering/surveying services including work on an as-needed basis from a firm providing those specific kinds of services. Selection criteria will include a review of experience in performing vacant land surveys and plot plans, platting of new lots, and site plans, showing site grading, drainage, building foundation, driveway, walkways, fencing, landscaping, curb cuts and street/sidewalk improvements.

Applicants must be a Licensed Civil Engineering/Surveying firm in the Commonwealth of Massachusetts. Selection is based on vendors' related professional experience and the financial benefit to the City of Boston.

The contract term shall be from May 1, 2000 through December 30, 2001. The Public Facilities Department will award contracts to the highest rated proposals.

The proposals application package includes all forms to be utilized and submitted on this proposal process. Proposals submitted on other than those specified will be rejected without further consideration.

The request for Environmental Consulting and Civil Engineering/Surveying Services On An As-Needed-Basis application package will be available beginning Monday, February 14, 2000, and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested please call (617) 635-4828 and refer to this advertisement.

Completed proposal packages must be clearly identified by the above captioned project title on the outside of a sealed envelope and delivered directly to

Bid Counter
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

by March 7, 2000, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

For each instance of work, the vendor shall be paid on a project by project basis in accordance with the Environmental Consulting and Civil Engineering/Surveying Services Fee Schedule pursuant to an agreed upon rate negotiated prior to the award of the contract. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
*Director and Chief.*

(Feb. 21.)

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NOTICE OF AMENDED ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

POLICE DEPARTMENT

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services: The Boston Police Department (BPD), in partnership with the Regional Community Policing Program of New England (RCPI), is seeking bids to obtain a Suffolk County, Worcester County, Middlesex County, or Essex County hotel or conference center for hosting a two (2) day Conference during the first week in April, 2000, for a maximum of 250 participants, banquet style set-up, with hotel room availability to accommodate approximately 75 overnight guests at the Federal Government rate as applies to the geographical location.

This Addendum is to notify all interested parties that the above general description of services, as it appeared in the original advertisement published on February 7, and February 14, 2000, has been amended with regard to location of the hotel or conference center. The amended description is as follows:

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Institute of New England (RCPI), is seeking bids to obtain a hotel or conference center, located in Downtown Boston, for hosting a two (2) day Conference during the first week in April, 2000, for a maximum of 250 participants, banquet style set-up, with hotel room availability to accommodate approximately 75 overnight guests at the Federal Government rate as applies to the geographical location.**

All other requirements, as appearing in the original advertisement published on February 7, and February 14, 2000, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
*Police Commissioner*

(Feb. 14, 21.)

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MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1902 – TEMPORARY FLOW MONITORING AND DATA COLLECTION – February 20, 2000 - 11 a.m.

Sealed bids and/or RFQ/Ps will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or to accept any proposal deemed best for the authority.

(Feb. 21.)

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ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

**Invitation to Interested, Responsible and Competent persons engaged in the following categories of work or business to apply and qualify for contracts with the City of Boston: Rehabilitation Services and Activities Check for self-insured and self-administered, workers' compensations program for the City of Boston.**

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invite competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Officials for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Officials.

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after February 21, 2000.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time on March 31, 2000, at the above address.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the right to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

LINDA T. KELLY,
*Director*

(Feb. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Removal of existing carpet on all access floor panels on first floor and installation of 24' x 24' static dissipative carpet tiles at Fire Alarm Headquarters, 59 The Fenway, Boston, MA 02115.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 59 The Fenway, Boston, MA, commencing at 10 A.M. on February 9, 2000. Invitations for bids shall be available until the time of the bid opening. Facility may be viewed between the hours of 1 P.M. and 3:00 P.M., Monday through Friday.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than February 25, 2000 at 12 o'clock Noon at the office of the Official, 115 Southampton Street, Boston, MA 02118.

Sealed bids shall be publicly opened by the Official on Wednesday, March 8, 2000 at the office of the Executive Assistant, 115 Southampton Street (2nd Floor), Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.,
*Fire Commissioner.*

(Feb. 14, 21.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

**Invitation for Sealed Bids for the Performance of the Following Work: upgrading of the four elevators at the Suffolk County House of Correction.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

SCOPE OF WORK: upgrading of the elevators at the Suffolk County House of Correction including removal and installing of new microprocessor controllers, motor generators hoistway and machine room wiring.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon on February 28, 2000 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified in elevators by Asset Management.

SPECIFICATIONS: will be available on or about February 14, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c.149, § 27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
*Sheriff.*

(February 14, 21.)

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ADVERTISEMENT
CITY OF BOSTON

**PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for General Bids: Ellis Mendell Schoolyard Improvements, Project #6563 C. 30 Projects**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for: Ellis Mendell Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including play equipment, site-work, custom pavers, landscaping & drainage system.

Bids will be received up until twelve o'clock noon, Boston time on March 01, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 14, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25. returned.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director*

(Feb. 14, 21.)

**ADMINISTRATIVE SERVICES DEPARTMENT**
Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

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Contract Office, 4186

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Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

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Judith McCarthy, *Registrar*, Room 213, 635-4175

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YOR OF BOSTON

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JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, FEBRUARY 28, 2000 | NO. 9

# BOSTON MUNICIPAL RESEARCH BUREAU

*Remarks of Mayor Thomas M. Menino*
*Westin Copley Hotel, February 8, 2000*

Today, I'm going to talk about how Boston has to change with the times - h to revitalize the city and reinvent City government to keep Boston at the top o ts game.

Boston is still around after nearly 400 years because it has always found a w to adapt to changing circumstances. Throughout Boston history, the local e nomy has undergone fundamental changes. We've made room for new faces, n cultures and new energy. And the landscape has evolved to meet new needs.

The most dramatic reinvention of Boston's skyline in our lifetimes is what's n pening along the waterfront.

he convention center, I am proud to ay, is on schedule to open in 2003. A eveloper has been selected for the c vention center hotel, and I hope we c finalize the plans any day now. A l last week, we reached a major m estone when the BRA acquired the fi l parcel of land. Before I go any f her, let's congratulate the BRA for a b well done.

/hat I'm really encouraged about is h way the Pritzker proposal for the F Pier has evolved. Two years ago, h presented us with a plan that c ed more like Chicago than B ton: with skyscrapers right on the w er's edge. That's when I said I did- n want Boston's waterfront to b me "Manhattan By the Sea." To h r credit, they took me at my word, a went back to the drawing board.

ne new plan has come a long way. W a couple of revisions, I believe t plan will give us a place that B ton will be proud of in the future.

ut first, I am asking the Fan Pier g to reduce the height of their b ding in front of the cove down to 9 feet. That's in line with the office buildings going up down the street at the World Trade Center, and I hope it sets a good example for heights to come down on the Pier 4 proposal next door.

Last year, I asked the Fan Pier team for building heights that step back from the water. And they did it. They also cut 400 parking spaces, and put all of the parking underground - an expensive proposition, but it's worth it.

In most parts of Boston, the open space is green. But here, it's blue, the blue water in the Harbor. The BRA mapped out small blocks to make the area friendly to pedestrians. The cross streets will keep open views to the water. In fact, the view corridors at Fan Pier will be wider than the view corridors at Rowe's Wharf, a project everybody loves.

This plan will expand the Harborwalk dramatically, but I agree with advocates who want the developers to give up their idea for a skating rink in favor of a park instead. We need that green space - a carpet of green to guide people from the future Transitway stop at Northern Avenue, right up to the water's edge.

If the waterfront is going to attract people, we need magnets to draw people in, not empty space that nobody will use. That's why we planned for a new Institute of Contemporary Art on the Fan Pier cove. We could have asked for a park instead, but we wanted a place that will do for the Harbor what the Hatch Shell does for the Esplanade, and the ICA will bring people down there all year long.

Speaking of the arts, my office of Cultural Affairs is going to work with arts groups to market the work of Boston artists to large scale property owners shopping for art for their buildings. It's one of several new art initiatives we'll be rolling out this year.

One of the great things about Boston is the way it blends the old and the new. In the waterfront, the old wharf buildings and red brick warehouses are what give the area character. So, our plans will protect the history of the place long into the future.

We're also planning a new park along the Fort Point Channel, next to the Children's Museum. We're going to extend the Harborwalk all the way around the edges of the Channel, and we'll look for other chances to create more open space in the district.

But keep in mind: the undeveloped land is in private hands. So, if one of these land holders wants a new park like Copley Square in this district, I

*(Continued on next page)*

would embrace the idea if they would step forward and make it part of their plans.

Let me say right now that the waterfront will not become another Kendall Square. The problem with Kendall Square is: it's half empty. There are too many parking garages above ground, and not enough activity for the street life that makes downtown Boston so appealing.

The waterfront is slated for 4,000 residential units within ten years. People will live there, not just work there. We don't need to build another International Place on the water to get the urban density we need, but the waterfront won't be another low rise, Harbor Point development, either.

We are building a city, not a suburb.

The Fan Pier plan is only one proposal for the waterfront. One project can't do everything we want to do for the rest of the district, but this plan offers a good mix of uses: living spaces, open spaces, hotels, restaurants, retail, and office buildings, which are only natural with a court house next door.

Will the revised plans make everybody happy? This is Boston. What do you think?

This community has put a lot of energy into dialogue about the area's future. But now, we need to think about turning dreams into reality!

As these plans move forward, we need to keep working on transportation issues, to make sure we have the infrastructure to accommodate demand as the area grows. We don't need to stop development in its tracks, but we do need the MBTA to work with us now on the next generation of transit for the area.

In fact, providing better links between transportation planning and land use planning is part of my agenda for reinventing the BRA. And I'll speak to that in a moment.

But first, I want to say that I'm very encouraged by the work being done by the City on the Central Artery corridor.

I recently put together a task force on the artery corridor to make sure all interests are represented, to make sure we pay attention to the North End, Chinatown, and the Leather District, as much as Quincy Market and Dewey Square. Thanks to City Hall, these communities are being included in the process.

City Hall has had good people working on this project for a number of years. We still have a way to go, but the design of the future boulevard is already taking shape.

I'm also proud of the work that's been done on the air rights above the MassPike. Not long ago, I appointed a committee of concerned citizens to study the challenges and make a set of recommendations.

The broad guidelines they propose in draft form deserve our support: Heal the concrete canyon that cuts Boston in two. Build new development strong enough to add vitality where it's needed, but not too large to overwhelm neighboring areas.

Let's use an RFP process to encourage the best proposals. Don't forget, the Turnpike Authority represents the people of Boston. Those air rights belong to us and nobody else!

I agree with the planning committee that the best place for dense development is next to transit, to reduce the need for cars to get around. And we need to offer sites above the pike for residential development. In my mind, the greatest need for housing is next to Chinatown.

I'm encouraged by the work this group has done, and I'm encouraged by the process: inclusive and thoughtful from the beginning. And for those reasons, it should be more productive in the end.

You've heard me say how I want to reinvent the way the BRA does business. To strengthen its capacity to plan Boston's future, and to include more citizens and stakeholder groups in setting the development agenda, before developers set it for us. Reacting to proposals as an afterthought is not the way to reach consensus.

The process we followed on the air rights is a good foundation for other complex locations, even the Roxbury Master Plan we kick off on Thursday. We have to integrate the neighbo hoods with the downtown econom The Roxbury plan will build on th good work the BRA has done und Boston 400.

Before I go further, I want to take moment to introduce my incomin director of the BRA, Mark Maloney.

The first thing I have asked Mark do is lead a search committee to fin chief planner for Boston, one who c bring together all of the planni teams that are now operating unc various City agencies. He's also loo ing for a first rate development dire tor.

I've already mentioned three topics on our planning agenda, and mention one more, the redevelopme of Fenway Park.

I met with the Red Sox and t them their plan has to make econom sense from the City's perspective. the City has to finance a part of project to get it done, then City ta payers deserve a share of the retur can't tell you what form that will ta in the end, but I can tell you this, financing will be complex, and City is treading carefully.

(Continued on next pa


## CITY RECORD
## USPS 114-640

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*Advertising*

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*PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in adv of publication.*

The challenge is more than just building a place to watch a baseball game. To me, it's about getting real benefits that this community has wanted for a long time: How to use the opportunity to rebuild the Boylston Street corridor -- on both sides of the street. How to get rid of the surface parking on Boylston Street in favor of "Main Street" environment, with infill housing for the middle class. How to manage traffic flow, not just on game days, but for daily Longwood area traffic, too. How to get rid of the traffic bottleneck in front of Wheelock College at Park Drive. How to build a new T station at the Yawkey stop, with regular service to South Station. And how to enhance open space throughout the area.

I'm also happy to say that Peter Rowe, Dean of the Graduate School of Design at Harvard University, has offered to host one urban design studio year, on a topic of the City's choice. I thank Dean Rowe for offering the school's expertise for the good of the city. And I have asked him to make Fenway the first topic for review this year. This is a great opportunity. Let's work together and make the most of it!

You out there in the private sector know that successful companies don't stay at the top of their game by standing still, or by doing things in the same old way. City government is no different.

That's why I tackled the hospital merger when I first took office, and why I'm ready to keep changing city government where we need to: The Police Department has changed a lot since the St. Clair report and is still changing. The Election Department will be modernized for cost savings. The Fire Department will be changed by the O'Toole report. Most of the command staff at the Fire Department agree that many recommendations in the O'Toole report are valid and deserve to be implemented. But the hard part will come at collective bargaining time, because too many people think City revenues will keep rising forever.

I'm proud of the way I've managed City finances, with the help of my Chief Financial Officer, Ed Collins. Just last month, Standard and Poor's upgraded the City's bond rating yet again, to AA-. That's the highest bond rating ever in the history of the City.

We're proud of the high confidence in our management of the City, but a solid bond rating doesn't mean revenues will keep rising to cover new obligations every year.

In fact, the Governor's new budget cuts aid to Boston for the first time since 1993. Last year, state aid for Boston went up by $15 million. But the Governor's new budget cuts aid to Boston by $15 million, a swing of $30 million from where we were a year ago.

You and I know that Boston is the engine that drives the state economy, but the state has to put gas in the tank to keep it running smoothly.

So I need Sam Tyler, and your board, and every company here, to go to Beacon Hill this month, and help them understand what this means to our financial stability, especially for priorities like school reform.

The change occurring in Boston's school system is the most important turn around story in town. But this story will come to a sudden end if state aid for education doesn't come through.

Under Supt. Tom Payzant, we've changed principals at nearly half the schools in the city. We're seeing evidence of real reform in the elementary and middle schools and a few high schools. The last round of MCAS test scores went up in every grade, and the rate of improvement in Boston beat the statewide rate. We even had some of the most improved schools in the entire state.

School reform in Boston is producing results. No doubt about it. But we have to work faster if our high school students are going to meet state requirements for graduation in 2003 and beyond.

Unfortunately for us, in a time when the state is demanding more from our students and our schools, the Governor's budget for education is not keeping pace.

What we really need from Beacon Hill is extra support for more instruction in basic literacy and math, and after school help, and summer school. And I need your help to deliver that message.

Last month, I sent another message. I said principals need the freedom to hire the best teachers they can find. We're making principals accountable for results. And this year, we have to give them the tools to do their job. Changing the teacher hiring process won't be easy. So help me send the message to our entire community: Our students deserve the best. Let's give principals the freedom to hire the best.

We also have to do something bold about district high schools that are not performing up to standards we expect for our kids. Last year, I told the personnel in every school: "Make the changes. Or we will make them for you."

Tomorrow night, we go one step further. Supt. Payzant will inform the Boston School Committee that he will put together an intervention team of managers and members of the Boston Teachers Union. He will send them into a Boston high school, and have them report back on what needs to be done, without requiring extra money to do the job. The Superintendent also tells me that two or even three more high schools could be next.

We've already changed the police department. We're changing the fire department. We're changing the election department. And tomorrow, the Superintendent is putting every high school on notice, that we are prepared to change them too, if that's what it takes.

Throughout my administration, we are changing the way City government works. From one end of the city to another, we are reinventing Boston for a new century.

But I'm not out to reinvent myself. I will always be the same Tommy Menino, with my heart in the same place. I don't want any other job but Mayor. I don't want to be in Congress,

*(Continued on next page)*

or up on Beacon Hill. I just want to be here in Boston, making this city a better place than it was before I took office.

And this is a great city. We take it for granted. We don't give ourselves enough credit. We're the first ones to knock Boston. But we shouldn't be afraid of being positive in a public way.

When the visitors come here for the presidential debate next fall, or the National League of Cities conference in December, or the national Main Street conference in April, help me show off this city like never before.

We have more going on here than a lot of other cities combined. You go to other cities, and there's nothing to compare. But Boston has it all. Let's be proud of the great city we have, our booming economy, nearly 400 years of history, and our high quality of life, the best of any big city in America.

There really is no finer city than Boston. And with your help, we can make Boston even better for the century ahead. Thank you.

PARTNERSHIP • FOR • A • WALKABLE • AMERICA

## ISABELLA STEWART GARDNER MUSEUM

*MARCH 2000*

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $12 adults, $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITIONS

"The Living Room" February 19 - April 30, 2000. Born in Taiwan, Lee Mingwei's practice as an artist is to create installations that involve personal exchanges between the viewers and the artist. In a new project at the Gardner, Lee will create a modern-day version of the salon life of Isabella Gardner used to enliven her collection in this project conceived while in residence at the Museum. Lee and museum staff will act as hosts to the museum, spending the day interacting with visitors who enter the special exhibition gallery.

LECTURE

"The Living Room," an *Eye of the Beholder* lecture by artist Lee Mingwei, on Thursday, March 30, at 6:30 p.m. Lee Mingwei will speak about the inspiration behind his project *The Living Room*. Admission: $7 general public and $5 seniors and members. Students are free. Reservations are recommended; call 617-278-5102. Purchase tickets online at www.ticketweb.com.

*Sponsorship of artist programming is made possible by the Barbara Lee Program Fund. Major support for the* Eye of the Beholder *programs has been provided by the Pew Charitable Trusts, the Stratford Foundation, The Boston Foundation, GTE, and the Clipper Ship Foundation.*

CONCERTS

*Sunday Concert Series, 1:30 p.m.*

**March 5**
ORION STRING QUARTET
Tara Helen O'Connor, flute
Maria Lambros, viola
Benita Valente, soprano
*Mozart: Quartet for Flute and Strings in C Major, K. 285b*
*Mozart: String Quintet in G minor, K. 516*

**March 12**
GARDNER CHAMBER ORCHESTRA
Leon Kirchner, conductor
Jonathan Biss, piano
*Schoenberg: Chamber Symphony, Op. 38, No. 2*
*Mozart: Piano Concerto in C Major, K. 467*

**March 19**
CHAMBER MUSIC SOCIETY OF LINCOLN CENTER
Phyllis Pancella, mezzo-soprano
Cho-Liang Lin, violin
Paul Neubauer, viola
Gary Hoffman, cello
Andre-Michel Schub, piano
*Beethoven: Piano Trio in C minor, Op. 1, No. 3*
*Selected songs:*
*Angelo Mascheroni: Enternamente*
*Gaetano Braga: Angel's Serenade*
*Ernesto de Curtis: Carmela - Canto Sorrentino*
*Brahms: Two Songs for Contralto, Viola and Piano, Op. 91*
*Dvorak: Piano Quartet in E-flat Major, Op. 87*

**March 26**
MUSICIANS FROM MARLBORO
Michael Rusinek, clarinet
Todd Phillips & Catherine Cho, violin
Ryo Sasaki & Burchard Tang, viola
Judith Serkin, cello
*Haydn: String Quartet in D minor, Op. 9, No. 4*
*Reger: Quintet in A Major for Clarinet and Strings, Op. 146*
*Mozart: String Quintet in C Major, K. 515*

***Young Artists Showcase, 1:30 p.m.***

**March 4**
JAZZ AT THE GARDNER
Kendrick Scott Quartet

**March 11**
Gwyneth Wentnik, harp
*1999 First Prize Winner, Young Concert Artists International Auditions*
Mimi Stillman, flute (*guest artist*)

**March 18**
James Lent, piano
*1999 First Prize Winner, Concert Artists Guild Competition*

(Continued on next page)

arch 25
mothy Fain, violin
*99 First Prize Winner, Young Con-*
*rt Artists International Auditions*
even Beck, piano

ckets (which include museum ad-
ssion) are $17 adults, $11 senior cit-
ens, $9 college students, $4 children
es 5-17, and $8 members. Purchase
kets for the *Young Artists Showcase*
line at www.ticketweb.com For re-
ded concert information, call 617-
4-1359.

*The Sunday Concert Series is sup-*
*ted in part by Mr. and Mrs. John H.*
*zpatrick and Mr. and Mrs. David W.*
*dder.*

*The Young Artists Showcase is sup-*
*ted in part by the Barbara Lee*
*gram Fund; the Mrs. Donald*
*lamy Sinclair Young Artist Scholar-*
*Fund; Mr. and Mrs. Stewart H.*
*fey, Jr.; The Cricket Foundation;*
*A.C. Ratshesky Foundation; and*
*nonymous donor.*

HRTICULTURE DISPLAY
March courtyard features ciner-
, calla lilies and orange trees.

IDED TOUR
ry Friday at 2:30 p.m. (limited to
people on a first-come, first-served
s); free with museum admission.

É
Museum Café offers a full bistro-
lunch menu and is open Tuesday
ugh Friday from 11:30 a.m. - 4
and Saturday and Sunday from
.m. - 4 p.m. A brunch menu is also
lable on Saturdays and Sundays.

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## THIS WEEK AT THE OSTON PUBLIC LIBRARY

### LECTURES

day Morning Lecture Series
**h End Branch Library**, 25
enter St. Telephone 227-8135.
ary 29 at 10:30 a.m. "Afternoon
the Morning." Folklorist, Linda
, will lead an exploration of the
y of drinking tea.

"The Development of East Boston" **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 2 at 7 p.m. Boston author and historian, Anthony M. Sammarco, will trace the development and history of East Boston from its beginnings when it was known as Noddle Island, through its heyday as a shipbuilding community to the present time.

### MUSIC

"A Night of Latin-Afro-Caribbean Music" **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 28 at 7 p.m. A lively participatory presentation featuring singing and dancing.

### PROSE & POETRY

Author Talk/William P. Marchione **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 2 at 6:30 p.m. Author William P. Marchione Ph.D will talk about his book Italian Americans of Greater Boston: A Proud Tradition. A reception sponsored by the Friends of the North End Branch Library will follow the program.

### BOOK DISCUSSIONS

Short Story Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February 28 at 7 p.m. Short Fiction by Hispanic Writers of the United States, edited by Nicolas Kanellos. Moderator: Amy Manson, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. February 28 at 7 p.m. Cuentos Hispanos de Los Estados Unidos edited by Julian Olivares. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 2 at 7 p.m. When Elephants Weep: The Emotional Lives of Animals by J. Moussaieff Masson. Moderator: Alice Roberts, adults' librarian.

"Book Lovers' Tea" Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 28 at 11 a.m. Join us in a discussion of our latest reads over a cup of tea. Come share your favorite books. Moderator: Margaret Kelly, adults' librarian.

### FILMS

"A Rhapsody of Jazz" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. February 28, My First Name is Maceo. (87 min. color. 1996).

"Remember the Ladies" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. March 2, Grace Kelly: The American Princess.

### OTHER PROGRAMS

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursday, March 2 and Monday, February 28 at 6 p.m., Tuesday, February 29 and Wednesday, March 1 at 10 a.m.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. March 2 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Workshop for Adults **Mattapan Branch Library,** 10 Hazleton St. Telephone 298-9218. February 28 at 7 p.m. Opportunity for beginners to learn about the World Wide Web, search engines, and e-mail. Preregistration is required.

*(Continued on next page)*

Parents' Programs **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 29 at 10:30 a.m. A series of programs featuring speakers and discussion on parenting issues. Speakers to be announced.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. March 2 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Reading Readiness" Kit Training **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 2 at 7 p.m. A workshop for childcare providers. These kits contain books, cassettes, and educational toys related to six preschool learning concepts. Kits may be borrowed free of cost from your local branch, and contain materials and simple lesson plans for you to put together your own six-week Reading Readiness program at your center or family child care. Preregistration is required.

Register for Lap-Sit Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Beginning February 18 during library hours. Storytime, for children ages 2 to 3 - with their caregivers, which begins in March.

Eleventh Intergenerational Poetry Contest **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through March 24. The theme of the contest is "Time." Each entry must have the poet's name, address, phone number, and date of birth on the front of page one. Children should include the name of their school and grade. Entries must be dropped off in the "poetry box" at the West Roxbury Branch Library by 5 p.m. on Friday, March 24, 2000. Prizes will be awarded in various categories to adults and children at the awards ceremony. The contest is sponsored by the Friends of the West Roxbury Branch Library.

Financial Aid Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. February 28 at 6 p.m. This workshop offers assistance in filling out both the CSS Profile and the Free Application for Federal Student Aid (FAFSA). Please bring your 1999 tax forms.

## CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 29 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 1 at 10:30 a.m. How Many Days to America, Little Tim and the Brave Sea Captain, The Mole and the Rocket, and Frog on His Own.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 29 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 28 & 29 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. March 1 at 3:30 p.m. for school-age children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 28 at 11 a.m. Abiyoyo, Anansi the Spider, and Bringing Rain to Kapiti Plain.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 29 at 10:30 a.m. Join us for short films for preschool audiences.

## STORYTELLING

"Just Twos" Storytime **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 1 at 11 a.m. Stories, songs, a[illegible] action rhymes. Preregistration is [illegible] quired.

Toddler Storytime **Charlestow[illegible] Branch Library**, 179 Main [illegible] Telephone 242-1248. March 1 at 10:[illegible] a.m. and 3:30 p.m. for children ages [illegible] & 3 accompanied by an adult. Cra[illegible] stories, fingerplays, songs, and gam[illegible] Preregistration is required.

Black History Month Pajama Sto[illegible] time **Connolly Branch Library,** 4[illegible] Centre St., Jamaica Plain. Telepho[illegible] 522-1960. February 28 at 6:30 p[illegible] Stories for the whole family by Af[illegible] American authors. Come in your pa[illegible] mas for stories, songs, and cookies [illegible] juice.

Open Storytime **Dudley Branch [illegible] brary**, 65 Warren St., Roxbury. Te[illegible] phone 442-6186. March 1 at 10[illegible] a.m. for children up to age 5. Sto[illegible] music, fingerplays, and occasio[illegible] crafts. Day care groups are encoura[illegible] to attend.

Toddler Storytime **Faneuil Bra[illegible] Library**, 419 Faneuil St., Brigh[illegible] Telephone 782-6705. February 2[illegible] 10:30 a.m. for children ages 2 a[illegible] years old accompanied by an a[illegible] Stories and a craft based on a them[illegible]

Preschool Storytime **Faneuil Bra[illegible] Library**, 419 Faneuil St., Brigh[illegible] Telephone 782-6705. March 1 at 1[illegible] a.m. for children ages 3 to 5 acco[illegible] nied by an adult. Stories and a [illegible] based on a theme.

Pajama Storytime **Mattapan Br[illegible] Library**, 10 Hazleton St. Telep[illegible] 298-9218. February 28 at 6 p.m. [illegible] stories for children in the evening [illegible]

Preschool Storytime **Orient He[illegible] Branch Library**, 18 Barnes Ave., [illegible] Boston. Telephone 567-2516. F[illegible] ary 29 at 10:30 a.m. for children a[illegible] and 4 accompanied by an adult. [illegible] registration is required. We [illegible] groups cannot be accommodated.

*(Continued on next [illegible]*

ddler Storytime **Orient Heights ranch Library**, 18 Barnes Ave., East ston. Telephone 567-2516. March 1 10:30 a.m. for 2 year-olds accompa-ed by an adult. A variety of develop-entally appropriate stories, rhymes, d songs. Preregistration is required. e regret groups cannot be accommo-ted.

eschool Storytime **South End anch Library**, 685 Tremont St. ephone 536-8241. February 28 at 30 a.m.

## OTHER CHILDREN'S PROGRAMS

ess Instruction **Adams Street anch Library**, 690 Adams St., Dor-ster. Telephone 436-6900. Tuesday, ruary 29 and Thursday, March 2 at m. We regret groups cannot be ommodated.

ding Readiness **Adams Street anch Library**, 690 Adams St., chester. Telephone 436-6900. rch 1 at 3:30 p.m. for children ages 5. The program stresses the use of ks and library resources in this ning process. It presents experi-es in socialization and building self em. Preregistration is required.

liam N. Shiebler Homework istance Program **Brighton Branch rary**, 40 Academy Hill Road. phone 782-6032. Mondays and nesdays at 3:30 p.m. Local high ol students will assist students in les 3 through 8 with their home-k. Registration is required.

ss Instruction and Play with Don **ghton Branch Library**, 40 Acad-Hill Road. Telephone 782-6032. ch 2 at 4 p.m. Please call to let us w you will be participating.

iam N. Shiebler Homework stance Program **Charlestown nch Library**, 179 Main St. phone 242-1248. Mondays and nesdays at 3:30 p.m. Local high ol students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 2 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Mother Goose Time **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February 29 at 10:30 a.m. for children ages 12 to 23 mos. accompanied by an adult. Stories, songs, rhymes, and fingerplays.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 2 at 4:15 p.m. Improvisation, rhythm, storytelling, skits and games for children ages 6 to 11 with Meredith Harron.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 2 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 1 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Stories, music, and

*(Continued on next page)*

activities designed to get preschool children ready to read. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 1 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 29 at 3:30 to 5 p.m. One half-hour instruction followed by open play. Numerous boards available. All skill levels welcome.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Eleventh Intergenerational Poetry Contest **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through March 24. The theme of the contest is "Time."Each entry must have the poet's name, address, phone number, and date of birth on the front of page one. Children should include the name of their school and grade. Entries must be dropped off in the "poetry box"at the West Roxbury Branch Library by 5 p.m. on Friday, March 24, 2000. Prizes will be awarded in various categories to adults and children at the awards ceremony. The contest is sponsored by the Friends of the West Roxbury Branch Library.

## EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through December in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. "This is Woman's Hour - The Life of Mary Baker Eddy" Exhibit March 2-29 in Deferrari Hall (Ext. 336).

Walter J. Silva's "Black Perspectiv Photographs of African-Americ Students **Dudley Branch Library**, Warren St., Roxbury. Telephone 44 6186. Through February 29 durin library hours. Professor Walter J. Sil of Roxbury Community College w exhibit his photographs of his studen at the college.

Sisters in Stitches **Egleston Squa Branch Library**, 2044 Columb Ave., Roxbury. Telephone 445-43 Through February 29 during libra hours. An exhibit of quilts by Wom of Color Quilt Guild.

Mary Baker Eddy Exhibit **Hyde Pa Branch Library**, 35 Harvard A Telephone 361-2524. March 1-15 d ing library hours. An exhibition Mary Baker Eddy's lifework in context of the activities of other 1 century women working for refo and progress.

Native American Exhibit **Mattap Branch Library**, 10 Hazleton Telephone 298-9218. Through Ma 14 during library hours. An exhibit the Neponset River Greenway Cou includes information on local Na Americans and what they did du the four seasons.

Art by John Carr Kennedy **West F bury Branch Library**, 1961 Ce St. Telephone 325-3147. Thro February 29 during library hours. exhibit of oil paintings depicting fl ers and various scenes.

## GUIDED TOURS

Art & Architecture Tours of the Mondays 2:30 p.m., Tuesdays Thursdays 6 p.m., Fridays and S days 11 a.m., and Sundays at 2 p. guided tour of the Boston P Library's two buildings in C Square. Tours begin at the Dartm Street entrance. For information 536-5400, Ext. 216.

*(Continued on next*

ents of interest taking place this eek at the Boston Public Library in opley Square and neighborhood anch libraries. All are open to the blic without charge. The Central brary is wheelchair accessible. sistive Listening devices available. request a sign language interpreter for other special needs, call 536-00, Ext. 295 (V) or 536-7055 (TTY) least two weeks before the program e. For additional information please l the numbers listed above, or 7/536-5400, Ext. 212. Internet ad-ss is www.bpl.org.

## RETIREMENTS

November 30, 1999.

*Auditor:*

he application for retirement of the following named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 8, of Chapter 32.

nnea A. Erlandson, School Department, er, 6/22/99.

hn J. Handren, Sheriff's Department, c. er, 3/19/99.

nnie Pearson, School Department, teacher, 98.

nes L. Roberts, School Department, custo-8/28/98.

bert J. Rosemond, Fire Department, lieu-t, 11/30/99.

n R. Streele, Parks & Recreation Depart-, admi. asst., 5/22/99.

arles A. Artesani, Jr., Court, asst. d.a., 99.

nnis J. Camelia, School Department, er, 9/6/99.

arles Dickerson, Police Department, police r, 11/30/99.

ry A. Flynn, Water & Sewer Commission, ll manager, 10/31/99.

bert W. Furey, Water & Sewer Commis-inspector, 11/5/99.

ry J. Harris, School Department, teacher, 9.

rie Helas, Health & Hospitals Department, 11/16/99.

nes Lewis, Police Department, police offi-/11/99.

ah Linwood, School Department, cafe. 11/30/99.

ria Phillips, School Department, teacher, 99.

bara L. Shea, School Department, teacher, 9.

mas W. Stanton, Purchasing Department, asst., 12/3/99.

in J. Sullivan, School Department, r, 11/30/99.

ie Hines, Health & Hospitals Department, 4/27/99.

n E. Miller, School Department, asst. hd. , 10/6/99.

y C. Olsen, Library, asst. lib., 12/6/99.

y R. Rowe, Water & Sewer Commission, rector, 11/30/99.

mas Murphy, Fire Department, firefight-31/99.

Martin W. McEachen, Boston Housing Authority, carpenter, 10/18/99

Very truly yours,
DONNA M. MUELLER,
*Executive Officer.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ghislaine Semexant (by Jean N. Semexant), seeking with reference to the premises at 65 Whitten Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1).

Allow parking for two vehicles on left & right sides of three-family dwelling (total of four vehicles).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Feb. 28.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Janice Maran (by Ronaldo Maia), seeking with reference to the premises at 126 West Newton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9) 64(64-34).

Erect three-story addition at rear of two-family dwelling; also construct headhouse for roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Feb. 28.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on December 16, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to James Joslin, or a nominee to be approved by the Director, approximately 2,500 square feet land with building thereon located at 149 Eustis Street in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director.*

(Feb. 28; Mar. 6.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on December 16, 1999, the Commission voted and the Mayor subsequently approved their intent to sell to the Gertrude Delsoin, or a nominee to be approved by the Director, approximately 5,064 square feet of land with building thereon located at 115 Glenway Street, in the Dorchester Codman Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Cynthia Pape at 635-0196 for further information.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Feb. 21, 28.)

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

On January 18, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Maureen Monks, or a nominee to be approved by the Director, approximately 1,672 square feet of vacant land located at Lot B of Lot 11 Keyes Street Place, as shown on subdivision dated December 7, 1999 in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director.*

(Feb. 28; Mar. 6.)

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**ADVERTISEMENT**

**CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Pest control and extermination services for the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 28, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 15, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon, Boston Time, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Feb. 28; Mar. 6.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

On January 18, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Sakowski, or a nominee to be approved by the Director, approximately 1,666 square feet of vacant land located at Lot A of Lot 11 Keyes Street Place, as shown on subdivision dated December 7, 1999 in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director*

(Feb. 28; Mar. 6.)

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**ADVERTISEMENT**

**CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide vehicle rental for the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 28, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplica
on, and in accordance with, the Invitation for Bid

All sealed bids shall be filed no later tha
Wednesday, March 15, 2000, at 12:00 Noo
Boston time, at the Office of the Official, Poli
Headquarters, Contracts Unit, Room N359,
Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to t
provisions of the Invitation For Bids and contra
documents, specifically to the requirements for t
deposits, insurance and performance bonds
may be applicable.

A bid deposit in the amount of 5% of the to
contract amount shall be required from each b
der.

Sealed bids shall be publicly opened by t
Official on Wednesday, March 15, 2000, at 12:
Noon at the Boston Police Headquarters, Co
tracts Unit, Room N359, 1 Schroeder Plaza, Bo
ton, MA 02120-2014.

The award of any contract shall be subject t
the approval of the Mayor of Boston.

The maximum time for bid acceptance by
City after the opening of the bids shall be nin
(90) days.

The City/County and the Official reserve
right to reject any or all bids, or any item or ite
thereof.

PAUL F. EVANS,
(Feb. 28; Mar. 6.), *Police Commissione*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m.
Thursday, March 9, 2000, a public hearing wi
held by the Board of Appeal of the City of Bo
in Room 801, City Hall, upon the appeal of G
Zacepitzky, seeking with reference to the pre
es at 101-105 Waverly Street, Ward 22, from t
terms of the Boston Zoning Code (see Act
1956, c. 665) in the following respect: Varian

Article(s): 51(51-9) 51(51-49).

Erect three-family dwelling.

Please feel free to call the Board of Appe
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Feb. 28.) *Executive Secreta*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m
Thursday, March 9, 2000, a public hearing v
held by the Board of Appeal of the City of B
in Room 801, City Hall, upon the appe
Michael Burke, seeking with reference t
premises at 62-64 Hillock Street, Ward 20
the terms of the Boston Zoning Code (see A
1956, c. 665) in the following respect: Varia

Article(s): 15(15-1) 16(16-1).

Install 24'x12' dormer on two-family dwell

Please feel free to call the Board of App
635-4775 if there is a question or concer
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(Feb. 28.) *Executive Secre*

ADVERTISEMENT

CITY OF BOSTON COUNTY OF SUFFOLK
POLICE DEPARTMENT

**VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance to the facsimile machines, various manufacturers and models**

The City of Boston (the City)/the County of ffolk (the County), acting by its Police mmissioner (the Official), invites sealed bids for performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at Boston Police adquarters, Contract Unit, Room N359, 1 roeder Plaza, Boston, MA 02120-2014, comncing at 9:00 AM on Monday, February 28, 10. Invitations For Bids shall be available until time of bid opening

Every sealed bid shall be submitted in triplicate and in accordance with, the Invitation For s

All sealed bids shall be filed no later than dnesday, March 15, 2000, at 12:00 Noon, ton time, at the Office of the Official, Police dquarters, Contracts Unit, Room N359, 1 roeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the nsions of the Invitations For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable

bid deposit in the amount of 5% of the total ract amount shall be required from each bid-

ealed bids shall be publicly opened by the ial on Wednesday, March 15, 2000, at 12:00 n, at Boston Police Headquarters, Contracts , Room N359, 1 Schroeder Plaza, Boston, MA 20-2014

he award of any contract shall be subject to approval of the Mayor of Boston.

he maximum time for bid acceptance by the after the opening of the bids shall be ninety days

he City/County and the Official reserve the to reject any or all bids, or any item or items eof.

PAUL F. EVANS
*Police Commissioner.*

eb. 28; Mar. 6.)

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ADVERTISEMENT
TY OF BOSTON COUNTY OF SUFFOLK

POLICE DEPARTMENT

**ATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual**

e City of Boston (the City)/the County of k (the County), acting by its Police Commis- r (the Official), invites sealed bids for the per- nce of the work generally described above, articularly set forth in the Invitation For Bids may be obtained at Boston Police Head- ers, Contracts Unit, Room N359, 1 eder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday February 28, 2000. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 15, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
*Police Commissioner*

(Feb. 28; Mar. 6.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 28, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0115 – CLASSROOM FURNITURE to DEPT. OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 14, 2000 (Commodity Code: 420-88; Buyer John Shea)

Bid No. 0116 – GAS POWERED COMPRESSOR to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 14, 2000. (Commodity Code: 025-20; Buyer John Shea)

Bid No. 0118 – SOFTWARE TO UPGRADE ANALYZER WORKSTATION to BOSTON POLICE DEPARTMENT – Bid Opening Date March 14, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Feb. 28, Mar. 6, 13.)

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ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide alternative sanctions and pre-trial services to women in the custody of the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on February 28, 2000 Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on March 15, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on March 15, 2000, at 12:00 noon, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
*Sheriff*

(Feb. 28, Mar. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:**

**Auto lock repairs and services**
- **cut and/ or supply keys and key blanks**
- **repairing auto locks**
- **supplying miscellaneous auto lock supplies**

**Auto glass repairs and services**
- **repairing and/or supplying auto glass**

**Fabricating and/or repairs hose**
- **rubber hose**
- **hydraulic hose,**
- **air lines, etc.**

**Transmission & engine repairs of fire apparatus**
**Transmission & engine repairs of fire cars, small trucks & vans**
**Auto electrical repairs and services**
**Auto body repairs for fire apparatus**
**Auto body repairs for fire cars, small trucks & vans**
**Tire repairs and services**
**Pneumatic and/or hydraulic repairs and services**
**Auto seat repairs and services**
**Gasoline and/or diesel filling pump repairs and services**
**Chassis/suspension & differential repairs on fire apparatus**
**Chassis/suspension & differential repairs on fire cars, small trucks & vans**
**Miscellaneous fire apparatus & ladder truck repairs and services**
**Valve repairs and services**
**Garage equipment repairs & services**
**Electric Motor repairs & services**
**Generator and/or Transfer Switches repairs & services**
**Telephone Equipment repairs & services**
**Fax Machine repairs & services**
**Radiator and/or air conditioning repairs & services**
**Gasoline and/or diesel powered equipment repairs and services**
**Towing services for fire apparatus**
**Towing services for fire cars, small trucks and vans**
**Marine industrial repairs & services**
- **fire boats**
- **docks and/or piers**
- **pilings**

**Miscellaneous Maintenance & Repairs**

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2000, through June 30, 2001.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide veterinary services for horses of the Boston Police Department's Mounted Patrol Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 28, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 15, 2000 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Feb. 28; Mar. 6.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items set described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 21, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Director of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0113 – O.E.M. VOLVO AUTO TRUCK PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: March 7, 2000. (Commodity Code: 070-00; Buyer John Shea)

Bid No. 0114 – WOOD & STEEL FURNITURE – DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 7, 2000. (Commodity Code: 420-84; Buyer John Shea)

(Feb. 21, 28; Mar. 6.)

**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**FIRE DEPARTMENT**

**vitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:**

**erhead door repairs and services**
**neral locksmith repairs and services**
- **repairing building and door locks**
- **cutting and/or supply keys and key blanks**
- **supplying miscellaneous locksmith supplies**

**neral construction, alterations and repairs**
- **floor repairs**
- **masonry**
- **carpentry**
- **roofing**
- **sheet metal work**
- **fence work**
- **painting-exterior and interior**
- **window balances, springs, etc.**

**ss work**
- **repairing and/or supplying glass**

**mbing and heating repairs and services**
**burner repairs and services**
**Conditioning repairs & services**
**ermination work**
**ardous waste removal and services**
- **oil separators, etc.**

**airing and/or servicing appliances**
- **dishwashers**
- **washing machines**
- **clothes dryers (gas & electric)**
- **stoves and ovens (gas & electric)**

**sel Exhaust Systems repairs & services**
**Alarm Panel Boxes**

he City of Boston/County of Suffolk (the nty), acting by its Fire Commissioner (the cial), invites competent persons, firms or corations to apply for prequalification on a bids list and thereafter enter into a contract or racts as may be requested from time to time he Official for the performance of the particuems of work generally described above, and erform such items of work when and as may equired by the Official during the period of July 000, through June 30, 2001.

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e City/County and the Official reserve the to contract only in those cases and in accore with those applications as the Official deters to be in the best interest of the City/County. pt in case of emergency, contracts for indiul purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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**ADVERTISEMENT**

**CITY OF BOSTON/COUNTY OF SUFFOLK**
**POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide a 10 cubic yard dumpster and disposal of dumpster 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Street, Jamaica Plain**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 28, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 15, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Feb. 28; Mar. 6.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marc Orlandella, Trustee, seeking with reference to the premises at 37-39 Geneva Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2).

Change legal occupancy from garage to storage of restaurant supplies.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Feb. 28.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 27, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Linda Childs, or a nominee to be approved by the Director, approximately 522 square feet of land with a building thereon located at 6 Sussex Street in the Roxbury District of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Cynthia D. Pape at 635-0196 for further information.

CHARLOTTE GOLAR RITCHIE,
*Chief and Director.*

(Feb. 21, 28.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 27, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Wellington Hill Associates, LLC or a nominee to be approved by the Director, approximately 9,802 square feet of vacant land located at 536 Harvard Street and 1077 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christine O'Keefe at 635-0351 for further information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director.*

(Feb. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to Dorothy E. Agnew, or a nominee to be approved by the Director, approximately 4,083 square feet of land with a building thereon located at 19 Boyden Street in the Dorchester District of the City of Boston

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard Mayo at 635-0297 for further information.

CHARLOTTE GOLAR RITCHIE,
*Chief and Director.*

(Feb. 21, 28.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 14, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0109 – UNIFORM CLOTHING - MUNICIPAL POLICE to PROPERTY MANAGEMENT – Bid Opening Date: February 29, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0110 – CARD READER to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: February 29, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0111 – S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: February 29, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0112 – T.S.E. - REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 2, 2000. (Commodity Code: 550-89; Buyer Mary Caiani)

(Feb. 14, 21, 28.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Replacement of Doors and Windows at the John F. Kennedy School, 7 Bolster Street, Jamaica Plain, MA 02130.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Doors and Windows at the John F. Kennedy School," at an estimated cost of $500,000.

SCOPE OF WORK: Replacement of door and window assemblies. New security grilles and miscellaneous alterations in accordance to plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, March 1, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, March 15, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Doors and Windows, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,*
*Facilities Management.*

(Feb. 28.)

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ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF LIBRARY SUPPLIES BID BPS 115

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, MARCH 06, 2000. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than, TUESDAY, MARCH 28, 2000 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 28, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager*

(Feb. 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on hursday, March 9, 2000, a public hearing will be eld by the Board of Appeal of the City of Boston ı Room 801, City Hall, upon the appeal of ıghland Tap of Boston, Inc., seeking with refernce to the premises at 2128 Washington Street, /ard 8, from the terms of the Boston Zoning Code ;ee Acts of 1956, c. 665) in the following respect: ıterpretation.

Petitioner appeals Inspectional Services Deartment's Violations #1235-00, 1236-00, 1237-) & 1238-00, dated November 10, 1999, for fail-e to change legal occupancy to reflect business onducted on the premises.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ıght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of S&P Realty Trust, Santo Speranza, Trustee, seeking with reference to the premises at 189-192 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-8 Restaurant; Catering; Take-Out Food) 53(53-56)

Change legal occupancy from two apartments & store to two apartments, store & restaurant (including take-out food & catering).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marjorie Hayes, seeking with reference to the premises at 49 Clarendon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-4) 7(7-4).

Allow premises to continue to be used as six-vehicle parking lot beyond prior (BZC-19437) Board of Appeal expiration date of December 31, 2000

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

**VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF FINE ART SUPPLIES BID# BPS 116**

The City of Boston (the City)/the County of ıffolk (the County), acting by its Business anager (the Official), invites sealed bids for the rformance of the work generally described ove, and particularly set forth in the Invitation r Bids which may be obtained at the Office of e Business Manager of the School Committee, th floor, 26 Court Street, Boston, MA 02108, mmencing at Twelve O'Clock Noon on FRIDAY, ARCH 03, 2000. Invitations for bid shall be ailable until the time of the bid opening.

Every sealed bid shall be submitted in accornce with the Invitations For Bids. All sealed bids all be filed not later than WEDNESDAY, ARCH 22, 2000, at Twelve O'Clock Noon oston Time) at the office of the Official, Office of e Business Manager, Fifth floor, 26 Court Street, ston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable.

A bid deposit in the amount of a twenty dollars 0.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the ficial on WEDNESDAY, MARCH 22, 2000 at ston Public Schools, 26 Court Street, 5th floor, ston, MA 02108.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the ht to reject any or all bids, or any item or items reof.

RONAN J. FITZPATRICK,
(Feb. 28.) *Acting Business Manager.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF AUDIO VISUAL SUPPLIES BID# BPS 117**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, MARCH 06, 2000. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than THURSDAY, MARCH 30, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official at Boston Public Schools, 26 Court Street, THURSDAY, MARCH 30, 2000 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
(Feb. 28.) *Acting Business Manager.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF GENERAL SCHOOL AND OFFICE SUPPLIES BID# BPS114**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on FRIDAY, MARCH 03, 2000. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 21, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 21, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
(Feb. 28.) *Acting Business Manager.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marc Orlandella, Trustee, seeking with reference to the premises at 31 Geneva Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit(s) Insufficient & Floor Area Ratio Excessive.

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Molded Antennas for Telecommunications, Inc. (by Wendy's International, Inc.), seeking with reference to the premises at 549-551 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Amend restaurant (including take-out food) operator/operation, in variance with former (BZC-18243) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on December 16, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Glynn Lloyd & Sheldon Lloyd, or a nominee to be approved by the Director, approximately 2,565 square feet land with building thereon located at 29 Dunreath Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
(Feb. 28; Mar. 6.) *Chief and Director.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eagle Realty Trust, Thomas Broderick, Jr., Trustee, seeking with reference to the premises at 227-229 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eagle Realty Trust, Thomas Broderick, Jr., Trustee, seeking with reference to the premises at 308-312 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1) 23(23-1).

Change legal occupancy from one-family dwelling & two stores to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

---

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Police VFW Post 1018 (by Omnipoint Communications), seeking with reference to the premises at 500 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Install three wireless communication antennae on existing pole & install related equipment within existing enclosure, in variance with former (BZC-19699) Board of Appeal proviso "no addition to antenna" attached to approval for monopole tower & equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colleen Connolly Perry (by Robert Perry), seeking with reference to the premises at 366 E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Usable Open Space, Front Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 57(57-26).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGrail (by Gary Martell), seeking with reference to the premises at 338A Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 15(15-1) 17(17-1).

Change legal occupancy from warehouse & storage of electrical & plumbing supplies to 15 apartments & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 27, 2000 the Commission voted and the Mayor subsequently approved their intent to sell to 150 Magnolia Limited Partnership, or a nominee to be approved by the Director, approximately 53,337 square feet of vacant land located at 148 Magnolia Street and 115-123 Bird Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Christine O'Keefe at 635-0351 for further information.

CHAROLOTTE GOLAR RICHIE,
(Feb. 21, 28.) *Chief and Director.*

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MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority s seeking bids for the following:

VRA-1901 – TWO-YEAR CONTRACT FOR THE REMOVAL OF HAZARDOUS WASTE AT THE DEER ISLAND TREATMENT PLANT – March 8, 2000 - 11 a.m.

Sealed bids will be received at the offices of the lassachusetts Water Resources Authority, harlestown Navy Yard, Document Distribution ffice, 100 First Avenue, First Floor, Boston, lassachusetts 02129, up to the time and date sted above at which time they will be publicly pened and read.

(Feb. 28.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on nuary 27, 2000 the Commission voted and the ayor subsequently approved their intent to sell Kenneth Weil and Joanna Cataldo, or a nomi- e to be approved by the Director, approximate- 3,704 square feet of land with a building there- located at 5, 7 and 9 Juniper Street in the Rox- ry District of the City of Boston.

Written details of this proposal may be exam- ed at the Office of Public Facilities, 26 Court reet, 10th Floor, Bid Counter, Boston, Massa- usetts 02108 on any regular work day between e hours of 9:00 a.m. and 5:00 p.m. or you may ntact the project manager, Bernard Mayo at 5-0297 for further information.

CHARLOTTE GOLAR RITCHIE,
(Feb. 21, 28.) *Chief and Director.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on ursday, March 9, 2000, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of New ston Housing Enterprises, LLC, seeking with erence to the premises at 291 Shawmut enue, Ward 3, from the terms of the Boston ning Code (see Acts of 1956, c. 665) in the fol- ing respect: Variance & Conditional Use.

Article(s): 64(64-9: Floor Area Ratio Excessive, able Open Space & Rear Yard Insufficient riance]. Town House Row House Extensions Rear Yards [Conditional Use]).

Erect four-story addition at rear of three-family elling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rocco Zagarella, seeking with reference to the premises at 450-452 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-9: Take-Out Restaurant, Restaurant and Liquor Store)

Change legal occupancy from five-car garage to liquor store/coffee-shop & cigarbar (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 55 Summer Street, LLC, seeking with reference to the premises at 11-17 Kingston Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A).

Install mechanical parking system, fencing gate & booth; increase capacity from 12 to 26 vehicles on existing parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 176 Federal Realty Corporation (by Peet's Coffee & Tea, Inc.) seeking with reference to the premises at 172-180 Federal Street, Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, stores, tavern & wireless communications to offices, stores, tavern, wireless communications & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sixty Seven Bellevue Street Trust, Michael Okafor, Trustee, seeking with reference to the premises at 67 Bellevue Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 18(18-1).

Change legal occupancy from three-car garage to three-car garage accessory to two-family dwelling (proposed dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colleen Connolly Perry (by Eireann Connolly), seeking with reference to the premises at 190 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Front Yard & Rear Yard Insufficient; Floor Area Ratio Excessive) 57(57-26).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas & Lucille Spera, seeking with reference to the premises at 36 Sheafe Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-10: Floor Area Ratio Excessive & Usable Open Space Insufficient) 54(54-21).

Establish legal occupancy as four apartments (no record of occupancy in this Department); also allow first-floor apartment to extend first-floor apartment living area into basement space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brunilda Rivera, seeking with reference to the premises at 7 Holden Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from three apartments to 4 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alejandrina Heredia, seeking with reference to the premises at 167 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1).

Allow parking for two vehicles at front of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

**Invitation to Interested, Responsible and Competent persons engaged in the following categories of work or business to apply and qualify for contracts with the City of Boston: Rehabilitation Services and Activities Check for self-insured and self-administered, workers' compensations program for the City of Boston.**

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invite competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Officials for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Officials.

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after February 21, 2000.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time on March 31, 2000, at the above address.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the right to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

LINDA T. KELLY,
(Feb. 21, 28.) *Director.*

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, March 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mei Kio Chung, seeking with reference to the premises at 7 Melrose Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 63(63-7) 63(63-8) 63(63-9-8).

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 28.) *Executive Secretary.*

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OFFICE OF HUMAN SERVICES

**On behalf of the
Transition Team of
Boston's Empowerment Zone**

PUBLIC NOTICE

BOSTON CONNECTS, INC.
BOSTON'S EMPOWERMENT ZONE

REQUEST FOR QUALIFICATIONS

DEADLINE FRIDAY, MARCH 21, 2000
3:00 PM

THOMAS M. MENINO, MAYOR
CITY OF BOSTON
February 2000

INVITATION FOR BIDS FOR THE PROVISION OF SERVICES: FACILITATOR FOR EMPOWERMENT ZONE BOARD DEVELOPMENT & ORIENTATION

The City of Boston acting as the Director (the Official), invites bids for the performance of work generally described above and as set forth in the invitation for bids which may be obtained from the Boston Empowerment Center, 20 Hampden Street, Roxbury, MA 02119, commencing at 10:00 am on Tuesday February 29, 2000.

Bids shall be filed no later than Tuesday, March 21, 2000 at 3:00 pm. Bids shall be opened by the Official on Wednesday, March 22, 2000 at 3:0 pm.

The award of the contract shall be subject t the approval of the Mayor of Boston.

The City/County and the Official reserve th right to reject any or all bids, or any items or item thereof.

Purpose: The Transition Team of the Bosto Empowerment Zone is seeking proposals to ide tify a consultant or team of consultants to facilitat board development and orientation for Bosto Connects, Inc. the permanent governing board fo the Empowerment Zone.

Background. In January 1999, the U.S. Department of Housing and Urban Developme awarded Boston designation as an Empowerme Zone. The Empowerment Zone is a 5.8 squa mile portion of the City, and includes 28 of th most impoverished census tracts in Boston. Th vision of the Empowerment Zone is to create ec nomic and social self-sufficiency for individua families, and communities. The EZ is managed b a 24-member board, twelve of whom are appoi ed by the Mayor and twelve elected reside s from the various Boston EZ neighborhoods. Th governing board will hold its first meeting February 29, 2000.

Services Requested. The Transition Team the Boston Empowerment Zone is soliciting t services of a consultant or team of consultants facilitate board training and orientation for me bers of the Boston Connects, Inc. governi board. The facilitator will assist in encouragi maximum participation in discussion, ensu members establish effective methods for comm nicating and meeting, and have the appropri tools to accomplish tasks in a timely manner. T facilitator will also help Board understand its r in implementing the strategic plan of the EZ.

It is anticipated that board development a orientation will take place over the course of least two separate Saturday - day sessions dur the first six months of membership.

Please limit your proposal to 5 pages. All s missions should contain the following:

The name of the Lead consultant and all ot consultants that will be involved in the project; overview of the Lead's/Team's background working with similar projects; Any relevant exp ence working with organizations in the Empow ment Zone; A description of the Lead's/Tea approach to board development and orientat Any considerations or ideas the Lead/Team concerning potential needs of boards of this t Any information or materials about the Lea Team's experience or qualifications to facili board development and training that has not b presented in previous responses and that Lead/Team believes is relevant to this RFQ; A posed budget along with a workplan, and des tion of possible products.

Interested bidders can pick-up a copy of the strategic plan at any time from the Bo Empowerment Center, 20 Hampden St Roxbury, MA 02119.

Interested bidders must submit one (1) or and three (3) copies of the proposal no later 3 p.m. Tuesday, March 21, 2000. Prop should be forwarded to: Transition Team Shirley Carrington at Boston Empower Center, 20 Hampden Street, Roxbury, MA 0 For more information call 617-635-2275 * fax 445-5675.

JUANITA B. WADE,
(Feb. 28.) *Ch*

**ADMINISTRATIVE SERVICES DEPARTMENT**
)ennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

**AFFIRMATIVE ACTION**
ırlyne Grant, *Director,* Room 612, 635-3360

**ART COMMISSION**
l. Mildred Farrell, *Director,* Room 716, 635-3245

**ASSESSING**
onald Rakow, *Commissioner,* Room 301, 635-4264

**AUDITING**
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

**BOARD OF APPEAL**
arol McDonough, *Executive Secretary,* Room 204, 635-4775

**BOSTON HOUSING AUTHORITY**
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

**BOSTON REDEVELOPMENT AUTHORITY/EDIC**
aul L. McCann, *Acting Director,* Room 925, 722-4300

**BUDGET MANAGEMENT**
sa Signori, *Director,* Room 813, 635-3870

**BUSINESS DEVELOPMENT**
atherine Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-2000

**CABLE**
chael Lynch, *Director,* 43 Hawkins Street, 635-3112

**CITY CLERK**
osaria Salerno, *City Clerk,* Room 601, 635-4600

**Archives and Record Center**
*anager,* 30 Millstone Road, Readville, MA 02136, 364-8679

**CITY COUNCIL STAFF**
awn Murphy, *Staff Director,* 5th Floor, 635-3040

**CITY RECORD**
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

**CODE ENFORCEMENT POLICE**
mes Cahill, *Director,* 152 North Street, 635-4896

**COMMUNITY CENTERS**
elyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

**COMMUNITY PARTNERSHIPS**
anita B. Wade, *Director,* 635-3446

**Boston Against Drugs**
ne Morrison, *Manager,* 635-3283

**Office of Children and Families**
anda Johnson-Taylor, *Manager,* 635-2130

**Safe Neighborhoods Youth Fund**
vin P. Stanton, *Manager,* 635-2258

**CONSUMER AFFAIRS AND LICENSING**
orge Alex, *Acting Director,* Room 817, 635-4165

**COPY CENTER**
ry Kenneally, Room 206, 635-4325

**CREDIT UNION**
rbara J. O'Toole, *Office Manager,* Room 242 635-4545

**CULTURAL AFFAIRS**
ther Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

**Boston Film Bureau**
vin H. Chapman, *Director,* Room 716, 635-3245

**ELECTION**
ncy Lo, *Chairman,* Room 241, 635-4634

**ELDERLY COMMISSION**
ce Williams-Mitchell, *Commissioner,* Room 271, 635-4375

**EMERGENCY SHELTER COMMISSION**
ley Cronin, *Executive Director,* Room 716, 635-4507

**FAIR HOUSING COMMISSION**
Victoria Williams, *Director,* Room 966, 635-4408

**Commission for Persons with Disabilities**
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

**FINANCE COMMISSION**
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

**FIRE DEPARTMENT**
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

**GRAPHIC ARTS DEPT.**
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

**OFFICE OF HEALTH & HUMAN SERVICES**
Juanita B. Wade, *Chief of Human Services,* 635-3446

**HEALTH BENEFITS & INSURANCE**
Eugene Pastore, *Director,* Room 807, 635-4570

**HUMAN RESOURCES**
Vivian Leonard, *Director,* Room 612, 635-4698

**Employee Assistance Program (EAP)**
Michael J. Kineavy, *Director* 152 North Street, 635-2200

**HUMAN RIGHTS COMMISSION**
Victoria Williams, *Director,* 635-3562

**INFORMATION**
"Central Operators" 635-4000

**INSPECTIONAL SERVICES**
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

**INTERGOVERNMENTAL RELATIONS**
Howard R. Leibowitz, *Director,* 635-3817

**Federal**
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

**State**
Joseph Rowan, *State Liaison,* Room 960 635-4616

**City Council**
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

**LABOR RELATIONS**
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

**LAW DEPARTMENT**
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

**Tax Title Division**
*Director,* Room 621, 635-4035

**LIBRARY**
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

**LICENSING BOARD**
Daniel F. Pokaski, *Chairman,* Room 809 635-4170

**MAIL ROOM**
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

**MAYOR'S OFFICE**
James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Michael J. Kineavy, *Acting Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

**MAYOR'S 24 HOUR SERVICE**
Geraldine Cuddyer, *Director,* 635-4500

**MINORITY AND WOMEN BUSINESS ENTERPRISE**
Brooke Woodson, *Director,* Room 800, 635-4084

**MIS**
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

**NEIGHBORHOOD DEVELOPMENT**
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

**Boston Empowerment Center**
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

**Capital Planning**
Roger McCarthy, *Director,* Room 813, 635-3493

**NEW BOSTONIANS**
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

**NURSE**
Geraldine Wyse, R.N., Room 115, 635-4983

**PARKS AND RECREATION**
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

**Environment**
Antonia M. Pollak, *Director,* Room 805, 635-3850

**POLICE DEPARTMENT**
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

**PUBLIC HEALTH COMMISSION**
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

**PUBLIC SCHOOLS**
Thomas Payzant, *Superintendent,* 635-9050

**PUBLIC WORKS**
Joseph Casazza, *Commissioner,* Room 714, 635-4900

**PURCHASING**
Thomas Stanton, *Acting Purchasing Agent.* Room 808, 635-4564

**PROPERTY MANAGEMENT**
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

**REGISTRY**
Judith McCarthy, *Registrar,* Room 213, 635-4175

**REGISTRY OF DEEDS**
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

**RENTAL HOUSING RESOURCE CENTER**
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

**RETIREMENT BOARD**
Donna Mueller, *Executive Officer,* Room 816, 635-4300

**SECURITY**
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

**SPECIAL EVENTS AND TOURISM**
Cecily Foster, *Director,* Room 802, 635-4447

**TRANSPORTATION**
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

**TREASURY**
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

**WATER AND SEWER COMMISSION**
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

**WEIGHTS AND MEASURES**
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

**WOMEN'S COMMISSION**
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

**WORKERS' COMPENSATION**
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

**VETERANS' SERVICES**
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/28/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

# CITY RECORD

## SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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Attn.: Robert P. Malovich, Managing Editor

**Questions or concerns please write or call: (617) 635-4188**
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**CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT**

MAR 2 8 2000

PERIODICALS
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# City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, MARCH 6, 2000 | NO. 10

# THIS WEEK AT THE BPL

## LECTURES

eat Decisions Lecture Series **Boston Public Library**, Copley Square. lephone 536-5400, Ext. 336. Tuesday evenings, March 7 through April 25 at 6 n. in the Mezzanine Conference Rm. An 8-week lecture series sponsored by World Affairs Council.

ating Healthy on a Budget: The Dollars and Cents of Healthy Eating" **Codman uare Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. arch 6 at 6:30 p.m. Donna DeCaille, nutritionist, will outline the proper oroach to good nutrition for those on a limited budget.

esday Morning Lecture Series **rth End Branch Library**, 25 rmenter St. Telephone 227-8135. arch 7 at 10:30 a.m. "The Irish Fa- ne and Deer Island, 1847-48." Dr. n McGolgan, Deputy Archivist for City of Boston, will discuss the cial panic that was created by the ves of disease-ridden immigrants to erican cities in that time period.

## MUSIC

vid O'Docherty: Irish Flute, Tin- istle & Song **Adams St. Branch rary**, 690 Adams St., Dorchester. ephone 436-6900. March 9 at 6 n. Dublin-born David O'Docherty l present his collections of Irish sic and songs, with an accompany- commentary of its fascinating his- y.

on Cola: Traditional Cape Verdean g, Dance & Storytelling **Uphams rner Branch Library**, 500 Colum- Rd., Dorchester. Telephone 265- 9. March 7 at 3 p.m. Pilon Cola, a up of elders from the Cape Verde nds, perform traditional music and ce. There will also be a storytelling ment.

## PROSE & POETRY

it of Boston" Author Series **Boston lic Library**, Copley Square. Telephone 536-5400, Ext. 336. March 6 at 6 p.m. in the Mezzanine Conference Rm. Barbara Wallraff, author of Word Court: Wherein Verbal Virtue Is Rewarded, Crimes Against the Language are Punished, and Poetric Justice Is Done, will talk about her new book.

## BOOK DISCUSSIONS

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 6 at 6:30 p.m. Ransom by Jay McInerney. Copies of the book are available at the branch. New members are always welcome. Moderator: Sarah Markell, generalist librarian.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. March 9 at 7 p.m. Olivia by Judith Rossner. Moderator: Cordelia Sullivan, adults' librarian.

Adults' Book Discussion **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. March 9 at 6:45 p.m. The Picture of Dorian Gray by Oscar Wilde. Moder-ator: Alan Babner, generalist librarian.

Thursday Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 9 at 6:30 p.m. Snow Falling on Cedars by David Guterson. Moderator: Janet Buda, branch librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. March 6 at 7 p.m. A Portrait of the Artist as a Young Man by James Joyce. Moderator: Francie Francis, adults' librarian.

Asian Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 9 at 6:30 p.m. Wild Swans: Three Daughters of China. By Jung Chang. Moderator: Georgia Titonis, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. March 8 at 10:30 a.m. Bread Givers: A Struggle between a Father of the Old World and a Daughter of the New by Anzia Yezierska. Moderator: Amy Short, adults' librarian.

## FILMS

The New Irish Cinema **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. This series is a joint presentation of the Boston Public Library and the Eire Society of Boston. The Eire Society was founded in 1937 with the purpose of "promoting the knowledge of Irish culture through the encouragement of study in the arts, sciences, literature, language, and history of Ireland." Together the Boston Public Library

*(Continued on next page)*

and the Eire Society are proud to present "The New Irish Cinema." March 6, In the Name of the Father. (127 min. color. 1993). Stars Daniel Day-Lewis.

Film Program **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. March 8 at 6 p.m. in the Rabb Lecture Hall. Mary Queen of Scots. Stars Vanessa Redgrave and Glenda Jackson. The showing of this film is in conjunction with the Huntington Theatre production of the play "Mary Stuart" running from March 10-April 9. Scott Edmiston of the Huntington Theatre will introduce the film.

Travel Film Festival **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. March 9 at 1:30 p.m. Hong Kong.

Gardening Film Series **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 9 at 1 p.m. Roses and Rose Gardens.

Film Presentation with Azeem Robinson **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 427-3820. March 9 at 6:30 p.m. A film presentation and talk featuring award-winning filmmaker Azeem Robinson. Part of the Month of Creative Arts and co-sponsored by Edward L. Cooper Community Garden and Education Center and the Boston Cultural Council.

"Remember the Ladies" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. March 9, Ingrid.

### OTHER PROGRAMS

VITA Tax Assistance **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Tuesday, March 7 and Thursday, March 9 at 6 to 9 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law, under the auspices of the Student Bar Association, will be available for basic tax assistance with both the short and the long forms. Eligibility categories are: the elderly, people with disabilities, low incomes (including students), and people for whom English is a second language.

Conversation With Friends **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 296. Wednesday, March 8 at 6:30 p.m. in the Mezzanine Conference Rm. Informal group for adults wishing to improve their Eng-lish conversation skills. Sponsored by the City-Wide Friends.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursday, March 9 and Monday, March 6 at 6 p.m., Tuesday, March 7 and Wednesday, March 8 at 10 a.m.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. March 9 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Learn About the Internet **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 6 at 6:30 p.m. Learn basic concepts and how to search for information on the Internet, take a brief tour of the Web, and discover how to get a free e-mail account. All are welcome.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Orientations **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 9 at 7 p.m. A librarian will introduce basic Internet terminology and concepts. World Wide Web search techniques will be demonstrated. Preregi-stration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. March 9 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 9 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

"Who is Afraid of the Big Bad Internet?: A Basic Introduction" **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 9 at 6:30 p.m. Join us for a series of basic Internet introductions, aimed for those who have little prior knowledge of the Internet.

Eleventh Intergenerational Poetry Contest **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through March 24. Th

*(Continued on next page)*


## CITY RECORD
## USPS 114-640

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Robert P. Malovich, Managing Editor
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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.*

heme of the contest is "Time." Each ntry must have the poet's name, ddress, phone number, and date of irth on the front of page one. hildren should include the name of heir school and grade. Entries must be ropped off in the "poetry box" at the Vest Roxbury Branch Library by 5 .m. on Friday, March 24, 2000. rizes will be awarded in various catgories to adults and children at the wards ceremony. The contest is sponored by the Friends of the West oxbury Branch Library.

### SENIORS

Never Too Late Group" **Boston ublic Library**, Copley Square. Telehone 536-5400, Ext. 371. Thursdays 2 p.m. in the Rabb Lecture Hall. arch 2, "Recovering a Voice for quality: The Life and Letters of dith Sargent Murray." Judith rgent Murray (1751-1820), author d champion of women's equality, male education and economic indendence, left us the legacy of her letr books. In an illustrated talk, author onnie Hurd Smith will present urray's extraordinary life and diss her ongoing work on Murray's tter books. March 9, "The Cocoanut rove Fire." The disastrous fire in oston's Cocoanut Grove nightclub mains a topic of fascination. Erik nderson, frequent lecturer on historiI subjects in the Boston area, will plore the tragic events of November . 1942.

### CHILDREN'S FILMS

lms for Young Children **Brighton ranch Library**, 40 Academy Hill oad. Telephone 782-6032. March 7, hick, Chick, Chick, Boy and a Boa, d Boy of Mexico.

hildren's Films **Charlestown ranch Library**, 179 Main St. Telehone 242-1248. March 7 at 10:30 n. and 3:30 p.m.

hildren's Films **Connolly Branch ibrary**, 433 Centre St., Jamaica lain. Telephone 522-1960. March 8 10:30 a.m. I'll Fix Anthony, Leo the linter, Little Toot, and The Little ain.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. March 7 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 6 & 7 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. March 8 at 3:30 p.m. for school-age children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 6 at 11 a.m. Finn MC'Coul, Why Turtles Don't Talk, and The Pigs' Wedding.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 7 at 10:30 a.m. Join us for short films for preschool audiences.

### STORYTELLING

"Just Twos" Storytime **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 8 at 11 a.m. Stories, songs, and action rhymes. Preregistration is required.

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 8 at 10:30 a.m. and 3:30 p.m. for children ages 2 & 3 accompanied by an adult. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Open Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. March 8 at 10:15 a.m. for children up to age 5. Stories, music, fingerplays, and occasional crafts. Day care groups are encouraged to attend.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. March 8 at 10:30 a.m. for children ages 3 to 5. Storytelling, games & crafts. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 8 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 7 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 7 at 10:30 a.m. for children ages 3 to 5. We regret groups cannot be accommodated.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 9 at 7 p.m. for children ages 2 to 5 accompanied by an adult. We'll celebrate the return of spring with stories of warm weather and sleepy breezes.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 8 at 10:30 a.m. for 2 year-olds accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required. We regret groups cannot be accommodated.

Pajama Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. March 6 at 7 p.m.

### OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, March 9 and Tuesday, March 7 at 3 p.m. We regret groups cannot be accommodated.

Reading Readiness **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900.

*(Continued on next page)*

March 8 at 3:30 p.m. for children ages 3 to 5. The program stresses the use of books and library resources in this learning process. It presents experiences in socialization and building self esteem. Preregistration is required.

Harry Potter Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 7 at 3 p.m. for children ages 8 to 11. We will read the British edition of the Sorcerer's Stone, The Philosopher's Stone. While taking turns reading aloud, we will explore the characterization, humor and suspense which make Harry Potter so popular.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Tele-phone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction and Play with Don **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 9 at 4 p.m. Please call to let us know you will be participating.

After School Programs "Drop In" **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 6 at 4 p.m.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 9 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 9 at 4:15 p.m. Improvisation, rhythm, storytelling, skits and games for children ages 6 to 11 with Meredith Harron.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Young Storycatchers **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 9 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 8 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Stories, music, and activities designed to prepare preschool children ready to read. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 8 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7844. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students

*(Continued on next page)*

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Vilham N. Shiebler Homework
ssistance Program **South Boston**
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elephone 268-0180. Mondays and
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ades 3 through 8 with their home-
ork. Registration is required.

Villiam N. Shiebler Homework
ssistance Program **South End**
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:lephone 536-8241. Mondays and
ednesdays at 3:30 p.m. Local high
hool students will assist students in
ades 3 through 8 with their home-
ork. Registration is required.

ading Readiness **South End**
**ranch Library**, 685 Tremont St.
lephone 536-8241. March 6 at
:30 a.m. for children ages 3 to 5
companied by an adult. We will
plore concepts necessary to learn
fore a child learns to read. Each
ek we will share stories, rhymes,
d other activities, and play with edu-
ional toys and games.

lliam N. Shiebler Homework
sistance Program **Uphams Corner**
**anch Library**, 500 Columbia Rd.,
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ess Club **Uphams Corner Branch**
**rary**, 500 Columbia Rd., Dor-
ster. Telephone 265-0139. March 7
3:30 to 5 p.m. One half-hour
truction followed by open play.
merous boards available. All skill
els welcome.

illiam N. Shiebler Homework
sistance Program **West Roxbury**
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Eleventh Intergenerational Poetry Contest **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through March 24. The theme of the contest is "Time." Each entry must have the poet's name, address, phone number, and date of birth on the front of page one. Children should include the name of their school and grade. Entries must be dropped off in the "poetry box" at the West Roxbury Branch Library by 5 p.m. on Friday, March 24, 2000. Prizes will be awarded in various categories to adults and children at the awards ceremony. The contest is sponsored by the Friends of the West Roxbury Branch Library.

Origami Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. March 9 at 3:30 p.m. Japanese paperfolding to make rabbits!

## EXHIBITS

**Boston Public Library,** Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through June 1 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. The Brink's Job Exhibit Through December in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. "This is Woman's Hour - The Life of Mary Baker Eddy" Exhibit March 2-29 in Deferrari Hall (Ext. 336). The Jews of Greece: History, Holocaust & Revival March 5-19 in the Lower Lobby, Johnson Bldg.(Ext. 336). An art exhibit sponsored by the press office, Consulate General of Greece, the Foundation for Hellenic Culture, the American Jewish Committee and the Maliotis Cultural Center.

Miniature Book Display **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 8-16 during library hours. A display of beautifully detailed tiny books.

Mary Baker Eddy Exhibit **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Through March 15 during library hours. An exhibition of Mary Baker Eddy's lifework in the context of the activities of other 19th century women working for reform and progress.

Native American Exhibit **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Through March 14 during library hours. An exhibit by the Neponset River Greenway Council includes information on local Native Americans and what they did during the four seasons.

"Spring": The Greater Roslindale Arts Association Members' Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. March 3-30 during library hours. This year's theme is "Spring" for the Greater Roslindale Arts Association 2nd annual members' exhibit. Exhibitors will include: Elizabeth Benham, Deb Bretton, Michelle Brooks, Olive Butler, Joanne Cataldo, Debra Fitzgerald, Lydia Fondacaro, Helen Horigan, Mary McCusker, Jane Southwick, Al Wallstrom, and Darlene West.

## GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through June 1, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by the architects and designers.

Events of interest taking place this

*(Continued on next page)*

week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

NEIGHBORHOOD DEVELOPMENT DEPARTMENT

**Commercial District Revitalization**

C. 26119-96
January 21, 1998

Dear Mayor Menino:

Under delegation from the Public Facilities Commission to the Director of the Public Facilities Department dated November 19, 1987, I respectfully request your Honor's written permission to dispense with further public advertising and to amend a contract executed on April 11, 1996, with Codman Square Main Streets, Inc., a non-profit corporation, with offices at 569 Washington Street, Dorchester, MA 02124, for the implementation of a commercial district revitalization program in accordance with the "four-point approach" developed by the National Trust for Historic Preservation during the period of January 9, 1996, to December 31, 1997 at a cost not to exceed $157,001. This contract was previously amended on November 14, 1996, increasing the contract amount from $157,001 to $159,001 This amendment was required to provide funds for further promotional activities to market the benefits of a Main Street commercial district. In addition, private property physical improvement projects receiving funds under the Design component of this program were revised from a 2:1 (private owner:city) to a 1:1 (private owner:city) funding match. This contract is exempt from M.G.L. C. 30B, as it is a grant agreement with a non-profit organization to provide support and stimulation

This amendment requires additional time to prepare a new contract for years three and four of this program; and additional funds are necessary to sustain the organization until the new contract is in place

The cost of this amendment shall not exceed $22,500, and the amended cost of this contract shall not exceed $181,501. The term of this contract shall be from January 1, 1997, to February 28, 1998. The submission of this amendment has been delayed because of the late initiation of paperwork required to process this request by the Project Manager due to her workload issues

In view of the nature of the services provided, the expertise and familiarity of the contractor with all the existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this particular instance.

Sincerely,
Charles T. Grigsby,
Director.

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**Design Services**

C. 2436-93
November 14, 1997

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on September 11, 1997, I respectfully request your Honor's written permission to dispense with further public advertisement and amend a contract executed on April 6, 1993, with the Office of Allen M. Lieb Architects, Ltd., P.C., a Massachusetts corporation, with offices at 230 Broadway, Lynnfield, MA 01940, during the period April 6, 1993, to April 5, 1994, at a cost not to exceed $15,374. This contract was previously amended on May 17, 1993, increasing the amount of the contract to $17,686. The contract was further amended on May 25, 1994, extending the period of the contract to April 5, 1995. It was further amended on October 31, 1994, increasing the cost of the contract to $60,122 and extending the period of the contract to October 5, 1995, and on July 17, 1996, the contract was further amended increasing the cost of the contract to $111,630 and extending the period of the contract to July 20, 1998. Design services includes the repair of wood and concrete roof decks, a new roof, flashing, gutters, reconstruction of eaves, masonry repointing, and steel and stone lintel repairs. The scope of work includes preliminary drawings, design development, working drawings and construction supervision. This contract is exempt from the provisions of M.G.L. c.30B and was awarded pursuant to the provisions of M.G.L. c.7, ss. 38A 1/2 - 38O.

The office of Allen M. Lieb Architects, Ltd., P.C., was awarded this contract in response to a publicly advertised request for proposals in the *Boston Globe* and *City Record* on August 24, 1992, and the *Central Register* on August 26, 1992

This amendment will require the office of Allen M. Lieb Architects, Ltd., P.C., to provide additional architectural and engineering design services to resolve extensive structural deterioration to the Back Bay Maintenance Building Attached is a list of items that the contractor will address

The office of Allen M. Lieb Architects, Ltd., P.C. will provide the additional design services in accordance with its proposal dated June 4, 1997, and which is incorporated by reference and made a part hereof

The cost of these additional design services shall not exceed $20,000, resulting in an amended contract cost that shall not exceed $131,630 (including $55,000 for supplementary services), which is a fixed fee of 12.892% based on an estimated cost of construction of $594,386. The term of this contract shall remain as April 6, 1993, to July 20, 1998.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charles T. Grigsby,
Director.

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C. 2480-97
December 3, 1997

Dear Mayor Menino:

Pursuant to a vote of the Public Facilitie Commission on November 19, 1987, I respect fully request your Honor's written permission t dispense with further public advertisement an amend a contract executed on April 17, 199 with Gillham, Gander and Chin Associates, Inc a Massachusetts corporation, with offices at 28 Summer Street, Boston, MA 02210, during th period April 17, 1997, to October 23, 1998, at cost not to exceed $218,600. Under the terms the contract, Gillham, Gander and Chi Associates, Inc., is providing architectur design services associated with the constructi of a salt shed, field offices, garage and work si at the New West Roxbury Parks and Publ Works Facility. The scope of work includes pr liminary design, design development, and wor ing drawings. This contract is exempt from t provisions of M.G.L. c.30B and was award pursuant to the provisions of M.G.L. c.7, 38A 1/2 - 38O

Gillham, Gander and Chin Associates, In was awarded this contract in response to a pu licly advertised request for proposals in t *Boston Globe* and *City Record* on May 20, 199 and the *Central Register* on May 22, 1996.

This amendment will require Gillha Gander and Chin Associates, Inc. to provi additional architectural design services associ ed with the redesign of the Salt Storage Sh foundation from piles to spread footings, desi of the electrical services connected with the p flare, survey of the site after the soil has b replaced, solicitation and coordination of survey, and reproduction costs for posters.

Gillham, Gander and Chin Associates, I will provide additional design services in acc dance with its proposal dated November 1997, and which is incorporated by refere and made a part hereof

The cost of these additional design servi shall not exceed $30,000, resulting in amended contract cost that shall not exc $248,600 (including $92,000 for supplemen services), which is a fixed fee of 5.95% base an estimated cost of construction of $2,631, The term of this contract shall remain as A 17, 1997, to October 23, 1999

In view of the technical and professio nature of the services required, the expertise familiarity of the designer with all existing ditions and the reasonable cost of such servi it is my view that further public adverti would serve no useful purpose

Respectfully,
Charles T. Grigsby,
Directo

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**Clerk of the Works**

C. 2462-
November 19, 19

Dear Mayor Menino:

Pursuant to a vote of the Public Faci Commission on November 19, 1987, I res fully request your Honor's written permissi dispense with further public advertisemen amend a contract executed on May 5, 1995, Lawrence J. Aiello, an individual with offi 160 Holland Street, Somerville, MA 02144 ing the period May 5, 1997, to Novemb 1997, at a cost not to exceed $163,129. the terms of the contract, Lawrence J. Aie providing clerk of the works asso with the design and construction of the

(Continued on next p

oston Police Headquarters This contract is xempt from the provisions of M.G.L. c.30B as is an employment agreement with an individual, and was awarded pursuant to the provisions f the City Charter

Lawrence J. Aiello was awarded this contract response to a publicly advertised request for oposals in the *Boston Globe* and *City Record* January 15, 1995, and the *Central Register* January 17, 1995.

This amendment is necessary because the nstruction completion date of the New Police eadquarters has been extended. Additional erk of the work services is required of awrence J. Aiello to complete the project

The cost of these additional services shall not ceed $10,353, resulting in an amended contact cost that shall not exceed $173,482. The m of this contract, as amended, shall be May 1995, to January 5, 1998.

In view of the technical and professional ture of the services required, the expertise and miliarity of the clerk of the works with all isting conditions and the reasonable cost of ch services, it is my view that further public vertising would serve no useful purpose.

Respectfully,
Charles T. Grigsby,
Director

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PARKS & RECREATION DEPARTMENT

**Lease**

C. 7035-98
November 21, 1997

ar Mr. Mayor:

On December 1, 1994, your Honor approved award of a contract and lease, pursuant to olic advertising for bids, to 1010 ssachusetts Avenue Trust, whose managing nt was Boston Realty Advisors, Inc. 268 mmer Street, Boston, MA 02210, for 28,181 ft. of office space with appurtenant parking ilities to be occupied by the Parks and creation Department, for a term commencing ober 1, 1994, and ending October 31, 1997. fixed annual base rent for said lease was not xceed $380,443.50 ($13.50 per sq. ft.) subto possible increase based on tax escalation.

Your approval is requested to amend this contract by increasing to $14.50 the cost per sq. ft. he office space, and extend the lease an additional three (3) months up to and including uary 31, 1998. The cost per sq. ft. is reasonas it is below market price for similar ce space located in Boston. The total cost of amendment and extension shall not exceed 2,156.13, plus any increase agreed to as ntified in the tax escalation clause. The ension and amendment is necessitated as a lt of an G.L. c.30B, §16 RFP to which the respondent was Parks and Recreation's sent Landlord, 1010 Massachusetts Avenue C., 1022 Massachusetts Avenue, Boston, 02118-2606. Based on the RFP process and lack of responsiveness thereto, it was determined to be in the best interest of the City of ton to reject all bids so that the Parks and reation Department may explore other lease ons.

ecause of the emergency nature of this contract and lease extension, I believe that public ertising will serve no useful purpose.

Very truly yours,
Justine M. Liff,
Commissioner.

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POLICE DEPARTMENT

**Training**

C. 2775-98
October 10, 1997

Dear Mayor Menino:

On July 3, 1997, your Honor approved the award of a contract, without public advertising, to Virtually Wired Educational Foundation, Inc (hereinafter Virtually Wired), a nonprofit corporation located at 55 Temple Place, Boston, MA 02111, to provide on-site and off-site computer training to Boston Police Department personnel The term of this contract is the period July 1, 1997, through June 30, 1998, in an amount not to exceed $12,000

Your approval is now requested to amend this contract to provide for additional training and technical assistance for the Department's Graphic Arts Unit that were not anticipated in the original contract. Due to the unforeseen need for on-site computer training, technical assistance training and support, and same day technical problem response in the Graphic Arts Unit, expenditures are expected to exceed the originally awarded contract amount.

The cost of this amendment, which was effective August 18, 1997, shall not exceed $8,015, which I have determined to be reasonable in view of the comprehensive and specialized training to be performed. The total cost of this contract, as amended, shall not exceed $20,015. The terms and all other conditions of the contract remain unchanged. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c.30B and therefore is awarded under the authority of the City Charter.

Due to Virtually Wired's unique capability and flexibility to accommodate the Department's diverse training needs, I believe public advertising would serve no useful purpose. This amendment is being processed late due to the time required to finalize the scope of services with Virtually Wired. The contractor's proposal, projecting the amount of additional training hours needed, was not finalized by the contractor and the Department's project manager until September, 1997.

Respectfully,
Paul F. Evans,
Police Commissioner.

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PUBLIC WORKS DEPARTMENT

**Engineering Services**

C. 7490-94
November 6, 1997

Dear Mayor Menino

On January 17, 1994, in response to a public advertisement, his Honor approved the award of a contract to Bayside Engineering Associates, Inc., with offices at 5 Middlesex Avenue, Somerville, MA 02145-1127, Contract #7490(94), for engineering services relative to the rehabilitation of the Summer Street Bridge over the Reserved Channel, at a cost not to exceed $491,503, for the period from January 17, 1994, through January 17, 1996. This contract was amended on April 11, 1996, for $59,050. The contract was amended for time until July 24, 1997, and then again to July 24, 1999. This contract is exempt from the provision of G.L. c.30B as it is a contract for design services.

Your approval is requested to amend this contract in order to provide for additional, out of scope services not covered under the original contract. The Massachusetts Highway Department has designated this project as a "Partnering Project" in which Bayside Engineering Associates will be required to provide additional construction management services. This will enable the construction to proceed more efficiently by allowing the State's contractor greater accessibility to the design engineer. (The construction bid for this project was $12,956,297.50.) These additional construction services will include, but are not limited to: attending prebid and preconstruction meetings, reviewing highway and bridge shop drawing submittals, attending weekly project status/partnering meetings and responding to questions raised during the bid process

The cost of the amendment shall not exceed $85,000, a fixed cost, which I have determined to be reasonable for the additional work. The contract, as amended, shall not exceed $635,553. All other terms and conditions of this contract shall remain the same

In order to optimize existing time constrictions and minimize cost, and since this work is related directly to work done under an existing contract, I feel that further public advertising would serve no useful purpose

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

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SCHOOL DEPARTMENT

**Community Partnerships for Children**

C. 5940-97
February 2, 1998

Dear Mayor Menino:

On December 11, 1996, your Honor approved the award of an unadvertised contract in the amount of $2,350,000 to Action for Boston Community Development, Inc. (ABCD, Inc.), located at 178 Tremont Street, Boston, MA 02111, to provide care and education to three and four year olds, a CDA Training Program and Cluster Coordination under the Community Partnerships for Children Program. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, ABCD, Inc. has been allocated funds to provide 160 additional extended day childcare slots effective November 17, 1997.

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with ABCD Inc.as follows:

1. By increasing the total number of slots to be provided to 295 extended day slots.
2. By increasing the amount of the contract by $1,834,503.82, thereby increasing the total contract cost to an amount not to exceed $4,184,503.82
3. By expanding the CDA Training Program funding by $57,555 to accommodate 70 more teachers, thereby increasing the total CDA training amount to $114,330.
4. By providing funding to ABCD, Inc. to hire one full time billing specialist at a salary of $32,762, and;
5. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

*(Continued on next page)*

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose ABCD, Inc. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee ABCD, Inc. was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of ABCD, Inc.'s competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services

Sincerely,
Thomas W. Payzant,
Superintendent

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# Mayor's Hot Line
# 6 3 5 - 4 5 0 0

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

On January 18, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Maureen Monks, or a nominee to be approved by the Director, approximately 1,672 square feet of vacant land located at Lot B of Lot 11 Keyes Street Place, as shown on subdivision dated December 7, 1999 in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director.*

(Feb. 28; Mar. 6.)

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**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

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**ADVERTISEMENT**

**CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide a 10 cubic yard dumpster and disposal of dumpster 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Street, Jamaica Plain**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 28, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 15, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Feb. 28; Mar. 6.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

On January 18, 2000, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John Sakowski, or a nominee to be approved by the Director, approximately 1,666 square feet of vacant land located at Lot A of Lot 11 Keyes Street Place, as shown on subdivision dated December 7, 1999 in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Lisa Sheehy at 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
*Chief and Director*

(Feb. 28; Mar. 6.)

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT

CITY OF BOSTON COUNTY OF SUFFOLK
POLICE DEPARTMENT

**NVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance to the facsimile machines, various manufacturers and models**

The City of Boston (the City)/the County of uffolk (the County), acting by its Police ommissioner (the Official) invites sealed bids for e performance of the work generally described bove, and particularly set forth in the Invitation or Bids which may be obtained at Boston Police eadquarters, Contract Unit, Room N359, 1 chroeder Plaza, Boston, MA 02120-2014, comencing at 9:00 AM on Monday, February 28, 00. Invitations For Bids shall be available until e time of bid opening.

Every sealed bid shall be submitted in triplicate , and in accordance with, the Invitation For ds.

All sealed bids shall be filed no later than ednesday, March 15, 2000, at 12:00 Noon, ston time, at the Office of the Official, Police adquarters, Contracts Unit, Room N359, 1 hroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the visions of the Invitations For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as y be applicable.

A bid deposit in the amount of 5% of the total ntract amount shall be required from each bid-

Sealed bids shall be publicly opened by the icial on Wednesday, March 15, 2000, at 12:00 on, at Boston Police Headquarters, Contracts t, Room N359, 1 Schroeder Plaza, Boston, MA 20-2014.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by the after the opening of the bids shall be ninety ) days.

The City/County and the Official reserve the t to reject any or all bids, or any item or items reof.

PAUL F. EVANS,
*Police Commissioner.*

Feb. 28; Mar. 6.)

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ADVERTISEMENT
ITY OF BOSTON COUNTY OF SUFFOLK

POLICE DEPARTMENT

**ITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual**

he City of Boston (the City)/the County of olk (the County), acting by its Police Commisser (the Official), invites sealed bids for the perance of the work generally described above, particularly set forth in the Invitation For Bids may be obtained at Boston Police Headters, Contracts Unit, Room N359, 1 roeder Plaza, Boston, MA 02120-2014, com ng at 9:00 AM on Monday February 28, . Invitations For Bids shall be available until me of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 15, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 28; Mar. 6.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 16, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to James Joslin, or a nominee to be approved by the Director, approximately 2,500 square feet land with building thereon located at 149 Eustis Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
(Feb. 28; Mar. 6.) *Chief and Director.*

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR HOMEOWNER COUNSELING SERVICES FOR HOMEOWNERS PARTICIPATING IN THE CITY-WIDE PROPERTY REHAB (CPR) MORTGAGE

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to provide a credit counseling service to homeowners participating in the City-Wide Property Rehab (CPR) Mortgage program.

The selected Offeror will be responsible for providing services that will include intake assessment; money management counseling, and conduct corrective action planning.

The Request For Proposals (RFP), package will be available to all interested individuals beginning on March 06, 2000, 9:00 A.M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on March 21, 2000. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

This contract is funded through the Community Development Block Grant. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department, (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

(Mar. 6.) CHARLOTTE GOLAR RICHIE,
*Chief and Director.*

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ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 16, 1999 the Commission voted and the Mayor subsequently approved their intent to sell to Glynn Lloyd & Sheldon Lloyd, or a nominee to be approved by the Director, approximately 2,565 square feet land with building thereon located at 29 Dunreath Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
(Feb. 28; Mar. 6.) *Chief and Director.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 21, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0113 – O.E.M. VOLVO AUTO TRUCK PARTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: March 7, 2000. (Commodity Code: 070-00; Buyer John Shea)

Bid No. 0114 – WOOD & STEEL FURNITURE to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 7, 2000. (Commodity Code: 420-84; Buyer John Shea)

(Feb. 21, 28; Mar. 6.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 6, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0107 – STREET CLOCK (Readvertisement) to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 285-27; Buyer Vincent Caiani)

Bid No. 0119 – TIRE SERVICE TRUCK to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 070-54; Buyer John Shea)

Bid No. 0120 – SUMMER ANNUAL 6 1/2" to PARKS AND RECREATION – Bid Opening Date: March 23, 2000. (Commodity Code: 595-10; Buyer Patricia Dietel)

Bid No. 0121 – MOVEABLE SCHOOL FURNITURE to DEPT. OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 420-84; Buyer John Shea)

Bid No. 0122 – VOICE STRESS ANALYZER to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 23, 2000. (Commodity Code: 204-00; Buyer Patricia Dietel)

(Mar. 6, 13, 20.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of Mobile Radios, Mobile Data Terminals, and Portable Radios**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, March 6, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Wednesday, March 22, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 22, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(March 6, 13.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of the Mobile Data System**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, March 6, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Wednesday, March 22, 2000, at 12:00 Noon Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 22, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(March 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:**

**uto lock repairs and services**
**cut and/ or supply keys and key blanks**
**repairing auto locks**
**supplying miscellaneous auto lock supplies**
**uto glass repairs and services**
**repairing and/or supplying auto glass**
**abricating and/or repairs hose**
**rubber hose**
**hydraulic hose,**
**air lines, etc.**
**ansmission & engine repairs of fire apparatus**
**ansmission & engine repairs of fire cars, small trucks & vans**
**uto electrical repairs and services**
**uto body repairs for fire apparatus**
**uto body repairs for fire cars, small trucks & vans**
**re repairs and services**
**eumatic and/or hydraulic repairs and services**
**uto seat repairs and services**
**asoline and/or diesel filling pump repairs and services**
**hassis/suspension & differential repairs on fire apparatus**
**hassis/suspension & differential repairs on fire cars, small trucks & vans**
**scellaneous fire apparatus & ladder truck repairs and services**
**lve repairs and services**
**rage equipment repairs & services**
**ectric Motor repairs & services**
**nerator and/or Transfer Switches repairs & services**
**lephone Equipment repairs & services**
**x Machine repairs & services**
**diator and/or air conditioning repairs & services**
**soline and/or diesel powered equipment repairs and services**
**wing services for fire apparatus**
**wing services for fire cars, small trucks and vans**
**rine industrial repairs & services**
**fire boats**
**docks and/or piers**
**pilings**
**scellaneous Maintenance & Repairs**

he City of Boston/County of Suffolk (the nty), acting by its Fire Commissioner (the cial), invites competent persons, firms or corations to apply for prequalification on a bidds list and thereafter enter into a contract or tracts as may be requested from time to time he Official for the performance of the particutems of work generally described above, and erform such items of work when and as may equired by the Official during the period of July 000, through June 30, 2001.

opies of the application and related contract uments are to be picked up at the Boston Fire artment, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To review, analyze, revise, and implement the Boston Police Department's promotional examination process for the positions of Police Sergeant, Police Lieutenant, and Police Captain.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 6, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 29, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the four (4) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL EVANS,
*Police Commissioner.*

(Mar. 6, 13, 20.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 28, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0115 – CLASSROOM FURNITURE to DEPT. OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 14, 2000. (Commodity Code: 420-88; Buyer John Shea)

Bid No. 0116 – GAS POWERED COMPRESSOR to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 14, 2000. (Commodity Code: 025-20; Buyer John Shea)

Bid No. 0118 – SOFTWARE TO UPGRADE ANALYZER WORKSTATION to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 14, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Feb. 28; Mar. 6, 13.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Improvements to Clifford Playground, Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out demolition and site preparation, and install improvements including water service, drainage and grading, clay infields; stonedust, asphalt and concrete paving, play equipment, steel and chain link fencing; safely surfacing, lawns and shrubs.

Estimated cost of construction is $484,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 23, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise. Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 14, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Mar. 6, 13.) *Commissioner.*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES/SUPPLIES: Repair & Maintenance of Communication Antennas**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 6, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 22, 2000 at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA, 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 22, 2000, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 6, 13.) *Police Commissioner.*

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**ADVERTISEMENT**

**BOSTON REDEVELOPMENT AUTHORITY**

**REQUEST FOR DESIGNER**

Under Massachusetts General Laws, c.7, s.30 et seq., the Boston Redevelopment Authority (BRA) requests proposals for Consulting Design Services, including development of plans, specifications, cost estimates and construction supervision, for renovation and construction of the Central and Long Wharves' Water Transportation Facility.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be registered Architects/Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts registration for the project. Due to the predominance of maritime related issues for the project, the BRA will look favorably upon proposals in which a firm with extensive maritime experience is the lead consultant.

The Request for Proposals and Designer Qualification Statements may be obtained in person from BRA Capital Construction Dept., 1 Drydock Avenue, Boston, MA 02210. Inquiries may be directed to Joseph Mulligan (617) 918-6209.

Proposals will be available on or about Monday, February 28, 2000, and must be returned no later than 4:00 P.M., on Tuesday, March 21, 2000, to 1 Drydock Avenue, Boston, MA 02210.

A pre-proposal meeting is scheduled for Monday, March 13, 2000, at 10:00 a.m., at Boston City Hall, 9th floor, Room 900.

BOSTON REDEVELOPMENT AUTHORITY

MARK MALONEY,
*Director.*

(Mar. 6.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:**

**Auto lock repairs and services**
- **cut and/ or supply keys and key blanks**
- **repairing auto locks**
- **supplying miscellaneous auto lock supplies**

**Auto glass repairs and services**
- **repairing and/or supplying auto glass**

**Fabricating and/or repairs hose**
- **rubber hose**
- **hydraulic hose,**
- **air lines, etc.**

**ransmission & engine repairs of fire apparatus**
**ransmission & engine repairs of fire cars, small trucks & vans**
**uto electrical repairs and services**
**uto body repairs for fire apparatus**
**uto body repairs for fire cars, small trucks & vans**
**ire repairs and services**
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**uto seat repairs and services**
**asoline and/or diesel filling pump repairs and services**
**hassis/suspension & differential repairs on fire apparatus**
**hassis/suspension & differential repairs on fire cars, small trucks & vans**
**iscellaneous fire apparatus & ladder truck repairs and services**
**alve repairs and services**
**arage equipment repairs & services**
**ectric Motor repairs & services**
**enerator and/or Transfer Switches repairs & services**
**lephone Equipment repairs & services**
**ax Machine repairs & services**
**adiator and/or air conditioning repairs & services**
**asoline and/or diesel powered equipment repairs and services**
**wing services for fire apparatus**
**wing services for fire cars, small trucks and vans**
**arine industrial repairs & services**
- **fire boats**
- **docks and/or piers**
- **pilings**

**iscellaneous Maintenance & Repairs**

The City of Boston/County of Suffolk (the unty), acting by its Fire Commissioner (the icial), invites competent persons, firms or corations to apply for prequalification on a bid's list and thereafter enter into a contract or ntracts as may be requested from time to time the Official for the performance of the particuitems of work generally described above, and erform such items of work when and as may equired by the Official during the period of July 1 000, through June 30, 2001.

opies of the application and related contract uments are to be picked up at the Boston Fire artment, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
*Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:**

**Overhead door repairs and services**
**General locksmith repairs and services**
- **repairing building and door locks**
- **cutting and/or supply keys and key blanks**
- **supplying miscellaneous locksmith supplies**

**General construction, alterations and repairs**
- **floor repairs**
- **masonry**
- **carpentry**
- **roofing**
- **sheet metal work**
- **fence work**
- **painting-exterior and interior**
- **window balances, springs, etc.**

**Glass work**
- **repairing and/or supplying glass**

**Plumbing and heating repairs and services**
**Oil burner repairs and services**
**Air Conditioning repairs & services**
**Extermination work**
**Hazardous waste removal and services**
- **oil separators, etc.**

**Repairing and/or servicing appliances**
- **dishwashers**
- **washing machines**
- **clothes dryers (gas & electric)**
- **stoves and ovens (gas & electric)**

**Diesel Exhaust Systems repairs & services**
**Fire Alarm Panel Boxes**

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2000, through June 30, 2001.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

GRASSROOTS PROGRAM PRE-DEVELOPMENT TECHNICAL ASSISTANCE AWARDS

The City of Boston through its Public Facilities Department hereinafter referred as Department of Neighborhood Development (DND) is requesting proposals submissions for its Spring 2000 Technical Assistance Funding Awards.

The Grassroots Program funding is supplied under the Community Development Black Grant, and may be awarded only to non-profit organizations.

Through this program, DND seeks to support the building of community based, non-profit sponsored open space projects. The program anticipates awarding 4-6 planning assistance grants in response to this RFP, in amounts of up to $20,000. Proposals for new projects as well as for rehabilitation of existing community gardens and farms will be considered.

RFP packages will be available starting Monday, March 6, 2000 at DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108.

An Information Session is scheduled in the Winter Chambers on the 1st Floor of 26 Court Street, Boston, MA on Monday morning, March 13, 2000, 9:00 A.M.

For information about this RFP please contact the Project Manager, John Berg, NHD Grassroots Program, DND, 8th Floor, (617) 635-0203. Completed proposals must be submitted as stated in the application package and return to DND, Bid Counter, 10th Floor at the address above on March 28, 2000, 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLOTTE GOLAR RICHIE,
(Mar. 6.) *Chief and Director.*

## ADVERTISEMENT

### CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide vehicle rental for the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 28, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, March 15, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 28; Mar. 6.), *Police Commissioner.*

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## ADVERTISEMENT

### CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Pest control and extermination services for the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston. MA 02120-2014, commencing at 9:00 AM on Monday, February 28, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 15, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon, Boston Time, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 28; Mar. 6.) *Police Commissioner.*

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## ADVERTISEMENT

### CITY OF BOSTON/COUNTY OF SUFFOLK POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide veterinary services for horses of the Boston Police Department's Mounted Patrol Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, February 28, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, March 15, 2000 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 15, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 28; Mar. 6.) *Police Commissioner.*

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## ADVERTISEMENT

### CITY OF BOSTON/COUNTY OF SUFFOLK

### SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide alternative sanctions and pre-trial services to women in the custody of the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on February 28, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time on March 15, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids March 15, 2000, at 12:00 noon, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE
(Feb. 28; Mar. 6.) *Sheriff*

# OFFICIAL DIRECTORY

**ADMINISTRATIVE SERVICES DEPARTMENT**
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

**AFFIRMATIVE ACTION**
Arlyne Grant, *Director,* Room 612, 635-3360

**ART COMMISSION**
M. Mildred Farrell, *Director,* Room 716, 635-3245

**ASSESSING**
Ronald Rakow, *Commissioner,* Room 301, 635-4264

**AUDITING**
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office. 4186

**BOARD OF APPEAL**
arol McDonough, *Executive Secretary,* Room 204, 635-4775

**BOSTON HOUSING AUTHORITY**
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

**BOSTON REDEVELOPMENT AUTHORITY/EDIC**
aul L. McCann, *Acting Director,* Room 925, 722-4300

**BUDGET MANAGEMENT**
sa Signori, *Director,* Room 813, 635-3870

**BUSINESS DEVELOPMENT**
therine Kottaridis, *Director,* 26 Court Street, th Floor, 635-2000

**CABLE**
chael Lynch, *Director,* 43 Hawkins Street, 35-3112

**CITY CLERK**
saria Salerno, *City Clerk,* Room 601, 35-4600

**Archives and Record Center**
*nager,* 30 Millstone Road, Readville, MA 2136, 364-8679

**CITY COUNCIL STAFF**
awn Murphy, *Staff Director,* 5th Floor, 635-3040

**CITY RECORD**
bert P. Malovich, *Managing Editor,* oom 206, 635-4188

**CODE ENFORCEMENT POLICE**
nes Cahill, *Director,* 52 North Street, 635-4896

**COMMUNITY CENTERS**
lyn Riesenberg, *Executive Director,* 010 Massachusetts Avenue, 635-4920

**COMMUNITY PARTNERSHIPS**
nita B. Wade, *Director,* 635-3446

**Boston Against Drugs**
e Morrison, *Manager,* 635-3283

**Office of Children and Families**
nda Johnson-Taylor, *Manager,* 635-2130

**Safe Neighborhoods Youth Fund**
in P. Stanton, *Manager,* 635-2258

**CONSUMER AFFAIRS AND LICENSING**
rge Alex, *Acting Director,* oom 817, 635-4165

**COPY CENTER**
y Kenneally, Room 206, 635-4325

**CREDIT UNION**
ara J. O'Toole, *Office Manager,* Room 242 5-4545

**CULTURAL AFFAIRS**
er Kaplan, *Special Assistant to the Mayor for ltural Affairs,* Room 716, 635-3245

**Boston Film Bureau**
n H. Chapman, *Director,* Room 716, 5-3245

**ELECTION**
y Lo, *Chairman,* Room 241, 635-4634

**ELDERLY COMMISSION**
e Williams-Mitchell, *Commissioner,* om 271, 635-4375

**MERGENCY SHELTER COMMISSION**
r Cronin, *Executive Director,* Room 716, 5-4507

**FAIR HOUSING COMMISSION**
Victoria Williams, *Director,* Room 966, 635-4408

**Commission for Persons with Disabilities**
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

**FINANCE COMMISSION**
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

**FIRE DEPARTMENT**
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

**GRAPHIC ARTS DEPT.**
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

**OFFICE OF HEALTH & HUMAN SERVICES**
Juanita B. Wade, *Chief of Human Services,* 635-3446

**HEALTH BENEFITS & INSURANCE**
Eugene Pastore, *Director,* Room 807, 635-4570

**HUMAN RESOURCES**
Vivian Leonard, *Director,* Room 612, 635-4698

**Employee Assistance Program (EAP)**
Michael J. Kineavy, *Director* 152 North Street, 635-2200

**HUMAN RIGHTS COMMISSION**
Victoria Williams, *Director,* 635-3562

**INFORMATION**
"Central Operators" 635-4000

**INSPECTIONAL SERVICES**
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

**INTERGOVERNMENTAL RELATIONS**
Howard R. Leibowitz, *Director,* 635-3817

**Federal**
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

**State**
Joseph Rowan, *State Liaison,* Room 960 635-4616

**City Council**
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

**LABOR RELATIONS**
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

**LAW DEPARTMENT**
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

**Tax Title Division**
*Director,* Room 621, 635-4035

**LIBRARY**
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

**LICENSING BOARD**
Daniel F. Pokaski, *Chairman,* Room 809 635-4170

**MAIL ROOM**
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

**MAYOR'S OFFICE**
James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Michael J. Kineavy, *Acting Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

**MAYOR'S 24 HOUR SERVICE**
Geraldine Cuddyer, *Director,* 635-4500

**MINORITY AND WOMEN BUSINESS ENTERPRISE**
Brooke Woodson, *Director,* Room 800, 635-4084

**MIS**
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

**NEIGHBORHOOD DEVELOPMENT**
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

**Boston Empowerment Center**
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

**Capital Planning**
Roger McCarthy, *Director,* Room 813, 635-3493

**NEW BOSTONIANS**
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

**NURSE**
Geraldine Wyse, R.N., Room 115, 635-4983

**PARKS AND RECREATION**
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

**Environment**
Antonia M. Pollak, *Director,* Room 805, 635-3850

**POLICE DEPARTMENT**
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

**PUBLIC HEALTH COMMISSION**
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

**PUBLIC SCHOOLS**
Thomas Payzant, *Superintendent,* 635-9050

**PUBLIC WORKS**
Joseph Casazza, *Commissioner,* Room 714, 635-4900

**PURCHASING**
Thomas Stanton, *Acting Purchasing Agent,* Room 808, 635-4564

**PROPERTY MANAGEMENT**
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

**REGISTRY**
Judith McCarthy, *Registrar,* Room 213, 635-4175

**REGISTRY OF DEEDS**
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

**RENTAL HOUSING RESOURCE CENTER**
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

**RETIREMENT BOARD**
Donna Mueller, *Executive Officer,* Room 816, 635-4300

**SECURITY**
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

**SPECIAL EVENTS AND TOURISM**
Cecily Foster, *Director,* Room 802, 635-4447

**TRANSPORTATION**
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

**TREASURY**
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

**WATER AND SEWER COMMISSION**
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

**WEIGHTS AND MEASURES**
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

**WOMEN'S COMMISSION**
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

**WORKERS' COMPENSATION**
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

**VETERANS' SERVICES**
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/28/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

# CITY RECORD

## SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

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# CITY OF BOSTON

## Proceedings of City Council

Wednesday, March 10, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m., President KELLY in the chair and all members present.

INVOCATION

The Reverend Arthur T. Gerald, Jr., 12th Baptist Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR ACCEPT, AND EXPEND RENEWAL GRANT FUNDS OF $36,225 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM SUPPLEMENT PROGRAM (DOCKET NO. 0407)

The following was received:

City of Boston
Office of the Mayor

March 2, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of $36,225 for the continued operation of the Retired Senior Volunteer Program (RSVP) Supplement Program in the City of Boston. These funds are made available to the City under G.L.c. 19A from the Massachusetts Executive Office of Elder Affairs.

These funds will be used to supplement the salaries of staff operating the program with 800 senior volunteers.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $36,225 under G.L.c. 19A from the Massachusetts Executive Office of Elder Affairs in support of the Retired Senior Volunteer Program (RSVP) for the period July 1, 1999, through June 30, 2000; in connection therewith, to execute and deliver such documents as may be required by the federal or state government: to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L.c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

**Referred to the Committee on Elderly.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT AND EXPEND RENEWAL GRANT OF FUNDS OF $54,337 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0408)

The following was received:

City of Boston
Office of the Mayor

March 2, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of $54,337 for the continued operation of the Senior Companion Supplement Program in the City of Boston. These funds are made available to the City under G.L.c. 19A from the Massachusetts Executive Office of Elder Affairs.

These funds will be used to supplement the salary, stipends, meals, transportation and other services for 50 companions who participate in this program.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $54,337 under G.L.c. 19A from the Massachusetts Executive Office of Elder Affairs in support of the Senior Companion Program (SCP) for the period July 1, 1999, through June 30, 2000; in connection therewith, to execute and deliver such documents as may be required by the federal or state government: to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L.c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

**Referred to the Committee on Elderly.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT FUNDS OF $507,150 FROM U.S. DEPARTMENT OF LABOR FOR THE OPERATION OF SENIOR AIDES PROGRAM (DOCKET NO. 0409)

The following was received:

City of Boston
Office of the Mayor

March 2, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds in the amount of $507,150 for the operation of the Senior AIDES Program in the City of Boston. These funds are made available to the City from the U.S. Department of Labor through the National Senior Citizens Education & Research Center, Inc. under the Older Americans Act of 1965, Title V, as amended (P.L. 100-175) for the period July 1, 1999, through June 30, 2000.

These funds will be used for employment, training and other services for 86 Senior AIDES who participate in this program.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of $507,150 from the National Council of Senior Citizens under Title V of the Older Americans Act as amended (P.L. 100-175) for the period July 1, 1999, through June 30, 2000, for the Senior AIDES Program; in connection

therewith, to execute and deliver such documents as may be required by the federal or state government, to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L.c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

**Referred to the Committee on Elderly.**

---

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $24,150 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR THE OPERATION OF SERVING HEALTH INFORMATION NEEDS OF ELDERS (SHINE) PROGRAM (DOCKET NO. 0410)

The following was received:

City of Boston
Office of the Mayor

March 2, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds in the amount of $24,150 from the Massachusetts Executive Office of Elder Affairs. These funds are made available to the City by the Health Care Financing Administration and will be used for the operation of the Serving Health Information Needs of Elders (SHINE) Program.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

---

Ordered, That approval be, and hereby is given to the application for, acceptance of, and also, in accordance with Section 53A of Chapter 44 of the General Laws, for the expenditure of $24,150 for the period July 1, 1999, through June 30, 2000, by the City of Boston, acting through its Commissioner on Affairs of the Elderly, for the operation of the Serving Health Information Needs of Elders Program (SHINE). These funds are made available to the City by the Health Care Financing Administration and are distributed in turn to the City by the Massachusetts Executive Office of Elder Affairs.

**Referred to the Committee on Elderly.**

---

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $483,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0411)

The following was received:

City of Boston
Office of the Mayor

March 2, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston $483,000 from the Massachusetts Executive Office of Elder Affairs, through its Councils on Aging Formula Grant Program.

These funds will be used for the continued operation of the Commission's Health and Housing Units.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $483,000 from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units, for the period July 1, 1999, through June 30, 2000; in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L.c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

**Referred to the Committee on Elderly.**

---

ORDER APPROVING APPROPRIATION OF $806,699.55 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0412)

The following was received:

City of Boston
Office of the Mayor

March 2, 1999

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $806,699.55 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor.

Ordered, That in addition the the appropriation heretofore, made, to meet salary expenses of the Library Department in the Fiscal period commencing September 1, 1998 and ending December 31, 1998 that the sum of $806,699.55 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch.78, Sec 19c as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department,
Personal Services, $806,699.55

**Referred to the Special Committee on Libraries.**

---

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $2,965,896 FROM U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE UNDER THE LOCAL LAW ENFORCEMENT BLOCK GRANT PROGRAM FOR THE PURPOSE OF REDUCING CRIME AND IMPROVING PUBLIC SAFETY THROUGH PURCHASE OF POLICE EQUIPMENT, USE OF POLICE OVERTIME AND SUPPORT COMMUNITY PARTNERSHIPS FOR NEIGHBORHOOD POLICING (DOCKET NO. 0413)

The following was received:

City of Boston
Office of the Mayor

March 3, 1999

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $2,965,896 from the US Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program. This award is made for the purpose of reducing crime and improving public safety through the purchase of police equipment, the use of police overtime, and to support community partnerships for Neighborhood Policing.

I urge your Honorable Body to adopt this order as

soon as possible so that the City of Boston may accept funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor.

Whereas, The US Department of Justice, Bureau of Justice Assistance has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $2,965,896 will be utilized by the Boston Police Department for the following reasons: to reduce crime and improve public safety through the procurement of equipment, police overtime and funds to support community partnerships for Neighborhood Policing; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the US Department of Justice, Bureau of Justice Assistance Award not to exceed the amount of $2,965,896.

**Referred to the Committee on Public Safety.**

---

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $1,000,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF FUNDING EFFORTS OF VARIOUS CITY AGENCIES TO ADDRESS AND MITIGATE IMPACTS OF CONSTRUCTION ACTIVITIES IN CENTRAL ARTERY/TUNNEL PROJECT WORK AREAS (DOCKET NO. 0414)

The following was received:

City of Boston
Office of the Mayor
March 3, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend and additional grant from the Massachusetts Highway Department in the amount not to exceed $1,000,000 for the purpose of funding the efforts of various City agencies to address and mitigate the impacts of construction activities in the Central Artery/Tunnel Project work areas.

I urge your Honorable Body to pass this order as soon as possible to so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend an additional grant from the Massachusetts Highway Department in the amount not to exceed $1,000,000 for the purpose of funding the efforts of construction activities in the Central Artery/Tunnel Project work areas.

**Referred to the Committee on Economic Development and Transportation.**

---

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 0415)

The Constable's Bond of Tony Miles having been approved by the Collector-Treasurer was received and approved.

---

ABSENCE OF THE MAYOR (DOCKET NO. 0416)

Notice was received from the Mayor of his absence from the City on March 6, 1999, until March 7, 1999.

**Placed on file.**

---

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY THE MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 3, 1999 MEETING (DOCKET NO. 0417)

The following was received:

City of Boston
Office of the City Clerk
March 9, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 3, 1999, viz:

0275 — Order accepting the provisions of St. 1998, c. 212, An act relative to the authority of Police Officers in the City of Boston, Newton and the Town of Brookline.
Approved by the Mayor February 11, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

---

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY THE MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 10, 1999 MEETING (DOCKET NO. 0418)

The following was received:

City of Boston
Office of the City Clerk
March 9, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 10, 1999, viz:

0104 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $250,000 for the operation of the City Meals on Wheels Administration and Direct Mail program from private donations authorized under the Domestic Volunteer Act of 1974.
Approved by the Mayor February 19, 1999.

0105 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $100,000 for the operation of the Retired Senior Volunteer program, from the National Senior Service Corporation.
Approved by the Mayor February 19, 1999.

0106 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $310,000 for the operation of the Senior Companion Program, from funds made available from the National Senior Service Corporation.
Approved by the Mayor February 19, 1999.

0316— Ordinance re: city documents.
Approved by the Mayor February 19, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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COMMUNICATION FROM MASSPORT RE COMMONWEALTH FLATS DEVELOPMENT AREA PLAN AND PARCEL F DEVELOPMENT EXPANDED ENVIRONMENTAL

NOTIFICATION FORMS (DOCKET NO. 0419)

Communication was received from Massport re: Commonwealth Flats Development Area Plan and Parcel F Development Expanded Environmental Notification Forms.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT THE CITY COUNCIL ELECT TWO OF ITS MEMBERS TO SERVE ON BOARD OF MANAGERS FOR OLD SOUTH ASSOCIATION FOR MUNICIPAL YEAR 1999 (DOCKET NO. 0420)

Coun. KELLY offered the following:

Whereas, The business of the Old South Association is the operation of the Old South Meeting House on Washington Street as a historical monument; and

Whereas, Two Boston City Councillors are to serve on the Association's Board of Managers for each municipal year; therefore be it

Ordered, That the Boston City Council elect two of its members to serve on the Board of Managers for the Old South Association for the municipal year of 1999.

**Passed under suspension of the rules.**

The clerk called the roll with the following results:

For Councillor Keane — Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio — 11.

For Councillor Yancey — Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio — 12.

For Councillor Saunders — O'Neil — 1.

**Councillors Keane and Yancey were declared managers of the Old South Association in Boston for the municipal year 1999.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0421)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 10, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 1, 1999:

Laurie A. Alves, secretary $555.56 full time

Sharra Calloway-Owens, secretary, $555.56 full time.

**Passed under suspension of the rules.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, eight late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0428)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 9, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 20, 1999:

Michele Monteiro, secretary $300.00 part time.

**Passed under suspension of the rules.**

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ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO URGE CITY TO REEVALUATE ITS POLICY IN OPPOSITION TO SPEED HUMPS, RAISED SIDEWALKS AND OTHER TRAFFIC CALMING MEASURES (DOCKET NO. 0429)

Couns. HENNIGAN, O'NEIL, KELLY, ROACHE, SAUNDERS, SCAPICCHIO, YANCEY, FEENEY, DAVIS-MULLEN and MURPHY offered the following:

Whereas, Communities and residents across the city continually call upon the Boston Transportation Department to initiate traffic calming measures on their streets; and

Whereas, Mayor Menino recently filed a bill at the State House to lower speed limits in densely populated areas to 25 miles per hour; and

Whereas, Cities and towns in Massachusetts and across the country are beginning to creatively deal with speeding problems on their streets by installing raised sidewalks and speed humps; and

Whereas, The City of Boston has stated that they have public safety concerns over liability issues and speed humps; now, therefore be it

Ordered, That the Committee on Public Safety hold a hearing to urge the City to reevaluate its policy in opposition to speed humps, raised sidewalks and other traffic calming measures.

**Referred to the Committee on Public Safety.**

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REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LAWRENCE R. SMITH AS ALTERNATE MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5-1-2000 (DOCKET NO. 0144)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, offered the following:

Report on Docket No. 0144, message of the Mayor and order for the confirmation of the appointment of Lawrence R. Smith as an alternate member of the Board of Appeal for; a term expiring May 1, 2000 (referred October 7, 1998) — recommending the appointment ought to be confirmed.

The report was accepted; **the appointment was confirmed.**

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REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF M. PAT TIERNEY TO ZONING COMMISSION FOR TERM EXPIRING 5-1-2000 (DOCKET NO. 0145)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, offered the following:

Report on Docket No. 0145, message of the Mayor and order for the confirmation of the appointment of M. Pat Tierney to the Zoning Commission for a term expiring May 1, 2000 (referred November 4, 1998) — recommending the appointment ought to be confirmed.

The report was accepted; **the appointment was confirmed.**

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RESOLUTION THAT BOSTON CITY COUNCIL DECLARE TUESDAY, MARCH 16 TO BE "STUDENT CITY COUNCIL" DAY (DOCKET NO. 0430)

Couns. SAUNDERS, SCAPICCHIO, DAVIS-MULLEN, FEENEY, HENNIGAN and HONAN offered the following:

Whereas, The Boston City Council is a strong supporter of the Boston Public Schools and efforts to improve education for all students including the opportunity to provide students with first-hand experience on how Boston's government operates; and

Whereas, Several years ago, the individual members of the Boston City Council held programs which provided students with the opportunity to understand the City Council's process for making laws; and

Whereas, This year, the Boston City Council is sponsoring the 1999 Student City Council as the first annual all-day, citywide event in which the students are given public policy issues to research and advocate at mock hearings, and

Whereas, Student City Council will provide an excellent assignment for all of the city's high school students, and at the same time they would learn about the necessity of citizen participation in government and the role of the elected representatives at the local level, and

Whereas, The City Council hopes that this is a program that will provide the students with real life experiences on how their city makes laws, how those laws impact Boston's diverse communities and how they can participate in the process, and therefore be it

Resolved, The Boston City Council declares Tuesday, March 16 to be "Student City Council" Day and looks forward to a rewarding experience for all Boston's high school students.

The rules were suspended, **the resolution was adopted.**

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RESOLUTION THAT BOSTON CITY COUNCIL SUPPORT THE ADMINISTRATION'S INCLUSION OF DEVELOPMENT FUNDING FOR CAREER PATHWAYS IN PUBLIC SERVICE IN FY00 BUDGET (DOCKET NO. 0431)

Couns. ROACHE, CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, HONAN, KEANE, KELLY, MURPHY, SAUNDERS, SCAPICCHIO and YANCEY offered the following:

Whereas, A primary goal of the Boston Public Schools is to provide students with the guidance and education to succeed in any field they choose, and

Whereas, The variety of School-to-Career Pathways available to Boston Public School students provide the needed link between schools and the world of work; and

Whereas, The BPS School-to-Career Programs have demonstrated that students involved in career pathways perform better, attend schools more often, and graduate at higher rates than students without career pathways; and

Whereas, The success of any public sector School-to-Career program depends on a close working relationship between the schools, City departments, and labor organizations; and

Whereas, An essential element of School-to-Career Programs is work based learning opportunities with site-based mentors and opportunities for teaching staff to visit the work site; and

Whereas, One such program already in place is the Teach Boston Preparation Program, which through the Boston Teachers Union contract, allows Boston to "grow its own" teachers; and

Whereas, Development of an effective School-to-Career Program requires an investment of BPS and departmental staff time and resources; and

Whereas, An expansion of the Teach Boston concept to include programs in public safety would provide Boston students with an introduction to the broad array of potential career opportunities in the area of public safety; therefore be it

Resolved, That the Boston City Council enthusiastically supports the creation of the Career Pathways in Public Service as a new collaborative effort between the Boston Public Schools and the Police, Fire and Emergency Medical Service Departments to introduce Boston high school students to public sector career opportunities; and be it further

Resolved, That the Boston City Council supports the Administration's inclusion of development funding for Career Pathways in Public Service in the FY00 Budget.

The rules were suspended; **the resolution was adopted.**

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REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $4,050,000 TO FUND FY99 OPERATING COSTS FOR SCHOOL DEPARTMENT (DOCKET NO. 0185)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, offered the following:

Report on Docket No. 0185, message of the Mayor and order approving a supplemental appropriation of $4,050,000 to fund FY99 operating costs for the School Department (referred, January 13) — recommending order ought to pass in the following new draft:

Ordered, That pursuant to chapter 224 of the acts of 1936, as amended by chapter 190 of the acts of 1982, and as further amended by chapter 701 of the acts of 1986, chapter 613 of the acts of 1987, chapter 108 of the acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1998 and ending June 30, 1999, the sum of $500,000 be, and the same hereby is, appropriated for the purpose of funding increased costs associated with changes in Civil Service, said sum to be met from available funds.

School Department, Civil Service, $500,000.

The report was accepted; **the order in the new draft was passed,** yeas 13.

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RESOLUTION THAT BOSTON CITY COUNCIL STRONGLY SUPPORT CONTINUING FULFILLMENT OF CURRICULUM PROMISES IN BOSTON'S SCHOOLS SO PARENTS MAKING INFORMED DECISION DO NOT CHOOSE SCHOOL ONLY TO HAVE CURRICULUM ELIMINATED FROM SCHOOL AS RESULT OF OTHER POLICIES (DOCKET NO. 0432)

Couns. DAVIS-MULLEN, CONLEY, HONAN, MURPHY, ROACHE, O'NEIL, FEENEY, HENNIGAN, YANCEY and KELLY offered the following:

Whereas, Inclusion of the arts as an integral component of learning throughout lifer, and especially in the early years, results in improved learning and student performance; and

Whereas, Recent decisions to pair kindergarten and grade 1 classes is a laudable policy goal, however, it is not without financial consequences, as has been seen with the reduction of music education at the Franklin D. Roosevelt School and other schools across the city; and

Whereas, Parents use program offerings as an essential part of their school choice decisions and severe changes in program offerings; therefore be it

Resolved, That the Boston City Council strongly supports the continuing fulfillment of curriculum promises in Boston's Schools so that parents making informed decisions do not choose a school only to have the curriculum eliminated from the school as a result of other policy decisions.

Coun. SAUNDERS moved the question.

The motion was carried.

The rules were suspended; **the resolution was adopted.**

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ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DETERMINE POLICIES IN PLACE REGARDING PAYMENTS OF LOTS, BALANCE IN PERPETUAL CARE AND EXPANSION PLANS OF MOUNT HOPE CEMETERY AND MEMBERS OF BOSTON PARKS AND RECREATION COMMISSION BE INVITED TO ATTEND (DOCKET NO. 0433)

Coun. DAVIS-MULLEN offered the following:

Whereas, The City of Boston owns the Mt. Hope, Evergreen and Fairview cemeteries, under the purview of the City's Parks Department; and

Whereas, Under Chapter 13 of the Acts of 1961, the City shall set up and maintain a fund, separate from all other money and accounts of the City and all sums received by the City in the management of cemeteries, excluding deposits for perpetual care but including, among other items, the proceeds from the sales of lots or rights of burial and interest and income from the investment of said fund; and

Whereas, The City transfers funds annually or oftener [sic] sums appropriate to defray in whole or in part so much of the expenses of maintaining improving and embellishing said cemeteries as is not met by the income of deposits for perpetual care from such fund, the amount being $1.6 million in FY99; and

Whereas, Other cities and towns surrounding Boston have special provisions for economically disadvantaged may receive aid in burial costs; and

Whereas, In accordance with CBC Ord.7-5.3, the Boston Parks and Recreation Commission may determine the payments to be made for cemetery lots, each burial vault therefor, and the perpetual care of said lots; therefore be it

Ordered, That the Committee on City and Neighborhood Services hold a hearing to determine the policies in place regarding the payments of lots, the balance in the perpetual care and the expansion plans of the Mount Hope Cemetery and that members of the Boston Parks and Recreation Commission be invited to attend.

**Referred to the Committee on City and Neighborhood Services.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Yancey, Saunders and Roache: Declaring March 5, 1999 "Crispus Attucks Day" (Docket No. 0422).

Councillor Feeney: Congratulating Mrs. Cullinane (Docket No. 0423).

Councillor Scapicchio: Congratulating Thomas M. Hickey (Docket No. 0424)

Councillor Honan: Congratulating Naakh Vysoky (Docket No. 0425); congratulating Florence E. Peneau (Docket No. 0426).

Councillor Kelly: Congratulating Edward and Rita Hanlon (Docket No. 0427).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

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STATEMENT OF COUNCILLOR MURPHY

Having received unanimous consent to to do, Coun. MURPHY asked that when we adjourn today, we do so in memory of Jeanne Henderson, sister of Jim O'Donnnell, the videographer of all City Council hearings. Jeanne succumbed to cancer after a lengthy illness.

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STATEMENT OF COUNCILLOR ROACHE

Having unanimous consent to do so, Coun. ROACHE asked that when we adjourn today we also do so in memory of Elizabeth Nunnally.

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NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, March 24, 1999, at 12:00 noon.

The motion was carried.

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Adjourned at 2:30 p.m. in memory of Jeanne Henderson, Elizabeth Nunnally, and Joe DiMaggio, on motion of the Chair, to meet again on Wednesday, March 24, 1999, at 12:00 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, March 24, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all members present.

INVOCATION

Bishop Nellie Yarborough, Mt. Calvary Holy Church, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillor DAVIS-MULLEN welcomed students from the various public and parochial schools in South Boston, winners in an essay and poster contest held in connection with Evacuation Day/St. Patrick's Day Celebrations last week in South Boston. The students came up to the dais as their names were called and were applauded by the Councillors.

Councillor SAUNDERS welcomed the members of the Girls Basketball Team from the Jeremiah E. Burke High School, winners of the State Basketball title this year, the very first time that any girls basketball team from Boston has ever won the State title. The girls were accompanied by their coach, their trainer, and the headmaster of their high school. The Captain of the team thanked the Members of the Council and said it was an honor to have played with all the team members and to have achieved the winning of the State championship, and she thanked the Council Members for inviting them to the Council today. Their Coach said that it had been an honor to coach these wonderful girls and that seven out of the nine girls on the team were on the honor roll at the Burke. Their Headmaster said that the achievements of his girls basketball team was just an indication of what can be done when the political machine decides that it really does appreciate, respect, and value children. The Burke, which four years ago had lost its accreditation has now recovered it and has become a model for schools all over the country, and he is being invited to many schools to give advice on how to make that happen in those schools as well.

ORDER DECLARING APPROXIMATELY 489.60 SQUARE FEET OF AIR RIGHTS SURPLUS (HUNTINGTON AVENUE-BOSTON PROPER) WITHIN MEANING OF ST. 1909, CHAPTER 486, SECTION 31, AS AMENDED (DOCKET NO. 0434)

The following was received:

City of Boston
Office of the Mayor
March 15, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order declaring approximately 489.60 square feet of air rights surplus within the meaning of St. 1909, c. 486, § 31, as amended.

The air rights were discontinued by vote of the Public Improvement Commission on June 18, 1998. The Commission has determined that these air rights are no longer needed for public purposes.

I urge your Honorable Body to approve this Order.

Respectfully submitted,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the air rights, as described on a Plan entitled "City of Boston – Public Works Department – Engineering Division Discontinuance Plan Vertical Huntington Avenue – Boston (Proper)," be, and the same thereby are found to be surplus within the meaning of St. 1909, c. 486, § 31, as amended.

**Referred to the Committee on Economic Development and Transportation.**

ORDER TRANSFERRING 489.60 SQUARE FEET OF AIR RIGHTS LOCATED ON HUNTINGTON AVENUE FROM PURPOSE OF DISCONTINUED AIR RIGHTS PARCEL TO PURPOSE OF AIR RIGHTS DISPOSITION PARCEL (DOCKET NO. 0435)

The following was received:

City of Boston
Office of the Mayor
March 5, 1999

To the City Council.
Dear Councillors:

Pursuant to the provision of G.L. c. 40, § 15A, I transmit herewith for your approval an order transferring 489.60 square feet of air rights parcel to the purpose of air right disposition parcel.

the air rights are shown on the plan entitled "City of Boston – Public Works Department – Engineering Division Discontinuance Plan Vertical Huntington Avenue – Boston (Proper)", and were discontinued by vote of the Public Improvement Commission on June 18, 1998. The Commission has determined that these rights are no longer needed for public purposes.

I urge your Honorable Body to approve this Order.

Respectfully submitted,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c. 40, § 15A, the air rights shown on the plan entitled "City of Boston – Public Works Department – Engineering Division Discontinuance Plan Vertical Huntington Avenue – Boston (Proper)," are transferred from their former purpose to purpose of disposition.

**Referred to the Committee on Economic Development and Transportation.**

ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT NOT TO EXCEED $6,000,000 FROM BIDFA FOR PROJECT FOR INTERNATIONAL POWER DEVICES, INC. (DOCKET NO. 0436)

The following was received:

City of Boston
Office of the Mayor
March 24, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of a tax-exempt bond(s) in a principal amount not to exceed $6,000,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to financing the acquisition of real property and the renovation of such real property to be owned by International Power Devices, Inc. (the "company") and used in the Borrower's manufacturing business.

It is proposed that the City (i) approve a project located at 14-20 Linden Street, Allston, consisting generally of the acquisition of two buildings containing approximately 63,000 square feet of space used to manufacture power converters; and (ii) the renovation of such buildings, including interior and exterior infrastructure improvements, acquisition and installation of various fixtures and equipment, including exhaust systems, waste disposal system and ventilating systems: and (iii) authorize the financing of such project by the issuance by BIDFA.

I urge your Honorable Body to pass this order as expeditiously as possible so that this important project may proceed as described.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

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Whereas, International Power Devices, Inc., (the "Company," which word includes in this order any parent, subsidiary or other affiliate of International Power Devices, Inc.) has proposed the financing by revenue bonds ("Bonds") to be issued by the through the Boston Industrial Development Financing Authority (the "Authority"), of up to $6,000,000 of the cost of certain industrial development facilities (as such term is defined in Massachusetts General Laws, chapter 40D (the "Act") in the City of Boston (the "City") to be owned and used by the Company, such facilities consisting generally of the following (the "Project"):

The financing of a project for the Company consisting of the acquisition, renovation and equipping of two manufacturing facilities located 14-20 Linden Street, Boston, Massachusetts.

Whereas, The Company has expressed its willingness to make payments sufficient to (i) pay the principal of and interest on the Bonds, (ii) pay the fees of the Authority in connection with the Bonds and the reasonable expenses of the City and the Authority incurred in connection with the Bonds, and (iii) reimburse the City and the Authority for or indemnify the City and the Authority against any reasonable expenses incurred in connection with the Bonds in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, Upon completion of the Project as contemplated, the Company will provide permanent employment for approximately 355 full-time equivalent employees at the Project and thereby contribute to the alleviation of unemployment in the City, provide security against future unemployment in the City and benefit the economy of the City and the Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, the furnishing of at least 50% of new jobs and new hires at the Project to residents of the City, at least 25% of new jobs or new hires to minorities and at least 25% of new jobs or new hires to women; and

Whereas, The Company has pledged to cooperate with public and community agencies engaged in fostering minority and women owned business enterprises and hereby also pledges to pursue as a goal the placement of contracts for goods and services with Boston based enterprises; and

Whereas, The estimated cost of the Project does not exceed $6,000,000 and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds; and

Whereas, The Authority has adopted resolutions approving the Project and the estimated costs thereof and authorizing the issuance of Bonds in a principal amount not to exceed $6,000,000 to finance that portion of the cost of the Project not financed by other sources, the issuance of such Bonds being subject to the making of a loan agreement and other agreements with the Company pursuant to the Act and to certain other conditions; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Bonds, the City or the Authority does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that interest on the Bonds will be exempt from federal or Massachusetts income taxation; and neither the Company nor any prospective purchaser of the Bonds nor any other person shall rely upon the City of the Authority with respect to such matters; and

Whereas, This Council has been advised that the notice of a public hearing relating to be proposed issuance of the Bonds in principal amount of approximately $6,000,000 to finance the Project was published in the Boston Globe on March 15,1999 and that such public hearing was held on March 29, 1999, all as described in such notice; now, therefore, be it

Ordered, That the Project, its estimated cost and the financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed $6,000,000, be, and the same hereby are approved; provided, however, that the Bonds shall not constitute a general obligation or a pledge of the faith and credit or taxing power of the City; and be it further, that it is intended that the Order shall constitute the approval required by Section 147(f) of the Internal Revenue code of 1986, as amended, and it is also the intent of this Council that the approval granted by this Order shall serve as an inducement for the Company to undertake the Project.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND GIFT OF $188,000 FROM PAUL AND PHYLLIS FIREMAN CHARITABLE FOUNDATION FOR PURCHASE OF SIX "IRIS" CAMERAS (DOCKET NO. 0437)

The following was received:

City of Boston
Office of the Mayor
March 23, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept and expend a gift from the Paul and Phyllis Fireman Charitable Foundation in the amount of $188,700 to be utilized for the purchase of six (6) IRIS cameras.

These IRIS cameras are in addition to six cameras previously given for the use of the Boston Fire Department and will be provided to Fire Departments in other communities under the terms of the Fireman grant.

I urge your Honorable Body to expedite this order so that the Boston Fire Department will be able to purchase these cameras as soon as possible.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Boston Fire Department, acting by the through its Fire Commissioner be, and hereby is authorized inn accordance with Section 53 A of chapter 44, M.G.L., to accept and expend a gift of $188,700 from the Paul and Phyllis Fireman Charitable Foundation to be utilized for the purchase of six (6) IRIS cameras.

On motion of Coun. MURPHY, **the order was**

**passed under suspension of the rules.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 0438)

Notice was received by the City Clerk from the Mayor of the appointment of Lisa Signori as Acting Supervisor of Budgets for a period not to exceed 60 days.

**Placed on file.**

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NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT ITS 2/24/99 MEETING (DOCKET NO. 0439)

The following was received:

City of Boston
Office of the City Clerk
March 19, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 24, 1999, viz:

0142 —Order authorizing the Parks and Recreation Department to apply for, accept and expend a grant of $46,500 from the Massachusetts Department of Environmental Management's Historic Landscape Preservation Grant Program, for the purpose of developing master plans for Evergreen, Mount Hope and Fairview Cemeteries.
Approved by the Mayor March 3, 1999.

0143 —Order authorizing the Parks and Recreation Department to accept and expend a grant of $500,000 from the Massachusetts Department of Environmental Management and the Boston Water and Sewer Commission for the purposes of permitting and constructing during the dredging of Chandler Pond
Approved by the Mayor March 3, 1999.

0186 —Order Order authorizing the Parks Recreation Department to accept and expend a grant of $140,000 from the Massachusetts Historical Commission, for restoring Olmsted Bridges and Riverway Pathways in the Emerald Necklace in Jamaica Plain.
Approved by the Mayor March 3, 1999

0199 —Ordinance regarding the sale, possession and use of laser pointers.
Approved by the Mayor March 3, 1999.

0240 —Order transferring $769,864 from the Property Management Department, Real Estate Management Program to the Department of Neighborhood Development, Real Estate Sales Program.
Approved by the Mayor March 3, 1999.

0363 —Four Constable's Bonds.
Approved by the Mayor March 3, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR WITH REGARD TO PAPERS ACTED UPON BY CITY COUNCIL AT ITS 3/3/99 MEETING (DOCKET NO. 0440)

The following was received:

City of Boston
Office of the City Clerk
March 19, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 3, 1999, viz:

0148 —Order approving an appropriation of $44,240 for the Eastern Regional Library.
Approved by the Mayor March 3, 1999.

0149 —Order approving an appropriation of $819,629.20 for the Library of Last Recourse.
Approved by the Mayor March 11, 1999.

0150 —Order approving an appropriation of $174,15.23 for the Eastern Regional Library.
Approved by the Mayor March 11, 1999.

0239 —Order approving an appropriation of $95,878.31 for the Eastern Regional Library.
Approved by the Mayor March 11, 1999.

0273 —Order authorizing the Transportation Department to accept and expend a grant of $40,000 from the Massachusetts Governor's Highway Safety Council for the purpose of funding a community traffic safety program "KEEP BOSTON MOVING SAFELY".
Approved by the Mayor March 11, 1999.

0353 —Order approving an appropriation of $95,401.52 for the Eastern Regional Library.
Approved by the Mayor March 11, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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COMMUNICATION FROM JOHN AUERBACH, EXECUTIVE DIRECTOR, BOSTON PUBLIC HEALTH COMMISSION (DOCKET NO. 0441)

Communication was received from John Auerbach, Executive Director, Boston Public Health Commission, transmitting a copy of the "1999 Report to the Mayor".

**Placed on file.**

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COMMUNICATION FROM SCOTT DARLING, FORT POINT ASSOCIATES, INC. RE MEDICAL SERVICES CENTER ENVIRONMENTAL NOTIFICATION FORM AND PROJECT NOTIFICATION FORM (DOCKET NO. 0442)

Communication was received from Scott Darling, Fort Point Associates, Inc., re: Medical Services Center Environmental Notification Form and Project Notification Form.

**Placed on file.**

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Coun. FEENEY moved that the following resolution be taken out of its order on the agenda. There being no objection the motion was carried.

RESOLUTION EXPRESSING SUPPORT FOR "MOSES" UNION WORKERS AND REQUESTING MANAGEMENT OF MWRA RETURN TO BARGAINING TABLE TO NEGOTIATE A FAIR CONTRACT (DOCKET NO. 0453)

Couns. FEENEY, ROACHE, KELLY, CONLEY, DAVIS-MULLEN, HENNIGAN, HONAN, KEANE, MURPHY, O'NEIL, SAUNDERS, SCAPICCHIO, and YANCEY offered the following:

Whereas, The workers of the MWRA's MOSES union who oversee the operation of the Deer Island Treatment Plant have been working without a contract since 1996;

Whereas, These workers are directly responsible for

maintaining the sewer interceptor transport system which ensues the cleanliness of Boston Harbor and the safety of our daily drinking water; And

Whereas, While offering MOSES Union members a two percent cost of living adjustment, during the same time period since 1996, the MWRA approved three percent cost of living adjustment raises to other unions and private contractors; therefore be it

Resolved, That the members of the Boston City Council express their support for the MOSES Union workers and request that the management of the MWRA return to the bargaining table to negotiate a fair contract.

On motion of Coun. FEENEY, **the resolution was adopted under suspension of the rules.**

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REPORT ON ORDER RELATIVE TO ESTABLISHMENT OF POLICY REGARDING NOTIFICATION OF OWNER OF AN ANIMAL WHO HAS BEEN SERIOUSLY INJURED OR KILLED AS RESULT OF A MOTOR VEHICLE ACCIDENT (DOCKET NO. 0235)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No.02015, order relative to the establishment of policy regarding notification of the owner of an animal who has been seriously injured or killed as the result of a motor vehicle accident (referred January 13) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

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REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $50,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY FOR PURPOSES OF IDENTIFYING, ARRESTING, AND PROSECUTING PERSONS ENGAGED IN VIOLENT AND DRUG-RELATED CRIMES (DOCKET NO. 0160)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0160 message of the Mayor and order authorizing the Police Department to accept and expend a grant of $50,000 from the Executive Office of Public Safety for purposes of identifying, arresting, and prosecuting persons engaged in violent and drug-related crimes (referred December 9, 1998) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $350,643 AWARDED BY U. S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, FOR PURPOSE OF ASSISTING HIGH-RISK YOUTH IN ACCESSING THE LABOR MARKET AND ALTERNATIVE EDUCATION (DOCKET NO. 0161)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0161, message of the Mayor and order authorizing the Police Department to accept and expend a grant of $350,643 awarded by the U. S. Department of Justice, Bureau of Justice Assistance, for the purpose of assisting high-risk youth in accessing the labor market and alternative education (referred December 9, 1998) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $91,692 FROM U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY-ORIENTED POLICING SERVICES FOR PURPOSE OF IMPLEMENTING, ANALYZING, AND ASSESSING TAILORED RESPONSES WITH REGARD TO PROBLEMS OF DISORDERLY CONDUCT (DOCKET NO. 0162)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0162, message of the Mayor and order authorizing the Police Department to accept and expend grant of $91,692 from U.S. Department of Justice, Office of Community-Oriented Policing Services for purpose of implementing, analyzing, and assessing tailored responses with regard to problems of disorderly conduct (referred December 16, 1998) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE POLICE DEPARTMENT TO ACCEPT AND EXPEND $229,500 IN FORM OF A BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS GRANT FOR THE PURPOSE OF EDUCATING STUDENTS ON CONCERNS OF GANG ACTIVITY AND THE TOOLS NEEDED TO RESIST GANG PRESSURES (DOCKET NO. 0163)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0163, message of the Mayor and order authorizing the Police Department to accept and expend $229,500 in the form of a Bureau of Alcohol, Tobacco and Firearms grant for the purpose of educating students on the concerns of gang activity and the tools needed to resist gang pressures (referred December 16, 1998) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $201,000 FROM THE MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH "AIDS" BUREAU FOR IMPLEMENTATION OF A HIV/AIDS PREVENTION, TREATMENT AND SUPPORT PROGRAM (DOCKET NO. 0165)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0165, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $201,000 from the Massachusetts Department of Public Health "Aids" Bureau for implementation of a HIV/AIDS Prevention, Treatment ans Support Program (referred December 2, 1998) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $50,000 IN FORM OF A SOFTWARE PACKAGE DONATION TO ASSIST POLICE DEPARTMENT IN AREA OF LABOR RELATIONS (DOCKET NO. 0244)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0244, message of the Mayor and order authorizing the City to accept and expend an award of $50,000 in the form of a software package

donation to assist the Police Department in the area of labor relations (referred January 27) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND A GRANT OF $15,137 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION AND THE STATE FIRE MARSHAL'S STUDENT AWARENESS FIRE EDUCATION GRANT FOR THE PURPOSE OF FIRE SAFETY EDUCATION (DOCKET NO. 0389)

Coun. MURPHY, on behalf of the Committee of Public Safety, submitted the following:

Report on Docket No. 0389, message of the Mayor and order authorizing the Fire Department to accept and expend a grant of $15,137 from the Executive Office of Public Safety Programs Division and the State Fire Marshal's Student Awareness Fire Education Grant for the purpose of fire safety education (referred March 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND A GRANT OF $110,000 FROM PAUL AND PHYLLIS FIREMAN CHARITABLE FOUNDATION FOR PURCHASE OF SIX "IRIS" CAMERAS (DOCKET NO. 0390)

Coun. MURPHY, on behalf of the Committee of Public Safety, submitted the following:

Report on Docket No. 0390, message of the Mayor and order authorizing the Fire Department to accept and expend a grant of $110,000 from the Paul and Phyllis Fireman Charitable Foundation for the purchase of six "IRIS" cameras (referred March 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND $5,100,000 FROM U. S. DEPARTMENT OF JUSTICE, OFFICE OF JUVENILE JUSTICE DELINQUENCY PREVENTION, TO CONTINUE THE BOSTON SAFE FUTURES INITIATIVE FOR YEARS 3, 4, AND 5 (DOCKET NO. 0394)

Coun. MURPHY, on behalf of the Committee of Public Safety, and Coun. SAUNDERS, on behalf of the Special Committee on Youth, submitted the following:

Report on Docket No. 0394, message of the Mayor and order authorizing the Office of Community Partnerships to accept and expend $5,100,000 from the U. S. Department of Justice, Office of Juvenile Justice Delinquency Prevention to continue the Boston SafeFutures Initiative for Years 3, 4, and 5 (referred March 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

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ORDER APPROVING A PETITION FOR A SPECIAL LAW RE RETIREMENT OF POLICE DETECTIVE THOMAS J. GOMPERTS (DOCKET NO. 0443)

Coun. MURPHY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Whereas, Thomas J. Gomperts sustained serious injuries while in the performance of his duties, and as a result is totally and permanently incapacitated from further service as a police detective; the Boston City Council hereby

Petitions, That the following bill for a special law be enacted.

Section 1. Notwithstanding the provisions of any general or special law to the contrary, and in order to promote the public good, the State-Boston retirement board is hereby authorized and directed to retire Thomas J. Gomperts, a police detective of the City of Boston, who as the result of serious injuries sustained while in the performance of his duties on November 24, 1990, is totally and permanently incapacitated for further service as a police detective. The annual amount of pension payable to Thomas J. Gomperts under this act shall be fixed in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a police detective in said city at the grade held by him at the time of his retirement.

Such retirement shall become effective as of the date following the last day on which he is entitled to receive regular compensation.

Upon the retirement of Thomas J. Gomperts, the retirement board of said city shall forthwith pay to him all amounts standing to his credit in the annuity savings fund of the retirement system of said city.

Section 2. The provisions of section one hundred of chapter forty-four of the General Laws shall continue to apply to Thomas J. Gomperts relative to his indemnification by the city of Boston for any hospital, medical and related expenses which may be incurred by him after the date of his retirement as a result of the aforementioned incapacity.

Section 3. Upon the death of Thomas J. Gomperts, the city of Boston shall pay an annual annuity equal to the sum of three-fourths of the amount of the pension payable to him at the time of his death for the benefit of the children of Thomas J. Gomperts for such time as such child is either under eighteen (18) years of age or totally physically or mentally incapacitated from working.

**Referred to the Committee on Public Safety.**

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RESOLUTION DESIGNATING MARCH AS "IRISH HISTORY MONTH" AND REQUESTING CITY COUNCIL FILE A PETITION IN THE MASSACHUSETTS LEGISLATURE TO RECOGNIZE IT AS SUCH STATEWIDE (DOCKET NO. 0444)

Couns. DAVIS-MULLEN, HENNIGAN, FEENEY, KELLY, MURPHY, HONAN, O'NEIL, ROACHE, SCAPICCHIO, YANCEY, CONLEY, and SAUNDERS offered the following:

Whereas, Ten percent of the overall U.S. population either immigrated from Ireland or has Irish ancestors; and

Whereas, Irish immigrants and their descendants make up the second largest ethnic group in the U.S. according to 1990 Census Bureau data; and

Whereas, Massachusetts, specifically the City of Boston, has a vast Irish population; and

Whereas, Countless Irish-Americans like James Michael Curley, Thomas "Tip" O'Neill, Cardinal Richard Cushing, Henry Ford, John F. Kennedy, Eugene O'Neill, John L. Sullivan, F. Scott Fitzgerald, and first Irish-American U.S. Congressman Patrick Collins have made significant contributions to the industrial, economic, military, scientific, musical, and literally accomplishments of the United States for over 200 years; and

Whereas, Many Irish-Americans, known and unknown, from Massachusetts were instrumental forces in American history. James Sullivan, for example, was a close aide to George Washington during Evacuation Day when the British were driven out of Boston. Massachusetts also had an all Irish regiment which fought several key battles during the Civil War. They were called the "Fighting 9th". Their commander was Irish-American Colonel Louis Cass; and

Whereas, St. Patrick's Day is recognized worldwide as a time to acknowledge and honor the achievements of the Irish people; and

Whereas, St. Patrick's Day is celebrated in the month of March; therefore be it

Resolved, That the Council designate March as "Irish History Month" in the City of Boston and file a petition in the Massachusetts Legislature recognizing March as "Irish History Month" statewide.

On motion of Coun. Davis-Mullen, the rules were suspended; **the resolution was adopted.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0445)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 17, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 8, 1999:

John R. Flavin, secretary, $300, full time.

Maria Bunuan, secretary, $300, full time.

**Passed under suspension of the rules.**

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ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE FEASIBILITY OF CONSTRUCTION OF A NEW CITY HALL (DOCKET NO. 0446)

Coun. KELLY offered the following:

Ordered, That the City Council's Committee on City & Neighborhood Services is respectfully requested to conduct a public hearing into the feasibility of constructing a new city hall, and that the mayor's office be invited to attend to update the city council on the particulars of the $250,000 study earmarked for the same.

**Referred to the Committee on City and Neighborhood Services.**

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING IN SOUTH BOSTON RE RESTAURANTS AND/OR BARS ACCORDION-TYPE DOORS THAT OPEN ONTO PUBLIC SIDEWALKS (DOCKET NO. 0447)

Coun. KELLY offered the following:

Whereas, In April of 1998, a request was made of the BRA to consider a zoning change that would require ZBA approval for the installation of accordion-type doors on restaurants and/or bars whose front open to the sidewalk; and

Whereas, It has taken almost one year for these proposed changes to be considered; be it therefore

Ordered, That the City Council's Committee on Economic Development and Transportation is respectfully requested to conduct a public hearing in the neighborhood of South Boston into the status of a proposal before the BRA to require zoning approval for the installation of accordion-type doors that upon onto public sidewalks, and that representatives of the mayor's office, the BRA and the public be invited to attend.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING IN SOUTH BOSTON TO DISCUSS THE SEAPORT PUBLIC REALM PLAN (DOCKET NO. 0448)

Coun. KELLY offered the following:

Ordered, That the Committee on Economic Development and Transportation is respectfully requested to conduct a public hearing in South Boston to discuss the Seaport Public Realm Plan and that the Mayor and BRA Director be personally invited to attend to explain why they are going to create a new Seaport District in the already existing South Boston neighborhood.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE STATUS OF PROPOSAL TO REQUIRE ZONING APPROVAL FOR INSTALLATION OF ROOF DECKS IN SOUTH BOSTON (DOCKET NO. 0449)

Coun. KELLY offered the following:

Whereas, In April of 1998, a request was made of the BRA to consider a zoning change that would require ZBA approval for the installation of roof decks in South Boston; and

Whereas, It has taken almost one year for these proposed changes to be considered; be it therefore

Ordered, That the City Council's Committee on Economic Development and Transportation is respectfully requested to conduct a public hearing in the neighborhood of South Boston into the status of a proposal before the BRA to require zoning approval for the installation of roof decks in South Boston, and that representatives of the mayor's office, the BRA and the public be invited to attend.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS PLANS FOR THE MBTA SILVER LINE AND ITS IMPACT IN SOUTH BOSTON (DOCKET NO. 0450)

Coun. KELLY offered the following:

Whereas, Due to its separation from Boston Proper by the Fort Point Channel, the South Boston Piers area is limited in its accessibility; and

Whereas, Potential new land development will significantly impact the waterfront area in terms of traffic, therefore it is vital that the City protect the residential neighborhood of South Boston by enhancing the pedestrian access and use of this area by making sure appropriate development is supported by a public transportation system; and

Whereas, The South Boston Piers Transitway portion of the MBTA Silver Line is currently under construction, with completion anticipated by the end of 2002; and

Whereas, This project consists of a 1.5-mile underground transit tunnel that will be constructed in two phases, the first of which will connect South Station to the South Boston waterfront using an underground bus tunnel and then surface routes south and east of D Street, with stops planned for the Courthouse/Fan Pier, the World Trade Center, the new convention center and other development in South Boston; and

Whereas, The second phase will extend the service from South Station to Boylston Station for Green Line transfer and also connect with the Silver Line service planned for Washington Street; therefore, be it

Ordered, That the Boston City Council's Committee on Economic Development & Transportation conduct a public hearing to discuss the plans for the MBTA Silver Line and its impact in South Boston and that representatives from the Mayor's office and the MBTA be invited to attend and make a presentation before the City Council and other interested parties.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT COMMITTEE ON BANKING AND COMMUNITY INVESTMENT HOLD HEARING TO DETERMINE IMPACT OF PROPOSED MERGER OF FLEET BANK AND BANKBOSTON ON OPERATIONS OF CITY GOVERNMENT AND ALL NECESSARY BANKING SERVICES FOR RESIDENTS (DOCKET NO. 0451)

Couns. YANCEY, FEENEY, and SAUNDERS offered the following:

Whereas, BankBoston and Fleet Bank have announced that they intend to merge; and

Whereas, The City of Boston is dependent upon effective banking services to conduct the government's business; and

Whereas, The Community Reinvestment Act requires banks to report on their banking practices; and

Whereas, The City of Boston has a linked deposit program to encourage positive banking practices; and

Whereas, If implemented, this merger would limit the number of banks able to provide services to the City of Boston and its residents; be it therefore

Ordered, That the Banking and Community Investment Committee of the Boston City Council conduct a hearing to determine the impact of the proposed merger of Fleet Bank and BankBoston on the operations of the City Government and all necessary banking services for the residents of the City of Boston; and be it further

Ordered, That the City Treasurer, the presidents of BankBoston and Fleet Bank and all interested members of the public be invited to testify.

**Referred to the Committee on Banking and Community Investment.**

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RESOLUTION DECLARING APRIL "PARENTS INVOLVED IN EDUCATION MONTH" AND THE MAYOR AND SUPERINTENDENT OF SCHOOLS COMMEMORATE SUCH MONTH BY TAKING STEPS TO INCREASE PARENTAL AWARENESS OF CHOICES AVAILABLE TO THEM IN THE EDUCATION OF THEIR CHILDREN (DOCKET NO. 0452)

Couns. CONLEY and DAVIS-MULLEN offered the following:

Whereas, The proper education of the children of Boston is one of the most important factors contributing towards their ability to become productive and informed citizens in the future; and

Whereas, More than thirty years ago, in "Where Do We Go From Here?", Dr. Martin Luther King, Jr. said that "The sad truth is that American schools, by and large do not know how to teach . . . Parents should be involved in the schools to a much greater extent, breaking down the barriers between professionals the the community they serve;" and

Whereas, The extent to which parents are involved in the education of their children is a primary factor in their level of satisfaction with the school that their children attend; and

Whereas, Statistics demonstrate that school systems with a higher level of parental involvement achieve higher levels of student performance and that parental involvement in Boston public schools is currently low by comparison with school systems in other communities in the state; and

Whereas, Parental involvement in Boston's public schools is more likely to increase if parents are more informed about, and therefore able to take advantage of, choices within and without the Boston public school system for the education of their children; and

Whereas, An increase in parental involvement in Boston's public school system will result in improvements to the educational opportunities of Boston's children and an enhancement to the satisfaction of their parents or guardians with the Boston public school system,

Resolved, That the month of April 1999, be declared "Parents Involved In Education Month" in the City of Boston, and that the Mayor and the Superintendent of Schools of the City of Boston commemorate such month by taking steps to increase parental awareness of choices available to them in the education of their children.

On motion of Coun. CONLEY, **the resolution was adopted under suspension of the rules.**

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ORDINANCE REGARDING THE BOSTON ENVIRONMENTAL STRIKE TEAM (B.E.S.T.) (DOCKET NO. 0454)

Couns. HENNIGAN, SCAPICCHIO, MURPHY, DAVIS-MULLEN, ROACHE, FEENEY and SAUNDERS offered the following:

City of Boston

In the year of our Lord nineteen hundred and ninety-nine

AN ORDINANCE REGARDING THE BOSTON ENVIRONMENTAL STRIKE TEAM (B.E.S.T.)

Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston is experiencing a major economic development boom that is increasing the demand for raw materials and other processes needed to supply building materials associated with this development; and

Whereas, The environmental impact of extracting and processing these raw materials has a permanent and direct impact on the quality of life in the City's neighborhoods and public health; and

Whereas, The Boston Environmental Strike Team is charged with coordinating the activities of the City of Boston regulatory agencies, which are authorized to enforce environmental and land use laws and regulations in the City of Boston; therefore be it ordained by the Boston City Council as follows:

The Boston Environmental Strike Team (hereinafter "BEST") shall conduct regular and periodic inspections of enterprises located within the City of Boston that extract and process raw materials needed to meet the increased demand for building materials.

BEST shall conduct these inspections to determine compliance with, but not limited to, laws and regulations relating to air, water, and soil quality and shall seek all available remedies to enforce compliance if required.

BEST shall compile and submit an annual report to the Mayor and shall file the same with the City Clerk's office on or before July 1st of each year. This report shall include a brief statement describing the sites inspected, the environmental violations issues, if any, and the nature and result of any legal action taken. Copies of all issued violations and Court Orders shall be attached to the annual report and made part of the public record.

Coun. HENNIGAN moved that the ordinance be placed on the table for one week.

Coun. MURPHY seconded the motion.

The motion was carried. **The matter was laid on the table until March 31, 1999.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, ten late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER AUTHORIZING THE SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND $86,250 FOR THE PROVISION OF SUBSTANCE ABUSE COUNSELING SERVICES FROM THE MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH (DOCKET NO. 0151)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0151, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend $86,250 for the provision of substance abuse counseling services from the Massachusetts Department of Public Health (referred December 2, 1998) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND $70,000 FOR THE PROVISIONS OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAMS FROM THE MASSACHUSETTS DEPARTMENT OF EDUCATION (DOCKET NO. 0152)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0152, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend $70,000 for the provisions of Adult Basic Education Instructional Programs from the Massachusetts Department of Education (referred December 2, 1998) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND $8,000 FOR THE OPERATION OF A COMPREHENSIVE EDUCATION TRAINING, EMPLOYMENT, AND SUPPORT PROGRAM FROM THE MASSACHUSETTS DEPARTMENT OF CORRECTION'S DIVISION OF INMATE TRAINING AND EDUCATION AND THE CARL D. PERKINS VOCATION AND APPLIED TECHNOLOGY GRANT (DOCKET NO. 0153)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0153, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend $8,000 for the operation of a Comprehensive Education Training, Employment, and Support Program from the Massachusetts Department of Correction's Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant (referred December 2, 1998) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $200,000 FOR THE VIOLENT OFFENDER INCARCERATION AND TRUTH-IN-SENTENCING INCENTIVE PROGRAMS, FROM THE EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 0154)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0154, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $200,000 for the Violent Offender Incarceration and Truth-in-Sentencing Incentive Programs, from the Executive Office of Public Safety (referred December 2, 1998) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND $338,695 FOR THE PROVISION OF LIFE SKILLS REINTEGRATION PROGRAM, FROM THE U.S. DEPARTMENT OF EDUCATION (DOCKET NO. 0155)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0155, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend $338,695 for the provision of Life Skills Reintegration Program, from the U.S. Department of Education (referred December 2, 1998) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND GRANT OF $5,000 FOR IMPLEMENTATION OF THE D.A.R.E. PROGRAM, FROM THE EXECUTIVE OFFICE OF PUBLIC SAFETY (DOCKET NO. 0156)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0156, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $5,000 for the implementation of the D.A.R.E. Program, from the Executive Office of Public Safety (referred December 2, 1998) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND A GRANT OF $30,000 FOR THE PROVISION OF MENTAL HEALTH SERVICES, FROM THE MASSACHUSETTS DEPARTMENT OF MENTAL HEALTH (DOCKET NO. 0157)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0157, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $30,000 for the provision of mental health services, from the Massachusetts Department of Mental Health (referred December 2, 1998) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND A GRANT OF $85,000 FOR THE PROVISION OF THE RESIDENTIAL SUBSTANCE ABUSE PROGRAM, FROM THE U.S. DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM (DOCKET NO. 0158)

Coun. MURPHY, on behalf of the Committee on

Public Safety, submitted the following

Report on Docket No. 0158, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $85,000 for the provision of the Residential Substance Abuse Program, from the U.S. Department of Justice Corrections Program (referred December 2, 1998) - recommending passage of the order

The report was accepted. **the order was passed.**

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REPORT ON ORDER AUTHORIZING THE SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND A GRANT OF $10,000 FROM THE MASSACHUSETTS DEPARTMENT OF EDUCATION FOR THE PROVISION OF LAW ENFORCEMENT EDUCATION SERVICES (DOCKET NO. 0159)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0159, message of the Mayor and order authorizing the Sheriff of Suffolk County to accept and expend a grant of $10,000 for the provision of Law Enforcement Education services, from the Massachusetts Department of Education (referred December 9, 1998) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER APPROVING APPROPRIATION OF $198,240 FOR THE SUFFOLK COUNTY SHERIFF'S DEPARTMENT FOR FY99 (DOCKET NO. 0274)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0274, message of the Mayor and order approving appropriation of $198,240 for the Suffolk County Sheriff's Department for FY99 (referred February 3) - recommending passage of the order.

The report was accepted; **the order was passed.**

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ORDINANCE AMENDING CHAPTER X (DOCKET NO. 0470)

Couns. HENNIGAN, DAVIS-MULLEN and ROACHE offered the following:

City of Boston

In the year nineteen hundred and ninety-nine

Be it ordained by the City Council of Boston, as follows:

Pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended, and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts and Chapter 797 of the Acts of 1969, as amended by Chapter 863 of the Acts of 1970, by section 26 of Chapter 843 of the Acts of 1971, by Chapter 45 of the Acts of 1987, and by Chapter 504 of the Acts of 1987, that the following ordinance be adopted:

Section 1. Section 10-2.20 of Chapter X of the City of Boston Code, as amended, is hereby further amended to strike the phrase "December 31, 2004" and to substitute in place thereof the phrase "December 31, 2015."

**Referred to the Committee on Housing.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Hennigan and O'Neil: Congratulating Reverend Louis Bier (Docket No. 0455).

Councillors Honan and Murphy: Congratulating Helen Ardine (Docket No. 0456); congratulating Ann Marie Griffin (Docket No. 0457).

Councillor Roache: Congratulating Patty Ann Feeney (Docket No. 0458).

Councillor Scapicchio: Congratulating Martin J. O'Brien (Docket No. 0459).

Councillor O'Neil: Congratulating the Goon Shee Family Association (Docket No. 0460).

Councillor Saunders: Congratulating Harry D. and Sylvia I. Smith (Docket No. 0461).

Councillor Davis-Mullen: Congratulating Fire Lt. Edward C. Donovan (Docket No. 0462).

Councillor Murphy: Congratulating Walter and Dorothy Griffin (Docket No. 0463); congratulating members of the Cork Fire Brigade (Docket No. 0464).

Councillor Davis-Mullen: Congratulating Eleanor Lydon (Docket No. 0465).

Councillor Conley: Resolution declaring April 29, 1999 "Northern Epirotic Society Day" (Docket No. 0466); resolution congratulating Anna Beaton (Docket No. 0467).

Councillor Yancey: Resolution congratulating Carmen Chan (Docket No. 0468); resolution congratulating the Aeolian College Choir (Docket No. 0469).

**The matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 1:25 p.m., in memory of Paul Grande on motion of Coun. Scapicchio and in memory of Keesler Montgomery on motion of Couns. Saunders, Yancey, and Roache, to meet on Wednesday, March 31, 1999, at twelve o'clock Noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, March 31, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all members present.

INVOCATION

Bishop Edward Hoffman, Calvary Church International, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF SARAH K. ABRAMS AS MEMBER OF BOARD OF DIRECTORS GOVERNING BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIFDA) (DOCKET NO. 0471)

The following was received:

City of Boston
Office of the Mayor
March 29, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order confirming the re-appointment of Sarah K. Abrams of 195 Marlborough Street, Boston, MA 02116, as a member of the board of directors governing the Boston Industrial Development Financing Authority (BIDFA) for a term of five years pursuant to G.L. c. 40D §3.

G.L. c. 40D, §3 requires at least one member of the BIDFA board of directors to be experienced in real estate matters. As a member of the board since 1996, Ms. Abrams continues to provide valuable public service with her experience as an attorney and real estate specialist.

I urge your Honorable Body to approve this Order at your earliest convenience so that Ms. Abrams may serve her re-appointed term without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c. 40D, §3, the re-appointment of Sarah K. Abrams of 195 Marlborough Street, Boston, MA 02116, as a member of the board of directors governiong the Boston Industrial Development Financing Authority for a term of five years, be, and the same hereby is, approved.

**Referred to the Committee on Economic Development and Transportation.**

ORDER AUTHORIZING MAYOR'S OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND PRIVATE DONATIONS, CONTRIBUTIONS AND/OR GIFTS OF $15,000 FROM COMMUNITY ORGANIZATIONS TO FUND COMMUNITY SERVICE PROGRAMS (DOCKET NO. 0472)

The following was received:

City of Boston
Office of the Mayor
March 29, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order to accept and expend private donations, contributions and/or gifts from community organizations in Boston to fund community service programs of the Office of Community Partnerships, in an amount not to exceed $15,000.

I urge your Honorable Body to pass this Order at your earliest convenience so that the Office of Community Partnerships can continue its valuable work for the people of Boston.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor's Office of Community Partnerships, acting by and through its Office of Children and Families, be, and the same hereby is, authorized, in accordance with section 53A of Chapter 44 of the General Laws, to accept and expend private donations, contributions and gifts from community organizations in Boston in an amount not to exceed $15,000, for the purpose of funding community service programs of the Office of Community Partnerships.

**Referred to the Committee on Government Operations.**

MESSAGE FROM MAYOR STATING REASONS FOR NOT SIGNING ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING CERTAIN PUBLIC EMPLOYEES CREDITABLE SERVICE TIME FOR ACTIVE SERVICE IN THE ARMED FORCES PASSED BY CITY COUNCIL MAY 14, 1997 (DOCKET NO. 0473)

The following was received:

City of Boston
Office of the Mayor
March 29, 1999

To the City Council
Dear Councillors:

It has come to my attention that records of your Honorable Body inaccurately reflect open dockets regarding Home Rule Petitions.

Docket No. 970174, an Order Approving a Petition to Authorizing Certain Public Employees Creditable Retirement Service time for Active Service in Armed Forces, was approved by me as Docket No. 971051 on November 25, 1997.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Order, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. For the purpose of paragraph (h) of subdivision (1) of section 4 of Chapter 32 of the General Laws, as amended by Chapter 71 of the Acts of 1996, every veteran who had been employed by the City of

Boston or the Trustees of Health and Hospitals of the City of Boston, Inc. who was a member in service of the State-Boston Retirement System on April 25, 1996, with not less than ten years of creditable service under the provisions of said Chapter 32, who thereafter became an employee of the Boston Medical Center shall be deemed to be a member in service as of the date of such acceptrance, provided, those veterans eligible for creditable service under the provisions of said paragraph (h) of subdivision (1) of section 4 of Chapter 32 of the General Laws, as Amended by Chapter 71 of the Acts of 1996 by reason of the passage hereof, shall make application for such creditable service within 180 days of the effective date of this act. Terms used in this act shall have the meaning given them in section 1 of Chapter 32 of the General Laws.

Section 2. This act shall take effect upon passage.

Placed on file.

Later in session Coun. O'NEIL moved for reconsideration; reconsideration prevailed.

On motion of Coun. O"NEIL the matter was **referred to the Committee on Veterans.**

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MESSAGE FROM MAYOR STATING REASONS FOR NOT SIGNING ORDER APPROVING PETITION FOR SPECIAL LAW RE JOHN RIDGE PASSED BY CITY COUNCIL MAY 17, 1997 (DOCKET NO. 0474)

The following was received:

City of Boston
Office of the Mayor
March 29, 1999

To the City Council
Dear Councillors:

It has come to my attention that records of your Honorable Body inaccurately reflect open dockets regarding Home Rule Petitions.

Docket No. 970346, an Order Approving a Petition to John Ridge, was approved by me as Docket No. 980383 on March 2, 1998, and was subsequently approved by the Governor on June 11, 1998, as Chapter 150 of the Acts of 1998.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this orderbe, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, John Ridge of Boston, son of William J. Ridge deceased City of Boston police officer, for the purposes of civil service eligibility for a position of police officer in the City of Boston, shall be considered a son of a police officer, such officer while in the performance of his duties and as a result of an assault on his person was killed or sustained injuries resulting in his death, as set forth in Section 26 of Chapter 31 of the General Laws so long as he passes the required written and physical examination for entrance to police service.

**Placed on file.**

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PRESENTATION OF COUNCILLOR SCAPICCHIO

Councillor SCAPICCHIO presented East Boston High School basketball coach, headmaster and basketball players with resolutions for winning their fourth state championship.

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JITNEY APPLICATION
(DOCKET NO. 0475)

Petition was received from A & A Charter, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

**Referred to the Committee on Economic Development and Transportation.**

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NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MARCH 10, 1999 MEETING (DOCKET NO. 0476)

The following was received:

City of Boston
Office of the City Clerk
March 29, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 10, 1999, viz:

0149 - Order approving a supplemental appropriation of $500,000 for the School Department for FY99.
Approved by the Mayor March 22, 1999.

0415 - Constable's Bond of Tony Miles.
Approved by the Mayor March 22, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF DENISE A. DOYLE AS MEMBER OF THE BOSTON ZONING COMMISSION (DOCKET NO. 0167)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0167, message of the Mayor and order for confirmation of the appointment of Denise A. Doyle as a member of the Boston Zoning Commission (referred January 4) - recommending the confirmation of appointment.

The report was accepted; **the appointment was confirmed.**

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REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ENERIO BARROS AS MEMBER OF THE BOSTON ZONING COMMISSION (DOCKET NO. 00341)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0341, message of the Mayor and order for confirmation of the appointment of Enerio Barros as a member of the Boston Zoning Commission (referred February 24) - recommending the confirmation of appointment.

The report was accepted; **the appointment was confirmed.**

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REPORT ON ORDER AUTHORIZING COMMISSION ON AFFAIRS OF ELDERLY TO APPLY

FOR, ACCEPT AND EXPEND RENEWAL GRANT FUNDS OF $36,225 FROM THE MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) (DOCKET NO. 0407)

Coun. O'NEIL, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0407, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend renewal grant funds of $36,225 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Retired Senior Volunteer Program (RSVP) (referred March 10) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND RENEWAL GRANT FUNDS OF $54,337 FROM THE MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) (DOCKET NO. 0408)

Coun. O'NEIL, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0408, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend renewal grant funds of $54,337 from the Massachusetts Executive Office of Elder Affairs for the continued operation of the Retired Senior Volunteer Program (RSVP) (referred March 10) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND RENEWAL GRANT FUNDS OF $507,150 FROM U.S. DEPARTMENT OF LABOR FOR OPERATION OF SENIOR AIDES PROGRAM (DOCKET NO. 0409)

Coun. O'NEIL, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0409, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend renewal grant funds of $507,150 U.S. Department of Labor for the operation of the Senior AIDES Program (referred March 10) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND RENEWAL GRANT FUNDS OF $24,150 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF SERVING HEALTH INFORMATION NEEDS OF LDERS (SHINE) PROGRAM (DOCKET NO. 0410)

Coun. O'NEIL, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0410, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend renewal grant funds of $24,150 from the Massachusetts Executive Office of Elder Affairs for the operation of the Serving Health Information Needs of Elders (SHINE) Program (referred March 10) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND RENEWAL GRANT FUNDS OF $483,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR THE CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0411)

Coun. O'NEIL, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0411, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend renewal grant funds of $483,000 from the Massachusetts Executive Office of Elder Affairs for the operation of the Commission's Health and Housing Units (referred March 10) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER FOR HEARING TO INVESTIGATE DESIRABILITY AND FEASIBILITY OF IMPLEMENTING CERTAIN PEDESTRIAN CROSSING SIGNALS (DOCKET NO. 0402)

Couns. MURPHY and SCAPICCHIO, on behalf of the Committees on Public Safety and Economic Development and Transportation, submitted the following:

Report on Docket No. 0402, order for a hearing to investigate the desirability and feasibility of implementing certain pedestrian crossing signals (referred March 3) - recommending the order be placed on file and the attached resolution be adopted:

RESOLUTION URGING TRANSPORTATION DEPARTMENT TO IMPLEMENT CERTAIN CROSSING SIGNALS AT SELECTED INTERSECTIONS TO EXAMINE THEIR BENEFITS (DOCKET NO. 0491)

Whereas, There is a new pedestrian crossing signal that has a visible countdown mechanism to alert pedestrians on exactly how much time they have to safely cross the street, and

Whereas, Many pedestrians are injured every year at traffic signals, and

Whereas, Senior citizens and people with mobility problems often hurry needlessly across an intersection out of fear of getting caught in the road. This hurrying can be a safety threat tot hese individuals, and

Whereas, The City of Boston attracts tourists from all over the world who would benefit from a clearer pedestrian crossing signal; and

Whereas, Confusing pedestrian signals exacerbate traffic congestion by delaying traffic movement due to pedestrians being caught in the road after the light signal changes, and

Whereas, These new signals are available for demo and can be retrofitted to existing traffic light equipment, therefore be it

Resolved, That the Boston City Council urges the City of Boston Transportation Department to implement these new pedestrian crossing signals at selected intersections around the city to examine their benefits with regard to pedestrian safety and traffic flow.

**The order was placed on file; the resolution was adopted.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0477)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 31, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, June 22, 1999:

Lydia Argo, administrative assistant, $753.82, full time.
Diane Albano, administrative assistant, $670.50, full time.
Laurie A. Alves, secretary, $555.56, full time.
Kenneth Beckles, secretary, $199.20, part time.
Matthew Benedetti, administrative assistant, $603.45, full time.
Leann Bowman, secretary, $689.66, full time.
Charles Braid, secretary, $194.48, part time.
Maria Bunuan, secretary, $300, full time.
Sharra Calloway-Owens, secretary, $555.56, full time.
James J. Carroll, adminsitrative assistant, $274.96, part time.
Joseph W. Casper, administrative assistant, $350, part time.
Daniel F. Cence, administrative assistant, $613.03, full time.
Adriana Cillo, secretary, $613.03, full time.
Jean M. Conti, secretary, $143.60, part time.
Samuel S. Conti, secretary, $344.85, part time.
Helena Creamer, administrative assistant, $881.23, full time.
Janet M. Doherty, secretary, $307,50, part time.
Janet Escobar, administrative assistant, $234, part time.
John R. Flavin, secretary, $300, full time.
Irene M. Forbes, secretary, $425, part time.
Lorraine E. Folwkes, secretary, $727.97, full time.
Marika Gaurenszky, secretary, $300, part time.
Annmarie Geary, secretary, $419.69, full time.
Carolyn Geary, administrative assistant, $929.48, full time.
Alex Geourntas, secretary, $948.29, full time.
James P. Gordon, secretary, $670.50, full time.
John P. Hannigan, administrative assistant, $1,005.75, full time.
Joyce L. Holland, secretary, $957.85, full time.
Martin J. Keogh, secretary, $957.85, full time.
Vincent A. LaBella, administrative assistant, $957.85, full time.
Michael Larkin, secretary, $814.18, full time.
Aoibhean McDermott, secretary, $287.40, part time.
Thomas M. McDonough, administrative assistant, $574.72, full time.
Michele Monteiro, secretary, $536.40, full time.
Cora F. Montrond, administrative assistant, $766.30, full time.
Bernadette Moran, secretary, $210, part time.
Michael Moran, secretary, $440.61, part time.
Mary Mulvey Jacobson, secretary, $854.60, full time.
Karen M. Pinckney, secretary, $478.92, full time.
Irene M. Smith, administrative assistant, $613.03, full time.
Lesley C. Smith, administrative assistant, $632.19, full time.
Timothy E. Stack, secretary, $237.60, part time.
Constance Sullivan, administrative assistant, $150, part time.
Kathleen Sullivan, administrative assistant, $600, full time.
Paul J. Walkowski, administrative assistant, $901.32, full time.
Michael R. Want, administrative assistant, $574.71, full time.
Kenneth R. Weiand, secretary, $340, part time.
Keith O. Williams, secretary, $651.35, full time.
Brian Wright, secretary, $753.82, full time.
Kenneth W. Yarbrough, secretary, $517.24, full time.
Marilyn Brambilla, business manager, $809.01, full time.
Deirdre Carleton, receptionist, $555.56, full time.
Ron Cobb, city messenger, $710.35, full time.
Gail Hackett, budget director, $970.21, full time.
Ann Hess, chief of research, $868.19, full time.
Juan Lopez, legislative assistant, $724.98, full time.
Shawn P. Murphy, staff director, $1,073.94, full time.
James J. O'Donnell, legislative assistant, $670.88, full time.
Patricia Sartori, legislative assistant, $788.13, full time.
Lincoln Smith, assistant research director, $749.80, full time.

**Passed under suspension of the rules.**

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ORDER DESIGNATING CETAIN LAND IN SOUTH BOSTON AS SOUTH BOSTON WATERFRONT (DOCKET NO. 0478)

Couns. KELLY, DAVIS-MULLEN, MURPHY, O'NEIL, ROACHE, FEENEY, and HONAN offered the following:

Whereas, The City of Boston is comprised of twenty-two distinct neighborhoods and to various degrees each neighborhood has similar problems, similar values and similar interests; and

Whereas, Boston's neighborhoods are proud of their respective histories and boundaries, as well as their traditions; and reasonable people agree that these characteristics should be preserved for future generations; and

Whereas, South Boston is facing major changes that will significantly impact the neighborhood, such as the construction of a convention center, several high-rise office buildings, new roadways, some residential units, as well as a half dozen hotels and other development projects; and

Whereas, South Boston residents are making an effort to accept certain changes that are inevitable, and they are committed to working in a cooperative and responsible manner with property owners and city planners. For their sincerity and their dertermination, the residents should be commended; and

Whereas, There is growing concern that certain city officials along with urban planners from outside the city, have little appreciation for the love that residents have for their neighborhood, or the pride and level of involvement residents display when changes are proposed, whether the neighborhood is the Old West End that was absorbed in the 1950s, East Boston and the problem with the airport, as well as in the Fenway, and-last year, the matter of clarifying a zip code that affected the residents of Roxbury and the South End; and

Whereas, It is apparent that urban planners envision the creation of an elitist neighborhood along the waterfront, to separate the waterfront from the traditional residential section of South Boston, as envisioned in "The Seaport Public Realm Plan"; and

Whereas, The residents of South Boston adamantly oppose any effort to fragmentize the neighborhood; therefore be it

Ordered, That the land in South Boston that extends from Fort Point Channel to the Reserve Channel/Boston Marine Industrial Park, and from Boston Inner Harbor to West First Street be henceforth referred to as the South Boston Waterfront; and be it further

Ordered, That the city council, by adoption of this Order, hereby directs the city clerk to return as "in the wrong form" any submission to the city council that refers to said section of the South Boston neighborhood as a Seaport or Seaport District, or any other name other than The South Boston Waterfront.

Coun. KELLY moved that the following amendment be adopted:

Add the following "Ordered" to the end of the Order ,and be it further

Ordered, That the city's Public Works Department (PWD) is respectfully requested to ensure that all signage leading to the South Boston Waterfront, be properly marked as such, and that to ensure conformity with this request, the PWD work in cooperation with the Massachusetts Highway Department and Massport to ensure consistency in the above regard

The motion was carried

**The order, as amended, was passed**, yeas 13

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ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE TRANSPORTATION COSTS OF SCHOOL DEPARTMENT (DOCKET NO. 0479)

Coun. MURPHY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, Hiss Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Ordered, That the Boston School Department provide the city council a breakdown of per pupil tranportation costs as follows:

(1) Price per student for corner-to corner transportation.

(2) Price per student per day for in city special education transportation.

(3) Price per student per day for out-of-city special education transportation.

Coun. YANCEY moved that the order be amended by adding a fourth paragraph to read "(4) Price per student per day for transportation of parochial and private school students."

The motion was carried.

Coun. MURPHY moved that the order be amended by adding a fifth paragraph to read, "(5) All information requested for line (3) is for specific information on a per pupil basis and is not a request for average statistics. Names of students may be omitted; however, a specific line item for each student is being requested."

The motion was carried.

**The order, as amended, was passed.**

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ORDER THAT HEARING BE HELD TO DETERMINE IF ORIGINAL AGREEMENT WITH CABLEVISION REGARDING COMMUNITY ACCESS PROGRAMMING IS BEING HONORED (DOCKET NO. 0480)

Couns. MURPHY, HENNIGAN, SCAPICCHIO, CONLEY, YANCEY, DAVIS-MULLEN, SAUNDERS, ROACHE, O'NEIL and FEENEY offered the following:

Whereas, The contract with Cablevision indicates that a number of channels, both low and high numbered would be available for community access programming, and

Whereas, Cablevision is now looking to move current community access programming from Channel 3 to utilize that channel for Boston Public Schools programming, and

Whereas, Moving current programming to another channel will disrupt servies to the community and merging with another channel will cut into prime time availability for all programs, and

Whereas, Community access programming is an important way of communicating neighborhood issues and news to residents; and

Whereas, There should be an available channel that can be used for Boston Public Schools programming and no need for merging of channels; therefore be it

Ordered, That a hearing be held to determine if the original agreement with Cablevision regarding community access programming is being honored and if this resource is being used to its fullest potential with regard to number of channels, prime time broadcasting availability, and accessibility for neighborhood use, and be it further

Ordered, That Curtis Henderson of BNN TV and Mike Lynch of the Mayor's Cable Office be invited to give testimony along with interested members of the public.

**Referred to the Special Committee on Information Technology.**

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ORDER THAT CITY COUNCIL HOLD HEARING TO DETERMINE WHAT SAFEGUARDS AND POLICIES ARE IN PLACE TO PROTECT PRIVACY OF ALL CITY EMPLOYEES FROM MARKETING COMPANIES AS WELL AS AN UPDATE ON NATURE OF PRIVACY PROTECTION FOR CITY EMPLOYEES WHOSE PERSONAL INFORMATION IS MAINTAINED IN DATABASE FORMAT (DOCKET NO. 0481)

Couns. DAVIS-MULLEN, MURPHY, FEENEY, ROACHE, YANCEY, SCAPICCHIO, O'NEIL and KELLY offered the following:

Whereas, The City of Boston employs over 18,000 employees including public safety personnel such as police and corrections officers; and

Whereas, The names, addresses, and telephone numbers of these city employees as well as thousands of previous city employees who are now retired are maintained in a database format; and

Whereas, There are marketing firms who would be eager to purchase this database for the purposes of exploiting and selling this personal information for various known and unknown marketing uses; and

Whereas, There is a possibility that information on City of Boston employees contained in the city database may be retrieved and sold by or to private companies for marketing purposes; and

Whereas, Such actions could constitute an infringement on the privacy rights and safety of these city employees, specifically public safety personnel; therefore be it

Ordered, That the Boston City Council hold a hearing to determine what safeguards and policies are in place to protect the privacy of all City of Boston employees from marketing companies as well as an update on the nature of privacy protection for city employees whose personal information is maintained in a database format.

**Referred to the Committee on Government Operations.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER THAT SPECIAL COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO DETERMINE WHAT RIGHTS AND ORDINANCES ARE AVAILABLE TO COMMUNITY RESIDENTS WHO DO NOT WANT PUBLIC TELEPHONES IN FRONT OF THEIR HOMES AND/OR BUSINESS (DOCKET NO. 0492)

Couns. YANCEY, KELLY, SAUNDERS, SCAPICCHIO, ROACHE, CONLEY, FEENEY, DAVIS-MULLEN and MURPHY offered the following:

Whereas, There has been a proliferation of public pay telephone installation throughout the City of Boston and particularly in the Dorchester community; and

Whereas, These telephones are often installed without prior approval and/or notification to community residents in the adjacent area of the telephone installation; and

Whereas, Particular regulations pertaining to the installation of these telephone have often been ignored by the telephone companies; and

Whereas, While a pay telephone is deemed a convenience for residents or visitors, the onslaught of pay telephones in many of the City's residential and commercial districts is suspected by the community and police as possible "drug stores"; and

Whereas, Businesses who request that pay telephones be removed from in front of their place of business are ignored by carriers; and

Whereas, Many carriers also simply ignore the City of Boston's regulations as pertains to the installation of pay telephones, including prior approval from the Boston Police Department's Licensing Division; and

Whereas, Many of the telephones being installed throughout the City of Boston are licensed to companies who reside outside of the Commonwealth of Massachusetts; be it therefore

Ordered, That the Boston City Council's Committee on Information and Technology hold a hearing to determine what rights and ordinances are available to community residents who do not want public telephones in front of their homes and/or business; and be it further

Ordered, That the following persons be invited to attend and testify: Commissioners of the Boston Police Department of Public Works, Representative(s) from the Telecommunications industry and the general public.

**Referred to the Committee on Information Technology.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Congratulating Corey Sloane (Docket No. 0482).

Councillor Roache: Congratulating 23 persons celebrating their birthdays (Docket No. 0483).

Councillor Davis-Mullen: Congratulating Ashley Wingert (Docket No. 0484).

Councillor Conley: Congratulating Riverside Theatre Works (Docket No. 0485).

Councillor Murphy: Congratulating George E. Graney (Docket No. 0486); congratulating the Yee Fung Toy Association of New England (Docket No. 0487); congratulating Soo Yuen Tong Association of New England (Docket No. 0488); congratulating 34 persons on their retirement from the Fire Department (Docket No. 0489).

Councillor Conley: Proclaiming the week of April 22-28, 1999 National TV-Turnoff Week (Docket No. 0490).

**The matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 1:27 p.m. on motion of Councillor Kelly to meet on Wednesday, April 7, 1999, at 12:00 Noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, April 7, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair. Absent, Couns. CONLEY and SAUNDERS.

INVOCATION

Monsignor Joseph Lahoud, Our Lady of the Cedars of Lebanon, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLORS MURPHY AND DAVIS-MULLEN

Resolutions were presented to School Police Sergeant Thomas Giannino and Boston Police Officer Anthony Troy in recognition of their good sense, alertness and heroism in apprehending an armed suspect and his accomplice.

Councillor YANCEY move that Docket #0513 be taken out of order.

There being no objection the motion was carried.

ORDER THAT HUNT PLAYGROUND TOT LOT BE RENAMED IN MEMORY OF TRE'VAUGHN MATTHEWS (DOCKET NO. 0513)

Coun. YANCEY offered the following:

Whereas, In May of 1996, while playing in Hunt Playground, on Almont Street in Mattapan (aka Almont Park), a tragic accident occurred, taking the young life of Tre'Vaughn Matthews; and

Whereas, Since this tragic death, the "tot lot" at Hunt Playground has been renovated and redesigned to, hopefully, prevent further accidents; and

Whereas, Tre'Vaughn's friends and other youngsters are now able to enjoy Hunt Playground, which has been made safer since this tragedy; and

Whereas, Although the cherished memory of Tre'Vaughn Matthews will long remain in the minds of family, friends and neighbors in the Hunt Playground area, this beautiful park should be a place where Tre'Vaughn will be remembered in a meaningful and positive way by all; and

Whereas, During a memorial service held in honor of Tre'Vaughn Matthews, residents of the Hunt Playground area and surrounding community expressed support for renaming the tot lot in his memory; be it therefore

Ordered, That the Hunt Playground Tot Lot be renamed in memory of this young man, Tre'Vaughn Matthews.

**Passed under suspension of the rules.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE OF $5,000,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0493)

The following was received:

City of Boston
Office of the Mayor

April 6, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Department of Neighborhood Development to apply for, accept and expend a Section 108 Loan Guarantee from the U.S. Department of Housing and Urban Development (HUD), in an amount not to exceed $5,000,000.

I urge your Honorable Body to approve this Order at your earliest convenience so that the Department of Neighborhood Development may apply for the Section 108 Loan Guarantee by the May 15, 1999 deadline.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to G.L. c.44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development, be, and the same hereby is, authorized to apply for, accept and expend a Section 108 Loan Guarantee from the U.S. Department of Housing and Urban Development, in an amount not to exceed $5,000,000 for the purposes stated in the City's Federal FY99 Action Plan.

**Referred to the Committee on Housing.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY99 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS (CDBG) OF $24,887,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES STATED IN CITY'S FEDERAL FY99 ACTION PLAN (DOCKET NO. 0494)

The following was received:

City of Boston
Office of the Mayor

April 6, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Department of Neighborhood Development to apply for, accept and expend the Federal Fiscal Year 1999 Community Block Grant (CDBG) from the U.S. Department of Housing and Urban Development (HUD), in an amount not to exceed $24,887,000.

I urge your Honorable Body to approve this order at your earliest convenience so that the Department of Neighborhood Development may apply for the Community Development Block Grant funds by the May 15, deadline.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to G.L.C. 44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development, be, and the same hereby is, authorized to apply for, accept and expend the FY99 Community Block Grant from the U.S. Department of Housing and Urban Development, in an amount not to exceed $24,887,000, for the purposes stated in the City's Federal FY99 Action Plan.

**Referred to the Committee on Housing.**

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ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS (CDBG) OF $228,534 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES OF DISASTER RECOVERY INITIATIVE (DRI) (DOCKET NO. 0495)

The following was received:

City of Boston
Office of the Mayor

April 6, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Department of Neighborhood Development to apply for, accept and expend the Community Development Block Grant (CDBG) in an amount not to exceed $228,534.

These CDBG funds are awarded by the U.S. Department of Housing and Urban Development (HUD) for purposes of the Disaster Recovery Initiative (DRI) and will be used to reimburse the City's expenditures related to the October 1996 Nor'Easter.

I urge your Honorable Body to approve this Order at your earliest convenience so that the Department of Neighborhood Development may expend the CDBG funds without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to G.L. c. 44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development, be, and the same hereby is, authorized to apply for, accept and expend the Community Development Block Grant, made available by the U.S. Department of Housing and Urban Development for the purposes of the Disaster Recovery Initiative, in an amount not to exceed $228,534.

**Referred to the Committee on Housing.**

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ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY99 EMERGENCY SHELTER GRANT (ESG) OF $883,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES STATED IN CITY'S FEDERAL FY99 ACTION PLAN (DOCKET NO. 0496)

The following was received:

The City of Boston
Office of the Mayor

April 6, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Department of Neighborhood Development to apply for, accept and expend the Federal Fiscal Year 1999 Emergency Shelter Grant (ESG) from the U.S. Department of Housing and Urban Development (HUD), in an amount not to exceed $883,000.

I urge your Honorable Body to approve this order at your earliest convenience so that the Department of Neighborhood Development may apply for the Emergency Shelter Grant by the May 15, 1999 deadline.

Sincerely your,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c. 44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development, be, and the same hereby is, authorized to apply for, accept and expend the FY99 Emergency Shelter Grant from the U.S. Department of Housing and Urban Development, in an amount not to exceed $883,000, for the purposes stated in the City's Federal FY99 Action Plan.

**Referred to the Committee on Housing.**

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ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FY99 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS GRANT OF $1,890,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES STATED IN CITY'S FEDERAL FY99 ACTION PLAN (DOCKET NO. 0497)

The following was received:

City of Boston
Office of the Mayor

April 6, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Department of Neighborhood Development to apply for, accept and expend funds from the Federal Fiscal Year 1999 Housing Opportunities for Persons with AIDS Grant from the U.S. Department of Housing and Urban Development (HUD), in an amount not to exceed $1,890,000.

I urge your Honorable Body to adopt this order at your earliest convenience so that the Department of Neighborhood Development may apply for the grant by the May 15, 1999 deadline.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to G.L. c. 44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development, be, and the same hereby is, authorized to apply for, accept and expend the FY99 Housing Opportunities for Persons With AIDS Grant from the U.S. Department of Housing and Urban Development, in an amount not to exceed $1,890,000, for the purposes stated in the City's Federal FY99 Action Plan.

**Referred to the Committee on Housing.**

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ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY99 HOME INVESTMENT PARTNERSHIPS GRANT OF $6,776,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES STATED IN CITY'S FEDERAL FY99 ACTION PLAN. (DOCKET NO. 0498)

The following was received:

City of Boston
Office of the Mayor

April 6, 1999

To the City Council
Dear Councillors

I transmit herewith for your approval an order authorizing the Department of Neighborhood Development to apply for, accept and expend the Federal Fiscal Year 1999 HOME Investment Partnerships Grant from the U.S. Department of Housing and Urban Development (HUD), in an amount not to exceed $6,776,000.

I urge your Honorable Body to approve this order at your earliest convenience so that the Department of Neighborhood Development may apply for the HOME funds by the May 15, 1999 deadline.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to G.L. c.44, § 53A, the City of Boston, acting by and through its Department of Neighborhood Development, be, and the same hereby is, authorized to apply for, accept and expend the FY99 HOME Investment Partnership Grant from the U.S. Department of Housing and Urban Development, in an amount not to exceed $6,776,000, for the purposes stated in City's Federal FY99 Action Plan.

**Referred to the Committee on Housing.**

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ORDER IMPLEMENTING PROVISION OF M.G.L. C 41, S. 108L (QUINN BILL) EFFECTIVE JULY 5, 2000, AS TO BARGAINING UNIT MEMBERS OF POLICE DETECTIVES BENEVOLENT SOCIETY, SUPERIOR OFFICERS UNIT, CONSISTENT WITH AWARD OF JOINT LABOR-MANAGEMENT COMMITTEE (DOCKET NO. 0499)

The following was received:

City of Boston
Office of the Mayor

April 6, 1999

To the City Council.
Dear Councillors:

I respectfully request your approval to implement the provisions of M.G.L.c. 41, s. 108L (the Quinn Bill), to be effective July 5, 2000, as to bargaining unit members of the Boston Police Detectives Benevolent Society, Superior Officers Unit, consistent with the award of the Joint Labor-Management Committee.

I respectfully request your approval of this order at the earliest possible date.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston and Boston Police Detectives Benevolent Society, Superior Officers Unit, mutually engaged in the collective bargaining process pursuant to G.L. c. 150E for the purpose of reaching a successor collective bargaining agreement to the agreement which had expired June 30, 1996;

Whereas, The parties were unable to mutually agree through the negotiation process to an agreement and the Joint Labor-Management Committee (JLMC) assumed jurisdiction over the case;

Whereas The parties engaged in an interest arbitration before the JLMC and the JLMC issued an award dated March 4, 1999;

Whereas that award included a provision calling for the Mayor to seek adoption of G.L. c. 41, sec. 108L (Quinn Bill) for bargaining as follows:

Ordered, That the City of Boston, which engaged in good faith in the collective bargaining process under G.L. c. 150E with the Boston Police Detectives Benevolent Society, Superior Officers Unit and which culminated in an interest arbitration award from the Joint Labor-Management Committee, accept the provisions of G.L. c. 41, sec. 108L, provided that said acceptance is effective as of July 5, 2000 and in no event earlier and shall be effective to bargaining unit members of the Boston Police Detectives Benevolent Society, Superior Officers Unit consistent with the terms of said award.

**Referred to the Committee on Public Safety.**

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ORDER APPROVING AWARD OF JOINT LABOR-MANAGEMENT COMMITTEE IN MATTER OF BOSTON POLICE DETECTIVES BENEVOLENT SOCIETY, SUPERIOR OFFICERS UNIT AND CITY OF BOSTON (DOCKET NO. 0500)

The following was received:

City of Boston
Office of the Mayor

April 6, 1999

To the City Council.
Dear Councillors:

I respectfully request your approval to implement an award of the Joint Labor-Management Commission which amends the salary schedule for the Boston Police Detectives Benevolent Society, Superior Officers Unit. Funds to support the FY99 cost items of the award were appropriated in the current operating budget of the Police Department. The FY97 and FY98 costs will be funded from collective bargaining reserves encumbered for those years.

The principal financial terms of the contract are the same as those included in the Boston Police Patrolmen's Association contract. Base wages will be increased as follows: effective 7/3/96 - 4%; effective 7/2/97 - 4%; effective 7/1/98 - 3%; effective 7/7/99 - 3%. There will be no base wage increases effective 7/5/00 and 7/4/01. The provisions of M.G.L. c.41, s.108L (the Quinn Bill) have been incorporated into the agreement as well, to be effective as of July 5, 2000.

I respectfully request your approval of this order at the earliest possible date.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the award of the Joint Labor-Management Committee in the matter of Boston Police Detectives Benevolent Society, Superior Officers Unit and the City of Boston, JLMC-97-47P, be and the same hereby is, approved..

**Referred to the Committee on Public Safety.**

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ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $658,504 FOR PUBLIC HEALTH COMMISSION (DOCKET NO. 0501)

The following was received:

City of Boston
Office of the Mayor

April 6, 1999

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Health Commission (PHC) for FY99 in the amount of $658,504, submitted pursuant to the provisions of Chapter 147 of the Acts of 1995, the "Enabling Act" for the Boston Public Health Commission.

The supplemental appropriation covers the current year's net funding requirement for the cost of the collective bargaining agreement between the Boston Public Health Commission and the Boston Emergency Medical Services-Boston Police Patrolmen's Association, IUPA

#16807, AFL-CIO. Prior years' retroactive payments for FY97 and FY98 will be paid from reserves. This supplemental request is supported by available funds.

I respectfully request your approval of this supplemental appropriation at the earliest possible date.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Chapter 147 of the Acts of 1995 to meet the current operating expenses of the Boston Public Health Commission in the fiscal period commencing July 1, 1998, and ending June 30, 1999, the sum of $658,504 be, and the same hereby is appropriated, said sum to be raised from available funds:-

011-620-0620, Public Health Commission, Special Appropriation, $658,504.

Coun. HENNIGAN requested the order be taken up at the end of the agenda; there being no objection, the order was placed at the end of agenda.

Later in the session, on motion of Coun. HENNIGAN the rules were suspended; **the order was passed.**

Yeas - Councillors Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Scapicchio, Yancey - 11.

Nays - 0.

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ORDER APPROVING APPROPRIATION OF $112,300.09 FOR REGIONAL LIBRARY FROM FUNDS CURRENTLY HELD BY COLLECTOR-TREASURER (DOCKET NO. 0502)

The following was received:

City of Boston
Office of the Mayor

March 31, 1999

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $112,300.09 for the Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $112,300.09, be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Regional Library.

031-110-1012, Regional Public Library, $112,300.09.

On motion of Coun. HONAN, the rules were suspended; **the order was passed.**

---

ORDER AUTHORIZING DEPARTMENT OF PARKS AND RECREATION TO APPLY FOR, ACCEPT AND EXPEND GRANTS OF $45,000,000 FROM VARIOUS SOURCES SOLELY TO PROVIDE FUNDING FOR CAPITAL PARKS PROJECT "DREDGING OF THE MUDDY RIVER PROJECT" (DOCKET NO. 0503)

The following was received:

City of Boston
Office of the Mayor

April 5, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston, by the Commissioner of the Parks and Recreation Department, to apply for, accept and expend grants in an an amount not to exceed $45,000,000 to be awarded from various sources solely to provide funding for the capital parks project entitled the "Dredging of the Muddy River Project" which will include designing, permitting and construction activities.

I urge your Honorable Body to adopt this order at your earliest convenience so that the Parks and Recreation Department may apply for, accept, and expend these funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to the provisions of G.L. c. 44, §53A, the City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be, and the same hereby is, authorized to apply for, accept and expend grants to be awarded for the purposes of the capital project entitled the "Dredging of the Muddy River Project" in an amount not to exceed $45,000,000.

**Referred to the Committee on City and Neighborhood Services.**

---

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND AWARD OF $675 IN FORM OF EXECUTIVE OFFICE OF PUBLIC SAFETY GRANT FOR PURPOSE OF PARTICIPATING IN VEHICLE IDENTIFICATION PROGRAM (DOCKET NO. 0504)

The following was received:

City of Boston
Office of the Mayor

April 1, 1999

To the City Council,
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $675 in the form of an Executive Office of Public Safety grant to the Boston Police Department, for the purpose of participating in a vehicle identification program.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Executive Office of Public Safety has authorized the issuance of funds to the Boston Police Department: and

Whereas, The funds in the amount of $675 will be utilized by the Boston Police Department to participate in a vehicle identification program, be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, an and hereby is authorized, to accept and expend the Executive Office of Public Safety award not to exceed the amount of $675.

**Referred to the Committee on Public Safety.**

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ORDINANCE REGARDING THE BOSTON ENVIRONMENTAL STRIKE TEAM (B.E.S.T.) (DOCKET NO. 0454)

Coun. HENNIGAN called Docket No. 0545, ordinance regarding the Boston Environmental Strike Team (B.E.S.T.), from the table.

On motion of Coun. HENNIGAN, **the ordinance was referred to the Committee on Economic Development and Transportation.**

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ORDER APPROVING AN APPROPRIATION OF $806,699.55 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0412)

Coun. HONAN called Docket No. 0412 from the Special Committee on Libraries.

The matter was before the body.

Coun. HONAN moved suspension of the rules and passage of the order.

On motion of Coun. HONAN, the rules were suspended; **the order was passed.**

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REPORT ON ORDER FOR HEARING TO DISCUSS FEASIBILITY OF SITING ALTERNATIVE HIGH SCHOOL THAT CAN MEET NEEDS OF RECENTLY RELEASED DEPARTMENT OF YOUTH SERVICES (DYS) AND OTHER AT-RISK YOUTH (DOCKET NO. 0238)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0238, order for a hearing to discuss the feasibility of siting an alternative high school that can meet the needs of recently released Department of Youth Services (DYS) and other at-risk youth (referred January 13) — recommending the order be placed on file and the attached resolution be adopted:

Whereas, It is essential for students to feel safe in their high school environment, from the bus or MBTA ride in the morning until they reach home at night; and

Whereas, Overage students, at risk students, court involved youth and truants contribute to the strong sense of fear that grips Boston's students when they enter the school building; and

Whereas, Students should have the opportunity to participate in their education in a safe environment; and

Whereas, Those students that have been involved with the court or discipline system or are overage should also have that same opportunity in an environment that meets their needs; and

Whereas, As witnessed by recent events of violence, many of those needs are not being met on a long term continuing support system; and

Whereas, A separate site for these students has been discussed for several years, with little to no movement on the issue; and

Whereas, The City Council recognizes that there are a variety of issues on the priority list, however, Boston's students should not have to wait for all other issues to be resolved before even addressing this alternative program in a comprehensive fashion; and

Whereas, Providing the long term support to these students will assist in achieving the other academic goals through an improved sense of well being in all students; therefore be it

Resolved, That the Boston City Council fully supports the opening of an alternative high school beginning in September 1999 and will work with the Administration and the School Department to make that school a reality for 1999-2000 school year.

The report was accepted; **the order was placed on file.**

**The resolution was adopted;** Yeas - 10, Nays - 1:

Yeas - Councillors Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey - 10.

Nays - Councillor O'Neil - 1.

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0505)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 7, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 13, 1999:

Justin C. Holmes, secretary, $315, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0506)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 7, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 15, 1999:

Michelle Burton, secretary, $105, part time.

**Passed under suspension of the rules.**

---

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS WHETHER OR NOT MEMBERS OF MUNICIPAL POLICE ARE SUBJECT TO PROVISIONS OF CHAPTER 282 OF ACTS OF 1998, CERTIFICATION OF PROVISIONAL EMPLOYEES AS PERMANENT EMPLOYEES (DOCKET NO. 0507)

Couns. MURPHY, KELLY, FEENEY, ROACHE and HENNIGAN offered the following:

Whereas, In April of 1998, the City Council passed and the Mayor approved legislation (Chapter 282 of the Acts of 1998) that required the Commonwealth's personnel administrator to certify, as permanent, all City of Boston provisional and provisional promotion employees who served the city for at least six months prior to January 1, 1998; and

Whereas, No evidence was submitted to the City Council that suggested the possibility of Boston Municipal Police Department employees being subject to the act; and

Whereas, The City Council is not aware that provisional civil service or provisional promotion civil service status applies to Boston Municipal Police Department employees; and

Whereas, While the City Council recognizes the important work of the Boston Municipal Police, it was only intended that employees occupying provisional and provisional promotion civil service positions who served the city for at least six months prior to January 1, 1998, be covered by the act; and

Whereas, The administration is uncertain as to whether members of the Boston Municipal Police Department are subject to the provisions of Chapter 282 of the Acts of 1998; therefore be it

Ordered, That the Committee on Government Operations hold a timely public hearing to discuss this matter and that members of the mayor's office be invited to attend.

**Referred to the Committee on Government Operations.**

---

ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES CHAPTER 19 SECTION 1.32 CROSSING GATES (DOCKET NO 0508)

Coun. YANCEY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-nine

AN ORDINANCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES

Be it ordained by the City Council of Boston, as follows:-

SECTION 1. City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY
19-1.31 Crossing Gates.
Every school bus regularly employed in the transportation of children to schools in the City of Boston shall be equipped with and use when accepting and discharging passengers a crossing gate, so called, which shall extend out in front of the school bus. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2. This ordinance shall apply to all school buses purchased on or after July 1, 1999.

Coun. YANCEY moved passages of the ordinance.
Yeas - Couns. Davis-Mullen, Feeney, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Scapicchio, Yancey - 10.
Nays - Coun. Keane - 1.

Not having received unanimous consent, the ordinance was not passed and was **referred to the Committee on Education and School Matters.**

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ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES CHAPTER 19 SECTION 1.32 BUS MONITORS (DOCKET NO. 0509)

Coun. YANCEY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-nine

AN ORDINANCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES

Be it ordained by the City Council of Boston, as follows:-

SECTION 1. City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY
19-1.32 Bus Monitors.
Every school bus with a capacity of 35 or more passengers, employed regularly for the transportation of children to schools in the city of Boston shall, in addition to the driver, operate with an employee known as a bus monitor., so called, during each trip to ensure the safety and orderly conduct of the riders and driver. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2. This ordinance shall take effect on July 1, 1999
**Referred to the Committee on Education and School Matters.**

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ORDINANCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES (DOCKET NO. 0334)

Coun. YANCEY called Docket No. 0334 from the Committee on Education and School Matters.
There being no objection, the matter was before the body.
Coun. YANCEY moved that the ordinance be substituted with the following:

City of Boston
In the Year Nineteen Hundred and Ninety-nine

AN ORDINANCE INCREASING THE SAFETY OF STUDENTS ON SCHOOL BUSES

Be it ordained by the City Council of Boston, as follows:-

SECTION 1. City of Boston Code, Ordinances, Chapter Nineteen, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY
19-1.33 Safety Belts.
Every school bus regularly employed in the transportation of children to schools in the City of Boston, shall be equipped with seat belts, complying with the provisions of Section 7B of Chapter 90 of the General Laws. This section shall not apply to those vehicles owned or leased by the Massachusetts Bay Transportation Authority.

SECTION 2. This ordinance shall apply to school buses purchased on or after July 1, 1999.
The motion was carried.
**Referred to the Committee on Education and School Matters.**

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ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS OFFERING CERTAIN BENEFITS TO CITY EMPLOYEES WHO USE PUBLIC TRANSPORTATION (DOCKET NO. 0510)

Coun. FEENEY offered the following:

Whereas, The City of Boston boasts a system of public transportation that is more than 100 years old that includes buses, subways and trolleys; and
Whereas, City employees as well as those who work in Boston take advantage of the benefits of the MBTA services to get to and from work daily; and
Whereas, Use of public transportation reduces traffic congestion on City streets and related environmental effects; and
Whereas, The City of Boston should take substantive steps to increase employee use of public transportation; and
Whereas, The implementation of the program in the City of Boston should serve as a role model for other public and private employers; and
Whereas, Recent charges in federal transportation laws allows for employers and employees to take advantage of the benefits of public transportation by reducing employees' taxable income by as much as $65 a month to fund use of public transportation as well as reducing the City's income-related employer expenses; and
Whereas, This legislative change provides the City with an opportunity to provide a benefit to City employees, assist in traffic congestion, and potentially offset the City's employer costs; therefore be it
Ordered, That the City Council's Committee on Government Operations hold a hearing to discuss offering this public transportation benefit to City of Boston employees, and that the appropriate Administration officials be invited.
**Referred to the Committee on Government Operations.**

ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING RE INCREASING NUMBER OF TELECOMMUNICATIONS STRUCTURES ERECTED IN AND AROUND CITY (DOCKET NO. 0511)

Coun. ROACHE offered the following:

Whereas, There has been an increasing number of telecommunications structures erected in and around the City of Boston; and

Whereas, The long term health implications of such structures is regularly brought into question; and

Whereas, The health and safety of Boston's residents is of primary concern when any construction takes place in a neighborhood; and

Whereas, Any development that may have a negative effect on the well being of the residents of Boston and thereby impacts the future health of the City of Boston must be thoroughly investigated: therefore be it

Ordered, That the Boston City Council Committee on Public Health hold a public hearing to allow testimony to address this issue and discuss what possible health hazards such structures may present and what steps can be taken to ensure that the residents of the City of Boston are not subject to any unnecessary health threats. be it further

Ordered, All appropriate officials, from the Environment Department, the Boston Public Health Commission, the Massachusetts Department of Public Health, and other relevant departments be invited to attend and present testimony.

**Referred to the Committee on Public Health.**

ORDER THAT COMMITTEE ON HOUSING HOLD HEARING TO DETERMINE WHAT CONTINGENCY PLANS CITY HAS REGARDING AFFORDABLE HOUSING FOR ALL RESIDENTS, ESPECIALLY SENIOR CITIZENS LIVING ON FIXED INCOMES (DOCKET NO. 0512)

Couns. FEENEY, DAVIS-MULLEN, KELLY, HENNIGAN, YANCEY, SCAPICCHIO, MURPHY, HONAN and O'NEIL offered the following:

Whereas, The City Council joins the Mayor in declaring affordable housing a priority for all residents, especially senior citizens living on fixed incomes;

Whereas, In the 1970s, the federal government's Department of Housing and Urban Development induced private real estate developers to create affordable housing with financial incentives and protection from risk in return for commitments to maintain below market rents for the duration of the mortgages for individuals with low incomes or those living on fixed-incomes;

Whereas, Many of the mortgages will be paid over the next several years and a strong economy, tight real estate market, and low interest rates are inducing many owners of H.U.D. residential properties to pre-pay their mortgages;

Whereas, Pre-paying mortgages releases these owners from the obligation to restrict rents to below rent market value;

Whereas, Thousands of units of rental housing face rent increases of more than 100 percent as these properties move to market rates; and

Whereas, Residents, particularly senior citizens, from across the city are greatly alarmed by changes in ownership and management in buildings where they reside; therefore, be it

Ordered, That the Committee on Housing hold a hearing to determine what contingency plans the City is making to face this impending crisis and that the Department of Neighborhood Development, The Boston Housing Authority; The Law Department, The Commission on the Affairs of the Elderly, and housing advocates be invited to testify.

**Referred to the Committee on Housing.**

ORDINANCE GOVERNING LEGISLATIVE BRANCH RECORDS (DOCKET NO. 0514)

Coun. KELLY offered the following:

SECTION 1. It shall be unlawful for any employee of the city of Boston to access the e-mail/internet records, or any other records of the legislative branch of government, or of any member of the Boston City Council, without the express written consent of the elected official whose office files are being sought, and in the case of central staff records, without the consent of the Staff Director of the Boston City Council. All requests for information from the legislative branch of government must be made through the office of the President of the Boston City Council.

SECTION 2. Violation of the provisions of this Ordinance shall be punishable by a fine of $300 and termination from employment. This ordinance may be enforced in any court of proper jurisdiction.

**Referred to the Committees on Government Operations and Information Technology.**

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING RE FEASIBILITY OF REQUIRING HEALTH INSURANCE PROVIDERS LICENSED WITH CITY TO PROVIDE AS PART OF INSURANCE COVERAGE CHIROPRACTIC TREATMENT FOR CITY EMPLOYEES (DOCKET NO. 0515)

Couns. KELLY, MURPHY, O"NEIL, ROACHE, SCAPICCHIO, HONAN and FEENEY offered the following:

Whereas, A recent edition of the *New England Journal of Medicine* noted that patients who utilize chiropractic therapy have a tendency to use fewer other medical providers; and

Whereas, Chiropractic treatment and therapy is sound medical practice, utilized by many worldwide with back, neck and other problems; and

Whereas, The City of Boston's health insurance plan does not presently cover for chiropractic treatment services; be it therefore

Ordered, That the city council's Committee on Government Operations is respectfully requested to conduct a public hearing into the feasibility of the city requiring health insurance providers licensed with the city to provide as part of their insurance coverage, Chiropractic treatment for city employees, and that representatives of the Mayor's Office and the Massachusetts Chiropractic Society, at 76 Woodland Street, Methuen, MA 01844, 1-800-442-6155 be invited to attend.

**Referred to the Committee on Government Operations.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE LIST OF ALL CITY OWNED PROPERTY (DOCKET NO. 0516)

Coun. DAVIS-MULLEN offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, withing one week of the receipt hereof, the following information:

(1) A line-item list of all city owned property.
(2) The list shall include each parcel's:
(a) description
(b) address including zip code
(c) applicable zoning restrictions, if any; and
(d) current or intended use, if any.

**Passed under suspension of the rules.**

---

LATE-FILED MATTER

The Chair stated that in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT (DOCKET NO. 0524)

The following was received:

City of Boston
Office of the Mayor
April 7, 1999

To the City Council.
Dear Councillors:

Relative to the Section 17F request, passed by your Honorable Body on March 31, 1999, for certain information re: School Department, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

**Referred to the Committee on Education and School Matters.**

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STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Coun. MURPHY invited colleagues to a meeting this Friday at 3:30 regarding Docket Nos. 0499 and 0500.

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature a set forth after each Councillor's name:

Councillor Honan: Congratulating Peter Moccio (Docket No. 0517).

Councillor Feeney: Congratulating W. Scott Roberts (Docket No. 0518).

Councillor Davis-Mullen: Congratulating School Police Sergeant Thomas Giannino (Docket No. 0519); Congratulating Boston Police Officer Anthony Troy (Docket No. 0520).

Councillor Scapicchio: Congratulating 20 persons from East Boston High School, 1999 Massachusetts State Basketball Champions. (Docket No. 0521).

Councillor Yancey: Congratulating Dorothy M. Jones (Docket No. 0522).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 2:40 p.m. on motion of Councillor KELLY to meet on Wednesday, April 14, 1999, at 12:00 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

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OMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, MARCH 13, 2000 | NO. 11

## 7TH ANNUAL AFRICAN AMERICAN ACHIEVEMENT AWARDS

*Remarks of*
*Mayor Thomas M. Menino*
*February 24, 2000*

Good evening. It is my pleasure to welcome you to the City of Boston's 7th Annual African American Achievement Awards.

Tonight, we have a lot to celebrate: our history, culture, community and achievement. And we honor five African-American men and women who have worked to make a real difference in our neighborhoods.

Black History Month is a chance for all of us to take a look back and take pride in our history. In Boston, we celebrate individuals like Harriet Tubman, Lewis Hayden, and Malcolm X. These men and women fought for justice and equality for all Americans. And thanks to their hard work, our city - and our country - are better places to live, work and raise a family.

This month, we honor the contributions of all the African-American people who fought for their freedom and their rights. And in Boston, we renew our commitment to work together to build a stronger, better city.

When I became Mayor six years ago, areas like Blue Hill Avenue, Dudley Square and Grove Hall were lined with boarded up storefronts, abandoned houses, and broken promises.

The skeptics said the community and City Hall couldn't bring real change to certain parts of the city. Well, we are proving them wrong. Together, we are rebuilding our neighborhoods with pride.

A 68 million-dollar public-private partnership has revitalized Blue Hill Avenue with new life and new businesses.

In Dudley Square, we invested almost ten million dollars to develop new real estate and business projects. And this fall, we broke ground for Grove Hall Mall. Once the mall is completed, neighbors can walk to the grocery store, the drug store, and the bank.

At the same time, we are working to preserve Boston's history so that future generations will have the chance to experience the cultures that make up our city.

Last spring, we dedicated the Harriet Tubman statue in the South End. We completed renovations to the African-American Heritage Museum. The Malcolm X House was granted landmark status. And next week, we'll cut the ribbon to reopen historic Palladio Hall in Dudley Square.

As I said before, we have a lot to celebrate. And one of our greatest strengths is our vibrant African American community. I see a lot of familiar faces out there, and I am happy to share the joy of this night with so many friends. Boston is truly blessed with a community of such leadership, energy, dedication, and pride.

Tonight, we recognize four people from Boston's African American Community who have made a real difference in our neighborhoods.

Harry G. Wilson III - a life long resident of Boston who has dedicated more than 25 years to youth development in Boston. Harry is currently the Director of Special Programming at the Young Achievers Math and Science School.

Mary Reed - a dedicated community activist who has worked with the Pine Street Inn, the JFK Library Foundation, the Community Music Center of Boston, and the AIDS Action Committee.

Michael Rubin - the Assistant Headmaster at East Boston High School. Michael has worked hard at the school - and in the community - to teach young people about academic achievement and respect.

Paul Goodnight - a local artist who has created beautiful images that are full of emotion and energy. Many of us have seen his work at the Ruggles T Stop and in the Lenox Street Housing Development.

We also honor and remember Bishop Joe L. Smith, the pastor and founder of Holy Tabernacle Church in Dorchester who passed away last month. Bishop Smith was a powerful member of our community - working tirelessly to build a stronger, more unified Boston.

As Mayor, I want to keep Bost growing and protect the quality of l in our neighborhoods. I want to ma sure that our young people have best education. And I want everyo to have a good home and a good j and take part in Boston's strong ec omy.

But I can't do it alone. It takes al us working together to bring change to the city.

That's why I'm so proud of the r and women we are honoring toni You aren't just talking about how make the city a better place - you out there doing the work and maki real difference.

Together, we are bringing new and new hope to every Boston ne borhood. I thank all of you for y hard work. And I look forwar working with you in the future.


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## CITY RECORD
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*PLEASE NOTE: The deadline of 5:0 Wednesday of each week is ten days in a of publication.*

## BOSTON HEALTHY HOMES HUD ANNOUNCEMENT

*Remarks of*
*Mayor Thomas M. Menino*
*February 24, 2000*

t's a pleasure to be here at the Dimock Community Health Center. The Dimock Community Health Center is a great partner to the City of Boston. When our residents need help, the doctors and nurses and volunteers provide them with the best care. And I want to thank the folks at Dimock for their hard work and dedication.

As Mayor, my job is to protect the quality of life in our city and make sure that Boston is a safe and healthy place to live. Thanks to a new partnership with Washington, we can continue working hard so that all of our residents are healthy and strong.

Today, I am proud to announce that the HUD Healthy Homes Initiative has awarded Boston $1,900,000. And I am proud to say that Boston received the largest grant in the country.

The Boston Public Health Commission, other city agencies, and many community organizations will use these resources to prevent and correct health hazards in the home.

We need to do everything we can to keep our residents healthy. This grant will allow us to fight one of my greatest concerns -- asthma. Our rates of asthma are higher than anywhere else in Massachusetts. And our residents go to the hospital twice as much as other people in the state.

Last year, I created a new office of Asthma Prevention at the Public Health Commission. I appointed Marie Reid as its director and she is doing a terrific job. And in Roxbury we started a program to improve the air quality in the home. This program is helping us reduce the effects of asthma in children.

Asthma is not our only concern. We will also be checking for lead paint and other items that might cause an injury. Thanks to the new grant, we can now help kids all over the city.

For the next three years, this grant will allow Boston to increase health education funds and services, support other community organizations like the Urban Asthma Coalition and Healthy Homes/Healthy Kids Coalition of Health Care for All, and provide close to $1,000,000 in remediation funds for homes in Boston.

As we improve the safety in homes across the city, we will also be able to support more research. We need to find new ways to prevent health problems like asthma. And the Healthy Homes grant will let us recruit 500 households to participate in this important project.

Families with kids who have asthma and who live in non-public housing are encouraged to participate in the study. We will concentrate our work in Roxbury, Dorchester, Mattapan, Jamaica Plain, and other neighborhoods within Boston's Empowerment Zone. Once a family enrolls, they will receive a home inspection and educational materials. They will also receive certain items to improve their homes like new mattresses, smoke detectors, air filters, or repairs to leaky pipes and faulty stoves.

I am proud of everything we've done to make Boston a healthier place. We have the highest rate for immunizing babies. We are working hard to help Boston residents prevent and fight cancer. We have focused on prevention and intervention to cut crime in every neighborhood. And in 1999, I launched a campaign to provide every child in Boston with access to affordable healthcare by the end of this year.

If we want a healthy Boston, we need to start with healthy children. As Mayor, I am going to do everything I can to protect our young people. How can we expect our kids to perform well in the classroom if their bedrooms are making them sick? Our kids need to be healthy so that they can learn and have chance to achieve their dreams.

But I can't do it alone. That's why I am grateful for our partners in the Boston Healthy Homes Project. And I want to thank Senator Wilkerson and Representative Rushing for working with us.

I also want to thank the Boston Public Health Commission and the Boston Department of Neighborhood Development, the Boston Medical Center, YouthBuild Boston, The Urban Asthma Coalition, and the Healthy Homes/Healthy Kids Coalition.

Together, we can build a healthier and stronger Boston.

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## SIGNING OF THE EXECUTIVE ORDER ON INCLUSIONARY DEVELOPMENT

*Remarks of*
*Mayor Thomas M. Menino*
*February 28, 2000*

It's a pleasure to be here and I want to welcome our new BRA Director, Mark Maloney. He's a real team player and I look forward to working with him.

As Mayor, my job is to keep Boston growing and protect the quality of life in our neighborhoods.

The comeback of our neighborhoods has increased the demand for housing of all kinds. Lower interest rates have increased the number of homebuyers. And condo conversion and the end of rent control has made it harder for working people and the elderly to find homes they can afford.

In my State of the City Address, I announced new ways to ease the housing crunch in Boston. Today, I am proud to sign an Executive Order that will help us create more affordable housing for Boston's working families.

Beginning today, if a new residential project is developed on City-owned land or requires help from the Boston Zoning Code, then 10% of the units must be set aside for moderate-income households.

This will help many residents who have a good job and a good income, but a hard time finding a place to live. In 1998, a computer programmer who made $41,000 a year and planned to spend 30 % toward housing could afford $1,000 a month.

But a typical two bedroom apartment in Boston was over $1,300 a month and the mortgage payment on a median priced home was $1,500 a month. The Executive Order will make sure that more housing choices become available. People, who have stayed in Boston in the tough times, should be able to live here in the good times.

*(Continued on next page)*

With this order, developers can create the new housing units on-site. But, if they choose to build the units off-site, the number of affordable units goes up to 15%. They can also meet their obligations by contributing to an affordable housing fund.

We have made a sincere effort to give the developers real options. And now, we need them to be our partner.

In Boston, we are working hard to provide people with more housing choices they can afford. Last year, our city saw more than 2,000 housing starts. And I'm proud to say that Boston kept 1,400 apartments from being converted into market rate.

Over the last decade, Boston encouraged colleges in the City to build almost 10,000 new dorm beds. This gets students back on campus and out of apartments that are needed by our residents.

We are not resting on the accomplishments of last year and continue to move forward. In January, we broke ground in Mission Hill and that project will create 22 units of affordable housing. Last month, the City invested $8,000,000 in twelve different housing projects. The investment will create 391 new units in our neighborhoods, preserve 179 existing units as affordable housing, and set aside 98 of these units for the homeless.

We've cut the red tape to make it easier to get a building permit. We've cut the number of abandoned houses in our neighborhoods by half in the last two years. Every renovated house reduces crime, improves an entire block, and provides a much needed home to another family.

We've made great progress. But we can't stop now. We need Beacon Hill on our side and we need Washington to renew its commitment to housing. And builders and non-profit groups need to give us their best proposals.

Everyone here today plays a critical role in creating housing in this city. I thank you for your commitment. And I ask you to continue working with us to build and preserve homes in Boston.

Lucky for me, we've got the commitment of Charlotte Richie, Mark Maloney, and many affordable housing advocates. And I want to thank the private developers for joining us and helping us tackle this difficult issue.

Boston is a great place to live. And we are working hard to create more affordable housing one unit, one block, and one neighborhood at a time. Thank you.

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## PALLADIO HALL RIBBON CUTTING

*Remarks of*
*Mayor Thomas M. Menino*
*February 29, 2000*

This is a great day for Dudley Square. For too long, this old music hall was neglected and silenced by years of decay. Now, Palladio Hall brings a new sense of pride to the Square and to everyone who is willing to listen.

During the past eleven months, Palladio Hall has been completely renovated and we restored the interior and exterior facade.

The restored Palladio Hall is the result of strong partnerships between the City of Boston and the Empowerment Zone Advisory Committee, HUD and the Massachusetts Housing Investment Corporation, US Trust and BEC, The Neighborhood Reinvestment and Nuestra Comunidad. This project shows the good we can do when we all work together.

As Mayor, my job is to keep Boston growing and protect the quality of life in our neighborhoods. Palladio Hall will create 12,000 square feet of new retail space and two floors of office space. It will create new jobs and new opportunities in the neighborhood.

Ten years ago, Dudley Square was filled with boarded up buildings and broken promises. The critics said that we couldn't rebuild certain parts of the city. But here in Dudley Square, we're proving the critics wrong.

Dudley Square is experiencing a great comeback. The former Roxbury Boys and Girls Club will be rehabilitated for office and retail space. The Palmer Street Realty Trust plans to build a three-story building for offices and stores. The Ferdinand Blue Store Furniture Building will be fixed up to bring the state Department of Public Health closer to the community. The Modern Electroplating Plant will be cleaned up and turned into a new retail and commercial center. Main Streets is proposing to make Dudley Square an arts and cultural district. And the City's Office of Business Development has restored several storefronts and is working with twelve businesses along Washington Street and Warren Avenue to improve their storefronts.

I am proud of our efforts. And I know that renovating Palladio Hall means a great deal to the people in Dudley Square. And I know that the people of Boston will respect this beautiful building for many years to come.

Once again, we are coming up with creative projects to help make our city strong. When thoughtful people form good partnerships, there's nothing we can't do.

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## BOSTON FIRE UNVEILS NEW MOBILE DECONTAMINATION UNIT

In response to the heightened threat of terrorism across the United States, the Boston Fire Department has had to develop a comprehensive program for emergency decontamination of both victims and first responders. Past decontamination procedures were effective in treating small numbers but the threat of the use of chemical/biological weapons of mass destruction has forced the development of mass decontamination capabilities that address the needs of the civilian population.

To address these concerns the Boston Fire Department has developed a new means of decontaminating large numbers of people with the use of its newly constructed Mobile Decontamination Unit. This unit is a twenty-two-foot International box truck that has been outfitted to function as a decontamination unit, responding to hazardous materials incidents. This unit will provide six indoor showers and four outdoor showers using warm water and a sheltered area for changing to address modesty is-

*(Continued on next page*

ies. It has been outfitted with polyethylene walls, floor and ceiling, plumbing, electrical, ventilation equipment, supplied air and a hot water system.

This project was made possible through the generous donations of Boston College, Boston University, BankBoston, Stop & Shop, Plastic Concepts and Fire Tech & Safety.

This new Mobile Decontamination Unit will be housed at Engine Company 22's firehouse on Tremont Street in the South End.

Under Fire Commissioner Martin F. Lomasney, Jr., the Boston Fire Department is aggressively trained for hazardous materials incidents. Two engine and two ladder companies have been specially trained for haz mat response with their firefighters certified as Haz Mat Technicians. In addition, there are engine companies trained in decontamination procedures. Along with several full-scale field exercises each year, the department conducts monthly refresher courses for its firefighters.

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## RETIREMENTS

December 31, 1999

*Auditor*

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 10, of Chapter 32:

James E. Donovan, Fire Department, firefighter, 12/31/99.

Robert L. Toomey, Police Department, police officer, 7/7/99.

William T. Abbott, School Department, principal, 12/31/99.

Maria A. Anastasi, School Department, clinic coord., 12/12/99.

Hugh U. Bunte, Water & Sewer Commission, manager, 1/3/00.

Walter R. Collins, Public Works Department, inspector, 1/3/00.

John J. Doherty, Property Management, sec. officer, 12/31/99.

Rita N. Feinstein, School Department, comm. coord., 12/31/99.

Barbara A. Forbes, School Department, cafe asst., 12/31/99.

Joel L. Gould, Mayor's Office, finance asst., 12/6/99.

Janice M. Hannah, School Department, teacher, 11/12/99.

Joseph L. Hart, School Department, teacher, 12/28/99.

Joan A. Iannone, School Department, teacher, 12/31/99.

Kathleen Johnston, Police Department, school coord., 1/4/00.

Gerald P. Joyce, Water & Sewer Commission, SEMO, 12/8/99.

Susan G. Karas, School Department, teacher, 12/31/99.

Dolores A. Lane, School Department, lunch monitor, 11/19/99.

Anthony P. Lukiow, School Department, teacher, 1/12/00.

Kenneth E. Lawrence, School Department, field tech., 12/31/99.

Judith L. Lichtman, Library Department, librarian, 12/30/99.

Gretta M. Maguire, School Department, teacher, 6/30/99.

Ann M. Mantis, School Department, teacher, 1/3/00.

John McIver, Fire Department, firefighter, 1/3/00.

Garland E. McLaughlin, Library, librarian, 12/8/99.

Robert J. McLaughlin, School Department, principal, 1/1/00.

Catherine O'Leary, School Department, para., 12/31/99.

Albert L. O'Neil, City Council, city councilor, 12/31/99.

Mary G. Perry, School Department, teacher, 12/31/99.

William T. Power, School Department, teacher, 12/31/99.

James M. Raffery, Fire Department, lieutenant, 1/2/00.

Viva Robinson, Health & Hospitals, nurse asst., 11/13/99.

William J. Rowan, School Department, facilitator, 12/31/99.

John A. Sacco, Police Department, police officer, 12/31/99.

Alexander L. Sanda, School Department, teacher, 12/31/99.

James A. Sartori, Sheriff's Department, c. officer, 1/7/00.

Margaret Thompson, School Department, teacher, 12/31/99.

Fernando R. Tiongson, Sheriff's Department, c. officer, 12/31/99.

Richard J. Walsh, School Department, teacher, 1/3/00.

John J. McDonald, Fire Department, firefighter, 10/2/99.

Very truly yours,
DONNA M. MUELLER,
*Executive Officer*

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## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

SCHOOL DEPARTMENT

**Community Partnerships for Children**

C. 5946-97
February 2, 1998

Dear Mayor Menino:

On January 2, 1997, your Honor approved the award of an unadvertised contract in the amount of $159,157 to Allston Brighton APAC, a corporation, located at 143 Harvard Avenue, Allston, MA 02134, to provide care and education to three and four year old children under the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for [illegible] As a result of this expansion, Allston Brighton APAC has been allocated funds to provide 43 additional childcare slots effective November 17, 1997.

Charitably, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Allston Brighton APAC as follows:

1. By increasing the total number of slots to be provided to 85 slots;
2. By increasing the amount of the contract by $102,210.96, thereby increasing the total contract cost to an amount not to exceed $261,367.96 and;
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in the annual budget.

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, [illegible] as amended by Chapter [illegible] of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (ELS). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Allston Brighton APAC. The Direct Services Subcommittee issued a Request for Proposals in October 1997, proposals were then reviewed by the Direct Services Subcommittee. Allston Brighton APAC was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of Allston Brighton APAC's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent

C. 5948-97
February 2, 1997

Dear Mayor Menino:

On February 1, 1997, your Honor approved the award of an unadvertised contract in the amount of $94,500 to Bright Beginnings, a corporation, located at 305 Lamartine Street, Jamaica Plain, MA 02130, to provide care and education to three and four year old children under the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Bright Beginnings, Inc. has been allocated funds to provide 10 additional childcare slots effective November 17, 1997.

*(Continued on next page)*

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Bright Beginnings, Inc. as follows:

1. By increasing the number of slots to 19 slots.
2. By increasing the amount of the contract by $187,000, thereby increasing the total contract cost to an amount not to exceed $281,500 and;
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Bright Beginnings, Inc The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Bright Beginnings, Inc. was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of Bright Beginnings, Inc.'s competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent

C. 5949-97
February 2, 1998

Dear Mayor Menino

On December 24, 1996, your Honor approved the award of an unadvertised contract in the amount of $311,740 to Dimock Community Health Center, a non-profit corporation, located at 55 Dimock Street, Roxbury, MA 02119, to provide care and education to three and four year old children under the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999 On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Dimock Community Health Center has been allocated funds to provide 21 additional childcare slots effective November 17, 1997

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Dimock Community Health Center as follows

1. By increasing the total number of slots to be provided to 32 slots.
2. By increasing the amount of the contract by $151,167.76, thereby increasing the total contract cost to an amount not to exceed $462,907.76 and;
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Dimock Community Health Center. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Dimock Community Health Center was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of Dimock Community Health Center's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent

C. 5952-97
February 2, 1998

Dear Mayor Menino

On December 24, 1996, your Honor approved the award of an unadvertised contract in the amount of $189,000 to YMCA of Greater Boston - Dorchester Family Branch, located at 776 Washington Street, Dorchester, MA 02124, to provide care and education to three and four year old children under the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999 On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, YMCA of Greater Boston - Dorchester Family Branch has been allocated funds to provide 15 additional childcare slots effective November 17, 1997

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with YMCA of Greater Boston - Dorchester Family Branch as follows

1. By increasing the total number of slots to be provided to 22 slots
2. By increasing the amount of the co by $196,875, thereby increasing the tract maximum to $385,875 and;
3. By extending the term of the co through June 30, 2000, subject t availability of an annual appropriati subsequent fiscal years.

It is my opinion that the cost is reasonable

This contract is exempt from the prov of M.G.L. c.30B pursuant to M.G.L. §54(c) as amended by Chapter 38 of the A 1995, and the attached opinion letter c Inspector General. This contract is aw under the provisions of the Charter of the C Boston

This contract is funded by a grant fro Commonwealth of Massachusetts Depar of Education, Early Learning Services (I Initial proposals are reviewed and approv a three-year funding cycle, contingent approval of continuation funding from DO

The Direct Services Subcommittee Zero to Eight Coalition (see strategic attached hereto) chose YMCA of G Boston - Dorchester Family Branch. The Services Subcommittee issued a Requ Proposals in October 1997; proposals wei reviewed by the Direct Services Subcomi YMCA of Greater Boston - Dorchester Branch was selected for the scope of the ject and its consistency with the objecti the Community Partnerships for Cl Program. In view of the YMCA of Boston - Dorchester Family Branch's co tive selection through the Request for Pro process, it is my opinion that no useful would be served by further advertising.

This request is submitted late as a resul protracted allocation process currently mented by the Zero to Eight Coalition attempt will be made in the future to ha tracts fully executed prior to the commen of services

Sincerely,
Thomas W. Payza
Superinten

# Mayor's Hot Li
# 6 3 5 - 4 5 0

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 Tuesday, March 21, 2000, a public hearir held by the Board of Appeal of the City c in Room 801, City Hall, upon the appeal Schickling & Robert Menapace, seeking erence to the premises at 7 Laval Street, from the terms of the Boston Zoning C Acts of 1956, c. 665) in the following Variance.

Article(s): 20(20-1).

Erect partial second-floor addition to o dwelling (existing dormer to be removed

Please feel free to call the Board of 635-4775 if there is a question or cor might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONC
*Executive Se*

(Mar. 13.)

BUSINESS
OPPORTUNITY

The Fund for Boston Neighborhoods, Inc. is seeking qualified students to apply for spending events management. The City of Boston. Applications are available in Room [illegible] Boston City Hall.

SUMMER POSITIONS TECHNICAL
ASSISTANCE NEEDED

For more information please call
617-635-3952

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

[illegible]e is hereby given that at 10:30 a.m., on [illegible] March 21, 2000, a public hearing will be [illegible] the Board of Appeal of the City of Boston [illegible]m 801, City Hall, upon the appeal of [illegible] Provenzano, seeking with reference to [illegible]ses at 5 Emmet Street, Ward 6, from the [illegible] the Boston Zoning Code (see Acts of [illegible] 665) in the following respect: Variance.

[illegible](s): 15(15-1) 17(17-1) 20(20-1)

[illegible]ree-story 14'x20' addition at rear of two-[illegible], also construct rear decks.

[illegible] feel free to call the Board of Appeal at [illegible] if there is a question or concern you [illegible]e regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
(Mar. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

[illegible] is hereby given that at 9:30 a.m., on [illegible] March 21, 2000, a public hearing will be [illegible]e Board of Appeal of the City of Boston [illegible] 801, City Hall, upon the appeal of [illegible] Associates, seeking with reference to the [illegible] at 1100 Washington Street, Ward 17, [illegible] terms of the Boston Zoning Code (see [illegible] 956, c. 665) in the following respect:

[illegible]s): 15(15-1) 16(16-1) 20(20-1) 23(23-9).

[illegible]hree-story building for proposed occu- [illegible] offices & parking garage.

[illegible] feel free to call the Board of Appeal at [illegible] if there is a question or concern you [illegible]e regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH.
[illegible] *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

[illegible]s hereby given that at 11:30 a.m., on [illegible] March 21, 2000, a public hearing will be [illegible]e Board of Appeal of the City of Boston [illegible] 801, City Hall, upon the appeal of [illegible] Zecchino (by John Giubilo), seeking [illegible]nce to the premises at 464 Sumner [illegible]rd 1, from the terms of the Boston [illegible]de (see Acts of 1956, c. 665) in the fol- [illegible] respect: Variance.

Article(s): 53(53-12)

Enclose three porches at rear of three-family [illegible]

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH
(Mar. 13.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alex Newman (by Mark Connell), seeking with reference to the premises at 29 Dracut Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1) 20(20-1).

Install dormer at left rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH.
(Mar. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

**REQUEST FOR PROPOSALS FOR HOME-OWNER EDUCATION CLASSES (HOME-OWNER 201) FOR THE HOMEBUYER ASSISTANCE (HBA) UNIT**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate Homeowner Education sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for organizing, implementing, and administering a curriculum aimed at educating Boston homeowners in three critical areas: Landlord Training, Personal Financial Management and Property Maintenance.

The Request For Proposals (RFP) package will be available to all interested individuals beginning on March 13, 2000, 9:00 A.M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on March 28, 2000. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1 Non-Price" and "Part 2 Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals or parts thereof and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development Public Facilities Department (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE
(Mar. 13.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of LMI Realty Corporation, seeking with reference to the premises at 56 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 51(51-9: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 51(51-49)

Change legal occupancy from 35 apartments to 37 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH
(Mar. 13.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Embarek Mesbahi, seeking with reference to the premises at 109 Hemenway Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Amend or delete provisos "Granted to expire June 30, 2000" & "Granted for use by Boston Conservatory of Music only" attached to prior (BZC-18221) Board of Appeal approval of dormitory use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(Mar. 13.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rev. Leonard Tighe, seeking with reference to the premises at 68 Dale Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Install dormer at second-floor rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 13.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 24, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to the Nuestra Comunidad Development Corporation, Inc., or a nominee to be approved by the Director, approximately 1,846 square feet of land with building thereon located at 2 Murray Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Connie Cogswell at 635-0287 for further information.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Mar. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Institute of New England (RCPI), is seeking bids to obtain consultant services to provide support and direction in the areas of marketing planning and delivery, event/meeting coordination, outreach and logistics management, and Institute program/organizational development and implementation.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, March 13, 2000 Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, March 29, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 2000, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Mar. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

**Invitation for Request for Proposals (RFP) for the Following Services: REVISE AND UPDATE PLANS AND SPECIFICATIONS FOR THE RE-DESIGN OF THE TRANSPORTATION DEPARTMENT'S TRAFFIC CONTROL CENTER**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the design services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). This contract is procured under the provisions Chapter 30B, Section 6 of the Massachusetts General Laws. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on March 13, 2000 through March 28, 2000. Documents can be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents no later than 2:00 PM on Wednesday March 29, 2000 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston -TECC Revisions" The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston - TECC Revisions." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP be based upon a determination by the City most advantageous proposal from respo and responsive proposers taking into consi tion the evaluation criteria and the price pro The term of the contract shall be one year fr or about February 1, 2000 to January 31, with the requirement that the work will be stantially completed no later than sixty (60) from the date of the notice to proceed. The and continuation of any contract awarded h der is subject to funding from the City of B capital budget.

The City reserves the right to accept or any or all proposals or any part or parts the waive any defects, informalities and minor larities; and to award a contract as the City to be in its best interest. The maximum ti proposal acceptance is ninety (90) days af above-mentioned date specified for receipt posals.

ANDREA d'AMAT
*Commissio*

(March 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLLO SERVICES: Legal Transcribing Court/Hearing Stenographic Servi**

The City of Boston (the City)/the Co Suffolk (the County), acting by its Commissioner (the Official), invites sealed b the performance of the work generally des above, and particularly set forth in the Invi For Bids which may be obtained at the Police Headquarters Contracts Unit, Room 1 Schroeder Plaza, Boston, MA 0212 commencing at 9:00 AM on Monday, Ma 2000. Invitations For Bids shall be availat the time of bid opening.

Every sealed bid shall be submitted in tr on, and in accordance with, the Invitati Bids.

All sealed bids shall be filed no lat Wednesday, March 29, 2000 at 12:00 Boston time, at the Office of the Official, Headquarters, Contracts Unit, Room N Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directe provisions of the Invitations For Bids and documents, specifically to the requirement deposits, insurance and performance b may be applicable.

A bid deposit in the amount of 5% of t contract amount shall be required from e der.

Sealed bids shall be publicly opened Official on Wednesday, March 29, 2000 Noon at Boston Police Headquarters, C Unit, Room N359, 1 Schroeder Plaza, Bos 02120-2014.

The award of any contract shall be s the approval of the Mayor of Boston.

The maximum time for bid acceptan City after the opening of the bids shall b (90) days.

The City/County and the Official re right to reject any or all bids, or any item thereof.

PAUL F. EV
*Police Commis*

(Mar. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 10 30 a.m., on day, March 21, 2000, a public hearing will be the Board of Appeal of the City of Boston 801, City Hall, upon the appeal of Joseph seeking with reference to the premis- 195 Bowdoin Street, Ward 15, from the of the Boston Zoning Code (see Acts of c. 665) in the following respect. Variance.

(Article 9(8) 7 5(1))

w premises to be used for display & sale of used hand motor vehicles

se feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
13.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret & William Coyne, seeking with reference to the premises at 23 Baker Place, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s). 56(56-8, Table D)

Sub-divide this vacant lot from lot with one-family dwelling at 27 Baker Place; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Mar. 13.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nathaniel Greene, seeking with reference to the premises at 808 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1).

Allow first-floor apartment to extend living space into basement area & change legal occupancy from two-family dwelling to three-family dwelling & accessory home business.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Mar. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

POLICE DEPARTMENT

**VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES SUPPLIES: Repair & Maintenance of Communication Antennas**

The City of Boston (the City) the County of (the County), acting by its Police Commissioner (the Official) invites sealed bids for performance of the work generally described and particularly set forth in the Invitation is which may be obtained at Boston Police arters, Contracts Unit, Room N359, 1 der Plaza, Boston, MA 02120-2014 commencing at 9:00 AM on Monday, March 6, 2000 ns For Bids shall be available until the bid opening.

Every sealed bid shall be submitted in triplicate in accordance with, the Invitations For

Sealed bids shall be filed simultaneously no an Wednesday, March 22, 2000 at 12:00 Boston time, at the Office of the City Room M-4, City Hall, Boston, MA, 02201, the Office of the Official, Police arters, Contracts Unit, Room N359, 1 der Plaza, Boston, MA 02120-2014.

attention of all bidders is directed to the ns of the Invitation For Bids and contract nts, specifically to the requirements for bid s, insurance and performance bonds as applicable

deposit in the amount of 5% of the total amount shall be required from each bid-

ed bids shall be publicly opened by the on Wednesday, March 22, 2000, at 12:00 Boston Police Headquarters, Contracts om N359, 1 Schroeder Plaza, Boston, MA 014.

award of any contract shall be subject to oval of the Mayor of Boston

maximum time for bid acceptance by the the opening of the bids shall be ninety

City/County and the Official reserve the eject any or all bids, or any item or items

PAUL F EVANS
*Police Commissioner*
h 6, 13.)

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR SUPPLIES: PURCHASE OF EMERGENCY AND REPLACEMENT MEALS & SANDWICHES FOR THE FOOD SERVICES DEPARTMENT BID# BPS 119**

The City of Boston (the City) / the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on TUESDAY, MARCH 14, 2000. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than FRIDAY, APRIL 07, 2000 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder

Sealed bids shall be publicly opened by the Official on FRIDAY, APRIL 7 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee*
(Mar. 13.)

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR SUPPLIES: PURCHASE OF CLEANING AND SANITIZING SUPPLIES FOR THE DEPARTMENT OF FOOD SERVICES BID # BPS 118**

The City of Boston (the City) the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108 commencing at Twelve O'Clock Noon on TUESDAY, MARCH 14, 2000. Invitations for bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than THURSDAY APRIL 06, 2000 at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder

Sealed bids shall be publicly opened by the Official on THURSDAY, APRIL 06, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee*
(Mar. 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: to provide catering services for the Boston Police Department's special events.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 13, 2000. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 29, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 2000 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Mar. 13, 20.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 6, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0107 – STREET CLOCK (Readvertisement) to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 285-27; Buyer Vincent Caiani)

Bid No. 0119 – TIRE SERVICE TRUCK to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 070-54; Buyer John Shea)

Bid No. 0120 – SUMMER ANNUAL 6 1/2" to PARKS AND RECREATION – Bid Opening Date: March 23, 2000. (Commodity Code: 595-10; Buyer Patricia Dietel)

Bid No. 0121 – MOVEABLE SCHOOL FURNITURE to DEPT. OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 420-84; Buyer John Shea)

Bid No. 0122 – VOICE STRESS ANALYZER to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 23, 2000. (Commodity Code: 204-00; Buyer Patricia Dietel)

(Mar. 6, 13, 20 )

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of Mobile Radios, Mobile Data Terminals, and Portable Radios**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, March 6, 2000 Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Wednesday, March 22, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements deposits, insurance and performance bon may be applicable.

A bid deposit in the amount of 5% of th contract amount shall be required from eac der.

Sealed bids shall be publicly opened b Official on Wednesday, March 22, 2000, at Noon, at Boston Police Headquarters, Con Unit, Room N359, 1 Schroeder Plaza, Bosto 02120.

The award of any contract shall be sub the approval of the Mayor of Boston.

The maximum time for bid acceptance City after the opening of the bids shall be (90) days.

The City/County and the Official resen right to reject any or all bids, or any item or thereof.

PAUL F. EVANS
*Police Commissio*

(March 6, 13.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLLO SERVICES AND/OR SUPPLIES: Re Maintenance of the Mobile Data S**

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Police Co sioner (the Official) invites sealed bids for t formance of the work generally described and particularly set forth in the Invitation F which may be obtained at Boston Police quarters, Contracts Unit, Room N3 Schroeder Plaza, Boston, MA 02120, con ing at 9:00 AM on Monday, March 6 Invitations For Bids shall be available u time of bid opening.

Every sealed bid shall be submitted in tr on, and in accordance with, the Invitatio Bids.

All sealed bids shall be filed not lat Wednesday, March 22, 2000, at 12:00 Boston time, at the Office of the Official. Headquarters, Contracts Unit, Room N Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directe provisions of the Invitation For Bids and documents, specifically to the requirement deposits, insurance and performance bo may be applicable.

A bid deposit in the amount of 5% of t contract amount shall be required from e der.

Sealed bids shall be publicly opened Official on Wednesday, March 22, 2000, Noon, at Boston Police Headquarters, C Unit, Room N359, 1 Schroeder Plaza, Bos 02120.

The award of any contract shall be s the approval of the Mayor of Boston.

The maximum time for bid acceptanc City after the opening of the bids shall b (90) days.

The City/County and the Official res right to reject any or all bids, or any item thereof.

PAUL F. EVA
*Police Commiss*

(March 6, 13.)

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

ation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

lock repairs and services
cut and/ or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
glass repairs and services
epairing and/or supplying auto glass
cating and/or repairs hose
ubber hose
ydraulic hose,
air lines, etc.
mission & engine repairs of fire apparatus
mission & engine repairs of fire cars, small trucks & vans
lectrical repairs and services
ody repairs for fire apparatus
ody repairs for fire cars, small trucks & vans
pairs and services
atic and/or hydraulic repairs and services
eat repairs and services
ne and/or diesel filling pump repairs and services
is/suspension & differential repairs on re apparatus
is/suspension & differential repairs on re cars, small trucks & vans
laneous fire apparatus & ladder truck epairs and services
epairs and services
equipment repairs & services
Motor repairs & services
tor and/or Transfer Switches repairs & ervices
one Equipment repairs & services
chine repairs & services
or and/or air conditioning repairs & services
e and/or diesel powered equipment epairs and services
services for fire apparatus
services for fire cars, small trucks and ans
industrial repairs & services
e boats
ocks and/or piers
lings
aneous Maintenance & Repairs

The City of Boston/County of Suffolk (the , acting by its Fire Commissioner (the invites competent persons, firms or corporations to apply for prequalification on a bid-s and thereafter enter into a contract or s as may be requested from time to time the Official for the performance of the particu-s of work generally described above, and m such items of work when and as may ed by the Official during the period of July through June 30, 2001

s of the application and related contract nts are to be picked up at the Boston Fire ent, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To review, analyze, revise, and implement the Boston Police Department's promotional examination process for the positions of Police Sergeant, Police Lieutenant, and Police Captain.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 6, 2000 Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 29, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the four (4) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL EVANS,
*Police Commissioner.*

(Mar. 6, 13, 20.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 28, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0115 – CLASSROOM FURNITURE to DEPT. OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 14, 2000 (Commodity Code: 420-88; Buyer John Shea)

Bid No. 0116 – GAS POWERED COMPRESSOR to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 14, 2000. (Commodity Code: 025-20; Buyer John Shea)

Bid No. 0118 – SOFTWARE TO UPGRADE ANALYZER WORKSTATION to BOSTON POLICE DEPARTMENT – Bid Opening Date. March 14, 2000. (Commodity Code: 680-99, Buyer Geraldine Antonelli)

(Feb. 28, Mar. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to Clifford Playground, Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out demolition and site preparation, and install improvements including water service, drainage and grading, clay infields; stonedust, asphalt and concrete paving, play equipment, steel and chain link fencing; safely surfacing, lawns and shrubs.

Estimated cost of construction is $484,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 23, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 6, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise. Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 14, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner.*

(Mar. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATEF**

**FISCAL YEAR 2000**

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Purc Agent invites sealed bids for the iter described below and particularly set forth Invitation For Bids which may be obtained office of the Purchasing Agent, Boston Ci Room 808, One City Hall Plaza, Bosto 02201 commencing at 8 a.m. Boston Ti March 13, 2000. Invitations for bids shall b able until the time of the bid opening.

Every sealed bid shall be submitted ir cate; on, and in accordance with, the In For Bids.

The attention of all bidders is directed t provisions of the Invitation For Bids and c documents, specifically to the requirements deposits, insurance and performance bo may be applicable.

A nonrefundable bid deposit in the am $20 shall be required from each bidder.

Sealed bids shall be publicly opened by cial on the date specified at the Pur Division, Room 808, Boston City Hall

The award of any contract shall be su the approval of the Mayor of Boston and t of Boston Purchasing Agent.

The maximum time for bid acceptance City after the opening of bids shall be nin days.

The City/County and the Official rese right to reject any or all bids, or any item thereof.

Bid No. 0123 – FLOOR MACHINES to SL COUNTY HOUSE OF CORRECTIO Opening Date: March 28, 2000. (Cor Code: 485-99; Buyer Geraldine Anto

Bid No. 0124 – DIVE EQUIPMENT to B POLICE DEPARTMENT – Bid Date: March 28, 2000. (Commodit 680-99; Buyer Geraldine Antonelli)

Bid No. 0125 – MISCELLANEOUS EQUIPMENT to BOSTON POLIC PARTMENT – Bid Opening Date: M 2000. (Commodity Code: 840-99 Vincent Caiani)

(Mar. 13, 20, 27.)

**All weekly Bids for the City of Boston listed in Boston City Record, also appear weekly on th City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

FIRE DEPARTMENT

tation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

lock repairs and services
cut and/ or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
glass repairs and services
repairing and/or supplying auto glass
icating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
smission & engine repairs of fire apparatus
smission & engine repairs of fire cars, small trucks & vans
electrical repairs and services
body repairs for fire apparatus
body repairs for fire cars, small trucks & vans
epairs and services
matic and/or hydraulic repairs and services
seat repairs and services
line and/or diesel filling pump repairs and services
sis/suspension & differential repairs on fire apparatus
sis/suspension & differential repairs on fire cars, small trucks & vans
llaneous fire apparatus & ladder truck epairs and services
repairs and services
e equipment repairs & services
ic Motor repairs & services
ator and/or Transfer Switches repairs & services
one Equipment repairs & services
achine repairs & services
or and/or air conditioning repairs & services
ne and/or diesel powered equipment epairs and services
g services for fire apparatus
g services for fire cars, small trucks and ans
industrial repairs & services
re boats
ocks and/or piers
ilings
aneous Maintenance & Repairs

City of Boston/County of Suffolk (the , acting by its Fire Commissioner (the , invites competent persons, firms or cor- s to apply for prequalification on a bid- t and thereafter enter into a contract or s as may be requested from time to time Official for the performance of the particu- s of work generally described above, and m such items of work when and as may red by the Official during the period of July through June 30, 2001.

s of the application and related contract ts are to be picked up at the Boston Fire ent, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
*Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:**

**Overhead door repairs and services**
**General locksmith repairs and services**
- **repairing building and door locks**
- **cutting and/or supply keys and key blanks**
- **supplying miscellaneous locksmith supplies**

**General construction, alterations and repairs**
- **floor repairs**
- **masonry**
- **carpentry**
- **roofing**
- **sheet metal work**
- **fence work**
- **painting-exterior and interior**
- **window balances, springs, etc.**

**Glass work**
- **repairing and/or supplying glass**

**Plumbing and heating repairs and services**
**Oil burner repairs and services**
**Air Conditioning repairs & services**
**Extermination work**
**Hazardous waste removal and services**
- **oil separators, etc.**

**Repairing and/or servicing appliances**
- **dishwashers**
- **washing machines**
- **clothes dryers (gas & electric)**
- **stoves and ovens (gas & electric)**

**Diesel Exhaust Systems repairs & services**
**Fire Alarm Panel Boxes**

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2000, through June 30, 2001.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Riley, seeking with reference to the premises at 25 Miami Terace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D)

Construct porch at front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 13.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yebba Brothers LLC, seeking with reference to the premises at 167 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-8).

Allow premises to be used for outdoor storage of auto rental vehicles

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(Mar. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Wayne Tran, seeking with reference to the premises at 28 Becket Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct shed dormer at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Mar. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Zarrella, seeking with reference to the premises at 315 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 53(53-56).

Change legal occupancy from one-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Mar. 13.) *Executive Secretary.*

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION

REQUESTS FOR PROPOSALS (RFP)

MINORITY AIDS INITIATIVE
RYAN WHITE COMPREHENSIVE AIDS RESOURCES EMERGENCY (CARE) ACT OF 1990, AS AMENDED IN 1996
FOR FY 2000
(MARCH 1, 2000 - FEBRUARY 28, 2001)

The Boston Public Health Commission is requesting proposals for the provision of Ryan White CARE Act Title I Minority AIDS Initiative case management and peer support services. Providers within the Boston Eligible Metropolitan Area (EMA), who meet the eligibility requirements listed below, are eligible to submit proposals. The EMA encompasses the counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This RFP seeks proposals to fulfill unmet needs by providing emergency funding to support new initiatives targeting people of color living with HIV/AIDS.

Eligible Applicants must: Be a certified Non-Profit 501(c)(3), and have a board or governing body consisting of greater than 50% people of color, and have a professional staff consisting of greater than 50% people of color, and have a current client base consisting of more than 50% people of color.

Eligible Services: Case Management and/or Peer Support.

Eligible Target Populations: African Americans, individuals of African descent, Latinos, Native Americans, Asian Americans, Native Hawaiians, Pacific Islanders, and individuals of Asian descent.

In applying for Care Act funding an applicant must describe the gap in services the proposed program will fill; clearly explain what unmet need will be addressed and for what specific population of people with HIV/AIDS; explain why this gap in services creates an emergency; and demonstrate your commitment to help meet the need described.

The Request for Proposals (RFP) will be released at 12:00 noon on Monday, March 13, 2000. The RFP may be obtained at the Boston Public Health Commission, 1010 Massachusetts Avenue, Boston, MA 02118 (it will not be mailed to any applicant).

The RFP may also be obtained at the Bidders Conference, Monday, March 20, 2000 10:00 - 11:30 at the BPHC 1010 Massachusetts Ave, 2nd floor. All potential applicants are strongly encouraged to attend the bidders conference.

Completed proposals must be submitted to Richard Stevens, Director of Public Health AIDS Services at the above address by 12:00 noon, Tuesday April 18, 2000. There are no exceptions to this deadline.

(Mar. 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roland Bathory, seeking with reference to the premises at 116 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 60(60-9: Lot Area for Additional Dwelling Unit(s) and Usable Open Space Insufficient; Floor Area Ratio Excessive).

Change legal occupancy from 32 apartments to 36 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Mar. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at other Library Locations, During the Period July 1, 2000, Through June 30, 2001.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for B which may be obtained at the Boston Pu Library, Business Office, Room 305, 700 Boyls Street, Boston, Massachusetts, commencin 12 o'clock noon (Boston time), on Monday, Ma 06, 2000. Invitation for Bids shall be available the time of the bid opening.

The original bid and duplicate copy the (which may be a photocopy), shall be prop filled out, signed, and enclosed in an envel sealed, plainly marked with the name of the bi and the notation BID followed by a brief des tion of the item bid upon. Every sealed bid sha submitted on forms obtained from the Busi Office, Boston Public Library, Room 305, Boylston Street, Boston, Massachusetts, an accordance with, the Invitation for Bids.

All sealed bids shall be filed no later Monday, March 27, 2000, at 12 o'clock (Boston time) at the office of the Official, Bo Public Library, Business Office, Room 305, Boylston Street, Boston, Massachusetts 021

If a performance bond is to be required, th lowing should be substituted for the next graph: The attention of all bidders is direct the provisions of the Invitation for Bids and tract documents, specifically to the require for bid deposits, insurance and perform bonds as may be applicable.

The attention of all bidders is directed provisions of the Invitation for Bids and co documents, specifically to the requirements f deposits and insurance and performance as may be applicable.

A bid deposit in the form of a certified che a responsible bank or trust company, paya the City of Boston, in the sum of $100.00 sh submitted with the copy of the bid filed wi Awarding Authority. Bid bonds will not be a ed.

A performance bond of a surety cor authorized to do business in the Commo of Massachusetts, satisfactory to the Aw Authority, and written in the full amount Contract will be required of the successful

Sealed bids shall be publicly opened Awarding Authority on Monday, March 27, at 12 o'clock noon, at the Boston Public L Business Office, Room 305, 700 Boylston Boston, Massachusetts 02116

The award of any contract shall be sub the approval of the Mayor of the City of and the Board of Trustees in charge of the Department of the City of Boston.

The maximum time for bid acceptance City after the opening of bids shall be nine days.

The attention of all bidders is specifically ed to the equal opportunity section of specification and contract and the obligat the contractor to take affirmative action in c tion with employment practices through period of this contract.

The City and the Awarding Authority the right to reject any or all bids, or any items thereof.

This contract is subject to the approva Mayor of the City of Boston and the B Trustees in charge of the Library Depart the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE
LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIG
(Mar. 13.) *Procurement Man*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, March 21, 2000, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Fred piro, seeking with reference to the premises at Washington Street, Ward 22, from the terms he Boston Zoning Code (see Acts of 1956, c. ) in the following respect: Conditional Use & ance.

rticle(s): 51(51-16: Multi-Family Dwelling & es Open After 9:30PM) 51(51-17: Floor Area o & Height Excessive; Usable Open Space & r Yard Insufficient) 51(51-49)

ect two-story addition to existing two-story ing & change legal occupancy from retail fur- e store to two stores & 11 apartments.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

ar. 13.)

ADVERTISEMENT
CITY OF BOSTON

NTAL HOUSING RESOURCE CENTER

REQUEST FOR PROPOSALS

HOUSING COUNSELING PROGRAM

City of Boston, through its Rental Housing rce Center (RHRC) is seeking proposals Boston community-based non-profit organi- s to administer its Housing Counseling m for the period of July 1, 2000 to June 30,

Housing Counseling Program's goal is to low to moderate income individuals and s, the elderly, the homeless, persons with and formerly rent controlled households to permanent affordable housing.

ntial proposers are hereby notified that a rs' Conference" will be held on Thursday, 30, 2000, from 10:00 A.M. to 12:00 Noon at Boston City Hall, Room #709, 7th floor, MA. Attendance at this conference is rec- ded but not mandatory

City of Boston reserves the right to reject d all proposals or parts thereof if it be in the interest to do so. The City shall cancel the t if funds are not appropriated or are oth- made unavailable to support continuation ormance. This contract is subject to the al of the Public Facilities Commission. An will be made within 90 days of the propos- ate.

Request for Proposal package will be avail- eginning Monday, March 13, 2000, at City Hall, Room #709, 7th floor, Boston, mpleted proposals must be submitted in a envelope to the Rental Housing Resource at the same address by Friday, April 14, 4:00 P.M. LATE PROPOSALS WILL NOT CEPTED. For more information about the t For Proposals contact Thom Pace, at 3 or Lori Fanara at 635-3683

ALBERT LOMBARDI, JR.,
*Administrator.*

13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC NOTICE

MAYOR'S OFFICE OF
JOBS AND COMMUNITY SERVICES

A DIVISION OF THE BOSTON
REDEVELOPMENT AUTHORITY /
ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION

REQUEST FOR QUALIFICATIONS FOR PROVIDERS OF TRAINING SERVICES UNDER THE WORKFORCE INVESTMENT ACT OF 1998.

As members of the Local Workforce Investment Board ("the Local Board"), the Boston Office of Jobs and Community Services (JCS) and the Boston Private Industry Council (PIC) seek qualifications from vendors of apprenticeship and training programs, and education services, for adult job seekers. Responses to the Boston Statement of Qualifications (Boston SOQ) will be reviewed to identify programs whose performance qualifies for Individual Training Account (ITA) funding from the local Board to train 1) Adults aged 18 and older, 2) "Dislocated Workers" and 3) "Displaced Homemakers". A list of Eligible Providers will be compiled from these responses, and published on or before July 1, 2000.

The Boston SOQ will be available on and after March 1, 2000. A Bidders' Conference will be held on March 13, 2000, in Room #900 of Boston City Hall, from 3-5PM. Attendance is not mandatory, but is highly recommended. In order to be included in the July 1 listing, responses must be received in the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114 by or before 5:00 P. M. on Friday, March 31, 2000.SOQ's will be accepted after March 31; however, a date has not yet been determined for future list publication.

Questions concerning skills training, apprenticeship, and post-secondary programs should be directed to Inez Foster at 617-918-5225, or HYPERLINK mail to: iinez.foster.jcs@ci.boston.ma.us, or by mail at 43 Hawkins Street, Boston, MA 02114. Questions regarding contextual ESL, adult literacy, and adult education programs should be directed to Todd Lee at 617-918-5226, or HYPERLINK mail todd.lee.jcs@ci.boston.ma.us , or by mail at 43 Hawkins Street, Boston, MA 02114.

BRA/EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARK MALONEY,
*Chief Executive Officer.*

(Mar. 13.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

**Invitation for Sealed Bids For Examination of Building Levels at the Central Library Building referred to in this Contract as the Johnson Building During the Period July 1, 2000, Through June 30, 2001.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, March 06, 2000. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Thursday, March 23, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

If a performance bond is to be required, the following should be substituted for the next paragraph: The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, March 23, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
*Procurement Manager.*

(Mar. 13.)

## ADVERTISEMENT
## CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT
### DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

**Invitation for Bids: Building Demolition: 2855 Washington Street, Jamaica Plain, MA 02119, Project #B0456B-O.**

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition: 2855 Washington Street, Jamaica Plain, MA 02119.

SCOPE OF WORK includes: Demolish building, backfill and fence, and legally dispose of all materials.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 5, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, March 29, 2000 from 10:00 A.M. to 11:00 A.M. at 2855 Washington Street, Jamaica Plain.

PLANS/SPECIFICATIONS will be available on or about March 13, 2000, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(Mar. 13.) *Director.*

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## ADVERTISEMENT
## CITY OF BOSTON

### REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES FOR HYDE PARK AVENUE IN THE CITY OF BOSTON

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide 100% design plans for the reconstruction of Hyde Park Avenue from Dana Avenue to Winthrop Street in the City of Boston. This contract is exempt from the provisions of chapter G.L.c. 30B and is awarded pursuant to G.L.c 30.39M.

REQUEST FOR QUALIFICATION FORMS will be made available on Monday, March 13, 2000, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza, 02201. These qualification statements must be received no later than 12:00 noon on Thursday, March 30, 2000, in Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of the Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications or any part thereof.

(Mar. 13.) JOSEPH F. CASAZZA,
*Commissioner.*

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## ADVERTISEMENT
## CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT
### DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

**Invitation for General Bids for: Long Island Campus Pre-Treatment Facility, Project #5807-E.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, invites sealed bids for: Long Island Campus Pre-Treatment Facility.

SCOPE OF WORK includes: Construct a sewerage pre-treatment facility on Long Island for grit removal, including but not limited to structural, electrical and meter equipment.

Bids will be received up until twelve o'clock noon, Boston time, on April 6, 2000, at the office of the Awarding Authority, Bid Counter, 26 Co Street, 10th Floor, Boston, MA 02108, at wh time and place they will be publicly opened a read aloud. LATE BIDS WILL NOT BE ACCEP ED.

The bid shall be completely filled in, sign enclosed in an envelope, sealed, and pla marked with the description of the work to done. The bid shall be filed with the Awar Authority, at the office designated above, acc panied by a bid deposit in the form of a bid bo certified check, treasurer's check or cashi check made payable to the City of Boston, in sum of 5 percent of his/her bid.

No bid may be withdrawn after the time lim filing bids.

The successful bidder will be required to vide for the payment of compensation by in ance and for the furnishing of other benefits u the Workers' Compensation Law, General L (Ter. Ed.), Chapter 152, to all persons to employed during the contract, and sufficient p of compliance with the foregoing stipulation w required before commencing performance of contract.

The attention of all bidders is directed to Compliance Contract Supplement section o specifications and the obligation of the contr to take affirmative action in connection employment practices in the performance o contract. The contractor and its subcontra shall maintain the following ratios of work hours in each trade: Minority: 25 percent of workhours, Female: 10 percent of total workh Boston Residents: 50 percent of total workh Further, the bidder must give, in accordance said provisions of the Compliance Co Supplement section of the specifications, sat tory assurance that at least 15 percent of its shall be expended on Minority Business E prises and 5 percent on Women Business E prises, unless a waiver has been submitte obtained pursuant to the procedures th Bidders are hereby notified that this project is ject to M.G.L. C. 149, s. 27, and in accor contractors must pay prevailing wages as s the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be availa or about March 13, 2000, at the Public Fa Department, Department of Neighborhood opment to all interested parties who present REFUNDABLE DEPOSIT for each set. Ef October 1, 1997, PFD, DND will accept Orders as form of deposit in addition to ce treasurer's and cashier's checks (Person Company Checks will not be accepted unle tified by a bank), in order to facilitate the d tion of your refunds, please have che Money Orders made payable to The Boston OR in your company's name. Pla specifications must be returned in good co within thirty days of the General's bid ope order for the bidder to have the $25 return

A performance bond and labor and m payment bond of a surety company qualifie business under the laws of the Commo and satisfactory to the Awarding Authority, the sum of 100% of the contract price required of the successful bidder.

Each bidder will be required to certify in that he/she is able to furnish labor that can harmony with all other elements of lab ployed or to be employed on the work.

The Awarding Authority reserves the waive any informalities in or to reject any bids or any items of a bid, if it be in th interest to do so.

CHARLOTTE GOLAR RIC
(Mar. 13.) *Dire*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on sday, March 21, 2000, a public hearing will be by the Board of Appeal of the City of Boston loom 801, City Hall, upon the appeal of illa A. Seuss, seeking with reference to the ises at 18 Monument Square, Ward 2, from erms of the Boston Zoning Code (see Acts of , c. 665) in the following respect: Variance. icle(s): 62(62-29). ow parking for two vehicles at rear of three- y dwelling. ase feel free to call the Board of Appeal at 4775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ar. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 9:30 a.m., on ay, March 21, 2000, a public hearing will be y the Board of Appeal of the City of Boston om 801, City Hall, upon the appeal of ret & William Coyne, seeking with reference premises at 27 Baker Place, Ward 20, from ms of the Boston Zoning Code (see Acts of c. 665) in the following respect: Variance. le(s): 56(56-8, Table D). divide this lot with one-family dwelling from lot at 23 Baker Place. se feel free to call the Board of Appeal at 75 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

**ion for Sealed Bids for Furnishing Miscellaneous Uniforms to the Boston Public Library For a Multi-Year (Three [3] Year) Period Beginning July 1, 2000, Through June 30, 2001, and on July 1, 001, and on July 1, 2002, at the Bid Price**

City of Boston, acting by the Board of s in charge of the Library Department of of Boston, hereinafter referred to as the g Authority, invites sealed bids for perfor- of the work generally described above, ticularly set forth in the Invitation for Bids nay be obtained at the Boston Public Business Office, Room 305, 700 Boylston Boston, Massachusetts, commencing at k noon (Boston time), on Monday, March . Invitation for Bids shall be available until of the bid opening

original bid and duplicate copy thereof nay be a photocopy), shall be properly , signed, and enclosed in an envelope, lainly marked with the name of the bidder notation BID followed by a brief descrip- e item bid upon. Every sealed bid shall be d on forms obtained from the Business oston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Friday, March 24, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

If a performance bond is to be required, the following should be substituted for the next paragraph: The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Friday, March 24, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE
LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
(Mar. 13.) *Procurement Manager.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Providing an Insect and Rodent Control Program As Specified, Throughout the Boston Public Library Systems, Beginning July 1, 2000, Through June 30, 2001, at the Bid Price**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, March 06, 2000. Invitation for Bids shall be available until the time of the bid opening

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, March 29, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116. If mailing bid documents, please address to Boston Public Library, Business Office, P.O. Box 286, Boston, Massachusetts, 02117.

If a performance bond is to be required, the following should be substituted for the next paragraph: The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, March 29, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE
LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
(Mar. 13.) *Procurement Manager.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris Womendez, seeking with reference to the premises at 95-97 McBride Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Construct porches, install fire-escape & extend handicap ramp on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Mar. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 21, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R. Scott Pulver, seeking with reference to the premises at 416 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from 70 apartments & office to 71 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Mar. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

**Invitation for Sealed Bids for Inspection, Testing and Treatment of HVAC Water, Glycol and Steam Systems, During the Period July 1, 2000, Through June 30, 2001, at the Bid Price.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, March 06, 2000. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, March 22, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

If a performance bond is to be required, the following should be substituted for the next paragraph: The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, March 22, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE
LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
(Mar. 13.) *Procurement Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)

**Invitation for Bids: Building Demolition: 21 Dorr Street, Roxbury, MA 02119, Project #B0466B.**

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all se tions 29 and 44J, inclusive of Chapter 149 of t General Laws, as amended, and in accordar with the terms and provisions of the contract dc uments entitled: Building Demolition: 21 D Street, Roxbury, MA 02119.

SCOPE OF WORK includes: Demolish bu ing, remove foundation, cut and cap utilities, a backfill.

ALL GENERAL BIDS shall be filed with Awarding Authority at the Bid Counter, 26 Cc Street, 10th Floor, Boston, MA 02108, bef twelve o'clock noon on March 30 2000, at wh time and place respective bids will be oper forthwith and read aloud. LATE BIDS WILL N BE ACCEPTED.

General Bids will be valid only when accom nied by (1) a Certificate of Eligibility issued DCAM, showing that the contractor has b approved to bid on projects the size and natur that advertised, and (2) an Update Staten summarizing the contractor's record for the pe between the latest DCAM certification and date the contractor submits its bid.

Bidders are hereby notified a site viewing been scheduled for Wednesday, March 22, 2 from 10:00 A.M. to 12 noon at 21 Dorr St Roxbury.

PLANS/SPECIFICATIONS will be availabl or about March 13, 2000, at the Public Faci Department, Department of Neighborhood De opment to all interested parties who present a REFUNDABLE DEPOSIT for each set. Effe October 1, 1997, PFD, DND will accept M Orders as form of deposit in addition to cert treasurer's and cashier's checks (Personal Company Checks will not be accepted unless tified by a bank), in order to facilitate the dis tion of your refunds, please have check Money Orders made payable to The Ci Boston OR in your company's name. Plans specifications must be returned in good con within thirty days of the General's bid open order for the bidder to have the $25 retu Bidders are hereby notified that bid deposits be 5% of his/her bid, and shall be in the form bid bond, or certified check, treasurer's che cashier's check made payable to the C Boston.

The attention of all bidders is directed t Compliance Contract Supplement section specifications and the obligation of the cont to take affirmative action in connection employment practices in the performance contract. The contractor and its subcontr shall maintain the following ratios of wor hours in each trade: Minority: 25 percent o workhours, Female: 10 percent of total work Boston Residents: 50 percent of total work Bidders are hereby notified that this project ject to M.G.L. C. 149, s. 27, and in accor contractors must pay prevailing wages as the Commissioner of Labor and Industries.

The attention of all Bidders is also direc Section 00810 of the Specifications entitl Ordinance Regulating Employers on Construction Contracts".

A performance bond and labor and ma payment bond of a surety company qualifie business under the laws of the Common and satisfactory to the Awarding Authority, the sum of 100% of the contract price required of the successful bidder.

The Awarding Authority reserves the waive any informalities in or to reject any bids or any items of a bid, if it be in the interest to do so.

CHARLOTTE GOLAR RICH
(Mar 13.) *Direc*

# OFFICIAL DIRECTORY

**ADMINISTRATIVE SERVICES DEPARTMENT**
ennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

**AFFIRMATIVE ACTION**
tyne Grant, *Director*, Room 612, 635-3360

**ART COMMISSION**
Mildred Farrell, *Director*, Room 716, 635-3245

**ASSESSING**
nald Rakow, *Commissioner*, Room 301, 635-4264

**AUDITING**
ly Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

**BOARD OF APPEAL**
rol McDonough, *Executive Secretary*, oom 204, 635-4775

**BOSTON HOUSING AUTHORITY**
dra B. Henriquez, *Administrator*, 2 Chauncy Street, 988-4000

**BOSTON REDEVELOPMENT AUTHORITY/EDIC**
l L. McCann, *Acting Director*, Room 925, 22-4300

**BUDGET MANAGEMENT**
Signori, *Director*, oom 813, 635-3870

**BUSINESS DEVELOPMENT**
erine Kottandis, *Director*, 26 Court Street, n Floor, 635-2000

**CABLE**
ael Lynch, *Director*, 43 Hawkins Street, 5-3112

**CITY CLERK**
aria Salerno, *City Clerk*, Room 601, 5-4600

**Archives and Record Center**
ager, 30 Millstone Road, Readville, MA 136, 364-8679

**CITY COUNCIL STAFF**
vn Murphy, *Staff Director*, 5th Floor, 635-3040

**CITY RECORD**
rt P. Malovich, *Managing Editor*, om 206, 635-4188

**CODE ENFORCEMENT POLICE**
s Cahill, *Director*, North Street, 635-4896

**COMMUNITY CENTERS**
n Riesenberg, *Executive Director*, 0 Massachusetts Avenue, 635-4920

**COMMUNITY PARTNERSHIPS**
ta B. Wade, *Director*, 635-3446

**Boston Against Drugs**
Morrison, *Manager*, 635-3283

**Office of Children and Families**
ta Johnson-Taylor, *Manager*, 635-2130

**Safe Neighborhoods Youth Fund**
P. Stanton, *Manager*, 635-2258

**ONSUMER AFFAIRS AND LICENSING**
e Alex, *Acting Director*, m 817 635-4165

**COPY CENTER**
Kenneally, Room 206, 635-4325

**CREDIT UNION**
a J. O'Toole, *Office Manager*, Room 242 4545

**CULTURAL AFFAIRS**
Kaplan, *Special Assistant to the Mayor for ural Affairs*, Room 716, 635-3245

**Boston Film Bureau**
H. Chapman, *Director*, Room 716, 3245

**ELECTION**
Lo, *Chairman*, Room 241, 635-4634

**ELDERLY COMMISSION**
Williams-Mitchell, *Commissioner*, n 271, 635-4375

**ERGENCY SHELTER COMMISSION**
Cronin, *Executive Director*, Room 716, 1507

**FAIR HOUSING COMMISSION**
Victoria Williams, *Director*, Room 966, 635-4408

**Commission for Persons with Disabilities**
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

**FINANCE COMMISSION**
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

**FIRE DEPARTMENT**
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

**GRAPHIC ARTS DEPT**
Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

**OFFICE OF HEALTH & HUMAN SERVICES**
Juanita B. Wade, *Chief of Human Services*, 635-3446

**HEALTH BENEFITS & INSURANCE**
Eugene Pastore, *Director*, Room 807, 635-4570

**HUMAN RESOURCES**
Vivian Leonard, *Director*, Room 612, 635-4698

**Employee Assistance Program (EAP)**
Michael J. Kineavy, *Director*, 152 North Street, 635-2200

**HUMAN RIGHTS COMMISSION**
Victoria Williams, *Director*, 635-3562

**INFORMATION**
"Central Operators" 635-4000

**INSPECTIONAL SERVICES**
Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

**INTERGOVERNMENTAL RELATIONS**
Howard R. Leibowitz, *Director*, 635-3817

**Federal**
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

**State**
Joseph Rowan, *State Liaison*, Room 960 635-4616

**City Council**
Amy Dwyer, *Council Liaison*, Room 960, 635-4473

**LABOR RELATIONS**
Virginia M. Tisei, Esq., *Director*, Room 624, 635-4525

**LAW DEPARTMENT**
Menta Hopkins, *Corporation Counsel*, Room 615, 635-4017

**Tax Title Division**
*Director*, Room 621, 635-4035

**LIBRARY**
Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

**LICENSING BOARD**
Daniel F. Pokaski, *Chairman*, Room 809 635-4170

**MAIL ROOM**
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

**MAYOR'S OFFICE**
James Rooney, *Chief of Staff*, 5th Floor, 635-3158
Michael J. Kineavy, *Acting Director, Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Carole Brennan, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

**MAYOR'S 24 HOUR SERVICE**
Geraldine Cuddyer, *Director*, 635-4500

**MINORITY AND WOMEN BUSINESS ENTERPRISE**
Brooke Woodson, *Director*, Room 800, 635-4084

**MIS**
William J. Hannon, *Chief Information Officer*, Room 703, 635-4783

**NEIGHBORHOOD DEVELOPMENT**
Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

**Boston Empowerment Center**
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

**Capital Planning**
Roger McCarthy, *Director*, Room 813, 635-3493

**NEW BOSTONIANS**
Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

**NURSE**
Geraldine Wyse, R.N., Room 115, 635-4983

**PARKS AND RECREATION**
Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

**Environment**
Antonia M. Pollak, *Director*, Room 805, 635-3850

**POLICE DEPARTMENT**
Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

**PUBLIC HEALTH COMMISSION**
John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

**PUBLIC SCHOOLS**
Thomas Payzant, *Superintendent*, 635-9050

**PUBLIC WORKS**
Joseph Casazza, *Commissioner*, Room 714, 635-4900

**PURCHASING**
Thomas Stanton, *Acting Purchasing Agent*, Room 808, 635-4564

**PROPERTY MANAGEMENT**
Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

**REGISTRY**
Judith McCarthy, *Registrar*, Room 213, 635-4175

**REGISTRY OF DEEDS**
Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

**RENTAL HOUSING RESOURCE CENTER**
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

**RETIREMENT BOARD**
Donna Mueller, *Executive Officer*, Room 816, 635-4300

**SECURITY**
Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

**SPECIAL EVENTS AND TOURISM**
Cecily Foster, *Director*, Room 802, 635-4447

**TRANSPORTATION**
Andrea d'Amato, *Commissioner*, Room 721, 635-4680

**TREASURY**
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

**WATER AND SEWER COMMISSION**
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

**WEIGHTS AND MEASURES**
Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

**WOMEN'S COMMISSION**
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

**WORKERS' COMPENSATION**
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

**VETERANS' SERVICES**
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

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# CITY RECORD

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**CITY OF BOSTON** 31 **GRAPHIC ARTS DEPARTMENT**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, April 14, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair. Absent, Councillor HONAN.

INVOCATION

Sister Mary David Fraine, Poor Clares Monastery, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR HENNIGAN

Councillor Hennigan presented six teachers with resolutions for their being a limited number of board certified teachers across the state and the work they have done with our children.

COMMUNICATION RECEIVED FROM ANDREW D. BRENNAN, DIRECTOR OF ENVIRONMENTAL AFFAIRS, MBTA RE SOUTH BOSTON PIERS TRANSITWAY/NOTICE PROJECT CHANGE (DOCKET NO. 0526)

Communication was received from Andrew D. Brennan, Director of Environmental Affairs, MBTA re: South Boston Piers Transitway/Notice of Project Change.

**Placed on file.**

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 0527)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Rescission of MDA Park, LLP Chapter 121A Project Parcel 2, Park Plaza Urban Renewal Area."

**Placed on file.**

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 0528)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Eighth Amendment to the Report and Decision on the Macy's Project Chapter 121A Project."

**Placed on file.**

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 0529)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing of the "Waverly Apartments Chapter 121A Project Allston-Brighton Neighborhood; Compliance with Moderate Income Use Requirement."

**Placed on file.**

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED ON BY CITY COUNCIL AT ITS 3/24/99 MEETING (DOCKET NO. 0530)

The following was received:

City of Boston
Office of the City Clerk

April 12, 1999

To the Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 24, 1999, viz:

0151 — Order authorizing the Sheriff of Suffolk County to accept and expend $86,250 from the Massachusetts Department of Public Health for the provision of substance abuse counseling services.
Approved by the Mayor March 30, 1999.

0152 — Order authorizing the Sheriff of Suffolk County to accept and expend $70,000 from the Massachusetts Department of Education for the provision of Adult Basic Education Instructional programs.
Approved by the Mayor March 30, 1999.

0153 — Order authorizing the Sheriff of Suffolk County to accept and expend $8,000 from the Department of Correction's Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant for the operation of a Comprehensive Education Training, Employment and Support Program.
Approved by the Mayor March 30, 1999.

0154 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $200,000 from the Executive Office of Public Safety for the Violent Offender Incarceration and Truth-in-Sentencing Incentive Program.
Approved by the Mayor March 30, 1999.

0155 — Order authorizing the Sheriff of Suffolk County to accept and expend $338,695 from the U.S. Department of Education for the provision of a Life Skills Reintegration Program.
Approved by the Mayor March 30, 1999.

0156 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $5,000 from the Executive Office of Public Safety for the implementation of the D.A.R.E. Program.
Approved by the Mayor March 30, 1999.

0157 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $30,000 from the Massachusetts Department of Mental Health for the provision of mental health services.
Approved by the Mayor March 30, 1999.

0158 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $85,000 from the Department of Justice Corrections Program for the provision of a Residential Substance Abuse Program.
Approved by the Mayor March 30, 1999.

0159 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $10,000 from the Massachusetts Department of Education for the provision of Law Enforcement Education services.
Approved by the Mayor March 30, 1999.

0160 — Order authorizing the Police Department to accept and expend a grant of $50,000 from the Executive Office of Public Safety for the purposes of identifying, arresting and prosecuting persons engaged in violent and drug related crimes.
Approved by the Mayor March 30, 1999.

0161 — Order authorizing the Police Department to accept and expend a grant of $350,643 from the U.S. Department of Justice, Bureau of Justice

Assistance for the purpose of assisting high risk youth in accessing the labor market and alternative education.
Approved by the Mayor March 30, 1999.

0162 — Order authorizing the Police Department to accept and expend a grant of $91,692 from the U.S. Department of Justice, Office of Community Orienting Policing Services, for the purpose of implementing, analyzing, and assessing tailored responses with regard to the problem of disorderly conduct.
Approved by the Mayor March 30, 1999.

0163 — Order authorizing the Police Department to accept and expend a grant of $229,500 from the Bureau of Alcohol, Tobacco and Firearms for the purpose of educating students on the concerns of gang activity and the tools needed to resist gang pressure.
Approved by the Mayor March 30, 1999.

0165 — Order authorizing the Sheriff of Suffolk County to accept and expend a grant of $201,000 from the Massachusetts Department of Public Health AIDS Bureau for the implementation of a HIV/AIDS Prevention, Treatment and Support Program.
Approved by the Mayor March 30, 1999.

0244 — Order authorizing the City to accept and expend an award of $50,000 from the Laborsoft Company in the form of a software package to assist the Police Department in the area of labor relations.
Approved by the Mayor March 30, 1999.

0274 — Order approving an appropriation of $198,240 for the Suffolk County Sheriff's Department for FY99.
Approved by the Mayor March 30, 1999.

0389 — Order authorizing the Fire Department to accept and expend a grant of $15,137 from the Executive Office of Public Safety Programs Division and the State Fire Marshal's Student Awareness Fire Education Grant for the purpose of fire safety education.
Approved by the Mayor March 30, 1999.

0390 — Order authorizing the Fire Department to accept and expend a gift of $110,000 from the Paul and Phyllis Fireman Charitable Foundation for the purchase of six (6) IRIS cameras.
Approved by the Mayor March 30, 1999.

0394 — Order authorizing the Office of Community Partnerships to accept and expend $5,100,000 from U.S. Department of Justice, Office of Juvenile Justice Delinquency Prevention to continue the Boston SafeFutures Initiative for Years 3, 4 and 5.
Approved by the Mayor March 30, 1999.

0437 — Order authorizing the Fire Department to accept and expend a gift of $188,000 from the Paul and Phyllis Fireman Charitable Foundation for the purchase of six (6) IRIS cameras.
Approved by the Mayor March 30, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

---

REPORT ON ORDER TO IMPLEMENT PROVISIONS OF M.G.L. C. 41, S. 1081 (QUINN BILL) EFFECTIVE JULY 5, 2000 AS TO BARGAINING UNIT MEMBERS OF POLICE DETECTIVES BENEVOLENT SOCIETY, SUPERIOR OFFICERS UNIT, CONSISTENT WITH AWARD OF JOINT LABOR-MANAGEMENT COMMITTEE (DOCKET NO. 0499)

Coun. MURPHY, on behalf of the Committee on Public Safety submitted the following:

Report on Docket No. 0499, message of the Mayor and order to implement the provisions of M.G.L. c. 41, s. 1081 (Quinn Bill) effective July 5, 2000, as to the bargaining unit members of the Police Detectives Benevolent Society, Superior Officers Unit, consistent with the award of the joint Labor-Management Committee (referred April 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 11.

Nays — Councillor Conley — 1.

---

REPORT ON ORDER APPROVING AWARD OF JOINT LABOR-MANAGEMENT COMMITTEE IN MATTER OF BOSTON POLICE DETECTIVES BENEVOLENT SOCIETY, SUPERIOR OFFICERS UNITY AND CITY (DOCKET NO. 0500)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0500, message of the Mayor and order approving the award of the Joint Labor-Management Committee in the matter of the Boston Police Detectives Benevolent Society, Superior Officers Unit and the City (referred April 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — 0.

---

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN AMODEO AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION (DOCKET NO. 0342)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0342, message of the Mayor and order for confirmation of the appointment of John Amodeo as a member of the South End Landmark District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

---

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LISA SERAFIN AS MEMBER OF SOUTH END LANDMARK DISTRICT COMMISSION (DOCKET NO. 0343)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0343, message of the Mayor and order for confirmation of the appointment of Lisa Serafin as a member of the South End Landmark District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

---

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRANGER AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0344)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0344, message of the Mayor

and order for confirmation of the appointment of Susan Pranger as a member of the Mission Hill Triangle Architectural Conservation District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS MEMBER OF MISSION HILL TRIANGLE ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0345)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0345, message of the Mayor and order for confirmation of the appointment of Thomas Green as a member of the Mission Hill Triangle Architectural Conservation District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN PRANGER AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0346)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0346, message of the Mayor and order for confirmation of the appointment of Susan Pranger as a member of the St. Botolph Area Architectural Conservation District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF THOMAS GREEN AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0347)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0347, message of the Mayor and order for confirmation of the appointment of Thomas Green as a member of the St. Botolph Area Architectural Conservation District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK VERKENNIS AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0348)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0348, message of the Mayor and order for confirmation of the appointment of Mark Verkennis as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD SCHMIDT AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0349)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0349, message of the Mayor and order for confirmation of the appointment of Richard Schmidt as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ALLAN HODGES AS MEMBER OF BAY STATE ROAD/BACK BAY WEST ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 0350)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0350, message of the Mayor and order for confirmation of the appointment of Allan Hodges as a member of the Bay State Road/Back Bay West Architectural Conservation District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD SCHMIDT AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0351)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0351, message of the Mayor and order for confirmation of the appointment of Richard Schmidt as a member of the Bay Village Historic District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK VERKENNIS AS AN ALTERNATE MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION (DOCKET NO. 0352)

Coun. HONAN, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0351, message of the Mayor and order for confirmation of the appointment of Mark Verkennis as an alternate member of the Bay Village Historic District Commission (referred February 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE FEASIBILITY OF RE-ESTABLISHING TRAFFIC DIVISION WITHIN POLICE DEPARTMENT UTILIZING

UNIFORMED POLICE OFFICERS TO ASSUME RESPONSIBILITIES OF TRAFFIC CONTROL (DOCKET NO. 0531)

Couns. ROACHE, DAVIS-MULLEN, O'NEIL, CONLEY, KELLY, SAUNDERS, FEENEY, SCAPICCHIO, HENNIGAN, YANCEY and MURPHY offered the following:

Whereas, The recent increase in economic development and expansion has had a noticeable impact on a historically tedious traffic situation in the City and its neighborhoods; and

Whereas, Each neighborhood throughout the City has seen an alarming number of motor vehicle and pedestrian traffic accidents; and

Whereas, Many of these accidents have resulted in the serious injury or unfortunate death of those involved; and

Whereas, Both the Boston Police and Boston Transportation Departments have made every effort to alleviate this situation; and

Whereas, There is a need to enhance the current public safety and transportation strategy of the City to provide a more comprehensive, coordinated approach to both the present levels and impending increases of congestion and vehicular traffic that overwhelm the central business district and the neighborhoods of Boston; now therefore be it

Ordered, That the Boston City Council Committee on Public Safety hold a public hearing to allow testimony regarding the feasibility of re-establishing a Traffic Division within the Boston Police Department, utilizing uniformed Boston Police Officers, to assume the responsibilities of traffic control; and be it further

Ordered, All appropriate officials from the Boston Police and the Boston Transportation Departments, as well as other relevant departments be invited to testify.

**Referred to the Committee on Public Safety.**

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RECESS

After a lengthy illness and many months confinement to a wheelchair and a rehabilitation hospitalization, Coun. O'NEIL got up from his wheelchair and walked to the podium for the recess. Coun. KELLY commended Coun. O'NEIL on his courage and attributed his recovery to Coun. O'NEIL's spirit and the fine people who have cared for him over the past fifteen months.

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0532)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 14, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 20, 1999:

James P. Gordon, secretary, $2,972.58, full time.

Michael Larkin, secretary, $4,070.98, full time.

Aoibhean McDermott, secretary, $1,379.52, part time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0533)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 21, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 15, 1999:

James P. Gordon, secretary, $670.50, full time.

Michael Larkin, secretary, $814.18, full time.

Aoibhean McDermott, secretary, $287.40, part time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0534)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 14, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 20, 1999:

Janet M. Doherty, secretary, $2,307.50, part time.

Annmarie Geary, secretary, $2,919.69, full time.

Carolyn Geary, administrative assistant, $5,467.48, full time.

Paul J. Walkowski, administrative assistant, $4,901.32, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0535)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 21, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 15, 1999:

Janet M. Doherty, secretary, $307.50, part time.

Annmarie Geary, secretary, $419.69, full time.

Carolyn Geary, administrative assistant, $929.48, full time.

Paul J. Walkowski, administrative assistant, $901.32, full time.

**Passed under suspension of the rules.**

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ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES, CHAPTER 19, SECTION 1.32, CROSSING GATES (DOCKET NO. 0508)

Coun. YANCEY called Docket No. 0508 from the Committee on Education and School Matters.

The ordinance was before the body.

On motion of Coun. YANCEY, the ordinance was **referred back to Education and School Matters.**

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ORDER THAT PUBLIC HEALTH COMMITTEE HOLD HEARING TO DETERMINE FEASIBILITY OF REQUIRING STREET VENDORS TO WEAR SANITARY GLOVES WHEN SERVING FOOD TO PUBLIC (DOCKET NO. 0536)

Couns. DAVIS-MULLEN, ROACHE, MURPHY, SCAPICCHIO, O'NEIL and FEENEY offered the following:

Whereas, The City of Boston has hundreds of street vendors in the Boston Common, Downtown Crossing, and Fenway Park areas; and

Whereas, Many of the street vendors sell food such as hotdogs, pretzels, and hamburgers which require the vendor to handle the items by hand; and

Whereas, A large proportion of the street vendors choose not to use sanitary gloves when serving this food to the public; and

Whereas, These unsanitary practices pose a potential health risk to the public by putting consumers in danger of contracting illnesses such as salmonella and E-coli; and

Whereas, Food contaminated by E-coli bacteria and salmonella pose a potential threat to children and the elderly and have caused several such deaths in other areas of the country; and

Whereas, The Boston area is a prime destination for street vendors to sell their food products as well as for tourists, workers and families to eat, work, gather or

visit, and

Whereas, If left unchecked or unregulated, any food handler responsible for an outbreak of a health related disease would adversely affect the tourist trade by causing harm to countless individuals; therefore be it

Ordered, That the Public Health Committee hold a hearing to determine the feasibility of requiring street vendors to wear sanitary gloves when serving food to the public.

**Referred to the Committees on Public Health and Tourism.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0538)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 14, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 15, 1999:

Kenneth R. Weiand, secretary, $153, part time.

**Passed under suspension of the rules.**

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RESOLUTION THAT CITY COUNCIL UNANIMOUSLY URGE MEMBERS OF STATE LEGISLATURE TO REJECT GOVERNOR'S PROPOSED BUDGET ALLOCATION FOR LOCAL AID TO BOSTON AND INCREASE AMOUNT OF LOCAL AID WHICH ALL COMMUNITIES, INCLUDING BOSTON, RECEIVE IN THE STATE'S FY2000 BUDGET (DOCKET NO. 0539)

Coun. FEENEY, MURPHY, HENNIGAN, ROACHE, DAVIS-MULLEN, SAUNDERS, KELLY, SCAPICCHIO and O'NEIL offered the following:

Whereas, Boston is the engine of economic growth for both the state and region; and

Whereas, The city hosts millions of tourists and commuters from suburban communities who do not contribute to the costs of providing city services and maintaining the city's infrastructure; and

Whereas, Boston is unique among municipalities in the Commonwealth by the fact that approximately 50 percent of its land is exempt from the City's main source of revenue, the property tax; and

Whereas, State aid to Boston has increased by $34.5 million and $36.3 million to $414.7 million and $451.0 million in fiscal years 1998 and 1999 respectively; and

Whereas, The Governor's proposed budget for Fiscal Year 2000, beginning July 1, 1999, calls for an increase in Local Aid to Boston of only $6.1 million to $457.1 million; and

Whereas, This negligible increase of 1.4 percent comes at a time when revenues from income and sales taxes as well as proceeds from the sale of lottery tickets are surging to record levels; therefore, be it

Resolved, That the Boston City Council unanimously urges the members of the state legislature to reject the Governor's proposed budget allocation for Local Aid to Boston; and be it further

Resolved, That members of the state legislature be urged to increase the amount of Local Aid which all communities, including Boston, receive in the state's Fiscal Year 2000 budget.

**Referred to the Committee on Government Operations.**

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ORDER THAT THE MAYOR AND DIRECTOR OF HUMAN RESOURCES IMPLEMENT POLICY PROVIDING THAT THOSE EMPLOYEES CALLED TO ACTIVE MILITARY DUTY IN KOSOVO RECEIVE HEALTH BENEFITS AT CHARGE NO GREATER THAN WHILE THEY WERE REGULARLY EMPLOYED AND COMPENSATION FROM CITY, WHICH WHEN ADDED TO MONIES AND BENEFITS RECEIVED FROM UNITED STATES IS NOT LESS THAN THAT RECEIVED WHILE EMPLOYED FULL TIME WITH CITY (DOCKET NO. 0540)

Couns. YANCEY, ROACHE, SAUNDERS and HENNIGAN offered the following:

Whereas, In 1990, when City of Boston employees were serving our nation as members of the National Guard and Reserve activated for service in the Persian Gulf, a policy was established to ensure that health insurance coverage for these employees and their families would be continued at no additional cost, and

Whereas, The Council, without dissent, voted to provide these employees with a supplement to their service pay to provide that their families would not suffer financial hardship during their active service in a war zone; and

Whereas, The Council did this recognizing that obligations entered into based on civilian pay levels, mortgage, car and tuition payments, for example, could not be met with military pay alone; and

Whereas, Once again, civilian soldiers employed by the City of Boston have been called to active duty under combat conditions, this time in Kosovo, Yugoslavia, therefore be it

Ordered, That His Honor, the Mayor, and the Director of Human Services, implement a policy providing that those city employees called to active military duty in Kosovo, receive health benefits at a charge not greater than while they were regularly employed and compensation from the city, which when added to the monies and benefits received from the United States, is not less than that received while employed full-time with the City of Boston.

Coun. YANCEY moved suspension of the rules and passage of the order.

Coun. CONLEY moved that the order be amended by inserting after the word "in" within the third line of the last paragraph the following language: "the conflict relating to."

The motion was carried.

The Chair moved the question be divided. On motion of the Chair, the question first came on suspension of the rules.

A majority vote not having been received, the rules were not suspended, yeas 6, nays 6.

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Roache, Yancey — 6.

Nays — Councillors Keane, Kelly, Murphy, O'Neil, Saunders, Scapicchio — 6.

**Referred to the Committees on Ways and Means and Government Operations.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, fourteen late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

MESSAGE FROM THE MAYOR
RE OPERATING BUDGET (DOCKET NO. 0555)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.
Dear Councillors:

I transmit herewith my Recommended Budget for Fiscal Year 2000 for the City of Boston and County of Suffolk. The Recommended Operating Budget totaling $1.6 billion is 5.3 percent greater than the Fiscal Year 1999 Adopted Budget and would represent the City's 15th balanced budget in a row.

We operate in prosperous times, and the health of Boston's economy is strong. In spite of minimal growth in state aid allocated to Boston in the Governor's Fiscal Year 2000 Budget, Boston's robust economy allows the City to meet its basic needs.

This budget continues my commitment to the two priorities at the top of the City's agenda, education and the quality of life in Boston's neighborhoods.

In the Fiscal Year 2000 Operating Budget, 38 percent of the City's new revenue has been allocated to education. This will keep the City on course to attain additional improvements in school performance and student achievement envisioned in our five-year plan of reform, "Focus on Children." The Five Year Capital Plan puts the City on a path to start five new schools. It authorizes a design and programming study for a new K–8 school in Orchard Park. It also authorizes a school siting study for four additional schools in Boston. Outside the classroom, the City provides additional resources to expand after-school learning opportunities, academic support, recreation, arts and cultural activities.

The Fiscal Year 2000 Operating Budget and Five Year Capital Plan also make significant new investments in residential areas of the City. This year's Five Year Capital Plan launches "Pave the Way 2000," a new two year capital program of street resurfacing and sidewalk repairs throughout Boston. I continue to direct resources towards improvement and maintenance of parks, libraries, schools, community centers, police and fire stations, and neighborhood business districts. With your approval, the City will also take an unprecedented step to create more affordable housing by earmarking proceeds from the sale of the old Berkeley Street police headquarters for housing initiatives.

This budget is the result of a review of existing expenditures and new program needs and provides the best allocation of the City's available resources. I look forward to working with you during this process, and I respectfully request your favorable action on the Fiscal Year 2000 Operating Budget and the Five Year Capital Plan for FY00 to FY04.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Appropriation and Tax Order for the Fiscal Year Commencing July 1, 1999 and Ending June 30, 2000

ORDERED:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1999 and ending June 30, 2000, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent that are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $10,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 1998 up to and including March 31, 1999, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in an amount not to exceed $1,000,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 1999, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

| | CITY DEPARTMENTS | Personnel Services | Contractual Services | Supplies & Materials | Current Charges & Obligations | Equipment | Special Appropriation | Structures & Improvements | Land Non-Structural Improvement | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | **Mayor's Office** | | | | | | | | | |
| 011-111-0111 | Mayor's Office | 1,503,710 | 247,800 | 50,900 | 8,000 | 10,000 | 0 | 0 | 0 | 1,820,410 |
| 011-116-0116 | Boston 2 to 6 | 260,138 | 272,331 | 8,000 | 6,223 | 1,000 | 0 | 0 | 0 | 547,692 |
| 011-140-0000 | Intergovernmental Relations | 588,497 | 184,014 | 8,000 | 124,784 | 10,000 | 0 | 0 | 0 | 915,295 |
| 011-151-0151 | Law Department | 2,700,495 | 1,280,753 | 64,731 | 66,102 | 103,600 | 0 | 0 | 0 | 4,215,681 |
| 011-411-0000 | Public Information | 731,452 | 58,850 | 31,104 | 1,750 | 5,500 | 0 | 0 | 0 | 828,656 |
| 011-412-0412 | Neighborhood Services | 823,731 | 76,200 | 19,800 | 0 | 0 | 0 | 0 | 0 | 919,731 |
| | **Chief Operating Officer** | | | | | | | | | |
| 011-140-0000 | Human Resources | 2,437,245 | 159,413 | 31,440 | 87,955 | 0 | 0 | 0 | 0 | 2,716,053 |
| 011-140-0000 | Chief Operating Officer | 803,099 | 143,800 | 1,000 | 500 | 3,000 | 0 | 0 | 0 | 951,399 |
| 011-140-0000 | Graphic Arts Department | 1,095,496 | 188,700 | 16,700 | 23,857 | 0 | 110,000 | 0 | 0 | 1,434,753 |
| 011-140-0000 | Labor Relations | 653,611 | 221,644 | 7,500 | 14,900 | 21,800 | 0 | 0 | 0 | 919,455 |
| 011-140-0000 | Health Insurance | 0 | 0 | 0 | 81,300,000 | 0 | 0 | 0 | 0 | 81,300,000 |
| 011-140-0000 | Management & Information Svs | 5,156,949 | 924,030 | 269,800 | 1,811,299 | 158,000 | 0 | 0 | 0 | 8,320,078 |
| 011-175-0175 | Management Fund | 0 | 0 | 0 | 0 | 0 | 225,000 | 0 | 0 | 225,000 |
| 011-199-0199 | Unemployment Compensation | 0 | 0 | 0 | 0 | 0 | 50,000 | 0 | 0 | 50,000 |
| 011-341-0342 | Workers' Compensation Fund | 0 | 0 | 0 | 0 | 0 | 3,400,000 | 0 | 0 | 3,400,000 |
| | **Chief Financial Officer** | | | | | | | | | |
| 011-131-0131 | Auditing Department | 3,751,017 | 143,196 | 33,877 | 41,241 | 13,000 | 0 | 0 | 0 | 3,982,331 |
| 011-134-0134 | Taxpayer Referral & Assistance | 365,237 | 27,500 | 31,000 | 1,450 | 2,000 | 0 | 0 | 0 | 427,187 |
| 011-136-0136 | Assessing Department | 4,374,396 | 438,400 | 50,250 | 523,646 | 10,000 | 0 | 0 | 0 | 5,396,692 |
| 011-137-0000 | Treasury Department | 2,340,050 | 150,320 | 334,918 | 28,410 | 900 | 1,000 | 0 | 0 | 2,855,598 |
| 011-139-0139 | Medicare Payments | 0 | 0 | 0 | 0 | 0 | 2,971,550 | 0 | 0 | 2,971,550 |
| 011-140-0000 | Budget Management | 1,461,465 | 797,700 | 9,300 | 29,603 | 800 | 0 | 0 | 0 | 2,298,868 |
| 011-140-0000 | Purchasing Division | 934,750 | 148,850 | 31,000 | 21,015 | 0 | 7,000 | 0 | 0 | 1,142,615 |
| 011-333-0333 | Execution of Courts | 0 | 0 | 0 | 0 | 0 | 4,100,000 | 0 | 0 | 4,100,000 |
| 011-374-0374 | Pensions & Annuities - City | 0 | 0 | 0 | 0 | 0 | 5,800,000 | 0 | 0 | 5,800,000 |
| | **Public Safety** | | | | | | | | | |
| 011-211-0211 | Police Department | 174,882,933 | 11,505,570 | 5,963,204 | 10,275,021 | 1,330,798 | 0 | 0 | 0 | 203,957,526 |
| 011-221-0221 | Fire Department | 105,338,524 | 3,719,640 | 3,056,000 | 2,949,808 | 874,500 | 0 | 0 | 0 | 115,938,472 |
| | **Economic Development** | | | | | | | | | |
| 011-140-0156 | Minority/Women Business | 410,775 | 127,613 | 5,500 | 1,000 | 0 | 0 | 0 | 0 | 544,888 |
| 011-140-0157 | Boston Residents Job Policy | 417,229 | 500 | 1,000 | 200 | 0 | 0 | 0 | 0 | 418,929 |
| 011-415-0415 | Special Events & Tourism | 482,131 | 693,685 | 2,500 | 2,987 | 25,000 | 408,000 | | | 1,614,303 |
| | **Basic Services** | | | | | | | | | |
| 011-110-0110 | Library Department | 17,718,706 | 4,125,922 | 3,089,022 | 430,666 | 235,450 | 0 | 0 | 0 | 25,599,766 |
| 011-114-0114 | Consumer Affairs & Licensing | 356,701 | 32,300 | 3,500 | 3,000 | 7,700 | 0 | 0 | 0 | 403,201 |
| 011-121-0000 | Election Department | 2,665,734 | 214,502 | 266,720 | 72,081 | 1,408 | 0 | 0 | 0 | 3,220,445 |
| 011-163-0163 | Registry Division | 757,112 | 48,960 | 11,470 | 1,075 | 12,750 | 0 | 0 | 0 | 831,367 |
| 011-180-0180 | Property Management | 10,129,435 | 4,661,319 | 785,316 | 400,545 | 14,505 | 0 | 0 | 0 | 15,991,120 |
| 011-300-0301 | Parks & Recreation Department | 7,520,199 | 2,140,000 | 488,500 | 541,103 | 20,000 | 826,970 | 0 | 0 | 11,536,772 |
| 011-311-0311 | Public Works Department | 16,211,141 | 44,946,968 | 924,300 | 1,300,138 | 1,800 | 0 | 200,000 | 0 | 63,584,347 |
| 011-181-0181 | Central Fleet Maintenance | 1,251,512 | 149,000 | 235,500 | 161,733 | 14,000 | 0 | 0 | 0 | 1,811,745 |
| 011-331-0331 | Snow Removal | 0 | 0 | 0 | 342,536 | 0 | 4,050,000 | 0 | 0 | 4,392,536 |
| 011-448-0448 | Youth Fund | 89,170 | 0 | 0 | 0 | 0 | 6,139,000 | 0 | 0 | 6,228,170 |
| | **Environmental Services** | | | | | | | | | |
| 011-251-0000 | Transportation Department | 16,756,848 | 7,949,066 | 1,332,469 | 732,640 | 284,364 | 0 | 0 | 0 | [illegible] |
| 011-261-0260 | Inspectional Services Dept | 9,809,285 | 920,253 | 156,860 | 760,966 | 44,000 | 0 | 0 | 0 | 11,691,364 |
| 011-303-0303 | Environment Department | 850,596 | 51,800 | 12,200 | 0 | 0 | 0 | | 0 | [illegible] |

| | CITY DEPARTMENTS | Personnel Services | Contractual Services | Supplies & Materials | Current Charges & Obligations | Equipment | Special Appropriation | Structures & Improvements | Land Non-Structural Improvement | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | **Human Services** | | | | | | | | | |
| 011-115-0115 | Community Partnership | 557,912 | 957,624 | 12,500 | 3,000 | 1,000 | 0 | 0 | 0 | 1,532,036 |
| 011-188-0190 | Boston Community Centers | 10,430,000 | 2,317,800 | 155,000 | 442,241 | 14,500 | 442,800 | 0 | 0 | 13,802,341 |
| 011-387-0387 | Elderly Commission | 1,899,963 | 217,695 | 86,750 | 149,341 | 0 | 0 | 0 | 0 | 2,353,749 |
| 011-403-0403 | Civil Rights | 422,090 | 35,700 | 7,500 | 680 | 0 | 0 | 0 | 0 | 465,970 |
| 011-406-0406 | Emergency Shelter Commission | 247,491 | 173,900 | 4,800 | 1,000 | 0 | 0 | 0 | 0 | 427,191 |
| 011-417-0417 | Women's Commission | 143,215 | 9,400 | 1,200 | 500 | 0 | 0 | 0 | 0 | 154,315 |
| 011-503-0503 | Cultural Affairs | 421,396 | 304,800 | 11,000 | 4,000 | 9,000 | 0 | 0 | 0 | 750,196 |
| 011-740-0741 | Veterans Services Department | 775,699 | 185,600 | 7,000 | 1,571,500 | 0 | 0 | 0 | 0 | 2,539,799 |
| | **Public Health** | | | | | | | | | |
| 011-620-0620 | Public Health Commission | 0 | 0 | 0 | 0 | 0 | 57,467,668 | 0 | 0 | 57,467,668 |
| | **Housing & Neighborhood Dev** | | | | | | | | | |
| 011-188-0000 | Neighborhood Development | 2,103,201 | 1,770,016 | 118,265 | 702,292 | 34,107 | 0 | 0 | 0 | 4,727,881 |
| 011-384-0384 | Rental Housing Resource Center | 712,450 | 50,500 | 15,000 | 6,000 | 0 | 0 | 0 | 0 | 783,950 |
| | **Non-Mayoral Departments** | | | | | | | | | |
| 011-112-0112 | City Council | 2,942,536 | 226,000 | 45,000 | 32,450 | 85,000 | 0 | 0 | 0 | 3,330,986 |
| 011-161-0161 | City Clerk | 739,176 | 53,700 | 18,500 | 14,704 | 10,000 | 0 | 0 | 0 | 836,080 |
| 011-193-0193 | Finance Commission | 164,680 | 5,375 | 1,030 | 1,425 | 1,200 | 0 | 0 | 0 | 173,710 |
| 011-252-0252 | Licensing Board | 481,766 | 31,000 | 12,000 | 4,900 | 10,750 | 0 | 0 | 0 | 540,416 |
| | **Other** | | | | | | | | | |
| 011-999-9999 | Reserve for Collective Bargaining | 1,820,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,820,000 |
| 011-140-0000 | Risk Retention Reserve | 0 | 0 | 0 | 0 | 0 | 1,000,000 | 0 | 0 | 1,000,000 |
| | **TOTAL CITY DEPARTMENTS** | **419,490,944** | **93,089,709** | **17,828,926** | **105,000,267** | **3,371,432** | **86,998,988** | **200,000** | **0** | **725,980,266** |

| | COUNTY DEPARTMENTS | Personnel Services | Contractual Services | Supplies & Materials | Current Charges & Obligations | Equipment | Special Appropriation | Structures & Improvements | Land Non-Structural Improvement | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| 014-749-1375 | Pensions & Annuities - County | 0 | 0 | 0 | 0 | 0 | 500,000 | 0 | 0 | 500,000 |
| 014-747-0811 | Suffolk County Sheriff's Dept | 0 | 0 | 0 | 0 | 0 | 4,183,070 | 0 | 0 | 4,183,070 |
| | **TOTAL COUNTY DEPARTMENTS** | **0** | **0** | **0** | **0** | **0** | **4,683,070** | **0** | **0** | **4,683,070** |

FURTHER ORDERED:
II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1,1999 and ending June 30, 2000, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1998, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:
015-400-3321
Cemetery Division
Parks and Recreation Department
Personal Services $1,636,159
**Referred to the Committee on Ways and Means.**

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APPROPRIATION ORDER FOR BOSTON PUBLIC SCHOOLS FOR FY00 IN AMOUNT OF $573,944,785 (DOCKET NO. 0556)

The following was received:
City of Boston
Office of the Mayor
April 13, 1999

To the City Council.
Dear Councillors:
I transmit herewith an appropriation order for the Boston Public Schools for FY00 in the amount of $573,944,785, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

Improving education throughout Boston requires a united effort by students, teachers, parents, communities, schools, and private businesses, along with City and State officials. This budget, which is $30.9 million larger than FY99, continues my commitment to improving education. Since my first budget as the Mayor of the City of Boston, funding to the Boston Public Schools has increased over $165 million, or over 40 percent.

The FY00 operating budget funds many new initiatives critical to the success of "Focus on Children," our five year plan of reform, including:

A comprehensive literacy and math program with transition services;
Grade 2 class size reduction;
New textbooks and instructional materials;
Operational support for technology in the schools;
Recommendations of the Alternative Education Taskforce; and
Professional development programs.

My commitment to schools is also illustrated through the City's Five Year Capital Plan. The City of Boston FY00–FY04 Capital Plan includes approximately $234 million for school projects including design and programming study for a new K–8 school in Orchard Park, as well as a school siting study for four additional schools in Boston.

The Boston School Committee and the Superintendent have submitted a budget that balances competing priorities within available resources. This budget provides our students with the tools necessary to meet the standards that have been established by the Boston School Committee. I respectfully request your support of the FY00 appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

ORDERED:
That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1999 and ending June 30, 2000, the same of $573,944,785 be, and the same hereby is, appropriated, said sums to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:-
School Department, $573,944,785.
**Referred to the Committee on Education and School Matters.**

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APPROPRIATION ORDER OF $15,000,000 FOR CITY OF BOSTON'S PAVE THE WAY 2000 PROGRAM (DOCKET NO. 0557)

The following was received:
City of Boston
Office of the Mayor
April 13, 1999

To the City Council.
Dear Councillors:
I transmit herewith for your approval an appropriation order in the amount of $15,000,000 for the City of Boston's *Pave the Way 2000* program. The *Pave the Way 2000* program will raise the general condition of all of Boston's roadways and walking surfaces over a two-year period.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered:
I. That the sum of $15,000,000 be, and hereby is, credited from two special revenue reserve accounts to fund Street Openings, to the Capital Fund; and be it
Further Ordered:
II. That said $15,000,000 be appropriated from the Capital Fund to be expended for the Purpose of the *Pave the Way 2000* program, a two year program to strategically target arterial, collector and neighborhood roadways to improve the general condition of the driving and walking surfaces of the City's roadway system. $7,500,000 per year for two years will be allocated to repave and improve such roadways throughout Boston's neighborhoods.
**Referred to the Committee on Ways and Means.**

---

APPROPRIATION ORDER OF $4,395,000 FOR ACQUIRING LAND OR INTERESTS IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; FOR CONSTRUCTION OF BUILDINGS, FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR PURPOSES OF POLICE AND SCHOOL DEPARTMENTS (DOCKET NO. 0558)

The following was received:
City of Boston
Office of the Mayor
April 13, 1999

To the City Council.
Dear City Councillors:
I transmit herewith for your approval an appropriation order in the amount of $4,395,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions

increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Police and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $4,395,000 be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purpose of the Police and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Charlestown Police Station
2. Mission High School
3. Site 4 New Schools

**Referred to the Committee on Ways and Means.**

---

APPROPRIATION ORDER OF $28,385,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF COMMUNITY CENTERS, FIRE, MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENTS (DOCKET NO. 0559)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.

Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $28,385,000 for remodeling, reconstructing, or making extraordinary repairs to public building owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Management Information Services and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $28,385,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of Community Centers, Fire, Management Information Services and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Hyde Park Municipal Building
2. Mirabella Pool Bathhouse
3. Nazzaro Community Center
4. Tobin Community Center
5. Vine Street Community Center
6. Engine 51
7. Central Kitchen Roof
8. Madison Park High (Humphrey Center)
9. South Boston High School II
10. Taft School II
11. Technology Upgrades FY98–01
12. Timilty School
13. Young Achievers Pilot School II
14. MIS Computer Room, 103

**Referred to the Committee on Ways and Means.**

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APPROPRIATION ORDER OF $3,550,000 FOR PURPOSE OF COST OF DEPARTMENTAL EQUIPMENT TO SERVICE INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0560)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.

Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $3,550,000 for the purpose of the cost of departmental equipment to service the Inspectional Services Department.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $3,550,000 be, and hereby is, appropriated for the cost of departmental equipment for the purposes of the Inspectional Services Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Automated Permit and Inspection System

**Referred to the Committee on Ways and Means.**

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APPROPRIATION ORDER OF $470,000 FOR DEVELOPING LAND FOR BURIAL PURPOSES AND FOR CONSTRUCTING PATHS AND AVENUES AND EMBELLISHING GROUNDS IN CITY-OWNED CEMETERIES (DOCKET NO. 0561)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $470,000 for developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in city owned

cemeteries.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $470,000 be, and hereby is, appropriated for developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in city owned cemeteries, under the management of the Parks and Recreation Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (20) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Fairview Cemetery Garage Building
2. Historic Cemeteries FY00
3. Mt. Hope Cemetery Chapel

**Referred to the Committee on Ways and Means.**

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APPROPRIATION ORDER OF $757,000 FOR ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS RELATIVE TO TRANSPORTATION AND DEVELOPMENT PLANS TO BE MANAGED BY TRANSPORTATION DEPARTMENT AND BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0562)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $757,000 for engineering or architectural services for plans and specifications relative to transportation and development plans to be managed by the Transportation Department and the Boston Redevelopment Authority.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $757,000 be, and hereby is, appropriated for engineering and architectural services for plans and specifications relative to a transportation study and development plans for the Transportation Department and the Boston Redevelopment Authority; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (22) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Transportation Strategies Plan 1999–2010
2. Fenway Master Plan

**Referred to the Committee on Ways and Means.**

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APPROPRIATION ORDER OF $19,105,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR PURPOSES OF ENVIRONMENT, PARKS AND RECREATION, COMMUNITY CENTERS AND SCHOOL DEPARTMENTS (DOCKET NO. 0563)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.

Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $19,105,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment, Parks and Recreation, Community Centers and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $19,105,000 be, and hereby is appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment, Parks and Recreation, Community Centers and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Tennis Bubble
2. Schoolyard Improvement Fund
3. Open Space Acquisition
4. Amatucci Playground
5. Ball Diamonds, Ballfield Restoration FY00
6. Beauford Playground
7. Billings Field
8. Boston Common Brewer Fountain
9. Boston Common/Public Garden Pathways
10. Braddock Park
11. Carter Playground
12. Children's Wharf Boardwalk Enhancement
13. Chinatown Basketball Courts
14. Christopher Columbus Park (Waterfront)
15. Columbus Park
16. Corbett Playground
17. Court Renovations
18. Crawford Playground
19. Cutillo Playground
20. Downer Avenue Playground
21. Edwards Playground
22. Emerald Necklace
23. Fallon Field
24. Flaherty Park (SB)
25. Flaherty Playground (HP)
26. Forbes Playground
27. General Park Improvements FY00
28. Harambee Tennis Courts
29. Hardiman Playground
30. Hobart Street Playground
31. Independence Square/Lee Playground
32. Lambert Avenue Playground
33. Langone Park
34. McConnell Playground
35. McKinney Playground
36. Mission Hill Playground
37. North End Park/Puopolo Ballfield
38. Orchard Park
39. Overlook Park

40. Parkman Playground
41. Penniman Hano Playground Totlot
42. Public Garden
43. Ramsay Park
44. Ringer Playground
45. Rossmore-Stedman Park
46. Saint Helena Park
47. Smith Playground
48. Sweeney Playground
49. Thetford Evans
50. Townfield
51. Walsh Playground
52. Water System Improvements FY00
53. Winthrop Square III

**Referred to the Committee on Ways and Means.**

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ORDER TO AMEND APPROPRIATION ORDER ORIGINALLY PASSED ON 6-24-98 AND 7-15-98 AND APPROVED BY THE MAYOR ON 7-21-98 (DOCKET NO. 0564)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on June 24, 1998, and July 15, 1998, and approved by the Mayor on July 21, 1998.

The proposed appropriation order would raise the amount from $20,000,000 to $26,060,000 for the purpose of the development, design, implementation and operation of computer hardware and software for the city-wide administrative information system for human resources, payroll and finance functions.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by the Boston City Council on June 24, 1998, and July 15, 1998, and approved by the Mayor on July 21, 1998, in the amount of $20,000,000, is amended by inserting in place thereof the sum of $26,060,000, appropriated for the development, design, implementation and operation of computer hardware and software for a city-wide administrative information system for human resources, payroll, and finance functions; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Financial Management Information System

**Referred to the Committee on Ways and Means.**

---

APPROPRIATION ORDER OF $950,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT CITY OF BOSTON (DOCKET NO. 0565)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $950,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas throughout the City of Boston.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $950,000 be, and hereby is, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in the following urban renewal areas: Charlestown, West End, Government Center, South End, Fenway, Park Plaza, Kittredge Square, St. Botolph Street, School-Franklin, South Station, Brunswick-King, Boylston-Essex, South Cove, Washington Park, Campus High, Whitney Street, New York Streets, Central Business District, Bedford-West, North Harvard, Summer Street NPD and Waterfront, as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. BRA Admin FY00–02
2. CNY, Sewer And Drain Repairs

**Referred to the Committee on Ways and Means.**

---

APPROPRIATION ORDER OF $4,925,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0566)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $4,925,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $4,925,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the

acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.
Attachment
1. Orchard Park K–8
**Referred to the Committee on Ways and Means.**

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APPROPRIATION ORDER OF $2,550,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0567)

The following was received:

City of Boston
Office of the Mayor

April 13, 1999

To the City Council.
Dear City Councillors:
I transmit herewith for your approval an appropriation order in the amount of $2,550,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments.
I urge your Honorable Body to pass this order.
Sincerely,
Thomas M. Menino,
Mayor of Boston.

---

Ordered, That the sum of $2,550,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on the project as described by name and attached herein.
Attachment
1. Boston East Site
2. N.I.C.E. Program
3. Street Trees FY00
**Referred to the Committee on Ways and Means.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0568)

Coun. KELLY offered the following:
Ordered, That effective Wednesday, April 14, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 15, 1999:
Shawn Godfrey, secretary, $216, part time.
**Passed under suspension of the rules.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:
Councillor Scapicchio: Congratulating Janelle DiFrummollo (Docket No. 0541).
Councillor Conley: Congratulating four persons on winning 1999 Edward F. Beatty Memorial Fifth Grade Essay Contest (Docket No. 0542); Congratulating Rosemary Cleaves (Docket No. 0543).
Councillor Roache: Congratulating Tony Capece (Docket No. 0544); Congratulating John Innello (Docket No. 0545); Congratulating Tim and Peg O'Sullivan (Docket No. 0546).
Councillor Murphy: Congratulating Bay Village Neighborhood Association (Docket No. 0547); Congratulating National Parks and Conservation Association (Docket No. 0548); Congratulating Students of Emerson College Special Events Management CS 623-9 (Docket No. 0549); Congratulating City of Boston Basic City Services Team (Docket No. 0550); Congratulating Friends of Elliot Norton Park (Docket No. 0551).
Councillor Davis-Mullen: Congratulating Mary J. Boyle (Docket No. 0552).
Councillor Conley: Congratulating Lee Evans (Docket No. 0553).
Councillor Murphy: Congratulating Fire Department Lt. Michael J. Scanlan (Docket No. 0554).
The Chair stated that in absence of objection, six late-filed matters would be added to the Consent Agenda.
No objection being heard, the following matters were added:
Councillor Hennigan: Congratulating Kristin Seekircher (Docket No. 0537); Congratulating Alfred Bird (Docket No. 0569); Congratulating Rita Seru (Docket No. 0570); Congratulating Suzanne Panico (Docket No. 0571); Congratulating Donna Rosenberg (Docket No. 0572); Congratulating Maureen Roach (Docket No. 0573).
On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

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ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $675 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY FOR PURPOSE OF PARTICIPATING IN VEHICLE IDENTIFICATION PROGRAM (DOCKET NO. 0504)

Coun. MURPHY called Docket No. 0504 from the Committee on Public Safety.
The order was before the body.
Coun. MURPHY moved suspension of the rules and passage of the order.
The rules were suspended; **the order was passed.**

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STATEMENT OF COUNCILLOR CONLEY

Having received unanimous consent to do so, Councillor CONLEY asked that when we adjourn today, we do so in memory of the 6,000,000 Holocaust victims who died in World War II.

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NEXT MEETING

Coun. KELLY moved that when the Council adjourns today, it be in memory of the 6,000,000 Holocaust victims who died, and the Council meet again on Wednesday, April 28, 1999, at 12 noon.

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Adjourned at 2:25 p.m. on motion of Coun. KELLY to meet on Wednesday, April 28, 1999 at 12 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, April 28, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:45 p.m., President KELLY in the chair and all the members present.

INVOCATION

Sister Maria S. Bunuan, Sisters of the Christian Community, West Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING APPROPRIATION OF $92,616.89 FOR REGIONAL LIBRARY FROM FUNDS CURRENTLY HELD BY COLLECTOR-TREASURER (DOCKET NO. 0574)

The following was received:

City of Boston
Office of the Mayor

April 23, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $92,616.89 for the Regional Library from funds currently held by the Collector-Treasurer.

I urge your Honorable Body to approve this Order at your earliest convenience.

Sincerely,
Thomas M. Menino,
Mayor.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $92,616.89 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Regional Library.

031-110-1012, Regional Public Library, $92,616.89

On motion of Coun. HONAN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT $750,000 FROM DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF CREATING REGIONAL COMMUNITY POLICING INSTITUTE (DOCKET NO. 0575)

The following was received:

City of Boston
Office of the Mayor

April 20, 1999

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $750,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services. This award is made for the purpose of creating a Regional Community Policing Institute, designed to develop an integrated curriculum to provide professional education in community policing for recruit officers and community members, as well as for veteran officers and middle managers, with a special emphasis on moral decision-making and integrity.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The U.S. Department of Justice has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $750,000 will be utilized by the Boston Police Department to create a Regional Community Policing Institute, to provide professional education in community policing for recruit officers and community members, as well as for veteran officers and middle managers, with a special emphasis on moral decision-making and integrity now, therefore be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept the U.S. Department of Justice Award not to exceed the amount of $750,000.

**Referred to the Committee on Public Safety.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 0576)

The following was received:

City of Boston
Office of the Mayor

April 21, 1999

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

1999-2000
Renewal Constable License List
Recommended Approval

The following recommendations for approval are renewal applicants.

Adjemian, George, 70 Peter Parley Rd., Jamaica Plain, 02130

Allen, Joseph F., 83 Maynard St., Roslindale, 02131

Allston, Carroll, 72 Waumbeck St., Dorchester, 02121.

Baez, Ruth E., 375 Hyde Park Ave., Roslindale, 02131

Banks, Christopher J., 6 Whittier Pl., #4, Boston 02114.

Bedugnis, Barbara C., 19 Colchester St., Readville 02136

Blake, Sandra T. M., 4 Cleveland St., Boston 02119

Broderick, Joseph, 126 Brayton Rd., Brighton 02135

Brown, Thomas M., 64 Bradford Ave., Roslindale 02131

Burke, James F., 59 Chelmsford St., Dorchester 02122

Burke, Thomas, 7 Christopher St., Dorchester 02122
Butler, Diane M., 38 Casper St., W. Roxbury 02132
Butler, Joseph P., 38 Casper St., W. Roxbury 02132
Cammarata, John J., 29 Charter St., Boston 02113
Carbone, Vincent J., 542 Commercial St., Boston 02103
Castagna, Russell, 783 E. Sixth St., S. Boston 02127
Cesar, Franck, 52 Lithgow St., Dorchester 02124
Chester, Inez, 11 Page St., Boston 02121
Chester, Willie E., 85 Howard Ave., Dorchester 02125
Christofono, Stephen A., 57 Thompson St., Hyde Park 02136
Ciampi, Carmen A., 100 Leydon St., E. Boston 02128
Clemons, Robert D., 2 Hopestill St., Dorchester 02124
Connolly, Mark J., 135 Greaton Rd., W. Roxbury 02132
Connolly, Thomas J., 77 Farragut Rd., S. Boston 02127
Conroy, Patrick, 51 Minot St., Dorchester 02122
Consolo, John G., 262 E. Eagle St., E. Boston, 02128
Correia, Antonio G., 660 Morton St., Dorchester 02126
Cronin, Edward J., 16 Lyall St., W. Roxbury 02132
Crutchfield, Arron, 1091 Hyde Park Ave., Hyde Park 02136
Crutchfield, Anthony A., 80 Draper St., Dorchester 02122
Cruz, Luis M., 21 St. Rose St., Jamaica Plain 02130
Curry, Allan A., 49 Woodbine St., Roxbury 02119
DeFeo, Pesquale, Jr., 63 St. Andrews Rd., E. Boston 02128
Delossantos, Juan, 1162 Morton St., Mattapan 02126
DiBlas, John J., 836 E. Second St., S. Boston 02127
DiNatale, John P., 20 Midvale Rd., W. Roxbury 02132
Dolliver, James J., 27 Robin St., W. Roxbury 02132
Doniger, William, 154 Belgrade Ave., Roslindale 02131
Doyle, Kathleen M., 14 Rambler Rd., Jamaica Plain 02130
Duffy, Alan, 11 Samoset St., Dorchester 02124
Earner, John J., 1 Locke Pl., S. Boston 02127
Edge, Benny, 8 Wilbert Cir., Dorchester 02124
Fasanello, John T., 19 Basto Terr., Roslindale 02131
Ford, Robert M., 135 Elmer Rd., Dorchester 02124
Gadowski, Edward M., 28 Green St., Charlestown 02129
Gaisford, Mark C., One Longfellow Pl., Boston 02114
Gallimore, Peter, 21 Kenberma Rd., Dorchester 02124
Guaghran, Barry, 203 Weld St., Roslindale 02131
Gonsalves, John, 30 Regina Rd., Dorchester 02124
Hamnelburg, Joseph, 121 Beach St., # 202, Boston 02111
Hayes, Michael F., 84 O St., S. Boston 02127
Hershenson, Keith, 52 Emmonsdale Rd., W. Roxbury 02132
Hogan, Richard B., 136 N St., S. Boston 02127
Hurwitz, Joel B., 8 Vinal St., Brighton 02135
Jackson, William D., 64 Thatcher St., Hyde Park 02136
Jean, Edwidge, 85 Morton Village Dr., #303, Mattapan 02126
Jodrey, Gerald O., One Devonshire Pl., Boston 02109
Johnson, David, 51 Rexford St., #1, Mattapan 02126
Jones, Harold E., 111 Fuller St., Dorchester 02121
Jones, Shirley A., 55 Esmond St., #3, Dorchester 02121
Jones, William A., 51 Dania St., Mattapan 02126
Joyce, William, 195 Stimson St., W. Roxbury 02132
Junkovic, Prenca, 147 Grampian Way, Dorchester 02125
Kaplan, Keith P., 461 Beech St., S3, Roslindale 02131
Kashmanian, Herbert, 215 Savin Hill Ave., Dorchester 02125
Kashmanian, Marie A., 215 Savin Hill Ave., Dorchester 02125
Kelly, Christopher J., 84 Church St., W. Roxbury 02132
Kitas, Thomas C., 37 Cedrus Ave., Roslindale 02131
Knights, Marlene C., 1410 Columbia Rd., #11F, S. Boston 02127
Kravitsky, Frank A., 25 Furbush Rd., W. Roxbury 02132
Kravitsky, Mark J., 25 Furbush Rd., W. Roxbury 02132
Lombardi, Humbert, 61 Brook Farm Rd., W. Roxbury 02132
Long, Daniel, 33 Bateman St., Roslindale 02131
Long, Denise, 33 Bateman St., Roslindale 02131
Lopes, Michael A., 12 Goff St., Hyde Park 02136
MacDonald, Frederick W., 10 Manning St., Roslindale 02131
Malkofsky, Burton, 549 E. Fourth St., S. Boston 02127
Malone, William Philip, 68 Vogel St., W. Roxbury 02132
Manganello, Brian, 237 Marion St., #2, E. Boston 02128
Manganello, Vincent J., 237 Marion St., E. Boston 02128
Mangott, Robert, 5050 Washington St., W. Roxbury 02132
Manning, Robert J., 19 King St., #2, Dorchester 02122
Marchando, Juaquin C., 172 Franklin St., Allson 02134
Mathiews, Jeffrey P., 300 Summer St., E. Boston 02128
Mayo, Francis X., 518 E. Eighth St., S. Boston 02127
McGaffigan, Brian, S., 28 Green St., #1, Charlestown 02129
McKeen, Richard E., 47 Franconia St., Dorchester 02122
McLaughlin, Mark, 111 Harrishof St., Dorchester 02121
McNair, Thomas, Jr., 19 Floyd St., Dorchester 02124
McNamara, James V., 9 Raymond St., Allston 02134
Melvin, David, 57 Ridgeview Ave., Mattapan 02126
Messina, Robert J., 707 E. Sixth St., S. Boston 02127
Miles, Tony, 125 Amory St., #337, Roxbury 02119
Minor, Marvin D., 187 Glenway St., #3, Dorchester 02121
Montgomery, Arthur E., 88 Gould St., W. Roxbury 02132
Mucci, Dino, 1605 Tremont St., Boston 02120
Mucci, Frank, 830 Parker St., Roxbury 02130
Murad, John J., 4 Hawthorne Terr., Roslindale 02131
Murad, Marie B., 4 Hawthorne Terr., Roslindale 02131
Nee, John, 376 1/2 Dorchester St., S. Boston 02127
Neves, Lawrence P., 50 Island View Pl., Dorchester 02125
O'Sullivan, Robert F., Jr., 25 Denny St., Dorchester 02125
Otero, Andres, 17 Maverick St., #20, E. Boston 02128
Ragland, Tracey C., 61 Rexford St., Mattapan 02126
Reardon, Bryan W., 51 Litchfield St., #2, Brighton 02135
Redd, Franklin, 21 Kenilworth St., Roxbury 02119
Reese, George N., 26 Monponset St., Hyde Park 02135
Renrick, Rodger D., 28 Abbot St., Dorchester 02124
Rodriguez, Juan, 67 Taunton St., Mattapan 02126
Rofmano, Luis, 9 Nancia St., E. Boston 02128
Roscoe, John J., 4975 Washington St., #312, W. Roxbury 02132
Santiago, Vidal, 700 Parker St., Roxbury 02120
Sherer, Charles B., 110 Lonsdale St., #1, Dorchester 02124
Smith, Arthur, 9 Jamaicaway Court, Jamaica Plain

02130
Smith, Debra M. T., 11 Sayward St., Dorchester 02125
Smith, James M., 11 Sayward St., Dorchester 02125
Smith, Joseph M., 183 Leyden St., E. Boston 02128
Sylvester, Frank, 141 Ormond St., Mattapan 02126
Taylor, John W., 90 Lorna Rd., Mattapan 02126
Tranquillo, Albert B., 112 Prince St., Boston 02113
Ward, Patrick A., 69 Westmoreland St., Dorchester 02124
Washington, James L., 23 Rosedale St., Dorchester 02124
White, Cynthia A., 52 Port Norfolk St., Dorchester 02122
Whitten, Edward J., 18 Parkside Dr., Jamaica Plain 02131
Wiesman, Maria S., 130 Nonantum St., Brighton 02135
Wigon, Elijah A., 722 La Grange St., W. Roxbury 02132
Williams, Albert L., 9 Rockwell St., Dorchester 02124
Witten, Bernard, 18 Parkside Dr., Jamaica Plain 02130
Wright, Steven M., 183 Margaretta Dr., Hyde Park 02136
Zollo, Anthony F., Jr., 48 Como Rd., Readville 02136

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

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ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 0577)

The following was received:

City of Boston
Office of the Mayor

April 21, 1999

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

1999–2000
New Constable Application List
Recommended Approval

The following recommendations for approval are new applicants.

Bedugnis, David G., Sr., 338 Beech St., Roslindale 02131
Beggan, John J., 482 East Eighth St., S. Boston 02127
Cardenas, Jacqueline T., 103 Mercer St., #252, S. Boston 02127
DeLuca, Biagio, 14 Nancia St., #1, East Boston 02128
DiGirolamo, Joseph, 1215 Bennington St., East Boston 02128
Hammonds, Rickey W., 10 Kensington St., Roxbury 02119
McKeen, William F., Sr., 21 Train St., Dorchester 02122
Meier, William III, 319 Huntington Ave., Boston 02115
Melendez, Teresa, 23 Dunlap St., #2, Dorchester 02124
Rogers, Tyrone D., 116 River St., Mattapan 02126
Souto, Maria C., 3 Dana Ave., #3, Hyde Park 02136

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

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ORDER AUTHORIZING CITY TO APPLY TO MASSACHUSETTS ECONOMIC ASSISTANCE COORDINATING COUNCIL FOR DESIGNATION OF BRIGHTON LANDING AS CERTIFIED PROJECT (DOCKET NO. 0578)

The following was received:

City of Boston
Office of the Mayor

April 26, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston's application to the Massachusetts Economic Assistance Coordinating Council for Certified Project status for the Brighton Landing development located at 38 Life Street in Brighton. Under the Commonwealth's Economic Development Incentive Program, such status would allow the project to receive a 5% investment tax credit against state taxes along with a discount from full property tax assessment by the City of Boston.

The redevelopment of this abandoned Bull manufacturing plant into a modern 500,000 square foot mixed use commercial center will achieve numerous objectives for the City and local community. The project will remove a blighted structure from the neighborhood, create a landmark development at the city's western gateway, provide a home for approximately 1,600 jobs, and ensure that New Balance Athletic Shoes remains in the city for the long term.

New Balance, which will anchor the project by occupying approximately 25% of the commercial space, has been a stabilizing presence and generous corporate neighbor in the Allston-Brighton community for many years. I am very pleased to announce that, with this project, the rapidly growing company has decided to build for its future success in Boston.

The state and city tax incentives are necessary to provide New Balance with a competitive occupancy cost and to allow the developers to successfully attract additional tenants that may otherwise locate elsewhere.

As this project has undergone extensive community review and has received overwhelming support from community residents, neighboring businesses, and the elected officials representing the district, I urge your Honorable Body to approve this order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston strongly supports increased economic development to provide additional jobs for City residents, and expanded commercial activity within the City to promote and develop a healthy economy and stronger tax base; and

Whereas, The General Court has enacted Chapter 19 of the Acts of 1993, the Massachusetts Economic Development Incentive Program, designed to stimulate job creation, attract new business, encourage the growth of existing businesses, and to increase overall economic readiness; and

Whereas, The City of Boston has been designated an Economic Target Area by the Economic Assistance Coordinating Council; and

Whereas, Much of the Allston-Brighton neighborhood has been designated as an Economic Opportunity Area by the Economic Assistance Coordinating Council; and

Whereas, In 1997, Bull HN Information Systems ("Bull") vacated its 257,000 square foot building at 38 Life Street and the 14 Guest Street (the "Site"), and the property has been vacant since that time; and

Whereas, New Balance Athletic Shoe, Inc. ("New Balance") has its world headquarters located at 61 North Beacon Street where it employs approximately 300 people and has been seeking a new location at which to expand its facility and add approximately 100 new jobs to accommodate recent and anticipated growth; and

Whereas, B.V. Development, LLC ("B.V.") has purchased the Site from Bull and proposes to redevelop it into a 500,000 square foot mixed use commercial center with a 1,200 car parking garage, with New Balance occupying approximately 25% of the space as the lead tenant; and

Whereas, The proposed development, to be called "Brighton Landing", will remove a blighted, abandoned building, create a landmark development at the City's western gateway, provide commercial space for approximately 1,600 jobs, and ensure that New Balance remains in the city for the long term; and

Whereas, B.V. will invest approximately $70 million into the Brighton Landing project, substantially increasing the City of Boston's tax base; and

Whereas, In order to offer rents that are competitive with those at similar buildings located elsewhere, and to offset high costs associated with site preparation, state and City economic subsidies have been sought by B.V. and New Balance; and

Whereas, B.V. has submitted an application (the "Application") for "Certified Project Status" for the Site that would make it eligible for Economic Opportunity Area State and City incentives; and

Whereas, New Balance and B.V. have made substantial commitments to hire Boston residents for new jobs created at the Brighton Landing project; now therefore be it;

Ordered, That the City of Boston be, and the same hereby is, authorized to apply to the Massachusetts Economic Assistance Coordinating Council for designation of Brighton Landing as a Certified Project.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER ACCEPTING PROVISIONS OF CHAPTER 456, SECTION 3 OF ACTS OF 1998 WHICH GRANTS BY LOCAL OPTION COST OF LIVING ADJUSTMENT (COLA) TO INDIVIDUALS RECEIVING NONCONTRIBUTORY PENSION (DOCKET NO. 0579)

The following was received:

City of Boston
Office of the Mayor

April 23, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order approving the acceptance of Section 3 of Chapter 456 of the Acts of 1998, which grants by local option a cost of living adjustment (COLA) to individuals receiving a noncontributory pension.

Acceptance of section 3 would authorize the City to make COLA payments to noncontributory retirees, retroactive to Fiscal Year 1999, in the same amount and manner as other retirees who are eligible for COLA payments from the retirement system.

I urge your Honorable Body to approve the acceptance so that the amendment to the COLA provisions can take effect in the City without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Section 3 of Chapter 456 of the Acts of 1998, the provisions of said section be, and the same hereby are accepted.

**Referred to the Committee on Government Operations.**

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ORDER TO DECLARE SURPLUS PARCEL OF LAND LOCATED AT REAR OF NUMBER 17–19 THOMAS STREET, JAMAICA PLAIN TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PARCEL FROM OFF-STREET PARKING FACILITIES BOARD TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0580)

The following was received:

City of Boston
Office of the Mayor

April 23, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to declare surplus a parcel of land located at the rear of number 17–19 Thomas Street in Jamaica Plain and to transfer the care, custody, management and control of said parcel from the Off-Street Parking Facilities Board to the Public Facilities Commission for sale or lease.

The Off-Street Parking Board has determined that the parcel of land is no longer needed for the purposes of the Board as it is inappropriate for parking.

I urge your Honorable Body to approve this Order so that the parcel of land may be transferred accordingly for appropriate action by the Public Facilities Commission.

Respectfully submitted,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston Off-Street Parking Facilities Board has declared that the 1,591 square-foot parcel of land, located at the rear of number 17–19 Thomas Street in the Jamaica Plain District of the City of Boston, is no longer needed for the purposes of the Off-Street Parking Facilities Board; it is hereby

Ordered, That said parcel of land located at the rear of number 17–19 Thomas Street in the Jamaica Plain District of the City of Boston and shown as lot 4 on a Subdivision Plan of Land filed in the Suffolk County Registry of Deeds on September 16, 1998, at the end of book number 22903, is hereby declared surplus by the City of Boston within the meaning of St. 1909, c. 486, §31B, as appearing in St. 1966, c. 642, §12, and the care, custody, management and control thereof is hereby transferred to the Public Facilities Commission.

**Referred to the Committee on Economic Development and Transportation.**

ORDINANCE REPEALING CBC, ORDINANCES, CHAPTER 17, SECTION 17 ENTITLED "REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS" (DOCKET NO. 0581)

The following was received:

City of Boston
Office of the Mayor

April 23, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an ordinance repealing the City of Boston Code, Ordinances, Chapter 17, Section 17, entitled "Registration of Bicycle Messenger Services and Licensing of Commercial Messengers," which was passed in 1991.

This repeal is appropriate because chapter 302 of the acts of 1998, passed by the General Court pursuant to the City of Boston's home rule petition, provides the special law that supersedes the ordinance and serves the

purposes for which the ordinance was passed.

I urge your Honorable Body to pass this Ordinance.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-nine
AN ORDINANCE REPEALING REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS

Be it ordained by the City Council of Boston, as follows:

Section 1. Chapter 7 of the Ordinances of 1991, as amended by Chapter 4 of the Ordinances of 1992 and appearing as City of Boston Code, Ordinances, Chapter 17, Sections 17.1 through 17.12, is hereby repealed.

**Referred to the Committee on Public Safety.**

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ORDER APPROVING PETITION FOR SPECIAL LAW ENTITLED "AN ACT AMENDING THE ACT PROVIDING FOR REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS" (DOCKET NO. 0582)

The following was received:

City of Boston
Office of the Mayor

April 19, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your approval a petition to the General Court entitled "An Act Amending the Act Providing for the Registration of Bicycle Messenger Services and Licensing of Commercial Messengers in the City of Boston."

Chapter 302 of the acts of 1998 provides for the registration of bicycle messenger services and licensing of commercial messengers in the City. This act amends certain provisions of that chapter to effectuate the enforcement mechanisms of the statute.

I urge your Honorable Body to approve this petition at your earliest convenience so that the City may effectively enforce the provisions of chapter 302 without delay.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Chapter 302 of the acts of 1998 is hereby amended by adding to the last sentence of section 7 the following: and shall visibly display a commercial bicycle messenger identification device on the back or back pack of the bicycle messenger — and by deleting in section 10 the words "as provided under section 6" and by striking out in section 11 the words "section 5" and inserting in place thereof the words "section 6."

**Referred to the Committee on Public Safety.**

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ABSENCE OF THE MAYOR
(DOCKET NO. 0583)

Notice was received from the Mayor of his absence from the City on April 16, 1999.

**Placed on file.**

COMMUNICATION RECEIVED FROM ELAINE ULLIAN, BOSTON MEDICAL CENTER, TRANSMITTING CONSOLIDATED FINANCIAL STATEMENTS FOR YEARS ENDED SEPTEMBER 30, 1998 AND 1997, AND 1999 ANNUAL REPORT ON HEALTH CARE SERVICES TO LOW-INCOME UNINSURED INDIVIDUALS (DOCKET NO. 0584)

Communication was received from Elaine Ullian, Boston Medical Center, transmitting the Consolidated Financial Statements for the years ended September 30, 1998 and 1997, and the 1999 annual report on Health Care Services to Low-Income Uninsured Individuals.

Placed on file.

Later in the session, Coun. YANCEY moved reconsideration of the foregoing action; reconsideration prevailed.

On motion of Coun. YANCEY, **referred to the Committee on Government Operations.**

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NOTICE WAS RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING ON MAY 11, 1999 RE: REVIEW OF STANDARDS EMPLOYED BY PUBLIC UTILITY OPERATORS WHEN RESTORING MUNICIPAL STREET SURFACES AFTER PERFORMING EXCAVATIONS (DOCKET NO. 0585)

Notice was received from the Department of Telecommunications and Energy of a hearing on May 11, 1999 re: review of standards employed by public utility operators when restoring municipal street surfaces after performing excavations.

**Placed on file.**

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NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 3-31-99 MEETING (DOCKET NO. 0586)

The following was received:

City of Boston
Office of the City Clerk

April 27, 1999

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 31, 1999, viz:

0407 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend renewal grant funds of $36,225 from the Executive Office of Elder Affairs, for the continued operation of the Retired Senior Volunteer Program (RSVP).
Approved by the Mayor April 15, 1999.

0408 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend renewal grant funds of $54,337 from the Executive Office of Elder Affairs for the continued operation of the Senior Companion Supplement Program.
Approved by the Mayor April 15, 1999.

0409 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend grant funds of $507,150 from the U.S. Department of Labor for the operation of the Senior AIDES Program.
Approved by the Mayor April 15, 1999.

0410 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a

grant of $24,150 from the Executive Office of Elder Affairs for the operation of the Serving Health Information Needs of Elders (SHINE).
Approved by the Mayor April 15, 1999.

0411 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $483,000 from the Executive Office of Elder Affairs for the operation of the Commission's Health and Housing Units.
Approved by the Mayor April 15, 1999.

0478 — Order designating certain land in South Boston as the South Boston Waterfront.
No Action to Date.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 4-7-99 MEETING (DOCKET NO. 0587)

The following was received:

City of Boston
Office of the City Clerk
April 27, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 7, 1999, viz:

0412 — Order approving an appropriation of $806,699.55 for the Library of Last Recourse.
Approved by the Mayor April 15, 1999.

0501 — Order approving a supplemental appropriation of $658,504 for the Public Health Commission.
Approved by the Mayor April 15, 1999.

0502 — Order approving an appropriation of $112,300.09 for the Regional Library from funds currently held by the Collector-Treasurer.
Approved by the Mayor April 15, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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REPORT ON ORDER THAT COMMITTEE HOLD HEARING TO DETERMINE EXACT CIRCUMSTANCES OF CONFRONTATION BETWEEN MEMBERS OF TWO YOUTH GANGS THAT RESULTED IN GUN BEING FIRED AT COPLEY PLACE (DOCKET NO. 0253)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0253, order that the Committee hold a hearing to determine the exact circumstances of the confrontation between members of two youth gangs that resulted in a gun being fired at Copley Place (referred January 27) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

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ORDINANCE AMENDING CHAPTER X (DOCKET NO. 0470)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0470, ordinance amending Chapter X (referred March 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER DECLARING APPROXIMATELY 489.60 SQUARE FEET OF AIR RIGHTS SURPLUS (HUNTINGTON AVENUE — BOSTON PROPER) WITHIN MEANING OF ST. 1909, C. 486, S. 31, AS AMENDED (DOCKET NO. 0434)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0434, message of the Mayor and order declaring approximately 489.60 square feet of air rights surplus (Huntington Avenue-Boston Proper), within the meaning of St. 1909, c. 486, s. 31, as amended (referred March 24) — recommending passage of the order.

**Referred to the Committee on Economic Development and Transportation.**

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REPORT ON ORDER TRANSFERRING 489.60 SQUARE FEET OF AIR RIGHTS LOCATED ON HUNTINGTON AVENUE FROM PURPOSE OF DISCONTINUED AIR RIGHTS PARCEL TO PURPOSE OF AIR RIGHTS DISPOSITION PARCEL (DOCKET NO. 0435)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0435, message of the Mayor and order declaring approximately 489.60 square feet of air rights that are located on Huntington Avenue, from the purpose of discontinued air rights parcel to the purpose of air rights disposition parcel (referred March 24) — recommending passage of the order.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT RULE 27 OF RULES OF CITY COUNCIL BE SUSPENDED ON MAY 13, 1999 SO COMMITTEES ON PUBLIC HEALTH, WAYS AND MEANS AND EDUCATION AND SCHOOL MATTERS MAY HOLD HEARINGS ON SAME DAY AND TIME (DOCKET NO. 0588)

Coun. ROACHE offered the following:

Ordered, That Rule 27, of the Rules of the City Council, be suspended on May 13, 1999 so that the Committees on Public Health, Ways & Means and Education & School Matters may hold hearings on the same day and time.

The rules were suspended; **the order was passed.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0589)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, April 28, 1999, the following-named person be, and hereby is, appointed to the position set against their names until Tuesday, June 15, 1999:

Daniel F. Cence, administrative assistant, $766.28, full time.

Brian Wright, secretary, $1,150, full time.

**Passed under suspension of the rules.**

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION WITH THE COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO EXPLORE

POSSIBILITIES OF CREATING CITY BICYCLING PROGRAM (DOCKET NO. 0590)

Couns. KEANE, MURPHY and SCAPICCHIO offered the following:

Whereas, Bicycling is enjoyed by thousands of people who live in, work in or visit the City of Boston; and

Whereas, Bicycling does not contribute to air or noise pollution, permits rapid travel in an area with scarce parking, provides mobility to young people, and contributes to the health and fitness of City residents; and

Whereas, Bicycles are defined as vehicles under city traffic law, bicyclists enjoy all the rights, and are subject to all the responsibilities of motorists, including the right to use all public streets in the City; and

Whereas, Most cycling takes place on the regular street system; and

Whereas, Historically, the needs and concerns of bicyclists have not always been fully considered in the design and maintenance of City streets, and the enforcement of traffic regulations; therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation, in conjunction with the Committee on Public Safety, conduct a hearing to explore the possibility of creating a City Bicycling Program, which would include a Citizen's Advisory Committee and which would encourage safe bicycling in the City; and be it further

Ordered, That the appropriate officials from the Boston Police Department, the Boston Transportation Department and members of the public be invited to attend.

**Referred to the Committees on Economic Development and Transportation and Public Safety.**

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RESOLUTION REQUESTING FAA REQUIRE MASSPORT WITHDRAW ITS REQUEST TO BUILD RUNWAY 14/32 (DOCKET NO. 0591)

Couns. SCAPICCHIO, CONLEY, YANCEY, SAUNDERS, O'NEIL, KELLY, HONAN, HENNIGAN, DAVIS-MULLEN, FEENEY, MURPHY, ROACHE and KEENE offered the following:

Whereas, The Boston City Council held a hearing on the Final Airside Environmental Impact Study before its submission to MEPA which includes Runway 14/32, a new 5,000 foot runway proposed for Logan Airport and received impressive testimony from individuals and officials in opposition clearly outlining the numerous legitimate concerns that must be addressed before embarking on this shortsighted proposal; and

Whereas, As a result of this hearing the Boston City Council passed a resolution that opposes the construction of Runway 14/32 and suggests that the Massport address growth issues with a short term plan to increase utilization of the regional airport system and a long term plan to develop another airport to address the needs of the Greater Boston area; and

Whereas, Aircraft flying over residential areas contribute significantly to nuisance, excessive noise, traffic and numerous other inconveniences that diminish the quality of life of all residents; and

Whereas, The proposed runway would cause a significant increase in health and other risks associated with chronic exposure to noise including cardiovascular problems, strokes, nervous disorders and other unhealthy conditions; and

Whereas, The people of East Boston and surrounding communities have endured and will continue to endure the many hardships of having an International Airport in the inner city it is unfair and unthinkable that they be asked to continue to carry the full load of expansion for the entire region; and

Whereas, The current Massport proposal does not properly address the present impacts on the surrounding communities and the current proposal's description of the negative impacts is incomplete and inadequate; and

Whereas, The DEIS/DEIR does not offer, explore, or objectively evaluate reasonable alternatives (including the alternative of no action) to 14/32 that would avoid adverse impacts to the Greater Boston area; and

Whereas, The proposed Runway 14/32 would disproportionately hurt low-income and minority populations in violation of a 1994 federal order on environmental justice and that Massport has failed to consider the full effect Logan generated noise and pollution has on surrounding communities; and

Whereas, There can be no guarantee of the unidirectional use of Runway 14/32; and

Whereas, The FAA legislation requires that a cost-benefit analysis be conducted and the DEIS/DEIR does not address this requirement; and

Whereas, There is a fundamental need for full disclosure of past and predicted impacts on the surrounding communities and a convincing evaluation for this massive East Boston single site buildup and concentration approach to solving our air traffic needs, that admittedly will not be able to accommodate the projected growth of our region or even fully alleviate the current 100,000 hours per year in delays; and now, therefore be it

Resolved, That the Boston City Council respectfully requests that the FAA require that Massport withdraw its request to build Runway 14/32 and that the Boston City Clerk send a copy of this resolution to the FAA, Governor, Lieutenant Governor, and the members of the Massachusetts congressional delegation. And be it further

Resolved, That the Boston City Council urges our Massachusetts Senators and Congressmen in Washington to call on the FAA to require that appropriate consideration be given to this matter.

The rules were suspended; **the resolution was adopted;** yeas — 13.

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STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Coun. YANCEY asked that when we adjourn today, we do so in memory of Leon Nelson, founding president of Roxbury Chamber of Commerce.

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO ADDRESS CREATION OF BACK BAY CONNECTION TO BOSTON CONVENTION AND EXHIBITION CENTER WHICH WILL TAKE ADVANTAGE OF IMPROVED TRANSPORTATION INFRASTRUCTURE (DOCKET NO. 0592)

Couns. SCAPICCHIO, KELLY, DAVIS-MULLEN, KEANE and FEENEY offered the following:

Whereas, As traffic congestion in downtown Boston reaches its saturation point, the city looks forward to the completion of the Central Artery/Tunnel project in early 2004 which will alter the landscape, providing efficient connections to major regional highways as well as surface streets; and

Whereas, With this enormous investment in our city's infrastructure, a solution must also be found to link the new Boston Convention and Exhibition Center (BCEC) to Back Bay hotels so that convention-related traffic can move and connect efficiently without affecting local traffic patterns; and

Whereas, The City Council realizes this is a complex issue with many stakeholders, yet has raised serious concerns regarding optimal access between the city's Back Bay neighborhood and the BCEC since February 1998, while deliberating the BCEC legislation; and

Whereas, At a time when many Back Bay hotels have, or are currently in the process of reinvesting in their properties and spending millions on capital improvements, it is critical that a meaningful public dia-

logue continues to take place to ensure the BCEC's 2003 opening is a success for the entire city; therefore be it

Ordered, That the Committee on Economic Development & Transportation hold a public hearing to address the creation of a Back Bay connection to the BCEC which will take advantage of the improved transportation infrastructure and that representatives of the Boston Transportation Department, Boston Redevelopment Authority and the Massachusetts Turnpike Authority be invited to attend.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: BOSTON SCHOOL POLICE FORWARD ALL INCIDENTS THAT HAPPENED DURING 1998 AND 1999 (DOCKET NO. 0593)

Coun. O'NEIL offered the following:

Ordered, That under the provisions of section 17F of chapter 542 of the Acts of 1948, as amended, and under any other applicable provisions of law, his honor, the Mayor, be and hereby is requested to obtain and deliver to the City Council, within one week of receipt hereof, the following information:

Ordered, That the Boston School Police forward any and all information to the Boston City Council regarding all incidents that happened during 1998 and 1999.

The rules were suspended; **the order was passed.**

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ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: STATUS OF ILLEGAL IMMIGRANTS IMPRISONED IN SUFFOLK COUNTY JAIL (DOCKET NO. 0594)

Coun. O'NEIL offered the following:

Ordered, That the Committee on Public Safety hold a hearing regarding the status of illegal immigrants imprisoned in the Suffolk County Jail system and the processes and procedures in place for deportation of said inmates.

**Referred to the Committee on Public Safety.**

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DETERMINE WHAT STEPS CAN BE TAKEN TO PROVIDE EAST BOSTON FIREFIGHTERS WHO USE TUNNELS AND/OR BRIDGE SOME TYPE OF RELIEF FROM TOLLS (DOCKET NO. 0595)

Coun. SCAPICCHIO offered the following:

Whereas, The Boston Fire Department has three (3) firehouses in the East Boston section of the City. These firehouses are located on Sumner Street (Engine Co. 9 & Ladder Co. 2), Saratoga Street (Engine Co. 5 & District 1 Chief) and Orient Heights (Engine Co. 56 & Ladder Co. 21). In total, there are five (5) companies and one (1) District Chief. The total complement of firefighters assigned to the East Boston companies is approximately one hundred (100). Of the one hundred (100) firefighters assigned to East Boston, nearly 80% of them use the tunnels and/or bridge to get to their respective assignments. In doing so, they are forced to pay tolls amounting to $350 to $450 annually; therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a hearing to determine what steps can be taken to provide these firefighters with some type of relief from these tolls and that the appropriate City of Boston and Massachusetts Turnpike Authority officials be invited to attend and testify.

**Referred to the Committee on Economic Development and Transportation.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS ESTABLISHMENT OF CHARGE BACK PROGRAM FOR ROAD AND PROPERTY SERVICES BETWEEN CITY OF BOSTON AND M.W.R.A., BOSTON WATER AND SEWER, MASSACHUSETTS DISTRICT COMMISSION, MASSPORT, M.B.T.A. AND OTHER AGENCIES (DOCKET NO. 0624)

Couns. HENNIGAN and SAUNDERS offered the following:

Whereas, Boston as the capital city, has many different public and quasi-public agencies with responsibility for road, park and property maintenance within the City; and

Whereas, It is difficult to determine who has responsibility for performing those services, resulting in problems and impacting on quality of life due to delays or poor performance; and

Whereas, Many times, contractors or employees who are unfamiliar with the neighborhood concerns, will come to perform services and end up causing more problems than existed before; and

Whereas, The City of Boston and its employees, who are most familiar with neighborhood issues, because they are in the neighborhoods on a regular basis, should be the ones to take charge of road and property issues; and

Whereas, The City should not have to accept the burden of funding these maintenance projects on properties they do not own; and

Whereas, Currently, there is no system in place for the City, when they find out about an issue, to perform the needed service and then charge the costs to the appropriate authority, which results in poor service to the City's residents; therefore be it

Ordered, That the City Council's Committee on Government Operations hold a hearing to discuss the establishment of a charge back program for road and property services between the City of Boston and the M.W.R.A., Boston Water and Sewer, Massachusetts District Commission, MassPort, M.B.T.A. and other agencies.

**Referred to the Committee on Government Operations.**

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ORDER THAT RULE 27 OF THE RULES OF CITY COUNCIL BE SUSPENDED ON APRIL 29, 1999 SO THAT COMMITTEE ON PUBLIC SAFETY AND WAYS AND MEANS MAY HOLD HEARINGS ON SAME DAY AND TIME (DOCKET NO. 0625)

Coun. MURPHY offered the following:

Ordered, That Rule 27, of the Rules of the City Council, be suspended on April 29, 1999 so that the Committees on Public Safety and Ways & Means may hold hearings on the same day and time.

The rules were suspended; **the order was passed.**

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RESOLUTION THAT CITY COUNCIL DECLARES THURSDAY, APRIL 29, 1999 AS "PLAYGROUND SAFETY DAY" (DOCKET NO. 0626)

Couns. MURPHY, SAUNDERS, YANCEY, ROACHE, KELLY, O'NEIL, HENNIGAN, FEENEY, CONLEY, DAVIS-MULLEN, SCAPICCHIO, HONAN and KEANE offered the following:

Whereas, As the weather becomes warmer, increasing numbers of children will be taking advantage of the parks, playgrounds and tot lots throughout the City of Boston; and

Whereas, The Boston City Council and the City of Boston's Department of Parks and Recreation have been working on improving the safety of the City's parks for more than a year; and

Whereas, Nationwide, approximately 211,000 children receive emergency care for playground injuries; 70% of all playground injuries occur between April and September; public playground injuries are associated with climbing equipment (40%), slides (22%) and swings (21%); and

Whereas, Efforts include a review of the inspection program, discussion of supervision at the lots during times of high usage, an analysis of age-appropriate signage and telephone accessibility, and current development of siting telephones near every site; and

Whereas, A recent national survey by the National Program for Playground Safety gave the Commonwealth a grade of "C+" for playground safety, indicating the need for improvements to protect the smallest of our citizens; and

Whereas, The City of Boston should highlight its efforts to improve safety and recognize that there is still more to be done to have every playground, tot lot and park be S.A.F.E. (Supervision, Age appropriate design, Fall surfacing, and Equipment maintenance; and

Whereas, Many states throughout the country have designated April 29, 1999 as "Playground Safety Day" in recognition of the needed commitment and high level of concern; therefore be it

Resolved, That the Boston City Council declares Thursday, April 29, 1999 as "Playground Safety Day" in the City of Boston.

The rules were suspended; **the resolution was adopted.**

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STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so, Coun. DAVIS-MULLEN asked when we adjourn today, we do so in memory of Larry Murphy.

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STATEMENT OF COUNCILLOR CONLEY

Having unanimous consent to do so, Councillor CONLEY asked when we adjourn today, we do so in memory of Joan McGrath, Bob DeRoma and the victims in Columbine, Colorado.

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STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY asked when we adjourn today, we do so in memory of John McIntyre.

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STATEMENT OF COUNCILLOR SAUNDERS

Having unanimous consent to do, Councillor SAUNDERS asked when we adjourn today, we do so in memory of the Albanian refugees and Serbians.

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STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY asked when we adjourn today, we do so in memory of Juanita Thompson.

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Congratulating Louise Hamilton (Docket No. 0596).

Councillor Murphy: Congratulating Robert M. Tobias (Docket No. 0597).

Councillor Scapicchio: Congratulating John Forbes (Docket No. 0598); Congratulating Nick Adams (Docket No. 0599).

Councillor Conley: Congratulating Italian Society of Sacred Heart (Docket No. 0600).

Councillor Murphy: Congratulating Dorothy and Alford Arsenault (Docket No. 0601).

Councillors Murphy, Honan, Hennigan, Feeney and Davis-Mullen: Congratulating Jack Leary (Docket No. 0602).

Councillor Roache: Congratulating thirty volunteers of Generation, Inc. (Docket No. 0603); Declaring April 18 through 24, 1999 "National Volunteer Week" (Docket No. 0604); Congratulating seventeen persons on their birthdays (Docket No. 0605).

Councillor Honan: Congratulating WGBH Educational Foundation (Docket No. 0606); Congratulating Dan Daley (Docket No. 0607); Congratulating Kevin Honan (Docket No. 0608).

Councillor Scapicchio: Congratulating Steven Fiore (Docket No. 0609); Congratulating Nancy Antonio (Docket No. 0610).

Councillor Davis-Mullen: Congratulating Gretta Clair (Docket No. 0611); Congratulating Mary Clair (Docket No. 0612); Congratulating Ailish Clair (Docket No. 0613).

Councillor Murphy: Congratulating Phyllis and Vinnie Zandi (Docket No. 0614).

Councillor Scapicchio: Congratulating Denise Devlin (Docket No. 0615); Congratulating Jeff and Kelly Puleo (Docket No. 0616); Congratulating Brendan Coleman (Docket No. 0617); Congratulating Peg O'Brien (Docket No. 0618); Congratulating The Family Shoe Store (Docket No. 0620); Congratulating Bunker Hill Day Parade Committee (Docket No. 0621); Congratulating Marie Salvati (Docket No. 0622).

Councillor Hennigan: Congratulating Leon Frye (Docket No. 0623).

The Chair stated that in the absence of objection, 13 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Honorable Carol E. Moseley-Braun (Docket No. 0627); Congratulating Honorable Albert Gore, Vice-President of the United States (Docket No. 0628); Congratulating Audrey Coleman (Docket No. 0629); Congratulating Office of Comprehensive School Planning (Docket No. 0630); Congratulating William H. Hayden (Docket No. 0631); Congratulating Honorable Hazel R. O'Leary (Docket No. 0632); Congratulating Honorable Togo D. West, Jr. (Docket No. 0633); Congratulating Honorable Rodney E. Slater (Docket No. 0634); Congratulating Honorable Alexis M. Herman (Docket No. 0635); Congratulating Honorable Michael Epsy (Docket No. 0636); Congratulating Franklin D. Raines (Docket No. 0637); Congratulating Reverend Leon H. Sullivan (Docket No. 0638); Congratulating Reverend Benjamin L. Hooks, Esquire (Docket No. 0639).

**The matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 1:41 p.m. on motion of Councillor KELLY in memory of Leon Nelson, Larry Murphy,

Joan McGrath, Bob DiRoma, John McIntyre, the victims of Columbine High School in Colorado, the victims in Kosovo and Juanita Thompson, to meet again on Wednesday, May 5, 1999 at 12 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

### SPECIAL MEETING

Friday, April 30, 1999

Special meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 4:10 p.m., President KELLY in the chair.

Absent, Couns. CONLEY, DAVIS-MULLEN, HENNIGAN, O'NEIL, SCAPPICCHIO.

INVOCATION

Coun. SAUNDERS, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

CALL FOR SPECIAL MEETING
(DOCKET NO. 0640)

The following was received:

City of Boston
Office of James M. Kelly

April 29, 1999

Rosary Salerno,
City Clerk.

Dear Clerk Salerno:

A Special Meeting of the Boston City Council will be held on Friday, April 30, 1999, at 4 PM, in the Christopher A. Iannella Chamber on the 5th floor of Boston City Hall. The Council will consider the message and ordinance providing for site cleanliness licenses and for no other purpose. Thank you.

Sincerely,
James M. Kelly,
Council President.

**Placed on file.**

ORDINANCE PROVIDING FOR SITE CLEANLINESS LICENSES (DOCKET NO. 0393)

Coun. FEENEY called Docket No. 0393 from the Committee on Government Operations.

The ordinance was before the body.

Coun. FEENEY moved that the ordinance be rejected without prejudice.

The motion was carried.

ORDINANCE PROVIDING FOR SITE CLEANLINESS LICENSES (DOCKET NO. 0641)

The following was received:

City of Boston
Office of the Mayor

April 29, 1999

To the City Councill.
Dear Councillors:

I transmit herewith for your approval an Ordinance that aims to reduce unsightly and unsanitary litter around a variety of business operations, as well as dumpsters, by requiring site cleanliness licenses to be issued by the Commissioner of Inspectional Services.

Under this Ordinance, owners of restaurants and stores, including fast food, take out, grocery, convenience and package stores, gasoline stations and auto parts stores that sell food or other goods for off-site consumption, will be required to file a site cleanliness plan as a condition of their license.

As I believe this measure can have a significant impact on the cleanliness of our neighborhoods, I urge your Honorable Body to approve this Ordinance without delay.

Sincerely.
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-nine

AN ORDINANCE PROVIDING FOR SITE CLEANLINESS LICENSES

Be it ordained by the City Council of Boston, as follows:

Chapter IX of the City of Boston Code Ordinances, is hereby amended by adding the following new section: Section 9-9.8. The Commissioner of Inspectional Services or his designee shall issue site cleanliness licenses. No restaurant or store, including but not limited to fast food, take out, grocery, convenience and package stores, gasoline service stations, automobile repair and/or parts shops, shall sell food or drink or automotive parts for consumption or use off the premises without first obtaining a site cleanliness license from the Commissioner of Inspectional Services. Site cleanliness licenses shall be required for the following:

A. Restaurants, fast food establishments, convenience stores, grocery or package stores which sell food or drink for consumption off the premises.

B. Gasoline service stations and automotive repair shops or parts shops that sell automotive parts for installation off the premises.

C. Bulk refuse containers commonly called dumpsters or compactors which are not serviced by contractors engaged by the public works department to collect residential refuse.

Annually on a date set by the Commissioner, establishments designated in categories A and B shall file, renew or amend a site cleanliness plan containing the following information in writing on a form approved by the Commissioner:

Address and plan of the site on which the establishment is located. Name, address, telephone number of the property owner of the site. Name, address, telephone number of the establishment and manager of same. Site cleanliness plan which states a weekly schedule giving the days and time of the week for cleaning and maintaining the site of the establishment and adjacent sidewalks or public ways free from litter, rubbish or refuse. Said plan and license issued pursuant thereto shall be posted on the premises in a site accessible to public view. Name, address and telephone number of the person or company responsible for activities covered by the site cleanliness plan.

If the Commissioner of Inspectional Services reasonably determines that the above information is accurate and that the site maintenance plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for the site upon payment of a ten dollar fee. Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site clean-

liness plan shall be a violation of the license and of this ordinance. Each site shall be licensed separately unless adjacent sites file a group site cleanliness plan where cleaning and maintenance services are provided by a single entity and said plan has been approved by the Commissioner.

The term of the license shall be one year.

Annually on a date set by the Commissioner, persons or firms responsible for bulk refuse containers designated in C. above shall file, renew or amend a site cleanliness plan containing the following information in writing on a form approved by the Commissioner:

Address and plan of the site on which the bulk refuse container shall be located, showing the location in relation to other structures on the lot and adjacent lots. If two or more containers occupy the same lot or area, all may be depicted on the same plan.

Name, address and telephone number of the property owner of the site.

Name, address and telephone number of the person leasing the bulk refuse container.

Name, address and telephone number of the company responsible for emptying the container.

Provision for screening by solid fencing or vegetation the bulk refuse container from view from public ways and sidewalks at all sites other than construction sites, unless said screening would eliminate disposal access to the bulk refuse container.

A site cleanliness plan which states a regular weekly schedule detailing the times and days of the week for cleaning and maintaining the site of the bulk refuse container and any immediately adjacent sidewalk or public way free of litter, rubbish and refuse. Said plan and the license issued pursuant thereto shall be posted on the premises in a site accessible to public view. If the Commisoner of Inspectional Services or his designee reasonably determines that the above information is accurate and the site cleanliness plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for the site upon payment of a ten dollar fee. Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license and of this ordinance.

If the Commissioner of Inspectional Services reasonably determines that the above information is accurate and that the site maintenance plan submitted is adequate to keep the site free from litter, the Commissioner of Inspectional Services shall issue a site cleanliness license for bulk refuse container for the site upon payment of a ten dollar fee.

Performance of the activities scheduled in the site cleanliness plan shall be a condition of the license and nonperformance of the activities scheduled in the site cleanliness plan shall be a violation of the license conditions and of this ordinance. Each bulk refuse container shall be separately licensed. The term of a license shall be one year. If a license fails to abide by a site cleanliness plan and is cited by the Inspectional Services Department or by another city agency, this license may be suspended or cancelled by the Commissioner. Notice of such suspension or cancelled shall be served on the owner or his agent. The Commissioner or his agent may order the establishment to cease its normal business activities until compliance with the site cleanliness plan is achieved. In the event of suspension or cancellation of the site cleanliness license, other municipal agencies issuing licenses will be so modified.

**Referred to the Committee on Government Operations.**

The purpose for which this meeting was called having been accomplished, the Chair declared the meeting adjourned at 4:19 p.m. to meet again of Wednesday, May 5, 1999 at 12:00 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, May 5, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:30 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Ronald Coyne, St. Brendan's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR FEDERAL FY 1999 SHELTER PLUS CARE GRANT OF $10,000,000 FOR PURPOSES OF RENTAL HOUSING ASSISTANCE TO HOMELESS PERSONS WITH DISABILITIES AND THEIR FAMILIES (DOCKET NO. 0642)

The following was received:

City of Boston
Office of the Mayor

May 3, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Department of Neighborhood Development to apply to the U.S. Department of Housing and Urban Development (HUD) for the Federal Fiscal Year 1999 Shelter Plus Care grant in an amount not to exceed $10,000,000.

This is offered by HUD for the purposes of rental housing assistance to homeless persons with disabilities and their families.

I urge your Honorable Body to adopt this Order at your earliest convenience so that the City may submit its application for the Shelter Plus Care funds by the June 2, 1999 application deadline.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development, be, and the same hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY99 Shelter Plus Care grant in an amount not to exceed $10,000,000 for the purposes of rental housing assaistance to homeless persons with disabilities and their families.

**Referred to the Committee on Housing.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUS) FOR FEDERAL FY 1999 MOLD AND MOISTURE CONTROL IN INNER CITY HOUSING GRANT OF $4,000,000 FOR PURPOSES OF UNDERTAKING DEMONSTRATION PROJECTS OF PREVENTATIVE MEASURES TO CORRECT MOLD AND MOISTURE PROBLEMS IN INNER-CITY HOUSING OCCUPIED BY FAMILIES WITH YOUNG CHILDREN IN COMMUNITIES WHERE EXPOSURE TO TOXIGENIC MOLDS HAS BEEN LINKED TO CASES OF ACUTE PULMONARY HEMORRHAGE AND DEATH IN INFANTS (DOCKET NO. 0643)

The following was received:

City of Boston
Office of the Mayor

May 3, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Department of Neighborhood Development to apply to the U.S. Department of Housing and Urban Development (HUD) for the Federl Fiscal year 1999 Mold and Moisture Control In Inner City Housing grant in an amount not to exceed $4,000,000.

This grant is offered by HUD for the purposes of undertaking demonstration project of preventative measures to correct mold and moisture problems in inner-city housing occupied by families with young children in communities where exposure to toxigenic molds has been linked to cases of acute pulmonary hemorrhage and death in infants.

I urge your Honorable Body to adopt this Order at your earliest convenience so that the City may submit its application for the HUD grant funds by the May 26, 1999 application deadline..

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the City of Boston, acting by and trhough its Department of Neighborhood Development, be, and the same hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY99 Mold and Moisture Control In Inner City Housing grant in an amount not to exceed $4,000,000 for the purposes of undertaking demonstration project of preventative measures to correct mold and moisture problems in inner-city housing.

**Referred to the Committee on Housing.**

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $299,961 FROM ROBERT WOOD JOHNSON FOUNDATION FOR PURPOSE OF REDUCING SUBSTANCE ABUSE AND VIOLENCE BY INTERVENING WITH AT-RISK TRUANT YOUTH (DOCKET NO. 0644)

The following was received:

City of Boston
Office of the Mayor

May 3, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Boston Police Department to accept and expend a grant in an amount not to exceed $299,961 from the Robert Wood Johnson Foundation. This award is made for the purpose of reducing substance abuse and violence by intervening with at-risk truant youth.

I urge your Honorable Body to adopt this Order at your earliest convenience so that the City of Boston may accept these funds expeditiously and expend them for the purposes for which they were donated.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to G.L.c.44, § 53A, the Boston Police Department, acting by and through its Commissioner, be, and the same hereby is authorized to accept and expend the Youth Development Funds awarded by the Robert Wood Johnson Foundation in an amount not to exceed $299,961 for the purposes of intervention and reduction of substance abuse and violence among ar-risk youth.

**Referred to the Committee on Public Safety.**

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ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $70,000 IN FORM OF DONATON FROM POLLICE FOUNDATION TO ASSIST POLICE DEPARTMENT IN PURCHASE OF UNIFORMS AND EQUIPMENT FOR BIKE PATROL OFFICERS (DOCKET NO. 0645)

The following was received:

City of Boston
Office of the Mayor

May 3, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $70,000 in the form of a donation from the Boston Police Foundation to assist the Boston Police Department in the purchase of uniforms and equipment for bike patrol officers.

I urge your Honorable Body to adopt this Order at your earliest convenience so that the City of Boston may accept these funds expeditiously and expend them for the purposes for which they were donated.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to G.L.c.44, § 53A, the Boston Police Department, acting on behalf of the City of Boston, be, and the same hereby is, authorized to accept and expend funds donated by the Boston Police Foundation, in the amount not to exceed $70,000 for purposes of supplying uniforms and equipment for Bike Patrol Officers.

**Referred to the Committee on Public Safety.**

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ORDER AUTHORIZING OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND GRANT OF $585,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO PROMOTE DEVELOPMENT OF STRATEGIES TO ADDRESS NEEDS OF AT-RISK YOUTH THROUGH FY99 TARGETED CITIES INITIATIVE (DOCKET NO. 0646)

The following was received:

City of Boston
Office of the Mayor

May 3, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Office of Community Partnerships to accept and expend a grant not to exceed $585,000 from the Masachusetts Executive Office of Health and Human Services.

These funds will be used to promote the development of strategies to address the needs of at-risk youth through the FY99 Targeted Cities Initiative.

I urge your Honorable Body to approve this Order at your earliest possible date so that these funds may be put to their intended purpose without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to G.L. c 44 § 53A, the Offi of Community Partnerships, acting on behalf of the Ci of Boston, be, and the same hereby is, authorized accept and expend an amount not to exceed $585,0 from the Massachusetts Executive Office of Health a Human Services to promote the development of stra gies to address the needs of at-risk youth through FY99 Targeted Cities Initiative.

**Referred to the Committee on Governme Operations.**

---

ORDER AUTHORIZING CITY TO ACCEPT A EXPEND GIFT FROM BOSTON SPOR CLUB IN FORM OF PHYSICAL FITNE EQUIPMENT, CASH VALUE NOT EXCEED $2,000, TO BE USED TO PROMO AND IMPROVE HEALTH AND WELLNE OF POLICE OFICERS ASSIGNED TO D TRICT D-14 (DOCKET NO. 0647)

The following was received:

City of Boston
Office of the Mayor

May 3, 199

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order au rizing the City of Boston to accept and expend a from the Boston Sports Club, in the form of physical ness equipment, to be used to promote and improve health and wellness of the police officers assigne District D-14.

I urge your Honorable Body to adopt this Orde your earliest convenience so that the City of Boston accept this gift expeditiously and use for the for the pose for which it was donated.

Sincerely,
Thomas M. Menino,
Mayor of Bosto

—

Ordered, That pursuant to G.L. c. 44, § 53A. Boston Police Department, acting on behalf of the of Boston, be, and the same hereby is, authorize accept and expend a gift from the Boston Sports in the form of physical fitness equipment, the cash not to exceed the amount of $2,000, to be used fo purpose of promoting and improving the health wellness of Boston police officers assigned to Di D-14.

On motion of Coun. MURPHY, the rules were pended; the; **the order was passed.**

---

ABSENCE OF THE MAYOR
(DOCKET NO. 0648)

Notice was received from the Mayor of his ab from the City on April 29, 1999 until April 30, 19

**Placed on file.**

---

ABSENCE OF THE MAYOR
(DOCKET NO. 0649)

Notice was received from the Mayor of his ab from the City on May 3, 1999 until May 9, 1999.

**Placed on file.**

---

NOTICE RECEIVED FROM DPEARTMEN TELECOMMUNICATIONS AND EN RE: AMENDMENT OF PRESENT RE TIONS WHICH SET FORTH PROCED FOR ENFORCEMENT OF "DIG SAFE

(DOCKET NO. 0650)

Notice was received from the Department of Telecommunications and Energy re: amendment of the present regulations, 220 CMR 99.00 *et seq.* which set forth the procedures for the enforcement of G.L. c. 82, S40 "Dig Safe Law"

**Placed on file.**

---

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY OF HEARING ON MAY 21, 1999 RE: NOTICE OF PROPOSED RULEMAKING (DOCKET NO. 0651)

Notice was received from the Department of Telecommunications and Energy of a hearing on May 21, 1999 re: notice of proposed rulemaking.

**Placed on file.**

---

COMMUNICATION RECEIVED FROM SALLY D. GLORA, AUDITOR, AUDITING DEPARTMENT RE: FISCAL 1999 REALLOCATIONS (DOCKET NO. 0652)

Communication was received from Sally D. Glora, Auditor, Auditing Department re: Fiscal 1999 reallocations.

**Referred to the Committee on Post Audit and Oversight.**

---

NOTICE FROM CITY CLERK RE: ACTIONS BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 4/14/99 MEETING (DOCKET NO. 0653)

The following was received:

City of Boston
Office of the City Clerk

April 27, 1999

To the City Council.
Councillors:

In accordance with chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 14, 1999, viz:

0499 – Order to implement the provisions of M.G.L.c. 41, s.108L (Quinn Bill), effective July 5, 2000, as to the bargaining unit members of the Police Detectives Benevolent Society, Superior Officers Unit, consistent with the award of the Joint Labor-Management Committee.
Approved by the Mayor April 28, 1999.

0500 – Order approving the award of the Joint Labor-Management Committee in the matter of the Boston Police Detectives Benevolent Society, Superior Officers Unit and the City.
Approved by the Mayor April 28, 1999.

0504 – Order authorizing the Police Commissioner to accept and expend a grant of $675 from the Executive Office of Public Safety for the purpose of participating in a vehicle identification program.
Approved by the Mayor April 28, 1999.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

---

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COOUNCIL ACTION ON DESIGNATION OF LORING-GREENNOUGH HOUSE 12 SOUTH STREET, JAMAICA PLAIN, AS LANDMARK (DOCKET NO. 0654)

The following was received:

City of Boston
Office of the City Clerk

May, 4 1999

To the City Council.
Councillors:

Submitted herewith for your consideration, please find the designation of the Loring-Greenough House, 12 South Street, Jamaica Plain, as a Landmark.

The foregoing designation was approved by the Boston Landmarks Commission on April 27, 1999 and having been presented to the Mayor on April 28, 1999 was returned signed by him on May 4, 1999.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (June 3, 1999), the designation shall be deemed as if approved.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

**Referred to Committee on Environment and Historic Preservation.**

---

REPORT ON ORDER DECLARING APPROXIMATELY 489.60 SQUARE FEET OF AIR RIGHTS SURPLUS (HUNTINGTON AVENUE – BOSTON PROPER) WITHIN MEANING OF ST. 1909, C, 486, S. 31. AS AMENDED (DOCKET NO. 0434).

Coun. SCAPPICHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0434, message of the Mayor and order declaring approximately 489.60 square feet of air rights surplus (Huntingtion Avenue–Boston Proper) within the meaning of St. 1909, c. 486, s. 31, as amended (referred March 24) – recommending passage of the order.

The report was accepted; **the order was passed**.

---

REPORT ON ORDER TRANSFERRING 489.60 SQUARE FEET OF AIR RIGHTS LOCATED AT HUNTINGTON AVENUE FROM PURPOSE OF DISCONTINUED AIR RIGHTS PARCEL TO PURPOSE OF AIR RIGHTS DISPOSITION PARCEL (DOCKET NO. 0435).

Coun. SCAPPICHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0435, message of the Mayor and order transferring 489.60 square feet of air rights that are located on Huntingion Avenue from the purpose of discontinued air rights parcel to the purpose of air rights disposition parcel (referred March 24) – recommending passage of the order.

The report was accepted; **the order was passed**.

---

REPORT ON ORDER AUTHORIZING CITY TO APPLY TO MASSACHUSETTS ECONOMIC ASSISTANCE COORDINATING COUNCIL FOR DESIGNATION OF BRIGHTON LANDING AS CERTIFIED PROJECT (DOCKET NO. 0578).

Coun. SCAPPICHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0578, message of the Mayor

and order authorizing the City to apply to the Massachusetts Economic Assistance Coordinating Council for the designation of Brighton Landing as a Certified Project (referred April 28) – recommending passage of the order.

The report was accepted; **the order was passed**.

---

REPORT ON ORDER APPROVING APPROPRIATION OF $250,000 FROM CEMETERY TRUST FUND FOR CEMETERY DIVISION OF PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0391).

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0391, message of the Mayor and order approving an appropriation of $250,000 from the Cemetery Trust Fund for the Cemetery Division of the Parks and Recreation Department (referred March 3) – recommending passage of the order.

The report was accepted; **the order was passed**.

---

REPORT ON ORDER APPROVING APPROPRIATION OF $1,137,206.10 FROM INCOME OF GEORGE FRANCIS PARKMAN FUND FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS (DOCKET NO. 0392).

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0392, message of the Mayor and order approving an appropriation of $1,137, 206.10 from the income of the George Francis Parkman Fund for the maintenance and improvement of Boston Common and Parks (referred March 3) – recommending passage of the order.

The report was accepted; **the order was passed**.

---

REPORT ON ORDER AUTHORIZING PARKS AND RECREATON DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANTS OF $45,000,000 FROM VARIOUS SOURCES SOLELY TO PROVIDE FUNDING FOR CAPITAL PARKS PROJECT ENTITLED "DREDGING OF THE MUDDY RIVER PROJECT" (DOCKET NO. 0503).

Coun. FEENETY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0503, message of the Mayor and order authorizing the Parks and Recreation Department to apply for, accept and expend grants of $45,000,000 from various sources solely to provide funding for the capital parks project entitled "Dredging of the Muddy River Project" (referred April 7) – recommending passage of the order.

The report was accepted; **the order was passed**.

---

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $2,965,896 FROM U.S. DEPARTMENT OF JUSTICE ASSISTANCE, UNDER LOCAL LAW ENFORCEMENT BLOCK GRANT PROGRAM FOR PURPOSE OF REDUCING CRIME AND IMPROVING PUBLIC SAFETY THROUGH PURCHASE OF POLICE EQUIPMENT, USE OF POLICE OVERTIME, AND TO SUPPORT COMMUNITY PARTNERSHIPS FOR NEIGHBORHOOD POLICING PROJECT (DOCKET NO. 0413).

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0413, message of the Mayor and order authorizing the City to accept and expend a grant of $2,965,896 from the U.S. Department of Justice, Bureau of Justice Assistance, under the Local Law Enforcement Block Grant Program for the purpose of reducing crime and improving public safety through the purchase of police equipment, the use of police overtime, and to support community partnerships for Neighborhood Policing" (referred March 10) – recommending passage of the order.

The report was accepted; **the order was passed**.

---

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW RE: RETIREMENT OF POLICE DETECTIVE THOMAS J. GOMPERTS (DOCKET NO. 0443).

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0443, order approving a petition for a special law re: retirement of Police Detective Thomas J. Gomperts (referred March 3) – recommending passage of the order.

On motion of Coun. MURPHY, the order was **referred back to the Committee on Public Safety**.

---

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DETERMINE IF NEW BRAKELESS TRACK BIKES SHOULD BE BANNED FROM USE BY BICYCLE COURIERS (DOCKET NO. 0405).

Coun. MURPHY, on behalf of the Committee on Committee on Public Safety, submitted the following:

Report on Public Docket No. 0405, order approving that the Committee on Public Safety hold a hearing to determine if the new brakeless track bikes should be banned from use by bicycle couriers (referred March 3) – recommending that Docket No. 0405 be placed on file.

The report was accepted; **the order was placed on file.**

---

REPORT ON MESSAGE DISAPPROVING AN ORDINANCE RE: POSSESSION OF KEGS OF BEER IN CITY PASSED BY CITY COUNCIL OCTOBER 7, 1998 (DOCKET NO. 0164).

Couns. MURPHY, and HONAN, on behalf of the Committees on Public Safety and University and Community Relations, submitted the following:

Report on Docket No. 0164, message disapproving an ordinance re: the possession of kegs of beer in the City passed by the City Council October 7, 1998 (referred October 28, 1998) – recommending that Docket No. 0164 be placed on file.

The report was accepted; **the matter was placed on file.**

---

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS MORATORIUM ON PRESENT MECHANICAL STREET SWEEPING AND TICKETING PROGRAM IN NORTH END (DOCKET NO. 0655).

Coun. SCAPICCHIO offered the following:

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a hearing to discuss a moratorium on the present mechanical street sweeping and ticketing program in the North

End and that the Public Works Department, Transportation Department and other appropriate officials be invited to attend and testify.

**Referred to the Committee on Economic Development and Transportation.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0656)

Coun. KELLY offered the following,

Ordered, That effective Monday, May 3, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1999:

Dennis P. Dwyer, administrative assistant, $574.72, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0657)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 12, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1999:

Michael Moran, secretary, $517.16, part time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0658)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, May 5, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1999:

Colleen M. O'Connor, administrative assistant, $150, part time.

**Passed under suspension of the rules.**

---

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS POSSIBILITY OF AMENDING CHAPTER 59, SECTION 5, CLAUSE 41A OF THE GENERAL LAWS "PROPERTY TAX ON ELDERLY HOMEOWNERS" (DOCKET NO. 0659)

Couns. MURPHY, HENNIGAN, SAUNDERS, YANCEY, ROACHE, KELLY, HONAN, FEENEY and SCAPICCHIO offered the following:

Whereas, Paroperty tax rates have increased in recent years; and

Whereas, Such increases have been particularly difficult for elderly homeowners; and

Whereas, State law and the City of Boston allow for deferral for homeowners over the age of 65 who meet certain other conditions; and

Whereas, Such a deferment carries with it an eight percent interest charge on the deferred taxes; and

Whereas, A deferral may become more expensive over time than regular payment of the tax; and

Whereas, The elderly who opt to defer the tax and thus alleviate a difficult ssituation may in fact create a worse situation because of the interest burden applied to deferment; therefore be it

Ordered, That the Committee on Government Operations hold a hearing to discuss the possibility of amending Chapter 59, Section 5, Clause 41A of the General Laws, the governing statute, in hopes of easing this burden on elderly homeowners; and be it further

Ordered, That representatives from the Treasury Department, Assessing, and the Law Department be invited to attend.

**Referred to the Committees on Government Operations and Elderly.**

---

RESOLUTION THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DISCUSS AND REVIEW ALL SAFETY REQUIREMENTS AND LITERATURE, BREAKDOWN PROCEDURES, DRIVING RESTRICTIONS AND REGULATIONS, VOLUNTARY USE OF LIFE PRESERVERS, REFUND PROCEDURES FOR INCLEMENT WEATHER AND SPECIAL "DUCK TOUR" PRECAUTIONS FOR CHILDREN (DOCKET NO. 0660)

Coun. MURPHY offered the following:

Whereas; An amphibious "Duck" tourist boat in Arkansas sank in 51 feet of water killing 11 people, and

Whereas, Boston Duck Tours conducts 70-plus tours a day, rain or shine, seven days a week on the Charles River during the spring and summer, and

Whereas, The Coast Guard has announced that they may ban the use of "Duck" boats in Arkansas for safety reasons, and

Whereas, All 20 people on board the World War II vintage boat in the Arkansas incident were not wearing life preservers and that the same situation applies in Boston for people aboard the Duck Tours, therefore be it

Resolved, That the Boston City Council's Committee on Public Safety hold a hearing to discuss and review all of the safety requirements and literature; breakdown procedures; driving restrictions and regulations; voluntary use of life preservers; refund procedures for inclement weather and special "Duck Tour" precautions for children, and be if further

Resolved, That representatives from Boston Duck Tours, Boston Licensing Division, the Metropolitan District Commission, the Massachusetts State Police Marine Division, the U.S. Coast Guard and other boating safety aqnd regulatory agency representatives and members of the public be invited to attend.

**Referred to the Committees on Public Safety and Tourism.**

---

Coun. YANCEY requested that a late-filed resolution be placed on the consent agenda.

There being objection, the request was denied; yeas 11, nays 2;

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 11.

Nays — Councillors Keane and Kelly — 2.

---

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Saunders and Yancey: Congratulating Mayor Mobio Kouedan Roger (Docket No. 0661);.congratulating Mayor Kone Goge (Docket No. 0662); congratulating Mayor Djedji Amondji Pierre (Docket No. 0663).

Councillor Yancey: Congratulating Bobby Taylor (Docket No. 0664).

Councillor Roache: Congratulating Katrina Clark (Docket No. 0665); congratulating Joan Rooney (Docket No. 0666); congratulating Sterling Saunders (Docket No. 0667); congratulating Bernice Malkofsky (Docket No. 0668).

Councillor Feeney: Recognizing Vietnamese and Vietnamese-American people (Docket No. 0669).

Councillor Davis-Mullen: Congratulating

Commander Robert L. Gillen USN (Docket No. 0670).

Councillor Keane: Congratulating Forsyth Dental Center (Docket No. 0672).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

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STATEMENT OF COUNCILLOR FEENEY

Having received unanimous consent to do so, Coun. FEENEY congratulated Michael Want, one of her staff members, and wished him well as he leaves his position at City Hall to become a member of the Boston Police Department.

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STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'NEIL spoke about the press and his discontent with them.

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Adjourned at 1:55 p.m. on motion of Councillor KELLY, to meet on Wednesday, May 12, 1999 at 12:00 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

PERIODICALS
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# City Record

T )MAS M. MENINO
MYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

V L. 92 | MONDAY, MARCH 20, 2000 | NO. 12

## )00 GREATER BOSTON SENIOR GAMES TAKE PLACE ON MAY 3, 4, 5 & 6

The Greater Boston Senior Games, sponsored by Mayor Thomas M. M ino and the Boston Commission on Affairs of the Elderly, will take place on M 3, 4, 5 and 6, 2000. The Senior Games, established in 1995, are open to res- d ts of the Greater Boston area who are 50 years of age or older. The four-day ev it will include competitive sports with an award ceremony after each venue o e winners of Gold, Silver and Bronze medals.

he kick-off event of the 2000 G es is a Bocce Ball competition on W nesday, May 3 starting at 9:00 a at Langone Park in the North E This is the first year that bocce n is offered as part of the Senior G es. There is no fee to join this c petition, but players are requested o ing their own equipment.

e Golfing Competition will take l on Thursday, May 4 at the W am Devine Golf Course, Franklin a Jamaica Plain. Tee times begin 00 a.m. for 18 holes of golf. Parks n Recreation Commissioner Justine i has generously waived the cus- r ry $20 greens fee for the compe- ti . Golf carts will be available for a i nal rental fee.

n May 5, the Games will convene 00 a.m. at Boston Bowl, Morris- y Boulevard, Dorchester, for Bil- ar (double elimination 8-ball) and ing Tournaments. A fee of $6.30 r participant will be charged to the cost of bowling and/or a fee for billiards.

e Grand Finale will take place on day, May 6 at the UMass-Boston us, Morrissey Boulevard, Dor- er, beginning at 8:00 a.m. A full y f competitive events are planned ding swimming, track, horse- , basketball free throw, softball , and tennis (new this year). A 5k-road race will start at 10 a.m. at South Boston Beach and finish at UMass. Also, non-competitive sports will be featured, including line dancing, Ping-Pong and a keep-moving walk. Lunch will be served and a free T-shirt will be distributed to early registrants. All events on this day are free. No transportation will be provided to any event.

The Greater Boston Senior Games are divided into age categories of 5 year increments, from 50 to 80 years of age, allowing seniors the ability to compete with those of their own age. Medalists automatically qualify for the Massachusetts Senior Games. Winners of these games are invited to compete at the national Senior Games later this year.

The Greater Boston Senior Games are held only through the cooperation of the Boston Parks and Recreation Department, UMass Boston and Boston Bowl. Once again this year, United States Olympic Medallist John Thomas will be the Senior Games official spokesperson, as well as event coordinator for all track events.

For a complete list of events, times and venues, or to pre-register for the Senior Games, please call the Commission on Affairs of the Elderly at 635-4366. Registration deadline is Friday, April 21, 2000.

## 6TH ANNUAL YOUTH SUMMIT TO BE MARCH 25

*New Location - Madison Park Community Center!*

The sixth annual Mayor's Youth Summit will be held Saturday, March 25 from 9:00 a.m. to 2:30 p.m. at Madison Park Community Center. 1500 Boston youth from all across the city, ages 12-18, are expected to attend.

The Summit theme this year is "Step Up and Make it Happen." This year's Summit will be totally different than previous years and will include a fast-paced, interactive schedule without workshops.

The morning will begin with a continental breakfast and registration. The program will include a variety of youth speakers, skits, a "talk show" with audience participation, a game show, youth entertainment and remarks from Mayor Thomas Menino. Participants will recieve lunch and a Summit t-shirt and, as in previous years, there will be a resource area featuring over 50 information tables showcasing agencies and programs available to assist young people.

To register for the Summit, call the Mayor's Youthline between 2:00 p.m. and 10:00 p.m. weekdays at 635-2240 or register online at www.cityofboston.com/youthsummit.

The Youth Summit is FREE due to the generous sponsorship of the City of Boston and corporate sponsorship.

## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Tuesday evenings at 6 p.m. in the Mezzanine Conference Rm. An 8-week lecture series sponsored by the World Affairs Council. March 21, "Russia: Report Card on Survival." Speakers: Professor Marshall Goldman, Kathryn Wasserman Davis, Professor of Russian Economics at Wellesley College.

Brown Bag Seminars **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. Wednesdays at noon in the Mezzanine Conference Rm. "Peoples' Law School Seminar Series" co-sponsored by the Boston Bar Association and conducted by expert attorneys practicing in these specialized fields. March 22, "Practical Legal Issues for Gays and Lesbians."

BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. March 22 at 6 p.m. in the Rabb Lecture Hall. "Only in America? An Approach to Public Housing." A slide lecture by D. Michael Hicks, AIA.

"The Italian Americans of Greater Boston: A Proud Tradition" Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. March 23 at 6:30 p.m. A program by Dr. William P. Marchione, Associate Professor of History at the Art Institute of Boston, a specialist in immigrant studies as well as urban and Boston area history, and author of The Italian Americans of Greater Boston.

"Plimoth Plantation: Life Along the River" **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. March 23 at 6:30 p.m. A special presentation from Plimoth Plantation on the Native American life along rivers in Massachusetts. Co-sponsored by Boston Natural Areas Fund, Neponset River Greenway Council, and the Hyde Park Branch Library.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 21, "Looking Back at the North End." Post-Gazette columnist Sal Giarratani will regale us with some lively anecdotes about our favorite neighborhood, the North End!

"The Influence of Medical Doctors on Taiwanese History" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 23 at 6:30 p.m. Dr. Chien Chen Yang, Director of the Chinese Cultural Center in Boston, will speak on how the Japanese preferred medical doctors as colonizing agents and the effect that has had on the development of Taiwan.

### MUSIC

A Family Concert of Traditional Irish Music with David O'Docherty **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 20 at 6:30 p.m. Celebrate St. Patrick's Day as David O'Docherty plays and sings Irish songs, jigs, reels, and hornpipes on his Irish flute and tin whistle.

An Evening with Aoife Clancy **Roxbury Branch Library**, Centre St. Telephone 325-3147. M 23 at 7 p.m. Aoife Clancy of the Cherish the Ladies will perform tional Irish ballads, songs, and co porary folk music.

### BOOK DISCUSSIONS

"Windows on the Writing Adults' Book Discussion **Hyde Branch Library**, 35 Harvard Telephone 361-2524. March 21 p.m. Benito Cereno by Herman ville. Moderator: Virginia Lyons. eralist librarian.

Adults' Book Discussion **O Heights Branch Library**, 18 E Ave., East Boston. Telephone 2516. March 23 at 7 p.m. The W Who Walked Into Doors by Doyle. Moderator: Margaret adults' librarian.

### FILMS

The New Irish Cinema **Boston Library,** Copley Square. Tele 536-5400, Ext. 319. Mondays at in the Rabb Lecture Hall. This se a joint presentation of the Public Library and the Eire Soc Boston. The Eire Society was fo in 1937 with the purpose of "p ing the knowledge of Irish through the encouragement of st the arts, sciences, literature, lan and history of Ireland." Togeth Boston Public Library and th Society are proud to present "Th Irish Cinema." March 20, The B Boy. (106 min. color. 1997). Eamonn Owens, Stephen Rea, O'Sullivan, and Fiona Shaw. Ba the novel by Patrick McCabe.

Nature Film Festival **Fields Branch Library**, 1520 Do Ave., Dorchester. Telephone 43 March 23 at 1:30 p.m. The Barrier Reef.

Gardening Film Series **Orient Branch Library**, 18 Barnes A Boston. Telephone 567-2516. days at 1 p.m. March 23, Gardens. (Continued on ne


## CITY RECORD
## USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.*

nember the Ladies" Film Series
**h Boston Branch Library**, 646
Broadway. Telephone 268-0180.
days at 6 p.m. March 23, Marilyn
oe: Beyond the Legend.

OTHER PROGRAMS

Tax Assistance **Boston Public**
**ary**, Copley Square. Telephone
400, Ext. 336. Tuesday, March
d Thursday, March 23 at 6 to 9
in Conference Rm. 5 & 6. Tax
ance by volunteers from the
: Lawyers Section of the Boston
ssociation and students from the
England School of Law, under
uspices of the Student Bar
iation, will be available for basic
sistance with both the short and
ng forms. Eligibility categories
e elderly, people with disabili-
w incomes (including students),
ople for whom English is a sec-
nguage.

Conversation Group **Brighton**
**h Library**, 40 Academy Hill
Telephone 782-6032. Thursday,
23 and Monday, March 20 at 6
uesday, March 21 and Wednes-
arch 22 at 10 a.m.

rs Count: Instruction and Play
ge **Brighton Branch Library**,
ademy Hill Road. Telephone
32. March 22 at 4 p.m. Learn
ndamentals of a popular card

**Codman Square Branch**
**y**, 690 Washington St., Dor-
Telephone 436-8214. March
6:30 p.m. Yoga classes with
Pinet.

Readiness Kit Workshop for
**East Boston Branch Library,**
ridian St. Telephone 569-0271.
Readiness Kits available to
eschools for an 8-week period.
ation in a short workshop
before kits may be checked
ase call to schedule workshops.
tration is required.

istory and the Adventures of
umb" A Performance **Egleston**
**Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 23 at 6:30 p.m. The Boston Public Library and City Stage Co. are showcasing a special family theater production of The History and the Adventures of Tom Thumb. This lively comedy encourages audience participation - children and adults are invited on stage to play various roles including Tom Thumb himself. Two professional actors provide colorful costumes and lead the players through this epic adventure of the child who was "no bigger than his father's thumb."

Learn to Surf the Net: Internet Basics for Adults **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 23 at 6:30 p.m.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. March 23 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

"Conversation with Friends" ESOL Conversation Group **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 23 at 4:30 p.m. Informal conversation group for people wanting to practice their English.

"Who is Afraid of the Big Bad Internet?: A Basic Introduction" **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 23 at 6:30 p.m. Join us for a series of basic Internet introductions, aimed for those who have little prior knowledge of the Internet. Preregistration is required.

Eleventh Intergenerational Poetry Contest **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through March 24. The theme of the contest is "Time." Each entry must have the poet's name, address, phone number, and date of birth on the front of page one. Children should include the name of their school and grade. Entries must be dropped off in the "poetry box" at the West Roxbury Branch Library by 5 p.m. on Friday, March 24, 2000. Prizes will be awarded in various categories to adults and children at the awards ceremony. The contest is sponsored by the Friends of the West Roxbury Branch Library.

SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. March 23, to be announced.

CHILDREN'S FILMS

Films for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 21, Paul Bunyan, and Ti-Jean Goes Lumbering.

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 21 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 22 at 10:30 a.m. Keeping House, Let's Give Kitty a Bath, Madeline, and Magic Michael.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. March 21 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 20 & 21 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Nature Film Festival **Fields Corner Branch Library**, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. March 23 at 1:30 p.m. The Great Barrier Reef.

Children's Films **Grove Hall Branch Library**, 5 Crawford St., Dorchester.

*(Continued on next page)*

Telephone 427-3337. March 22 at 3:30 p.m. for school-age children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 20 at 11 a.m. Max's Chocolate Chicken, Maggie and the Pirate, and Madeline and the Gypsy.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 21 at 10:30 a.m. Join us for short films for preschool audiences.

## STORYTELLING

"Just Twos" Storytime **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 22 at 11 a.m. Stories, songs, and action rhymes. Preregistration is required.

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 22 at 10:30 a.m. and 3:30 p.m. for children ages 2 & 3 accompanied by an adult. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. March 22 at 10:30 a.m. for children ages 3 to 5. Storytelling, games & crafts. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 21 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 22 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 21 at 10:30 a.m. for children ages 3 to 5. We regret groups cannot be accommodated.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 21 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Books, songs, fingerplays, stretches and a craft. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 22 & 24 at 11 a.m. for children ages 1 - to 3. Stories, songs, fingerplays, stretches, and a craft. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 21 at 10:30 a.m. for children ages 3 & 4 accompanied by an adult. A variety of stories, rhymes, and songs. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 22 at 10:30 a.m. for 2 year-olds accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required. We regret groups cannot be accommodated.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, March 23 and Tuesday, March 21 at 3 p.m. We regret groups cannot be accommodated.

Reading Readiness **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 22 at 3:30 p.m. for children ages 3 to 5. The program stresses the use of books and library resources in this learning process. It presents experiences in socialization and building self esteem. Preregistration is required.

Harry Potter Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 21 at 3 p.m. for children ages 8 to 11. We will read the British ed of the Sorcerer's Stone, The Phi pher's Stone. While taking turns ing aloud, we will explore the ch terization, humor and suspense make Harry Potter so popular.

William N. Shiebler Homewor sistance Program **Brighton Br Library**, 40 Academy Hill Telephone 782-6032. Mondays Wednesdays at 3:30 p.m. Local school students will assist stude grades 3 through 8 with their work. Registration is required.

Chess Instruction and Play with **Brighton Branch Library**, 40 emy Hill Road. Telephone 782- March 23 at 4 p.m. Please call to know you will be participating.

After School Programs "Dro **Brighton Branch Library**, 40 emy Hill Road. Telephone 782 March 20 at 4 p.m.

Reading Readiness for Presch **Brighton Branch Library**, 40 emy Hill Road. Telephone 782 March 20 at 6:15 p.m. Vocal concepts, and rhythm games.

William N. Shiebler Homewo sistance Program **Charle Branch Library**, 179 Main St phone 242-1248. Mondays Wednesdays at 3:30 p.m. Loc school students will assist stud grades 3 through 8 with their work. Registration is required.

Creative Dramatics **Charl Branch Library**, 179 Main S phone 242-1248. March 23 p.m. for children ages 8 and Imaginative games, skits, and i sation. Preregistration is requir

William N. Shiebler Hon Assistance Program **Codman Branch Library**, 690 Washing Dorchester. Telephone 43 Tuesdays and Thursdays at 3: Local high school students wi students in grades 3 through their homework. Registration quired.

*(Continued on n*

iam N. Shiebler Homework As-nce Program **Connolly Branch ary**, 433 Centre St., Jamaica t. Telephone 522-1960. Mondays Wednesdays at 3:30 p.m. Local school students will assist stu-in grades 3 through 8 with their ework. Registration is required.

tive Drama **Connolly Branch ary**, 433 Centre St., Jamaica . Telephone 522-1960. March 23 15 p.m. Improvisation, rhythm, elling, skits and games for chil-ages 6 to 11 with Meredith n.

nily Concert of Traditional Irish with David O'Docherty **Con-Branch Library**, 433 Centre St., ca Plain. Telephone 522-1960. 20 at 6:30 p.m. Celebrate St. k's Day as David O'Docherty and sings Irish songs, jigs, reels, ornpipes on his Irish flute and tin e.

ng Readiness **Connolly Branch ry**, 433 Centre St., Jamaica Telephone 522-1960. March 21 30 a.m. for children ages 2 to 5 panied by an adult. We will e concepts needed before a child to read: numbers, colors, sizes, apes. Preregistration is required.

chool Art Class **Connolly h Library**, 433 Centre St., ca Plain. Telephone 522-1960. 21 at 3:30 p.m. for children to 13. Using a variety of materi-dents will explore different art ques and creative ideas. Preregi-n is required.

m N. Shiebler Homework As-e Program **Dudley Branch ry**, 65 Warren St., Roxbury. one 442-6186. Mondays and sdays at 3:30 p.m. Local high students will assist students in 3 through 8 with their home-Registration is required.

n-American Music and Lore **Branch Library**, 65 Warren oxbury. Telephone 442-6186. 22 at 10:30 a.m. for preschoolers through grade 3. Janice Allen will sing African-American folk and gospel music, lead circle games, and tell tales.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 23 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

"The History and the Adventures of Tom Thumb" A Performance **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 23 at 6:30 p.m. The Boston Public Library and City Stage Co. are showcasing a special family theater production of The History and the Adventures of Tom Thumb. This lively comedy encourages audience participation- children and adults are invited on stage to play various roles including Tom Thumb himself. Two professional actors provide colorful costumes and lead the players through this epic adventure of the child who was "no bigger than his father's thumb."

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 22 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Stories, music, and activities designed to get preschool children ready to read. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 22 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

"Waking Up After Winter Sleep" **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 21 at 3:30 p.m. The Boston Natural Areas Fund (BNAF) presents an educational and information-filled program on the process of hibernation. Learn who sleeps through the winter and where.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone

*(Continued on next page)*

298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 20 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. We will explore concepts necessary to learn before a child learns to read. Each week we will share stories, rhymes, and other activities, and play with educational toys and games.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 21 at 3:30 to 5 p.m. One half-hour instruction followed by open play. Numerous boards available. All skill levels welcome.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Eleventh Intergenerational Poetry Contest **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through March 24. The theme of the contest is "Time." Each entry must have the poetís name, address, phone number, and date of birth on the front of page one. Children should include the name of their school and grade. Entries must be dropped off in the "poetry box" at the West Roxbury Branch Library by 5 p.m. on Friday, March 24, 2000. Prizes will be awarded in various categories to adults and children at the awards ceremony. The contest is sponsored by the Friends of the West Roxbury Branch Library.

## EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through June 1 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. The Brink's Job Exhibit Through December in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. "This is Woman's Hour - The Life of Mary Baker Eddy" Exhibit Through March 29 in Deferrari Hall (Ext. 336).

Miniature Book Display **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 20-25 during library hours. A display of beautifully detailed tiny books.

"Boston Harbor Series" Exhibit **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Thr[illegible] April 6 during library hours. A [illegible] exhibit of Boston's harbor and [illegible] rounding waterways by Eric Le[illegible] dowski. The exhibit features imag[illegible] the old Charles River Dam, the [illegible] Charles River crossing, and Fort [illegible] Chan-nel.

"Spring": The Greater Roslindale [illegible] Association Members' Exhibit [illegible] **Roxbury Branch Library**, [illegible] Centre St. Telephone 325-[illegible] Through March 30 during li[illegible] hours. This year's theme is "Sp[illegible] for the Greater Roslindale [illegible] Association 2nd annual mem[illegible] exhibit. Exhibi-tors will inc[illegible] Elizabeth Benham, Deb Br[illegible] Michelle Brooks, Olive Butler, J[illegible] Cataldo, Debra Fitz-gerald, [illegible] Fondacaro, Helen Hori-gan, [illegible] McCusker, Jane Southwick, [illegible] Wallstrom, and Darlene West.

## GUIDED TOURS

Art & Architecture Tours of the [illegible] Mondays 2:30 p.m., Tuesdays [illegible] Thursdays 6 p.m., Fridays and [illegible] days 11 a.m., and Sundays at 2 p.[illegible] guided tour of the Boston [illegible] Library's two buildings in C[illegible] Square. Tours begin at the Dart[illegible] Street entrance. For informatio[illegible] 536-5400, Ext. 216.

Mapping Boston Gallery Tal[illegible] Tour Wednesdays through Ju[illegible] 2000 at 5:30 p.m. in the Abbey [illegible] tour of the exhibit and talk b[illegible] architects and designers.

Events of interest taking plac[illegible] week at the Boston Public Libr[illegible] Copley Square and neighbo[illegible] branch libraries. All are open [illegible] public without charge. The C[illegible] Library is wheelchair accessibl[illegible] sistive Listening devices availab[illegible] request a sign language interpr[illegible] for other special needs, call 536-[illegible] Ext. 295 (V) or 536-7055 (T[illegible] least two weeks before the pr[illegible] date. For additional information [illegible] call the numbers listed abo[illegible] 617/536-5400, Ext. 212. In[illegible] address is www.bpl.org.

# After Help, There's Hope.

The Salvation Army provides 140 social services to the people who need it most.

THE SALVATION ARMY


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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Lutts, seeking with reference to the premises 56 Selwyn Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 19(19-3) 20(20-1) 20(20-2).

Build garage accessory to dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emery [illegible] seeking with reference to the premises at [illegible] Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-40.4(a)).

Install parking for one vehicle at front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 24, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to the Nuestra Comunidad Development Corporation, Inc., or a nominee to be approved by the Director, approximately 1,846 square feet of land with building thereon located at 2 Murray Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Connie Cogswell at 635-0287 for further information.

CHARLOTTE GOLAR RICHIE,
*Director*

(Mar. 13, 20.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry J. DiGiacomo, seeking with reference to the premises at 571 Weld Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance

Article(s): 9(9-1) 56(56-7).

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Nyweide, seeking with reference to the premises at 284 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Permit #2509, dated 10/4/99, to erect a 4'-high 12'-long fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roberto Martinez, seeking with reference to the premises at 63R Mozart Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area, Lot Frontage Usable Open Space, Side & Rear Yard Insufficient; Floor Area Ratio Excessive) 55(55-12).

Change legal occupancy from storage to garage & extension of living area for one-family dwelling at 63 Mozart Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marilyn Walsh (by Joseph G. Vozzella), seeking with reference to the premises at 29 Churchill Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8: Lot Area, Lot Width & Lot Frontage Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Boiler & Cooling, Inc., seeking with reference to the premises at 1 Church Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 2 Church Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Walter Bennett, seeking with reference to the premises at 39 Delle Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-37).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Three Dog Realty Trust, seeking with reference to the premises at 4014 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1, Table B) 18(18-3, Table B) 20(20-1, Table B).

Install 8'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Institute of New England (RCPI), is seeking bids to obtain consultant services to provide support and direction in the areas of marketing planning and delivery, event/meeting coordination, outreach and logistics management, and Institute program/organizational development and implementation.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, March 13, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, March 29, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 2000, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Mar. 13, 20.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

**Invitation for Request for Proposals (RFP) for the Following Services: REVISE AND UPDATE PLANS AND SPECIFICATIONS FOR THE RE-DESIGN OF THE TRANSPORTATION DEPARTMENT'S TRAFFIC CONTROL CENTER**

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the design services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). This contract is procured under the provisions Chapter 30B, Section 6 of the Massachusetts General Laws. The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on March 13, 2000 through March 28, 2000. Documents can be requested to be mailed by calling (617) 635-4694.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents no later than 2:00 PM on Wednesday March 29, 2000 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston -TECC Revisions" The price proposal (Section 9.0) should be submitted in a separate envelope labeled "Price Proposal - City of Boston - TECC Revisions." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP [illegible] be based upon a determination by the City [illegible] most advantageous proposal from respo[illegible] and responsive proposers taking into cons[illegible] tion the evaluation criteria and the price pro[illegible] The term of the contract shall be one year fr[illegible] or about February 1, 2000 to January 31, [illegible] with the requirement that the work will b[illegible] stantially completed no later than sixty (60[illegible] from the date of the notice to proceed. The [illegible] and continuation of any contract awarded h[illegible] der is subject to funding from the City of [illegible] capital budget.

The City reserves the right to accept o[illegible] any or all proposals or any part or parts the[illegible] waive any defects, informalities and minor [illegible] larities; and to award a contract as the City [illegible] to be in its best interest. The maximum t[illegible] proposal acceptance is ninety (90) days a[illegible] above-mentioned date specified for receipt [illegible] posals.

ANDREA d'AMAT[illegible]
*Commissio[illegible]*

(March 13, 20.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO[illegible]

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR [illegible] PROCUREMENT OF THE FOLL[illegible] SERVICES: Legal Transcribing [illegible] Court/Hearing Stenographic Servi[illegible]**

The City of Boston (the City)/the Co[illegible] Suffolk (the County), acting by its [illegible] Commissioner (the Official), invites sealed b[illegible] the performance of the work generally de[illegible] above, and particularly set forth in the Inv[illegible] For Bids which may be obtained at the [illegible] Police Headquarters Contracts Unit, Room [illegible] 1 Schroeder Plaza, Boston, MA 0212[illegible] commencing at 9:00 AM on Monday, Mar[illegible] 2000. Invitations For Bids shall be availab[illegible] the time of bid opening.

Every sealed bid shall be submitted in t[illegible] on, and in accordance with, the Invitati[illegible] Bids.

All sealed bids shall be filed no late[illegible] Wednesday, March 29, 2000 at 12:00 [illegible] Boston time, at the Office of the Official, [illegible] Headquarters, Contracts Unit, Room N [illegible] Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed [illegible] provisions of the Invitations For Bids and c[illegible] documents, specifically to the requirements [illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the amount of 5% of t[illegible] contract amount shall be required from ea[illegible] der.

Sealed bids shall be publicly opened [illegible] Official on Wednesday, March 29, 2000 a[illegible] Noon at Boston Police Headquarters, C[illegible] Unit, Room N359, 1 Schroeder Plaza, Bos[illegible] 02120-2014.

The award of any contract shall be su[illegible] the approval of the Mayor of Boston.

The maximum time for bid acceptance [illegible] City after the opening of the bids shall be [illegible] (90) days.

The City/County and the Official rese[illegible] right to reject any or all bids, or any item [illegible] thereof.

PAUL F. EVA[illegible]
*Police Commiss[illegible]*

(Mar. 13, 20.)

**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

**ADVERTISEMENT**
**CITY OF BOSTON**

**E JEST FOR QUALIFICATIONS FOR ENGI- NEERING SERVICES RELATIVE TO THE TESTING AND ANALYSIS OF CON- CRETE AND SOIL USED ON VARIOUS STREETS AND CONSTRUCTION PRO- JECTS IN THE CITY OF BOSTON**

. Boston Public Works Department invites u cations from prospective firms for Engineer- g rvices relative to the testing and analysis of te and soil used on various streets and uction projects in the City of Boston. The ed consultant will be responsible for materi- ng and analysis of concrete and soil used ous streets and construction projects in the Boston. This contract is exempt from the ons of chapter G.L.c. 30B and is awarded nt to G.L.c 30.39M.

quest for Qualifications will be made avail- n Monday, March 20, 2000 in the Office of vision Engineer, Room 710, Boston City he Request for Qualifications must be re- no later than 12:00 noon on Thursday, April 0 in the Office of the Division Engineer, 710, Boston City Hall. No submissions will epted later than the time and date men- above.

e considered, the Qualifications must be ed in triplicate.

ect fees will be negotiated. Applicants must istered Engineers in the Commonwealth of chusetts.

City of Boston and the Commissioner of Works reserve the right to reject any and all ations or any part thereof.

JOSEPH F. CASAZZA,
. 20.) *Commissioner of Public Works.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas M. Lally, seeking with reference to the premises at 10 Alcott Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow parking for two vehicles at side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

**ADVERTISEMENT**

**MASSACHUSETTS WATER RESOURCES AUTHORITY**

**INVITATION TO BID**

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1904 – TWO(2) PREFABRICATED SAFETY STORAGE BUILDING FOR CHEMICAL HAZARDOUS MATERIALS APPROXIMATE SIZE 24' X 12' X9' – March 29, 2000 - 11 a.m.

6207 – WALNUT HILL WATER TREATMENT PLANT WHCP-1 Sub-Bids - April 13, 2000, 11:30 a.m.; General Bids - May 2, 2000 – 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority

(March 20.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Blicker (by Charles Blicker), seeking with reference to the premises at 109 Appleton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9).

Construct deck at second-floor rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of JELD-WEN, INC. / Grossman's, seeking with reference to the premises at 217-221 North Beacon Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-17: Front and Side Yard Insufficient).

Install 8'-high fence (with 1' barber-wire extension) at front & side of lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sandro A. Carella, seeking with reference to the premises at 1 North Square, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1).

Change legal occupancy from four apartments & dress-shop/tailor to three apartments & dress-shop/tailor.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

**l weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: to provide catering services for the Boston Police Department's special events.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 13, 2000. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 29, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 2000 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Mar. 13, 20.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 6, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0107 – STREET CLOCK (Readvertisement) to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 285-27; Buyer Vincent Caiani)

Bid No. 0119 – TIRE SERVICE TRUCK to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 070-54; Buyer John Shea)

Bid No. 0120 – SUMMER ANNUAL 6 1/2" to PARKS AND RECREATION – Bid Opening Date: March 23, 2000. (Commodity Code: 595-10; Buyer Patricia Dietel)

Bid No. 0121 – MOVEABLE SCHOOL FURNITURE to DEPT. OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: March 22, 2000. (Commodity Code: 420-84; Buyer John Shea)

Bid No. 0122 – VOICE STRESS ANALYZER to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 23, 2000. (Commodity Code: 204-00; Buyer Patricia Dietel)

(Mar. 6, 13, 20.)

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ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 2000, the Commission, voted and the Mayor subsequently approved their intent to sell to the Veterans Benefits Clearinghouse Development Corporation, or a nominee to be approved by the Director, approximately 34,983 square feet of vacant land located at 71 Centre Street (Ward 11, parcel number 1100065000), 112 Cedar Street (Ward 11, parcel numbers 1100696000 & 1100695000), 99 Highland Street (Ward 11, parcel numbers 1100700000, 1100699000, 1100698000 & 1100697000), 11 and 13 Ellis Street (Ward 11, parcel number 1100197000) in the Roxbury, Highland Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Connie Cogswell at 635-0287 for further information.

CHARLOTTE GOLAR RICHIE,
(Mar. 20.) *Director.*

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Husbands, seeking with reference to premises at 645-645A Tremont Street, Ward [illegible], from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-8).

Change legal occupancy from two apartments & store to two apartments & cafe.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*
(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 20, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0126 – MICROSPECTROMETER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 4, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0127 – RADAR GUNS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 4, 2000. (Commodity Code: 99; Buyer Geraldine Antonelli)

(Mar. 20, 27; April 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

tation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

lock repairs and services
cut and/ or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
glass repairs and services
repairing and/or supplying auto glass
icating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
mission & engine repairs of fire apparatus
mission & engine repairs of fire cars, small trucks & vans
electrical repairs and services
body repairs for fire apparatus
body repairs for fire cars, small trucks & vans
epairs and services
matic and/or hydraulic repairs and services
seat repairs and services
ine and/or diesel filling pump repairs and services
sis/suspension & differential repairs on fire apparatus
sis/suspension & differential repairs on fire cars, small trucks & vans
llaneous fire apparatus & ladder truck epairs and services
repairs and services
e equipment repairs & services
ic Motor repairs & services
ator and/or Transfer Switches repairs & services
one Equipment repairs & services
achine repairs & services
or and/or air conditioning repairs & services
ne and/or diesel powered equipment epairs and services
services for fire apparatus
services for fire cars, small trucks and ans
industrial repairs & services
re boats
ocks and/or piers
ilings
aneous Maintenance & Repairs

City of Boston/County of Suffolk (the , acting by its Fire Commissioner (the , invites competent persons, firms or cor- s to apply for prequalification on a bid- st and thereafter enter into a contract or s as may be requested from time to time Official for the performance of the particu- s of work generally described above, and rm such items of work when and as may red by the Official during the period of July through June 30, 2001.

s of the application and related contract nts are to be picked up at the Boston Fire ent, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To review, analyze, revise, and implement the Boston Police Department's promotional examination process for the positions of Police Sergeant, Police Lieutenant, and Police Captain.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official) invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 6, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, March 29, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the four (4) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, March 29, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL EVANS,
*Police Commissioner.*

(Mar. 6, 13, 20.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 13, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0123 – FLOOR MACHINES to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: March 28, 2000. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0124 – DIVE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 28, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0125 – MISCELLANEOUS VIDEO EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 28, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Mar. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa seeking with reference to the premises at 40-42 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space, Front & Side Yard Insufficient; Floor Area Ratio Excessive) 60(60-38).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**Invitation for sealed bids for the procurement of the following services: Repower 1992 U.S. Marine 27 "Boat" St. Florian II Scope of Work: Remove existing engines and drives; Repower pair of Volvo Penta AD 41P marine diesels with Volvo Penta DP-E Duoprop drives governed for 170 HP @ 3600 RPM equipped as follows: Towing of St. Florian II to and from repair site; Heat exchange cooling (intake through drives); Volvo Penta DP-E Duoprop drives (suggested ratio of 1.78:1) with built-in kick-up function and Power Trim; Two pair of Volve Penta stainless steel Duoprop propellers; West exhaust systems (exit through drives); Flexible engine mountings; Standard 12V electrical systems w/60A alternators; Volvo Penta gauge panels with 23 foot extension harness; Owner/operator manuals; All freight prepaid including delivery to installation site; Sea trial inspection; Supply two extra pairs of Volvo Penta stainless steel Duoprop Propellers; Supply two each of required air, fuel and oil filters. Inspection can be done at Boston Fire Department, Maintenance Division, 900 Massachusetts Ave., Boston, MA. All work must be completed by May 30, 2000.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Fire Department Maintenance Division, 900 Massachusetts Ave., Boston, MA, commencing at 9:00 a.m. on March 20, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than April 3, 2000 at Noon (Boston Time) at the office of the Official, Boston Fire Department Maintenance Division, 900 Massachusetts Ave., Boston, MA.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bids deposit in the amount of $25.00 shall be required for each bidder.

A performance bond in the amount $60,000.00 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on April 3, 2000 at Noon at Boston Fire Department Maintenance Division, 900 Massachusetts Ave., Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or times thereof.

DENNIS A. DIMARZIO,
*Acting Commissioner/Chief Operating Officer.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Preventive Maintenance of Electrical Equipment in Various Schools.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of Electrical Equipment in Various Schools," at an estimated cost of $2,200,000.

SCOPE OF WORK: Preventive maintenance of electrical equipment in various schools as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, March 22 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, April 5, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Electrical/Alarm Systems, up to a dollar amount and up to an aggregate limit and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically dire ed to the equal employment opportunity sectio the specifications and the obligation of the co tractor and all subcontractors to take affirma action in connection with employment practi throughout the work. Pursuant to minority par pation, the general contractor must complete Minority Business Form in the specifications, ing assurance that at least 10 percent of assigned materials cost shall be expended minority business enterprise. The form must signed by the Minority Business Enterprise the general contractor within five (5) busin days after the award of the contract.

A performance bond, and also a labor materials or payment bond, of a surety comp qualified to do business under the laws of Commonwealth and satisfactory to the Awar Authority and each in the sum of 100 percen the contract price, will be required of the succe ful bidder.

The Awarding Authority reserves the righ reject any or all bids and to accept the bid whic deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engine*
*Facilities Managemen*

(March 20.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLLOW SERVICES AND/OR SUPPLIES: P CHASE OF WINTER SPORTS EQ MENT - BID#BPS 120**

The City of Boston (the City)/the County of folk (the County), acting by its Business Man (the Official), invites sealed bids for the pe mance of the work generally described ab and particularly set forth in the Invitation for which may be obtained at the Office of the ness Manager of the School Committee, floor, 26 Court Street, Boston, MA 02108, mencing at Twelve O'Clock Noon on WED DAY, MARCH 22, 2000. Invitations for bids be available until the time of bid opening.

Every sealed bid shall be submitted in a dance with the Invitation for Bids. All sealed shall be filed not later than TUESDAY, APRI 2000, at Twelve O'Clock Noon (Boston Tim the office of the Official, Boston Public School Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed t provisions of the Invitation For Bids and co documents, specifically to the requirements f deposits, insurance and performance bond may be applicable.

A non-refundable bid deposit in the amo $20.00 is required from each bidder.

Sealed bids shall be publicly opened b Official on TUESDAY, APRIL 18, 2000 at B Public Schools, 26 Court Street, 5th floor, B MA 02108.

The award of any contract shall be subj the approval of the Mayor of Boston.

The maximum time for bids acceptance b City after the opening of bids shall be ninet days.

The City/County and the Official reser right to reject any or all bids, or any item o thereof.

RONAN J. FITZPATRICK
*Acting Business Manager of t*
*School Committ*

(Mar. 20.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

ation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

lock repairs and services
cut and/ or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
glass repairs and services
repairing and/or supplying auto glass
cating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
mission & engine repairs of fire apparatus
mission & engine repairs of fire cars, small trucks & vans
electrical repairs and services
body repairs for fire apparatus
body repairs for fire cars, small trucks & vans
epairs and services
matic and/or hydraulic repairs and services
seat repairs and services
line and/or diesel filling pump repairs and services
sis/suspension & differential repairs on fire apparatus
sis/suspension & differential repairs on fire cars, small trucks & vans
llaneous fire apparatus & ladder truck repairs and services
repairs and services
e equipment repairs & services
ic Motor repairs & services
ator and/or Transfer Switches repairs & services
one Equipment repairs & services
achine repairs & services
tor and/or air conditioning repairs & services
ine and/or diesel powered equipment epairs and services
g services for fire apparatus
g services for fire cars, small trucks and ans
industrial repairs & services
ire boats
locks and/or piers
illings
laneous Maintenance & Repairs

City of Boston/County of Suffolk (the ), acting by its Fire Commissioner (the ), invites competent persons, firms or cor- ns to apply for prequalification on a bid- st and thereafter enter into a contract or ts as may be requested from time to time Official for the performance of the particu- s of work generally described above, and orm such items of work when and as may ired by the Official during the period of July , through June 30, 2001.

s of the application and related contract nts are to be picked up at the Boston Fire nent, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
*Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:**

**Overhead door repairs and services**
**General locksmith repairs and services**
- **repairing building and door locks**
- **cutting and/or supply keys and key blanks**
- **supplying miscellaneous locksmith supplies**

**General construction, alterations and repairs**
- **floor repairs**
- **masonry**
- **carpentry**
- **roofing**
- **sheet metal work**
- **fence work**
- **painting-exterior and interior**
- **window balances, springs, etc.**

**Glass work**
- **repairing and/or supplying glass**

**Plumbing and heating repairs and services**
**Oil burner repairs and services**
**Air Conditioning repairs & services**
**Extermination work**
**Hazardous waste removal and services**
- **oil separators, etc.**

**Repairing and/or servicing appliances**
- **dishwashers**
- **washing machines**
- **clothes dryers (gas & electric)**
- **stoves and ovens (gas & electric)**

**Diesel Exhaust Systems repairs & services**
**Fire Alarm Panel Boxes**

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2000, through June 30, 2001.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph LaRosa seeking with reference to the premises at 87-89 Dacia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-43).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael E. Wood, seeking with reference to the premises at 28-30 Hillside Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenol Pierre (by A.M. Installation, INC.), seeking with reference to the premises at 46 Seminole Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 13(13-1).

Erect addition & deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Invitation for sealed bids for the procurement of the following services and/or supplies: Purchase of Food & Delivery for the Summer 2000 Feeding Program for the Food and Nutrition Services Department, Bid #BPS-121.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on Monday, March 20, 2000. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed no later than Friday, April 7, 2000 at Twelve O'clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, April 7, 2000, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Boiler & Cooling, Inc., seeking with reference to the premises at 2 Church Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 1 Church Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF SUPPLIES, SERVICE & MAINTENANCE OF CASH MANAGEMENT MACHINES - BID#BPS 122**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 22, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than WEDNESDAY, APRIL 19, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, APRIL 19, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, March 28, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Holyoke Realty Trust, Timothy Landers, Trustee, seeking with reference to the premises at Glenville Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Conditional Use and Extension of a Non-Conforming Use and Variance.

Article(s): 6(6-4) 9(9-1) 51(51-49.4) 51(51-49.5).

Increase parking lot capacity from six to [illegible] vehicles for residents of specific nearby dwelling in variance with former (BZC-17117) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(Mar. 20.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON FIRE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Installation of Motorola Elite Radio Consoles (4) and full infrastructure construction. Upgrade Central Electronics Bank and interface of BFD's existing communications systems. Perform acceptance tests as required.**

The City of Boston (the City), acting by its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Fire Alarm Office, 59 The Fenway, Boston, MA, commencing at 12:00 Noon on March 20, 2000. Invitation for bids shall be available until the time of the opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than April 3, 2000 at 12 Noon at the office of the Official, Fire Alarm Office, 59 The Fenway, Boston, MA.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on April 3, 2000 at 59 The Fenway, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS DIMARZIO,
*Acting Fire Commissioner.*

(Mar. 20.)

# OFFICIAL DIRECTORY

**ADMINISTRATIVE SERVICES DEPARTMENT**
nnis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

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yne Grant, *Director,* Room 612, 635-3360

**ART COMMISSION**
Mildred Farrell, *Director,* Room 716, 635-3245

**ASSESSING**
nald Rakow, *Commissioner,* Room 301, 635-4264

**AUDITING**
y Glora, *City Auditor,* Room M-4, 635-4671
ontract Office, 4186

**BOARD OF APPEAL**
ol McDonough, *Executive Secretary,* oom 204, 635-4775

**BOSTON HOUSING AUTHORITY**
dra B. Henriquez, *Administrator,* 2 Chauncy Street, 988-4000

**BOSTON REDEVELOPMENT AUTHORITY/EDIC**
L. McCann, *Acting Director,* Room 925, 2-4300

**BUDGET MANAGEMENT**
L. Signon, *Director,* om 813, 635-3870

**BUSINESS DEVELOPMENT**
erine Kottaridis, *Director,* 26 Court Street, Floor, 635-2000

**CABLE**
ael Lynch, *Director,* 43 Hawkins Street, 5-3112

**CITY CLERK**
ria Salerno, *City Clerk,* Room 601, 5-4600

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ager, 30 Millstone Road, Readville, MA 136, 364-8679

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m Murphy, *Staff Director,* 5th Floor, 635-3040

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**CODE ENFORCEMENT POLICE**
s Cahill, *Director,* 2 North Street, 635-4896

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Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

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Michael J. Kineavy, *Director* 152 North Street, 635-2200

**HUMAN RIGHTS COMMISSION**
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Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

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**Federal**
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

**State**
Joseph Rowan, *State Liaison,* Room 960 635-4616

**City Council**
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

**LABOR RELATIONS**
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

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*Director,* Room 621, 635-4035

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Geraldine Wyse, R.N., Room 115, 635-4983

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Antonia M. Pollak, *Director,* Room 805, 635-3850

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Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

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John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

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Thomas Payzant, *Superintendent,* 635-9050

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Joseph Casazza, *Commissioner,* Room 714, 635-4900

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Thomas Stanton, *Acting Purchasing Agent.* Room 808, 635-4564

**PROPERTY MANAGEMENT**
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

**REGISTRY**
Judith McCarthy, *Registrar,* Room 213, 635-4175

**REGISTRY OF DEEDS**
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

**RENTAL HOUSING RESOURCE CENTER**
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Donna Mueller, *Executive Officer,* Room 816, 635-4300

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Andrea d'Amato, *Commissioner,* Room 721, 635-4680

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Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/28/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

# CITY RECORD

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**CITY OF BOSTON** 31 **GRAPHIC ARTS DEPARTMENT**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, May 12, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair. Absent, Councillor YANCEY.

INVOCATION

The Reverend Joseph O'Brien, St. Margaret's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $14,500,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF FUNDING EFFORTS OF VARIOUS CITY AGENCIES OVER FOUR-YEAR PERIOD TO ADDRESS AND MITIGATE IMPACTS RELATED TO CONSTRUCTION OF CENTRAL ARTERY/TUNNEL PROJECT (DOCKET NO. 0673)

The following was received:

City of Boston
Office of the Mayor

May 4, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $14,500,000, for the purpose of funding the efforts of various City agencies over a four-year period to address and mitigate the impacts related to the construction of the Central Artery/Tunnel Project.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $14,500,000, for the purpose of funding the efforts of various City agencies to address and mitigate the impacts related to the construction of the Central Artery/Tunnel Project.

**Referred to the Committee on Economic Development and Transportation.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $10,875 FROM PROJECT BREAD A PRIVATE NON-PROFIT ENTITY AND $18,845.89 IN ADDITIONAL MONIES COLLECTED BY DONATIONS MADE TO CAN SHARE FOOD DRIVE FOR PURPOSE OF CONDUCTING FOOD COLLECTIONS AND DISTRIBUTIONS TO GREATER BOSTON FOOD BANK, VARIOUS SOUP KITCHENS AND ANTI-HUNGER PROGRAMS (DOCKET NO. 0674)

The following was received:

City of Boston
Office of the Mayor

May 7, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to accept and expend a grant from Project Bread in the amount of $10,875 as well as $18,845.89 in additional monies collected by donations made to the Can Share Food Drive.

All funds generated will be used solely for the purpose of collecting food collections and distributions to the Greater Boston Food Bank, various soup kitchens, and anti-hunger programs on behalf of the Can Share Food Drive.

I urge your Honorable Body to adopt this order at the earliest possible date so that the funds may be expended for the purpose for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is authorized in accordance with G.L. C. 44, s. 53A, to accept and expend a grant of $10,875 from Project Bread, a private, non-profit entity, and $18,845.89 in additional monies collected by donations made to the Can Share Food Drive. All funds will be used solely for the purpose of conducting food collections and distributions to the Greater Boston Food Bank, various soup kitchens, and anti-hunger programs on behalf of the Can Share Food Drive.

**Referred to the Committee on City and Neighborhood Services.**

CERTAIN INFORMATION UNDER SECTION 17F RE: LIST OF ALL CITY-OWNED PROPERTY (DOCKET NO. 0675)

The following was received:

City of Boston
Office of the Mayor

May 10, 1999

To the City Council.
Dear Councillors:

Relative to the Section 17F request, passed by your Honorable Body on April 7, 1999 for certain information re: a list of all city-owned property, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

**Placed on file.**

COMMUNICATION RECEIVED BY CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF KEITH MEMORIAL THEATER/OPERA HOUSE, 537 WASHINGTON STREET, AS LANDMARK (DOCKET NO. 0676)

The following was received:

City of Boston
Office of the City Clerk

May 11, 1999

To the City Council.

Submitted herewith for your consideration, please find the designation of the Keith Memorial Theater/Opera House, 537 Washington Street, Boston,

as a Landmark.

The foregoing designation was approved by the Boston Landmarks Commission on May 4, 1999 and having been presented to the Mayor on May 5, 1999 was returned signed by him on May 10, 1999.

In accordance with the provisions of Chapter 772 of the Acts of 1975, as amended, if not acted upon within thirty days (June 9, 1999), the designation shall be deemed as if approved.

Rosaria Salerno,
City Clerk.

**Referred to the Committee on Environment and Historic Preservation.**

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REPORT ON PETITION OF JAMAL AMLEH FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS (DOCKET NO. 0146)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0146, petition of Jamal Amleh for license to operate motor vehicles for the carriage of passengers over certain streets (referred November 4, 1998) — recommending petition ought to be denied.

The report was accepted; **the petition was denied.**

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REPORT ON PETITION OF PIERRE ALESY FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS (DOCKET NO. 0147)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0147, petition of Pierre Alesy for license to operate motor vehicles for the carriage of passengers over certain streets (referred December 16, 1998) — recommending petition ought to be denied.

The report was accepted; **the petition was denied.**

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REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE OF $5,000,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0493)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0493, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend a Section 108 Loan Guarantee of $5,000,000 from the Department of Housing and Urban Development (referred April 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY99 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS (CDBG) OF $24,887,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES STATED IN CITY'S FEDERAL FY99 ACTION PLAN (DOCKET NO. 0494)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0494, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend Federal FY99 Community Development Block Grant funds (CDBG) of $24,887,000 from the Department of Housing and Urban Development for the purposes stated in the City's Federal FY99 Action Plan (referred April 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS (CDBG) OF $228,534 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES OF DISASTER RECOVERY INITIATIVE (DOCKET NO. 0495)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0495, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend Community Development Block Grant funds (CDBG) of $228,534 from the Department of Housing and Urban Development for the purposes of the Disaster Recovery Initiative (DRI) (referred April 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY99 EMERGENCY SHELTER GRANT (ESG) OF $883,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES STATED IN CITY'S FEDERAL FY99 ACTION PLAN (DOCKET NO. 0496)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0496, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend Federal FY99 Emergency Shelter Grant (ESG) of $883,000 from the Department of Housing and Urban Development for the purposes stated in the City's Federal FY99 Action Plan (referred April 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND A FY99 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS GRANT OF $1,890,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES STATED IN CITY'S FEDERAL FY99 ACTION PLAN (DOCKET NO. 0497)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0497, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend a FY99 Housing Opportunities for Persons with AIDS Grant of $1,890,000 from the Department of Housing and Urban Development for the purposes stated in the City's Federal FY99 Action Plan (referred April 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR, ACCEPT AND EXPEND A FEDERAL FY99 HOME INVESTMENT PARTNERSHIPS GRANT OF $6,776,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR PURPOSES STATED IN CITY'S FEDERAL FY99 ACTION PLAN (DOCKET NO. 0498)

Councillor HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0498, message of the Mayor and order authorizing the Department of Neighborhood Development to apply for, accept and expend a Federal FY99 HOME Investment Partnerships grant of $6,776,000 from the Department of Housing and Urban Development for the purposes stated in the City's Federal FY99 Action Plan (referred April 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0677)

Councillor KELLY offered the following:

Ordered, That effective Wednesday, May 12, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1999:

Irene M. Smith, administrative assistant, $708.81, full time.

**Passed under suspension of the rules.**

VISITORS TO CITY COUNCIL

President KELLY welcomed young adults from the Dorchester Youth Collaborative to City Council. Councillor FEENEY joined in welcoming the youths and their leaders.

ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES EXPLORE FEASIBILITY OF HAVING STATE PAY CONSTRUCTION COST OF PARKING GARAGES WITHIN CERTAIN NEIGHBORHOODS THROUGH MEALS TAX, THAT SAID GARAGES BLEND IN WITH CHARACTER OF NEIGHBORHOOD AND BE UNDERTAKEN WITH NEIGHBORHOOD INPUT (DOCKET NO. 0679)

Councillor KELLY offered the following:

Ordered, That the city council's Committee on City & Neighborhood Services is respectfully requested to conduct a public hearing to discuss the construction of parking garages within certain neighborhoods to meet the parking needs of local residents who wish to purchase or lease, as well as customers of businesses and patrons of restaurants and businesses themselves which may wish to use the space for valet parking; and be it further

Ordered, That the committee explore the feasibility of having the state pay the construction cost of said garages through the meals tax, and that said garage blend in with the character of the neighborhood and be undertaken with neighborhood input; be it therefore

Ordered, That representatives of the mayor's office, the Transportation Department and Public Works, along with other interested parties be invited to attend.

**Referred to the Committee on City and Neighborhood Services.**

ORDER THAT COMMITTEE ON TOURISM HOLD HEARING TO RECEIVE UPDATE ON PLANS AND PREPARATIONS FOR ALL-STAR WEEK (DOCKET NO. 0680)

Councillors DAVIS-MULLEN, CONLEY, HENNIGAN, O'NEIL and FEENEY offered the following:

Whereas, Major League Baseball will hold its All-Star Week 1999 in the City of Boston from July 9th to July 13th and a number of Major League events are scheduled for this week culminating with the All-Star Game at historic Fenway Park; therefore be it

Ordered, That the Boston City Council's Committee on Tourism hold a hearing to receive an update on plans and preparations for All-Star Week from the Administration officials charged with coordinating the All-Star Week events for the City of Boston.

**Referred to the Committee on Tourism.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0678)

Councillor KELLY offered the following:

Ordered, That effective Wednesday, May 12, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, June 29, 1999:

Mary E. Walsh, secretary, $xxx.xx, full time.

**Passed under suspension of the rules.**

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'NEIL informed members of the Council of his intention to pursue to have revoked the license of a transportation company at Logan Airport whose driver was involved in criminal activities while on the job over the weekend; the company not having done background checks on their employees.

The Chair was informed of a request from one of the members to have Docket No. 0694 removed from the Consent Agenda.

The matter was properly before the body.

RESOLUTION THAT BOSTON CITY COUNCIL CONGRATULATE REVEREND JESSE JACKSON FOR HIS DIPLOMATIC NEGOTIATIONS THAT RESULTED IN RELEASE OF THREE U.S. SOLDIERS FROM CAPTIVITY (DOCKET NO. 0694)

Councillor YANCEY offered the following:

Whereas, Reverend Jesse Jackson arranged the release of three US soldiers from captivity in Yugoslavia; and

Whereas, Staff Sergeant Christopher J. Stone, 25, of Smiths Creek, Michigan, Staff Sergeant Andrew Ramirez, 24, of Los Angeles, California, and Specialist Steven Gonzales, 22, of Huntsville, Texas, were released after 32 days of captivity; and

Whereas, Reverend Jesse Jackson risked his life, entering a war zone where bombs were going off to free the servicemen over the weekend; and

Whereas, Reverend Jesse Jackson's diplomacy led to the release of US Navy Pilot, Lieutenant Robert O. Goodman, Jr., from Syria in 1984; and

Whereas, President Clinton was pleased at Reverend Jesse Jackson's ability to free the servicemen; and

Whereas, Reverend Jesse Jackson has become known

as a diplomatic specialist; be it therefore

Resolved, That the Boston City Council, in meeting assembled, congratulate Reverend Jesse Jackson for his diplomatic negotiations that resulted in the release of three US soldiers from captivity.

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Councillor DAVIS-MULLEN in the Chair.

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President KELLY in the Chair.

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Councillor DAVIS-MULLEN moved the question.

The resolution was not adopted: yeas 4, nays 6:

Yeas — Councillors Honan, Murphy, Saunders, Scapicchio — 4.

Nays — Councillors Conley, Hennigan, Keane, Kelly, O'Neil, Roache — 6.

Present — Councillor Davis-Mullen — 1.

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Roache: Congratulating nineteen persons celebrating their birthdays (Docket No. 0681); congratulating Mr. & Mrs. Wilfred and Louise Greeley (Docket No. 0682).

Councillor Conley: Congratulating Helen Thornhill (Docket No. 0683); congratulating 1998–1999 team members of Flaherty Pool Dolphins (Docket No. 0684).

Councillor Murphy: Congratulating Phyllis and Vinnie Zandi (Docket No. 0685).

Councillors Kelly, Murphy, Roache, O'Neil and Davis-Mullen: Congratulating Avijit Chakaraborty (Docket No. 0686).

Councillor Davis-Mullen: Congratulating Fire Captain James M. Morrison and Fire Fighters John L. Cetrino, Robert Dean, Robert L. Culbert and David E. Worrell (Docket No. 0687).

Councillor Scapicchio: Congratulating Carl Spence (Docket No. 0688).

Councillor Murphy: Declaring May 16–22, 1999 "Emergency Medical Services Week" (Docket No. 0689).

Councillors Roache and Davis-Mullen: Congratulating sixteen persons on their retirement from the Police Department (Docket No. 0690).

Councillor Yancey: Congratulating Renee Neblett (Docket No. 0691); congratulating His Excellency Dr. Nicholas J. O. Liverpool (Docket No. 0692); congratulating the Honorable Christine H. P. Parillon (Docket No. 0693).

Councillor Davis-Mullen: Congratulating Boston Chinatown American Legion Post No. 328 (Docket No. 0695).

**The matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 1:30 p.m. on motion of Councillor Kelly to meet on Wednesday, May 19, 1999, at 1:30 p.m.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, May 19, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:45 p.m., President KELLY in the chair. Absent, Councillors SAUNDERS and YANCEY.

INVOCATION

Reverend George H. Williams, Universal Church of God In Christ, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR MURPHY

Councillor MURPHY presented Boston Emergency Medical Specialists a resolution for their hard work, dedication and their being a vital public safety service, this also being "EMS Week," May 16-22, 1999 around the country.

PRESENTATION BY COUNCILLOR FEENEY

Councillor FEENEY, on behalf of all Council members, thanked Deidre Carlton, a Dorchester resident, for all her help and for acting above and beyond her responsibilities over the last two years and wished her luck in her new endeavor.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $69,973.20 FROM GOVERNOR'S HIGHWAY SAFETY PROGRAM IN COLLABORATION WITH MASSACHUSETTS STATE POLICE (DOCKET NO. 0696)

The following was received:

City of Boston
Office of the Mayor

May 6, 1999

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $69,973.20 from the Governor's Highway Safety Bureau. This award is made for conducting a traffic enforcement and safety program in collaboration with the Massachusetts State Police.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Governor's Highway Safety Bureau has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $69,973.20 will be utilized by the Boston Police Department to conduct a traffic enforcement program as well as a child safety seat program, now, therefore be it

Ordered, That the Police Commissioner, acting on behalf of the City of Boston be, and hereby is authorized to accept and expend the Governopr's Highway Safety Bureau Award not to exceed the amount of $69,973.20.

**Referred to the Committee on Public Safety.**

APPROVAL OF CONSTABLE'S BONDS (DOCKET NO. 0697)

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Joseph Allen, Thomas Burke, John J. Cammarata, Jacqueline T. Cardenas, Stephen A. Christofono, Thomas J. Connolly, Luis M. Cruz, Pasquale Defeo, Jr., Biagio DeLuca, John J. DiBlasi, John P. DiNatale, Allan Duffy, John J. Earner, John T. Fasanello, Keith Hershenson, Richard B. Hogan, Michael A. Lopes, Burton Malkofsky, Jeffrey Mathieson, Francis X. Mayo, Mark McLaughlin, Richard E. McKeen, Williams F. McKeen, Sr., Thomas McNair, Jr., James V. McNamara, Teresa Melendez, David Melvin, Robert J. Messina, Lawrence P. Neves, Andres Otero, Bryan W. Reardon, Franklin Redd, George N. Reese, Joseph M. Smith, Maria C. Souto, Frank Sylvester, Albert B. Tranquillino, Marcia S. Weisman, Elijah A. Wigon, Anthony F. Zollo, Jr.

NOTICE FROM CITY CLERK RE: FILING BY BRA OF "AMENDED AND RESTATED CONTRACT BETWEEN CITY AND MSP, ONE SUMMER STREET LLP (MACY'S) PURSUANT TO SECTION 6A OF CHAPTER 121A (DOCKET NO. 0698)

The following was received:

City of Boston
Office of the City Clerk

May 17, 1999

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on May 14, 1999:

"Amended and restated contract between the City and MSP One Summer Street LLP (Macy's), pursuant to Section 6A of Chapter 121A".

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

NOTICE FROM CITY CLERK RE: FILING BY BRA OF "EIGHTH AMENDMENT TO REPORT AND DECISION ON THE AUTHORIZATION AND APPROVAL OF DUDLEY NEIGHBORS, INC., CHAPTER 121A PROJECT (DOCKET NO. 0699)

The following was received:

City of Boston
Office of the City Clerk

May 17, 1999

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on May 17, 1999:

"Eighth Amendment to Report and Decision on the Authorization and Approval of Dudley Neighbors, Inc. Chapter 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS APRIL 28, 1999 MEETING (DOCKET NO. 0700)

The following was received:

City of Boston
Office of the City Clerk
May 18, 1999

To the City Council.
Dear Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 28, 1999, viz:

0470 — Ordinance amending Chapter X.
Approved by the Mayor May 4, 1999.

0574 — Order approving an appropriation of $92,616.89 for the Regional Library from funds currently held by the Collector-Treasurer.
Approved by the Mayor May 4, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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ORDER THAT COMMITTEE ON RULES AND ADMINISTRATION MEET TO CONSIDER ADOPTION OF SEXUAL HARASSMENT POLICY THAT WILL BE OFFICIAL POLICY OF ALL EMPLOYEES OF CITY COUNCIL (DOCKET NO. 0701)

Couns. KELLY offered the following:

Ordered, That the Committee on Rules & Administration meet to consider adoption of a sexual harassment policy that will be the official policy of all employees of the Boston City Council.

**Referred to the Committee on Rules and Administration.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0702)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, June 2, 1999, the following-named person be, and hereby is, appointed to the position setagainst their name until Tuesday, August 24, 1999:

Janet Escobar, administrative asst., $455, full time.

**Passed under suspension of rules.**

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ORDINANCE REGARDING THROWING OR DROPPING OBJECTS AT SPORTING EVENTS (DOCKET NO. 0703)

Coun. CONLEY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-nine

AN ORDINANCE REGARDING THROWING OR DROPPING OBJECTS AT SPORTING EVENTS

Be it ordained by the City Council of Boston, as follows:

Any person who willfully drops, throws or otherwise releases any object, missile or other article onto the playing surface at any sporting event, the result of which causes a disruption or delay in the normal course of the event, shall pay a fine of fifty ($50) dollars.

City of Boston Police Officers, City of Boston Code Enforcement Officers and those designated as Special Police Officers may enforce this ordinance.

**Referred to the Committee on Government Operations.**

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ORDER THAT CITY COUNCIL HOLD HEARING TO DETERMINE WHAT MEASURES ARE BEING IMPLEMENTED TO CONTROL RODENT POPULATION AS WELL AS WHAT STEPS MAY BE TAKEN TO FURTHER REDUCE NUMBER OF RATS ROAMING CITY STREETS (DOCKET NO. 0704)

Coun. DAVIS-MULLEN offered the following:

Whereas, There has been a dramatic increase in the rodent population, specifically rats, in the neighborhoods of Boston; and

Whereas, Rodents are known to be carriers of diseases such as rabies which pose a significant threat to public health; and

Whereas, The further proliferation of rodents in the City of Boston will negatively impact not only the quality of life for residents but also Boston's overall image as a decent, clean, and safe city in which to live; therefore be it

Ordered, That the Boston City Council hold a public hearing to determine what measures are being implemented to control the rodent population as well as what further steps may be taken to further reduce the number of rats roaming city streets.

**Referred to the Committee on Public Health.**

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ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS EVENTUAL SALE AND REDEVELOPMENT OF FORMER POLICE HEADQUARTERS PROPERTY AT 154 BERKELEY STREET (DOCKET NO. 0705)

Coun. DAVIS-MULLEN offered the following:

Whereas, Boston Police Department Headquarters has been relocated to a new facility at 1199 Tremont Street from their former location at 154 Berkeley Street; and

Whereas, The old police department building at 154 Berkeley Street is almost vacant; and

Whereas, The City of Boston intends to sell the old police department headquarters to private developers; and

Whereas, As of Monday, May 10, 1999 as part of its Real Estate Disposition Initiative program, the City of Boston issued a formal request for redevelopment proposals to be submitted for consideration; and

Whereas, All proposals are due by June 10, 1999 signaling the city's desire to sell the property as soon as possible; and

Whereas, The 94,000-square-foot space could be redeveloped for a wide range of uses including office space, condominiums, or hotel rooms; and

Whereas, Each of these functions will have a distinct impact on the surrounding community; therefore be it

Ordered, That the Boston City Council hold a public hearing to discuss the eventual sale and redevelopment of the former police department headquarters property at154 Berkeley Street.

**Referred to the Committee on Economic Development and Transportation**

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ORDER THAT CITY COUNCIL RESPECTFULLY REQUESTS THAT MAYOR NOMINATE

INDEPENDENT, FIVE-MEMBER PANEL, SUBJECT TO COUNCIL APPROVAL, WHOSE SOLE TASK BE TO DESIGN A PILOT, EVENING ADULT EDUCATION AND JOB TRAINING PROGRAM TO BE SITED WITHIN PUBLIC SCHOOLS (DOCKET NO. 0706)

Couns. KELLY, DAVIS-MULLEN, ROACHE, HONAN, HENNIGAN, FEENEY and SCAPICCHIO offered the following:

Whereas, Countless Boston residents are in dire need of proper job training to obtain the skills necessary for employment in a highly competitive marketplace; and

Whereas, Boston Public School facilities are not being used to their maximum potential in terms of evening adult education and job training programs; and

Whereas, A comprehensive adult education and job training program would benefit not only those enrolled but the city as a whole; and

Whereas, A panel should be nominated to examine the issues involved with creating such a program; therefore be it

Ordered, That the Boston City Council respectfully requests that Mayor Thomas M. Menino nominate an independent, 5-member panel, subject to Council approval, whose sole task will be to design a pilot, evening adult education and job training program to be sited within Boston Public Schools; and be it further

Ordered, That the City Council President shall appoint one City Councillor to serve Ex-Officio on said panel.

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Councillor FEENEY in the Chair.

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Councillor KELLY in the Chair.

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**Referred to the Committees on Education and School Matters and City and Neighborhood Services.**

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STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO reminded the Council members that two years ago it denied jitney license to U.S. Shuttle, the company involved in a malicious crime two weeks ago involving one of their vans and a driver. Instead of coming back looking to fulfill obligations stated were needed, they appealed the process and went to the Department of Public Utilities with the State and were granted a different license.

Councillor SCAPICCHIO stated it's time to hold a hearing regarding the growing transportation industry and further regulations on the jitney licensing inviting the entire City Council to attend.

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STATEMENT OF COUNCILLOR O'NEIL

Having unanimous consent to do so, Councillor O'NEIL stated his desire to present a resolution to the four Plymouth police officers responsible for apprehending the rapist and finding the victim of a vicious assault which occurred involving U.S. Shuttle, a van company at Logan Airport.

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

CERTAIN INFORMATION UNDER SECTION 17F RE: CLASSES FOR FY99 AND FY00 (DOCKET NO. 0717)

Couns. DAVIS-MULLEN and KELLY offered the following:

Whereas, The Boston Public Schools has implemented a program to create consistency in assignments for all grades offered in individual schools; and

Whereas, This commitment has been demonstrated through the alignment of the number of kindergarten and grade 1 in each of the schools so that parents do not have to make new school choices every year; and

Whereas, Some schools have received information about class distributions for next year that would skew this consistency, creating hardships on staff and families; and

Whereas, Because the schools' planning depends on their budget, which is currently before the Council, it is of utmost urgency to resolve this concern immediately; therefore be it

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

A report by school for both FY99 and FY00 that includes the following information:

1. Total number of classes for each grade
2. Break down of each grade's classes by program [regular education, bilingual education, special education (inclusion and separated classes individually), any other programs]

On motion of Councillor DAVIS-MULLEN, the rules were suspended; **the order was passed.**

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ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD EXPEDITIOUS HEARING TO DISCUSS PROCESS OF DETERMINING PLACEMENT OF CLASSES WITHIN SCHOOLS (DOCKET NO. 0718)

Councillors DAVIS-MULLEN and KELLY offered the following:

Whereas, It is of primary importance that parents, when choosing a school for their child, know that the student will be guaranteed a seat until it is time to move to the next school level; and

Whereas, In the past, there have been few guarantees when students move from kindergarten to grade 1, resulting in parents choosing to leave the system; and

Whereas, Education in the early years needs to be consistent to foster trust and improved learning environments; and

Whereas, The Boston Public Schools has recently aligned the number of kindergarten and first grades to be able to provide that guarantee as families enter the system; and

Whereas, Some schools have received information about class distributions for next year that would skew this consistency, creating hardships on staff and families; and

Whereas, As a part of the budget process, it is incumbent upon the City Council to review how the vast School Department appropriation will be used in the schools through the distribution of classes; and

Whereas, The City Council, armed with the information on class distributions requested from the School Department, should review this process and its effect on education in the City; therefore be it

Ordered, That the Committee on Education and School Matters hold an expeditious hearing to discuss the process of determining the placement of classes

within schools, and that Superintendent Payzant, the Director of the Department of Implementation, and the Directors of Bilingual and Special Education be invited to attend.

**Referred to the Committee on Education and School Matters.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating Que Shing (Docket No. 0707).

Councillor Scapicchio: Congratulating Elvira Petrillo (Docket No. 0708).

Councillors Conley, Murphy, Honan and Roache: Declaring May 13, 1999 "Jack Barry Day" (Docket No. 0709).

Councillor Feeney: Congratulating Citizen Teachers (Docket No. 0710); congratulating Urban Salt and Pepper (Docket No. 0711); congratulating Mark Milenski (Docket No. 0712); congratulating Dr. James O'Connell (Docket No. 0713).

Councillor Murphy: Congratulating Boston Police VFW Post 1018 (Docket No. 0714).

Councillor Davis-Mullen: Congratulating Annette M. Serino (Docket No. 0715).

On motion of Councillor KELLY, **the matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 2:41 p.m. on motion of Councillor KELLY to meet on Wednesday, May 26, 1999 at 12:00 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, May 26, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:26 p.m., President KELLY in the chair. Absent, Councillors DAVIS-MULLEN and SAUNDERS.

INVOCATION

Sister Marion Sheehan, Saint Mark's Covenant, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR O'NEIL

Councillor O'NEIL presented two Plymouth police officers and three state troopers with resolutions for their brave and courageous efforts in apprehending a criminal and saving a victim in a heinous crime which took place two weeks ago.

PRESENTATION BY COUNCILLOR ROACHE

Councillor ROACHE presented a resolution and congratulated the International Unit of Elevator Constructors on their 100th anniversary.

PRESENTATION BY COUNCILLOR FEENEY

Councillor FEENEY presented a resolution and congratulated Rachel O'Donnell on her winning the Little Miss Dorchester contest.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $25,960 FROM BOSTON UNIVERSITY IN FORM OF EQUIPMENT DONATION TO ASSIST POLICE DEPARTMENT WITH TRAFFIC ENFORCEMENT AND PEDESTRIAN SAFETY ON PUBLIC WAYS IN AND AROUND BOSTON UNIVERSITY (DOCKET NO. 0719)

The following was received:

City of Boston
Office of the Mayor

May 17, 1999

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $25,960 from Boston University in the form of an equipment donation to assist the Boston Police Department with traffic enforcement and pedestrian safety on public ways in and around the Boston University Campus.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the radar devices expeditiously to use for the purpose for which they were donated.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Boston University has authorized the donation of 2 Precision Solar Control radar devices to the Boston Police Department; and

Whereas, The donation of this equipment will be utilized by the Boston Police Department, Area D-4 and Area D-14, to increase traffic enforcement and pedestrian safety on public ways in and around Boston University; now therefore be it

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, and Section 1 of Chapter 448 of the Special Acts of 1854, to accept a gift consisting of 2 Precision Solar Control Radar devices for traffic enforcement and increased pedestrian safety on public ways in and around the Boston University campus, the award not to exceed the amount of $25,960.

**Referred to the Committee on Public Safety.**

ORDER FOR CONFIRMATION OF APPOINTMENTS OF PAUL A. ALLOSO, JR., DANA S. BARRETT, RON COBB, CHRISTOPHER E. CREED, FRANCIS R. DAVIS, JOSEPH T. DELEO, BENNY EDGE, WILLIAM D. JACKSON, JR., RICHARD H. SONEGO AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING ON BOND FOR TERM EXPIRING 4-30-2000 (DOCKET NO. 0720)

The following was received:

City of Boston
Office of the Mayor

May 21, 1999

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

Alloso, Paul A. Jr., 3 Crossland Pl., Brighton, 02135.
Barrett, Dana S., 19 Hayes Rd., Roslindale 02131.
Cobb, Ron, 15Winthrop St., Roxbury, 02119.
Creed, Christopher E., 174 Dana Ave., Hyde Park 02136.
Davis, Francis R., 24 St. Margaret St., Dorchester 02125.
Deleo, Joseph T., 163 Saratoga St., E. Boston 02128.
Edge, Benny, 8 Wilbert Cir., Dorchester 02124.
Jackson, William D., Jr., 64 Thatcher St., Hyde Park 02135.
Sonego, Richard H., 15 Seaview Ave., E. Boston 02128.

**Referred to the Committee on Government Operations.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF HARRISON J. LEE AS CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING ON BOND FOR TERM EXPIRING 4-30-2000 (DOCKET NO. 0721)

The following was received:

City of Boston
Office of the Mayor
May 21, 1999

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named person on the attached order as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the appointment of the following-named person as Constable of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

Lee, Harrison J., 866 Huntington Ave. #2, Boston, 02115.

**Referred to the Committee on Government Operations.**

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ORDER FOR CONFIRMATION OF APPOINTMENTS OF EMPLOYEES OF INSPECTIONAL SERVICES DEPARTMENT AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 0722)

The following was received:

City of Boston
Office of the Mayor
May 21, 1999

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

Adair, Ladon, 17 Hilton St., Hyde Park 022136.
Bruno, Peter, 530 Bennington St., E. Boston 02128.
Buttiglieri, James P, 56 Beachview Rd., E. Boston 02128.
Cappuccio, Francis, 838 E. Second St., S. Boston 02127.
Carrasquillo, Edwin, 63 Callender St., #1R, Dorchester 02124.
Christos, Lesley S., 24 Matchett St., Brighton 20135.
Croke, Sean F., 122 Edgemere Rd., W. Roxbury 02132.
Connors, John J., 50 Tremont St., Charlestown 02129.
Denson, Alfonso, Jr., 26 Sedgewick St., Boston 02130.
Dorato, Joseph R., 110 Russell St., Peabody 01960.
Figueroa, Iris, 24 Barry St., Dorchester 02125.
Fitzmaurice, Joseph T., 35 Greebrook Dr., Stoughton 02072.
Forde, Michael B., 26 Fayette St., Boston 02116.
Francis, Marta, 9 Elm St., #2, Dorchester 02122.
Grady, William F., 27 Bournedale Rd., Jamaica Plain 02130.
Handley, Joseph S., 1000 Harvard St. #11, Mattapan 02126.
Hanson, Regina M., 89 Bennet St., Brighton 02135.
Holmes, James T. Jr., 83 Hollingsworth St. Mattapan 02126.
Hurley, Carol, 25 Manor St., Dorchester 02122.
Irish, Dion S., 34 Angell St., Dorchester 02124.
Jacques, Raoul, 12A Newacre Rd., Hyde Park 02136.
Jones, Toney, 78 Waldeck St., Dorchester 02124.
Keaney, Sheila J., 1632 Dorchester Ave., Dorchester 02124.
Kennedy, Edward M., 875 E. Second St., S. Boston 02127.
Keogh, Thomas, 1515 VFW Pkwy, R-12, W. Roxbury 02132.
Lam, Binh Quang, 17 McBride St. #1, Boston, MA 02130.
Matt, Francis, 12 Heldon St., W. Roxbury 02132.
Mazwell-Davis, Evangeline B., 102 Talbot Ave., #3 Dorchester 02124.
Nally, Paul T. Jr., 21 Port Norfolk St., Dorchester 02122.
O'Donnell, Steven G., 135 Concord St., Rockland 02370.
Puccia, Leonard F., 6 Rendall Rd., W. Roxbury 02132.
Reane, William R., 46 Edgemere Rd., Quincy 02169.
Spiegal, Samuel, 91 Stedman St., Brookline 02146.
Titus, Paula A., 79 Fort Ave., Roxbury 02119.
Yancey, Terrance L., 73 Dale St., Roxbury 02119.

**Referred to the Committee on Government Operations.**

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COMMUNICATION RECEIVED FROM MASSPORT AUTHORITY RE: PARCEL F. DEVELOPMENT EXPANDED ENVIRONMENTAL NOTIFICATION FORM (DOCKET NO. 0703)

Communication was received from Massport Authority re: Parcel F. Development Expanded Environmental Notification Form.

**Placed on file.**

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NOTICE RECEIVED FROM ANDREW D. BRENNAN, MASSACHUSETTS BAY TRANSPORTATION AUTHORITY RE: NOTICE OF PROJECT CHANGE WASHINGTON STREET/SILVER LINE TRANSIT SERVICE AND RESPONSE TO COMMENTS TO SOUTH BOSTON PIERS TRANSITWAY (DOCKET NO. 0724)

Notice was received from Andrew D. Brennan, Massachusetts Bay Transportation Authority re: notice of project change Washington Street/Silver Line Transit Service and response to comments to the South Boston Piers Transitway.

**Placed on file.**

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COMMUNICATION RECEIVED FROM DONNA M. MUELLER, EXECUTIVE OFFICER, RETIREMENT BOARD, RE: CERTIFICATION AND TRANSMITTAL TO CITY COUNCIL OF BOSTON RETIREMENT BOARD FY00 BUDGET (DOCKET NO. 0725)

Communication was received from Donna M. Mueller, Executive Officer, Retirement Board re:

Certification and Transmittal to the City Council of the Boston Retirement Board FY00 budget.
**Placed on file.**

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ABSENCE OF THE MAYOR
(DOCKET NO. 0726)

Notice was received from the Mayor of his absence from the City on May 20, 1999 until May 21, 1999.
**Placed on file.**

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NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 5, 1999 MEETING (DOCKET NO. 0727)

The following was received:

City of Boston
Office of the City Clerk

May 21, 199

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 5, 1999, viz:

0391 Order approving an appropriation of $250,000 from the Cemetery Trust Fund for the Cemetery Division of the Parks and Recreation Department.
Approved by the Mayor May 12, 1999.

0392 Order approving an appropriation of $1,137,206.10 from the income of the George Francis Parkman Fund for the maintenance and improvement of Boston Common and Parks.
Approved by the Mayor May 12, 1999.

0413 Order authorizing the City to accept and expend a grant of $2,965,896 from the Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program, for the purpose of reducing crime and improving public safety through the purchase of police equipment, the use of police overtime, and to support community partnerships for Neighborhood Policing.
Approved by the Mayor May 12, 1999.

0434 Order declaring approximately 489.60 square feet of air rights surplus (Huntington Avenue-Boston Proper), within the meaning of St. 1909, c. 486, § 31, as amended.
Approved by the Mayor May 12, 1999.

0435 Order transferring 489.60 square feet of air rights that are located on Huntington Avenue, from the purpose of discontinued air rights parcel to the purpose of air rights disposition parcel.
Approved by the Mayor May 12, 1999.

0503 Order authorizing the Parks and Recreation Department to apply for, accept, and expend grants of $45,000,000 from various sources solely to provide funding for the capital parks project entitled "Dredging of the Muddy River Project".
Approved by the Mayor May 12, 1999.

0578 Order authorizing the City to apply for the Massachusetts Economic Assistance Coordinating Council for the designation of Brighton Landing as a Certified Project.
Approved by the Mayor May 12, 1999.

0647 Order authorizing the City to accept and expend a gift from the Boston Sports Club in the form of physical fitness equipment, the cash value not to exceed $2,000, to be used to promote and improve the health and wellness of the police officers assigned to District D-14.
Approved by the Mayor May 12, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 0728)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

| | |
|---|---|
| Diane M. Butler | Daniel F. Long |
| Joseph P. Butler | Denise C. Long |
| Willie E. Chester | William Philip Malone |
| Carmen A. Ciampi | Robert J. Manning |
| Robert D. Clemons | Brian S. McGaffigan |
| John G. Consolo | Arthur Montgomery |
| Antonio G. Correia | John Nee |
| James L. Dolliver | Louis Romano |
| William A. Doniger | Vidal Santiago |
| John Hamelburg | Charles B. Sherer |
| Rickey W. Hammonds | Arthur Smith |
| Joel B. Hurwitz | John W. Taylor |
| William A. Jones | Bernard Witten |
| William Joyce | Edward J. Witten |
| Marlene C. Knights | Albert L. Williams |
| | Steven M. Wright |

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REPORT ON ORDER APPROVING TRANSFER 63.6 SQUARE FEET OF AIR RIGHTS, THAT PORTION OF NORTH STREET SHOWN ON PLAN OF LAND ENTITLED "DISCONTINUANCE PLAN, VERTICAL, NORTH STREET, BOSTON PROPER," UNDER CONTROL OF PUBLIC IMPROVEMENT COMMISSION, FROM PURPOSE OF DISCONTINUED STREET PARCEL TO SALE PARCEL (DOCKET NO. 0387)

Councillor SCAPPICHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0387, message and order approving the transfer of 63.6 square feet of air rights, that portion of North Street shown on a plan of land entitled "Discontinuance Plan, Vertical, North Street, Boston Proper," under the control of the Public Improvement Commission, from the purpose of discontinued street parcel to sale parcel (referred March 3) -- recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING SALE OF EASEMENT IN APPROXIMATELY 63.6 SQUARE FEET OF AIR RIGHTS TO BOSTONIAN HOTEL ASSOCIATES LIMITED PARTNERSHIP (THE BOSTONIAN) FOR SUM OF $4,560 (DOCKET NO. 0388)

Councillor SCAPPICHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0388, message and order authorizing the sale of an easement in approximately 63.6 square feet of air rights to the Bostonian Hotel Associates Limited Partnership (The Bostonian) for the sum of $4,560 (referred March 3) -- recommending passage of the order.

The report was accepted; **the order was passed.**

---

REPORT ON CONSIDERATION ON MATTER OF CHOOSING CANDIDATE FOR CENTRAL STAFF RECEPTIONIST POSITION (DOCKET NO. 0729)

Councillor KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 0729, consideration on the matter of choosing a candidate for the Central Staff receptionist position (which met on May 19) -- recommending passage of the following:

Ordered, That effective Thursday, May 27, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, September 21, 1999:

Jennifer Kelley, receptionist, $478.93, full time.

The report was accepted; **the order was passed.**

Councillor Yancey wanted to be recorded as recommending Alamisha L. Banton for the position.

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ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR FEDERAL FY1999 SHELTER PLUS CARE GRANT OF $10,000,000 FOR PURPOSES OF RENTAL HOUSING ASSISTANCE TO HOMELESS PERSONS WITH DISABILITIES AND THEIR FAMILIES (DOCKET NO. 0642)

Councillor HENNIGAN called Docket No. 0642 from the Committee on Housing.

The order was before the body.

Councillor HENNIGAN moved passage of the order.

**The order was passed.**

---

COMMUNICATION RECEIVED FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION FOR CITY COUNCIL ACTION ON DESIGNATION OF LORING-GREENOUGH HOUSE, 12 SOUTH STREET, JAMAICA PLAIN, AS LANDMARK (DOCKET NO. 0654)

Councillor HONAN called Docket No. 0654 from the Committee on Environment and historic Preservation.

The matter was before the body.

Councillor HONAN moved that the designation be approved.

The motion was carried; **the designation was approved**.

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ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING TO DISCUSS FEASIBILITY OF TELEPHONE HOTLINE THAT WOULD PROVIDE RESIDENTS WITH INFORMATION ON ASTHMA DETAILING WHAT ASSISTANCE IS AVAILABLE TO ADDRESS THEIR NEEDS (DOCKET NO. 0730)

Councillor ROACHE offered the following:

Whereas, The City of Boston is experiencing an alarming increase in the rate of occurrence of Asthma cases in many neighborhoods; and

Whereas, There are extensive resources available to assist families of those who suffer, including what is offered by the City of Boston Public Health Commission; and

Whereas, Many of the families most affected have difficulty determining who to contact when in need of certain types of assistance; and

Whereas, A recent hearing on the Asthma crisis has ascertained that exploring a comprehensive approach to a solution is of utmost importance; therefore be it

Ordered, That the Committee on Public Health hold a hearing to discuss the feasibility of a telephone hotline that would provide residents with information detailing what assistance is available to address their needs; be it further

Ordered, The Boston Public Health Commission, as well as other departments and public health officials be invited to testify.

**Referred to the Committee on Public Health.**

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STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY stated his disappointment of a resolution that was not adopted in his absence last week.

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, 6 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0754)

Councillor KELLY offered the following:

Ordered, That effective Friday, June 4, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Wednesday, June 30, 1999:

Matthew Benedetti, administrative asst., $1,131.69, full time.

Adriana Cillo, secretary, $1,141.27, full time.

Alex Geourntas, secretary, $1,476.52, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0755)

Councillor KELLY offered the following:

Ordered, That effective Thursday, July 1, 1999, the following-named persons be, and hereby are, appointed to the position set against their name until Thursday, September 23, 1999:

Matthew Benedetti, administrative asst., $603.45, full time.

Adriana Cillo, secretary, $613.03, full time.

Alex Geourntas, secretary, $948.28, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0756)

Councillor KELLY offered the following:

Ordered, That effective Monday, May 24, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Wednesday, June 30, 1999:

Justin C. Holmes, secretary, $840, full time.

**Passed under suspension of the rules.**

---

ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS REPAVING, RESURFACING AND RECONSTRUCTION OF CITY STREETS AND SIDEWALKS (DOCKET NO. 0753)

Couns. KELLY, CONLEY, HENNIGAN, FEENEY, HONAN, ROACHE and YANCEY offered the following:

Whereas, The repaving, resurfacing and reconstruction of city streets and sidewalks is very important to the

quality of life of residents and visitors alike; and

Whereas, An additional infusion of necessary funds for these purposes has been included in the capital budget request for FY00 as part of the Mayor's "Pave the Way 2000" initiative, increasing both the FY00 and FY01 budgets by $7.5 million each year, specifically for road and sidewalk reconstruction; therefore be it

Ordered, That the Boston City Council conduct a public hearing to discuss where and when work will begin, the nature of the construction projects and other matters of interest and concern; and be it further

Ordered, That the Commissioner of Public Works, Chief of Basic Services, representatives from telecommunications companies, representatives from public utilities companies and representatives from any other agency that may be associated with street construction be invited to attend.

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Councillor FEENEY in the Chair.

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President KELLY in the Chair.

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**Referred to the Committee of the Whole.**

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ORDER THAT COUNCIL HOLD PUBLIC HEARING AND INVITE REPRESENTATIVES FROM MBTA CITY OF BOSTON TRANSPORTATION OFFICIALS, TRANSPORTATION EXPERTS AND INTERESTED MEMBERS OF PUBLIC TO DISCUSS FEASIBILITY OF IMPLEMENTING A ZONED FARE SYSTEM THAT WOULD ASSESS THE RIDER APPROPRIATE FEE BASED ON LENGTH OF TRIP AND ELIMINATE POLICY OF MAKING OUR CITY RESIDENTS SUBSIDIZE TRAVEL COSTS FOR COMMUTERS (DOCKET NO. 0757)

Councillors MURPHY, KEANE, CONLEY FEENEY and HENNIGAN offered the following:

Whereas, A current study of the transit system is recommending to the MBTA that they double their fares from their current rate; and

Whereas, The MBTA is considering a fare hike of up to 100%; and

Whereas, Many residents of the City are dependent on public transportation and that an increase for Boston residents will result in an increased financial burden; and

Whereas, The current fare system charges the same for riders traveling from Broadway station South Boston to Park St., station downtown as for those traveling from Riverside station at Rt. 128 in Newton to Oak Grove in Malden, placing more of the financial burden on short trip riders as the long distance commuters; and

Whereas, The District of Columbia transit system works on a zone system that charges travelers for the distance they travel by issuing a ticket that is read at entrance and exit to calculate the fare; therefore be it

Ordered, That the Council hold a public hearing and invite representatives from the MBTA, City of Boston transportation officials, transportation experts and interested members of the public to discuss the feasibility of implementing a zoned fare system that would assess the rider an appropriate fee based on length of trip and eliminate the policy of making our City residents subsidize travel costs for commuters.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT TRANSPORTATION DEPARTMENT PLACE TEMPORARY RESIDENT PARKING SIGNS AT ANDOVER, WEDGEWOOD, BUCHANAN, AND SHREWSBURY ROADS IN ROSLINDALE, TO HELP PREVENT AND ALLEVIATE PARKING PROBLEMS DURING ANNUNCIATION CHURCH CARNIVAL (DOCKET NO. 0758)

Couns. HENNIGAN and CONLEY offered the following:

Whereas, The annual carnival held at Annunciation Church, 7 V.F.W. Parkway, Roslindale, will take place Thursday, May 27th through Monday, May 31, 1999; and

Whereas, The Annunciation Church has made sincere efforts to accommodate the neighborhoods that are impacted by this event; and

Whereas, The local residents of Andover, Wedgewood, Buchanan, and Shrewsbury Roads in Roslindale experience severe parking problems during the days the carnival is at the church; now, therefore be it

Ordered, That the Transportation Department place temporary Resident Parking signs at the above-mentioned locations to help prevent and alleviate the parking problems these neighborhoods experience.

The rules were suspended; **the order was passed.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Roache: Congratulating 8 persons for their Junior Law Academy Program Diploma from Charlestown Court (Docket No. 0731).

Councillor Conley: Congratulating 15 persons from Citizen School Volunteer at Washington Irving Middle School (Docket No. 0732).

Councillors O'Neil: Congratulating 6 officers for their police work (Docket No. 0733).

Councillor Honan: Congratulating John P. Hardiman (Docket No. 0734); . congratulating 19 persons for volunteering with Citizen Schools at the Garfield Elementary School (Docket No. 0735); .

Councillor Murphy: Congratulating 28 persons of the Importer and Exporter Association of Taipei (Docket No. 0736).

Councillor Saunders: Congratulating Thelma White (Docket No. 0737).

Councillor Feeney: Congratulating Deirdre Carlton (Docket No. 0738).

Councillor Davis-Mullen: Congratulating Dr. C.L. John Ledgere (Docket No. 0739).

Councillor Scapicchio: Congratulating John Gillis (Docket No. 0740).

Councillor Murphy: Congratulating Captain William G. Suprey (Docket No. 0741); congratulating Thomas C. Reardon (Docket No. 0742); congratulating Margaret DiBuduo (Docket No. 0743); declaring May 16-22, 1999 "Bike Week" (Docket No. 0744).

Councillor Hennigan: Congratulating Rev. Dr. Ira B. Frazier (Docket No. 0745).

Councillor O'Neil: Congratulating Steve Ragab (Docket No. 0746)

Councillor Roache: Congratulating Patrick and Eileen Ronca (Docket No. 0747).

Councillors Hennigan and Saunders: Declaring May 23, 1999 as "Mike LaDouceur Day" (Docket No. 0748).

Councillor Feeney: Congratulating Lisa Yorra (Docket No. 0749).

Councillor Murphy: Congratulating Brian Wallace (Docket No. 0750); declaring May 24, 1999 as "Judge Conrad Bletzer Day" (Docket No. 0751).

Councillor Roache: Congratulating International Union of Elevator Constructors, Local No. 4 (Docket No. 0752).

The Chair stated that, in absence of objection, one

late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added.

Councillor Yancey: Congratulating Emma Mae Mumford (Docket No. 0759).

**The matters contained within the Consent Agenda were severally adopted.**

---

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURPHY stated that when we adjourn today, we do so in memory of his friend Detective Jimmy Nee of South Boston who died suddenly on Monday. Councillor Kelly added that Detective Nee was an absolutely outstanding police officer and a great human being.

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STATEMENT OF COUNCIL PRESIDENT KELLY

Council President KELLY stated congratulations were in order for Councillor Yancey who became a Chief over in Guyana last week.

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STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY stated when we adjourn today, we do so in memory of Hazel Bennett, a strong activist and fighter for people who live at Gallivan House Development.

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NEXT MEETING

Councillor KELLY moved that when the Council adjourns today, it will do so in memory of Detective Jimmy Nee and Hazel Bennett, and the Council will meet again on Wednesday, June 9, 1999, at 12:00 noon.

Adjourned at 2:00 p.m. on motion of Council President Kelly to meet on Wednesday, June 9, 1999 at 12:00 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# City Record

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 92 | MONDAY, MARCH 27, 2000 | NO. 13


# CITY HOSTS OPEN SPACE FORUM APRIL 1ST

Mayor Thomas M. Menino and Boston Parks and Recreation Commis-ser Justine M. Liff will be hosting the Open Space 2000 Forum at Rabb Lecture Hall, Boston Public Library, on Saturday, April 1, from 9:00 a.m. to 1:30 a.m.

All Boston residents interested in the future of the city's open space resources are encouraged to attend. Community gardeners, bicyclists, urban wilderness advocates, sports coaches and players, and all others who enjoy and work in our open spaces are welcome to share their viewpoints.

As we enter a new century, the City of Boston is developing a new city-wide Open Space Plan to guide it in this vitally important facet of urban development. Mayor Menino understands the importance that the citizens of Boston place on this interplay of open space and built space and our need for balanced development. As a supporter of the need to plan ahead to manage our open space development, he joins the Parks and Recreation Department in urging citizens to participate in this planning process in the months ahead.

The Parks and Recreation Department will work with other agencies on efforts, such as the Boston 400 Water planning process, to develop an integrated plan for open space protection and development. The Open Space Plan will look at all public open space, regardless of ownership, including non-traditional open spaces such as urban wilds, community gardens, cemeteries, greenways, trails, thoroughfares, and harbor islands, as well as the traditional parks, playgrounds, squares, and malls. The Plan will include open lands under private ownership, such as non-profit institutions, and their role in the citywide open space system.

It will also look at demographic and socioeconomic trends of residents and open space users. Space needs to be found for soccer and other growing sports to provide outlets for youth and adults for healthy exercise, teamwork and leadership. Our planning staff will be working with the citywide Youth Sports Congress and using other tools to target resources for newly emerging sports and recreational activities.

In this ever-growing, dynamic city, opportunities abound for the development of open space. Vacant lots, abandoned rail corridors, air rights, and co-development of housing and open space are just a few of the opportunities available even in Boston, one of the older and denser cities of the Northeast. Underutilized harbor properties also offer opportunities for linkages, as do the mass transit and roadway construction projects on the boards.

As part of the data collection process, Parks Department planners will be compiling a natural resource inventory - both database and mapped - to enable natural lands to be targeted for protection and stewardship in a priority plan. Urban wilds, natural park features, rivers and harbor, wildlife, geologic features, soils, and vegetation will all be part of a truly comprehensive Open Space Plan.

Please join the City of Boston on April 1 as we plan for our open space future. For further information, please call (617) 635-4505, ext. 6515.

## THE BALL'S IN YOUR COURT - DRIVE IT DOWN THE LINE

**Who:** Tenacity is a non-profit tennis and academic development program newly created for Boston's youth. Working in conjunction with Boston youth programs, Mayor Thomas Menino, and leading businesses, Tenacity opened up the tennis world for over one thousand participants last summer. The program continued over the school year with a select group of students who receive academic tutoring in addition to tennis instruction three times per week.

**What:** Tenacity will hold its first annual fundraiser - "The Ball's in Your Court" - an auction hosted by Susan Wornick and Marjorie Clapprood. The event is sure to be full of good food, dancing, and laughs.

**Where:** Reggie Lewis Track and Athletic Center
1350 Tremont Street
Boston, MA
(Wheelchair Accessible: Yes)

**When:** Friday, March 31, 2000
6:00 PM - Midnight

**How:** Please call Tenacity at (781) 893-2616 for more information about the event. Tickets cost $100. Proceeds go to Tenacity, Inc.

## NORTH END COMMUNITY HEALTH CENTER AND MGH CELEBRATION

*Remarks of*
*Mayor Thomas M. Menino*
*March 15, 2000*

Thank you, Dr. Mongan. I am honored to be here to celebrate the affiliation of the North End Community Health Center and Nursing Home with Massachusetts General Hospital.

As we all know, this has been a tough year for Boston's health care community. The recent headlines of hospital lay-offs and HMO financial difficulties are troubling. And our community health centers are facing declining reimbursements and cuts in Medicare and Medicaid.

As Mayor, my job is to protect the quality of life in our city and make sure that Boston is a safe and healthy place to live. And we're working hard to make our city a healthier place for everyone.

Our city has the highest rate for immunizing babies in the country.

We have focused on prevention and intervention. Our Mammography Van tests 6500 women each year for breast cancer. And we banned smoking in all Boston restaurants.


## CITY RECORD
## USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.*


And in September, I launched a campaign to provide every child in Boston with access to healthcare by the end of this year. I urge everyone to call my HealthLine at 534-5050 for more information about this program.

We've done great work. But we can't stop now. Every Boston resident deserves health care that is high quality, affordable and comprehensive.

And that's why I am so proud to be here today. This affiliation will strengthen health care services in the North End. And it will help the Center and Nursing Home serve even more residents.

Boston is home to the finest healthcare in the world. Each year, people come from all over the world to take advantage of our state-of-the-art medical facilities and teaching hospitals. And more than 300,000 people visit our community health centers.

So when teaching hospitals and community health centers decide to affiliate, it's the patients that benefit. Mothers receive better prenatal care. More adults are screened for cancer. Children enter school with good nutrition. And we can better reach the individuals who need it the most: the children, the seniors, and the uninsured.

This is the kind of partnership we applaud.

I congratulate the North End Community Health Center and Nursing Home, MGH, and Partners HealthCare on this announcement. And I thank you for the work you do in our communities.

A healthy city starts with healthy people. And I'm proud to see our city become healthier today.

I look forward to working with you.

## KIDS WANTED FOR CITY MURAL CREW

The Mural Crew, a public art program hosted by the Boston Parks and Recreation Department's Boston Youth Fund, is currently interviewing teen artists for summer employment.

Under the direction of professional artists, Mural Crew members learn how to conceive, design, and execute large-scale wall paintings on local buildings. The program gives y artists an opportunity to improve skills, gain experience in crea work for the public, and contribu the vitality of our city. Many y people who have been involved the program have used their M Crew work as portfolio materia entry into college.

Eligible candidates must be dents of the City of Boston, 14 years of age, have a serious inter art, and be able to provide sampl their artwork. The application line is Monday, April 10. To a please call Mural Crew director Schork at the Boston Youth Fund, 4202.

## ANNOUNCEMENT OF NE SITE OF LABOURE SOCI SERVICE CENTER

*Remarks of*
*Mayor Thomas M. Menino*
*March 8, 2000*

Thank you. It's a pleasure to be

I want to thank Lt. Governo Swift, Jane Gumble, Sandra quez, Lilly Berry from the Broadway Tenant Task Force Monsignor Thomas McDonn working with me to make this announcement today in South B

Today, I am proud to announ the old section of the West Bro housing development will be into 133 new units of affordable ing. We will transform 7 aban buildings into homes that low moderate-income families can a

I am also proud to announ West Broadway will be site new Laboure Social Service Ce

Since 1907, the Laboure Cen reached out to neighbors with c hensive health care, education social services, including drug ment and tutoring. Today, the serves more than 6000 children families, and seniors in South including our residents who ar in need.

The new West Broadway will help the Laboure Center m needs of even more residents. T

*(Continued on ne*

center will provide childcare, senior services, tutoring for our young people, and substance abuse and mental health counseling.

These are the kinds of services that are so important to a vibrant, healthy neighborhood. I commend the Laboure Center for all their hard work and for helping the community deal with tough issues, like suicide and heroin addiction.

Everyone deserves a second chance. And I want to thank the staff and volunteers at Laboure for giving residents that chance.

In my State of the City Address in January, I said that this is one of those rare moments that we have a chance to reinvent Boston and preserve the best of it for years to come.

When it comes to South Boston, I want the neighborhood to be a strong and vibrant part of the city. A place where people want to live and work. A place you can be proud to call your home. That's what our initiatives are about.

The new convention center will attract businesses from all over the world. And it will bring jobs and services to the neighborhood. The Silver Line will provide new connections to the transit system. And the Harborwalk will expand to allow more people to admire the harbor and see Boston from every direction.

At the same time, we're preserving the best parts of South Boston: Housing opportunities; The revitalization of the Broadway business district; and the industrial and marine-dependent jobs on the Waterfront.

And I'm proud that this new housing and Laboure Center will help us continue to strengthen this neighborhood. Southie is already strong. But today, this part of the town will only be stronger.

House by house, one street at a time, we are bringing new life and new hope to every Boston neighborhood. Our initiatives are about more than new homes, jobs and health centers. They are about creating a safe and productive community.

I am proud to see this community become stronger today. Thank you.

---

## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Tuesday evenings at 6 p.m. in the Mezzanine Conference Rm. An 8-week lecture series sponsored by the World Affairs Council. March 28, "Africa: Prospects for the Future." Speaker: Ambassador Charles Stith, U.S. Ambassador to Tanzania.

Brown Bag Seminars **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. Wednesdays at noon in the Mezzanine Conference Rm. "Peoples' Law School Seminar Series" co-sponsored by the Boston Bar Association and conducted by expert attorneys practicing in these specialized fields. March 29, "Rights and Responsibilities of Landlords and Tenants."

"Nineteenth Century Uppity Women in Mount Auburn Cemetery" **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 30 at 7 p.m. A slide presentation in honor of Women's History Month. Jane Heywood, director of interpretive programs, Mt. Auburn Cemetery, will talk about the "uppity women" who spoke out for their ideals of justice and humanity. Co-sponsored by the Brighton/Allston Historical Society.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 28, "Documenting the History of the Missionary Society of Saint James." Bill Mihomme of the Massachusetts State Archives will discuss his local neighborhood history project which he has been working on at Saint Stephen's Church in the North End.

"The Coconut Grove Fire" A Slide/Lecture **Uphams Corner Branch Library**, 500 Columbia Road, Dorchester. Telephone 265-0139. March 30 at 7 p.m. Join us for a fascinating slide lecture about this tragic landmark event in Boston history.

"Inside the Soviet Secret Police Archives" **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. March 30 at 6:30 p.m. A slide/lecture by Jeffrey Burds, professor of history, Northeastern University. Sponsored by the Friends of the West End Branch Library.

### MUSIC

Just Grand! **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 30 at 7 p.m. Sway to the music of the 20s, 30s, and 40s when the group Just Grand takes the stage.

### PROSE & POETRY

"Readers Talk to Writers" Series **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. March 30 at 6 p.m. The Boston Public Library and the Adult Literacy Resource Institute present "Readers Talk to Writers" Series featuring Joanne Hyppolite. A program for adult education students, their friends, teachers and others. Joanne Hyppolite is a native of Haiti who grew up in Boston. Her book Seth and Samona takes place in Dorchester where Seth's Haitian family and their African-American friends do regular things, sometimes in a Haitian way, sometimes in an American way.

"Readers Talk to Writers" Series **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. March 28 at 11 a.m. The Boston Public Library and the Adult Literacy Resource Institute present "Readers Talk to Writers" Series featuring Joanne Hyppolite. A program for adult education students, their friends, teachers and others. Joanne Hyppolite is a native of Haiti who grew up in Boston. Her book Seth and Samona takes place in Dorchester where Seth's Haitian family and their African-American friends do regular things, sometimes in a Haitian way, sometimes in an American way.

*(Continued on next page)*

"Readers Talk to Writers" Series **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 29 at 10 a.m. The Boston Public Library and the Adult Literacy Resource Institute present "Readers Talk to Writers" Series featuring Joanne Hyppolite. A program for adult education students, their friends, teachers and others. Joanne Hyppolite is a native of Haiti who grew up in Boston. Her book Seth and Samona takes place in Dorchester where Seth's Haitian family and their African-American friends do regular things, sometimes in a Haitian way, sometimes in an American way.

"African-Americans on Martha's Vineyard & Nantucket" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 30 at 6:30 p.m. Robert and Karen Hayden will discuss their new book African-American on Martha's Vineyard & Nantucket. This is the first book ever published which documents the lives and contributions of African-Americans to the famous resort islands off the coast of Massachusetts.

### BOOK DISCUSSIONS

Short Story Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 27 at 7 p.m. The Collected Stories of Jean Stafford which won the 1970 Pulitzer Prize. All are welcome. Moderator: Amy Man-son, adults' librarian.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 27 at 7 p.m. Cuentos Hispanos de Los Estados Unidos edited by Julian Olivares. All are welcome. Moderator: Irene Aguero, volunteer.

### FILMS

The New Irish Cinema **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. This series is a joint presentation of the Boston Public Library and the Eire Society of Boston. The Eire Society was founded in 1937 with the purpose of "promoting the knowledge of Irish culture through the encouragement of study in the arts, sciences, literature, language, and history of Ireland." Together the Boston Public Library and the Eire Society are proud to present "The New Irish Cinema." March 27, The Boxer. (113 min. color. 1997). Stars Daniel Day-Lewis, Emily Watson, Brian Cox, Ken Stott, and Gerard McCorley. Directed by Jim Sheridan. This will be a 16mm screening.

Gardening Film Series **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. Thursdays at 1 p.m. March 30, Flower Gardens.

"Remember the Ladies" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. March 30, Rose Kennedy Remembers.

### OTHER PROGRAMS

VITA Tax Assistance **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Tuesday, March 28 and Thursday, March 30 at 6 to 9 p.m. and Saturday, March 25 at 10 a.m. to 5 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law, under the auspices of the Student Bar Association, will be available for basic tax assistance with both the short and the long forms. Eligibility categories are: the elderly, people with disabilities, low incomes (including students), and people for whom English is a second language.

E-Commerce for Beginners **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. March 29 at 6 p.m. in Conference Rm. 5 & 6. Starling Hunter, professor of management at MIT, will lead a workshop for beginners on what to know when buying, auctioning, or trading merchandise on the Internet. He will compare various web sites and teach beginner how to be savvy web consumers.

Conversation With Friends **Bost Public Library**, Copley Square. Tel phone 536-5400, Ext. 296. Wednesd March 29 at 6:30 p.m. in the Me zanine Conference Rm. Inform group for adults wishing to impro their English conversation skil Sponsored by the City-Wide Friend

ESOL Conversation Group **Bright Branch Library**, 40 Academy Hi Road. Telephone 782-6032. Thursd March 30 and Monday, March 27 a p.m., Tuesday, March 28 and Wedn day, March 29 at 10 a.m.

Numbers Count: Instruction and Pl of Bridge **Brighton Branch Libra** 40 Academy Hill Road. Telepho 782-6032. March 29 at 4 p.m. Le the fundamentals of a popular c game.

Yoga **Codman Square Branch brary**, 690 Washington St., Dorch er. Telephone 436-8214. March 3 6:30 p.m. Yoga classes with L'A Pinet.

Reading Readiness Kit Workshop Adults **East Boston Branch Libr** 276 Meridian St. Telephone 569-0 Reading Readiness Kits availabl home preschools for an 8-week per Participation in a short workshop quired before kits may be checked Please call to schedule worksh Preregistration is required.

Internet Workshop **East Bo Branch Library**, 276 Meridian Telephone 569-0271. March 30 at p.m. A librarian will introduce Internet terminology and conc Preregistration is required.

Haitian Creole Internet Instru **Hyde Park Branch Library**, Harvard Avenue. Telephone 361-2 March 30 at 6:30 p.m. Internet trai for beginners will be given in Ha Creole by instructor Jean B. Borg ESOL Conversation Group **Roslin Branch Library**, 4238 Washingt

(Continued on next

Telephone 323-2343. March 30 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Internet Orientation **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. March 30 at 7 p.m. An orientation designed to offer the novice a brief overview of the Internet resources available at the library. Preregistration is required.

### SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. March 30, Film program: The Boxer (14 min. color. 1998).

### CHILDREN'S FILMS

Films for Young Children **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 28, The Witched Tree, Foolish Frog, and Grandpa.

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 28 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 29 at 10:30 a.m. Madeline and the Bad Hat, Magic Hands, and Millions of Cats.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. March 28 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 27 & 28 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. March 29 at 3:30 p.m. for school-age children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 27 at 11 a.m. Musical Max, The Magical Balloons, and Pluto's Surprise Package.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 28 at 10:30 a.m. Join us for short films for preschool audiences.

### STORYTELLING

"Just Twos" Storytime **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 29 at 11 a.m. Stories, songs, and action rhymes. Preregistration is required.

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 29 at 10:30 a.m. and 3:30 p.m. for children ages 2 & 3 accompanied by an adult. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 27 at 6:30 p.m. Come in your pajamas for stories, songs, and cookies and juice. Bring your favorite stuffed animal!

Open Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. March 29 at 10:15 a.m. for children up to age 5. Stories, music, fingerplays, and occasional crafts. Day care groups are encouraged to attend.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. March 29 at 10:30 a.m. for children ages 3 to 5. Storytelling, games & crafts. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 28 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 29 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 28 at 10:30 a.m. for children ages 3 to 5. We regret groups cannot be accommodated.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 28 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Books, songs, fingerplays, stretches and a craft. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 29 at 11 a.m. for children ages 1 to 3. Stories, songs, fingerplays, stretches, and a craft. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 28 at 10:30 a.m. for children ages 3 & 4 accompanied by an adult. A variety of stories, rhymes, and songs. Preregistration is required. We regret groups cannot be accommodated.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 29 at 10:30 a.m. for 2 year-olds accompanied by an adult. A variety of developmentally appropriate stories, rhymes, and songs. Preregistration is required. We regret groups cannot be accommodated.

### OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, March 30 and Tuesday, March 28 at 3 p.m. We regret groups cannot be accommodated. *(Continued on next page)*

Reading Readiness **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 29 at 3:30 p.m. for children ages 3 to 5. The program stresses the use of books and library resources in this learning process. It presents experiences in socialization and building self esteem. Preregistration is required.

Harry Potter Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 28 at 3 p.m. for children ages 8 to 11. We will read the British edition of the Sorcerer's Stone, The Philosopher's Stone. While taking turns reading aloud, we will explore the characterization, humor and suspense which make Harry Potter so popular.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction and Play with Don **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 30 at 4 p.m. Please call to let us know you will be participating.

After School Programs "Drop In" **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 27 at 4 p.m.

Reading Readiness for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 27 at 6:15 p.m. Vocabulary, concepts, and rhythm games.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 30 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 30 at 4:15 p.m. Improvisation, rhythm, storytelling, skits and games for children ages 6 to 11 with Meredith Harron.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 28 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, and shapes. Preregistration is required.

Afterschool Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 28 at 3:30 p.m. for children ages 8 to 13. Using a variety of materials, students will explore different art techniques and creative ideas. Preregistration is required.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4341. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4341. March 30 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 29 at 10:30 a.m. for children ages 2 to

*(Continued on next page)*

ccompanied by an adult. Stories, nusic, and activities designed to get reschool children ready to read. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 24-2053. March 29 at 4 p.m. for children ages 6 to 10. Features stories, afts, booktalks, and a variety of other tivities.

William N. Shiebler Homework ssistance Program **Lower Mills ranch Library**, 27 Richmond St., orchester. Telephone 298-7841. ondays and Wednesdays at 3:30 p.m. ocal high school students will assist idents in grades 3 through 8 with eir homework. Registration is reired.

lliam N. Shiebler Homework Astance Program **Mattapan Branch orary**, 10 Hazleton St. Telephone 3-9218. Mondays and Wednesdays 3:30 p.m. Local high school students l assist students in grades 3 through ith their homework. Registration is uired.

lliam N. Shiebler Homework Assance Program **South Boston anch Library**, 646 East Broadway. ephone 268-0180. Mondays and dnesdays at 3:30 p.m. Local high ool students will assist students in des 3 through 8 with their homek. Registration is required.

liam N. Shiebler Homework Assance Program **South End Branch rary**, 685 Tremont St. Telephone -8241. Mondays and Wednesdays :30 p.m. Local high school students assist students in grades 3 through ith their homework. Registration is ired.

ding Readiness **South End nch Library**, 685 Tremont St. phone 536-8241. March 27 at 0 a.m. for children ages 3 to 5 mpanied by an adult. We will ore concepts necessary to learn re a child learns to read. Each we will share stories, rhymes, other activities, and play with educational toys and games.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 28 at 3:30 to 5 p.m. One half-hour instruction followed by open play. Numerous boards available. All skill levels welcome.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

## EXHIBITS

**Boston Public Library**, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through June 1 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. The Brink's Job Exhibit Through December in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. "This is Woman's Hour - The Life of Mary Baker Eddy" Exhibit Through March 29 in Deferrari Hall (Ext. 336).

"Boston Harbor Series" Exhibit **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through April 6 during library hours. A photo exhibit of Boston's harbor and surrounding waterways by Eric Lewandowski. The exhibit features images of the old Charles River Dam, the new Charles River crossing, and Fort Point Channel.

"Spring": The Greater Roslindale Arts Association Members' Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through March 30 during library hours. This year's theme is "Spring" for the Greater Roslindale Arts Association 2nd annual members' exhibit. Exhibitors will include: Elizabeth Benham, Deb Bretton, Michelle Brooks, Olive Butler, Joanne Cataldo, Debra Fitzgerald, Lydia Fondacaro, Helen Horigan, Mary McCusker, Jane Southwick, Al Wallstrom, and Darlene West.

## GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through June 1, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by the architects and designers.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. As-sistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
November 30, 1999

Vivian Leonard,
*Supervisor of Human Resources.*
Dear Ms. Leonard:

On November 29, 1999, Mr. John H. Cook was appointed to the position of 3rd Class Steamfireman/ Engineer, SF13(1) for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan

Mr. John H. Cook - Appointed November 29, 1999 to Serve as 3rd Class Steamfireman/Engineer at the Suffolk County Sheriff's Department Mr. Cook has over fourteen (14) years previous experience as Fireman and 3rd Class Engineer. For the past six months he has worked as a 3rd Class Engineer at the Quincy Hospital. In this position, some of Mr. Cook's responsibilities included the operation and monitoring of all steam plant equipment including the steam boilers, pumps, tanks, soot blowers, water treatment system and air compressors. Prior to his employment at Quincy Hospital, Mr. Cook worked for the Malden Hospital for nine (9) years, also as a 3rd Class Engineer, where he was responsible for all steam plant equipment. Mr. Cook also worked for Balco, Inc. for two (2) years and for the Park Plaza Hotel for four (4) years as a Fireman monitoring all steam plant equipment.

Mr. Cook holds a 3rd Class Engineer License as well as an Oil Burner Technician License. He attended Peterson's School of Steam Engineering, The Steam Institute and the New England Fuel Institute.

In view of Mr. Cook's prior experience, skills and ability, it is hereby requested that his second, third and fourth year increments be determined under the provisions of Rule 15(f) of the Suffolk County Compensation Plan, effective November 29, 1999.

Sincerely,
Richard Rouse,
*Sheriff.*
*Suffolk County.*

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
January 31, 2000

Vivian Leonard,
*Supervisor of Human Resources.*
Dear Ms. Leonard:

On January 31, 2000, Ms. Zhong Xu was appointed to the position of principal Administrative Assistant (CNTY), MM7(1) to serve as Assistant Director of the MIS Division at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Zhong Xu — Appointed January 31, 2000 to serve as Principal Administrative Assistant (CNTY), MM7(1) at the Suffolk County Sheriff's Department. Prior to Ms. Xu's employment with the Suffolk County Sheriff's Department she worked as the Senior System Analyst at the MWRA in Charlestown, MA for approximately two years. Some Ms. Xu's responsibilities in this position included system design, analysis and development. Prior to her employment with the MWRA, Ms. Xu was an Assistant Database Administrator at Bridgewater State College for two years; a System Assistant at International Communication, Inc for two years; and a System Assistant at AT&T Public Relation Department for two years. From 1981 until 1992, Ms. Xu worked for the Power Supply Bureau of Beijing, China in the position of Electrical Engineer, where she participated in the design and development cycle of a software system for real-time Monitoring for Electric Power Distribution. She was also responsible for system analysis, system design and development of the Electrical Power System Disturbance Statistics & Analyses System application in dBase III.

Ms. Xu is a graduate of North China Electric Power College where she received her BS in Electrical Engineering. Ms. Xu is also a graduate of Bridgewater State College where she received her Master's Degree in Computer Science.

In view of Ms. Xu's prior experience, background, skills and ability, it is hereby requested that her second, third, fourth, and fifth year increments be determined under the provisions of Rule 15(f) of the Suffolk County Compensation Plan, effective January 31, 2000.

Sincerely,
Brian Byrnes
for Richard Rouse,
*Sheriff.*
*Suffolk County.*

## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

SCHOOL DEPARTMENT

**Community Partnerships for Children**

C. 5954-97
March 16, 1998

Dear Mayor Menino.

On January 14, 1997, your Honor approved the award of an unadvertised contract in the amount of $154,373 to Catholic Charitable Bureau of the Archdiocese of Boston, Inc., located at 49 Franklin Street, Boston, MA 02110, to provide care and education to three and four year old children and cluster coordination services under the Community Partnerships for Children Program for the period December 1, 1997, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Catholic Charitable Bureau of the Archdiocese of Boston, Inc. has been allocated funds to expand cluster coordination services through the Haitian Multi Service Center, located at 12 Bicknell Street, Dorchester, MA 02121

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Catholic Charitable Bureau of the Archdiocese of Boston, Inc as follows

1. By increasing the amount of the contract by $51,533.07, thereby increasing the total contract cost to $205,906 07 and.
2. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awar[illegible] under the provisions of the Charter of the Cit[illegible] Boston

This contract is funded by a grant from [illegible] Commonwealth of Massachusetts Departm[illegible] of Education, Early Learning Services (D[illegible] Initial proposals are reviewed and approve[illegible] a three-year funding cycle, contingent [illegible] approval of continuation funding from DO[illegible]

The Direct Services Subcommittee of [illegible] Zero to Eight Coalition (see strategic [illegible] attached hereto) chose Catholic Chari[illegible] Bureau of the Archdiocese of Boston, Inc. [illegible] Direct Services Subcommittee issued a Re[illegible] for Proposals in October 1997; proposals [illegible] then reviewed by the Direct Ser[illegible] Subcommittee. Catholic Charitable Bure[illegible] the Archdiocese of Boston, Inc. was selecte[illegible] the comprehensiveness of their project a[illegible] alignment with the objectives of the Comm[illegible] Partnerships for Children Program. In vie[illegible] the Catholic Charitable Bureau of [illegible] Archdiocese of Boston, Inc.'s competitive [illegible] tion through the Request for Proposals pr[illegible] it is my opinion that no useful purpose wo[illegible] served by further advertising

This request is submitted late as a result [illegible] protracted allocation process currently i[illegible] mented by the Zero to Eight Coalition. [illegible] attempt will be made in the future to hav[illegible] tracts fully executed prior to the commen[illegible] of services

Sincerely,
Thomas W. Payzan[illegible]
Superintend[illegible]

## Mayor's Hot Lin[illegible]
## 6 3 5 - 4 5 0 [illegible]

## WEATHER EMERGEN[illegible]
## TELEPHONE NUMBE[illegible]

| | |
|---|---|
| STORM CENTER | 1-617-63[illegible]-050 |
| Police/Fire | 911 |
| 24 Hour Service | 1-617-63[illegible]-500 |
| Elderly Commission | 1-617-63[illegible]-366 |
| Local Weather Service | 1-617-93[illegible]-234 |
| National Weather Service | 1-508-82[illegible]-572 |
| No-Heat Complaints | 1-617-63[illegible]-322 |

**UTILITY COMPANIES**

| | |
|---|---|
| Boston Edison | 1-800-59[illegible] |
| Boston Gas | 1-617-46[illegible] |
| Commonwealth Gas | 1-800-57[illegible] |
| Bell Atlantic | 1-617-5[illegible] |
| Boston Water & Sewer | 1-617-3[illegible] |

**OTHERS**

| | |
|---|---|
| MDC | 1-617-7[illegible] |
| MDC ....(24 Hrs.) | 1-617-7[illegible] |
| MBTA | 1-617-2[illegible] |
| MBTA Police | 1-617-2[illegible] |
| City of Boston Tow Lot | 1-617-6[illegible] |
| Boston Medical Center | 1-617-5[illegible] |
| POISON CENTER | 1-800-6[illegible] |
| | 1-617-2[illegible] |
| Logan Airport ..8am-5pm | 1-617-5[illegible] |
| STATE POLICE | 1-617-5[illegible] |
| Headquarters | 1-508-8[illegible] |

American Heart Association
Fighting Heart Disease and Stroke

If you are what you eat, why not cut back on fat?

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**NVITIATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: "PROVIDE RENTAL OF UNIFORMS FOR CENTRAL FOOD FACILITY - Multi-Year (3 Yrs) BID #124"**

The City of Boston School Department (the ity), acting by its Business Manager (the Of- ial), invites sealed bids for the performance of e work we generally described above, and par- cularly as set forth in the Invitation For Bids hich may be obtained at the Office of the Busi- ess Manager of the School Committee, 5th floor, 5 Court Street, Boston, MA 02108, commencing 12:00 Noon on WEDNESDAY, MARCH 29, )00. Invitations For Bids shall be available until e time of the bid opening.

Every sealed bid shall be submitted in accor- ance with the Invitations For Bids. All sealed bids all be filed no later than TUESDAY, APRIL 25, )00 at 12:00 Noon at the office of the Official, ffice of the Business Manager, 26 Court Street, n floor, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable.

A non-refundable bid deposit in the amount of 0.00 shall be required from each bidder.

The supplies/services above described for the year term of this contract is an estimated ount of the supplies/services to be procured.

All bidders are hereby notified that they shall vide a unit price for each supply/service to be cured in this contract, subject to the following ms that will govern price adjustments.

Bidders are further notified that they shall sub- prices for and bid prices shall be compared on basis of the entire period of performance.

Bidders are hereby notified that the Official ll cancel the contract if funds are not appropri- d in any fiscal year.

Sealed bids shall be publicly opened by the cial on TUESDAY, APRIL 25, 2000 at 26 Court eet, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to approval of the Superintendent of Schools and Mayor of Boston.

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City and the Official reserve the right to ct any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager.*

Mar. 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF FITNESS/EXERCISE EQUIPMENT - BID #BPS 123**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 29, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than MONDAY, APRIL 24, 2000, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on MONDAY, APRIL 24, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee.*

(Mar. 27.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Building Demolition @ 40-44 Washington Street, Dorchester, MA, Project #B0466B, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 40-44 Washington Street, Dorchester, MA

SCOPE OF WORK includes: Demolish building, remove foundation, cut and cap utilities, fence and backfill.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 14, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Thursday, April 6, 2000 from 11:00 A.M. to 12:00 noon at 40-44 Washington Street, Dorchester.

PLANS/SPECIFICATIONS will be available on or about March 27, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Mar. 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS

RESIDENTIAL DEVELOPMENT PROGRAM

Spring 2000 Sale Properties

**20 Cranston Street, Jamaica Plain (single family - assessed at $75,700.00); 27 Norwell Street, Dorchester w/adj. lots 29-31 Norwell Street (single family - assessed at $86,500.00 and $2,700 respectively); 32 Spring Garden Street, Dorchester (single family - assessed at $78,900.00); 81 Stratton Street, Dorchester (three family - assessed at $48,900.00)**

The City of Boston, through its Public Facilities Department, hereinafter referred to as Department of Neighborhood Development (DND), is seeking proposals for its Spring 2000 Sale Properties through the Residential Development Program (RDP). This program is designed to provide affordable homeownership to first-time homebuyers.

These properties will be sold and re-developed for first-time homebuyers and will be subjected to use and re-sale restrictions to ensure affordability.

An Open House will be held on Saturday, April 15, 2000 and on Sunday, April 30, 2000. For times see Request For Proposal (RFP) package.

The RFP package will be available on Monday, April 3, 2000 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Complete proposals forms must be submitted as directed in the RFP and returned to DND at the above address on May 19, 2000, no later than 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about this Request for Proposals contact Aisha Bugg, Program Assistant at (617) 635-0381.

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT
PUBLIC FACILITIES DEPARTMENT

CHARLOTTE GOLAR RICHIE,
(Mar. 27.) *Chief and Director.*

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 13, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0123 – FLOOR MACHINES to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: March 28, 2000. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0124 – DIVE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 28, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0125 – MISCELLANEOUS VIDEO EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 28, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

(Mar. 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Replacement of Doors and Windows at the John F. Kennedy School, 7 Bolster Street, Jamaica Plain, MA 02130.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Doors and Windows at the John F. Kennedy School," at an estimated cost of $550,000.

SCOPE OF WORK: Replacement of door and window assemblies. New security grilles and miscellaneous alterations in accordance to plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, March 28, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twe o'clock noon on Tuesday, April 11, 2000, at wh time and place respective bids will be opened a read aloud. General contractors must file w their bids a copy of a certification from DC showing that they are eligible to bid on project Doors and Windows, up to a project dollar amo and up to an aggregate limit, and with an upd statement, DCPO Form CQ3, summarizing contractor's record for the period between the est DCPO certification and the date the contra submits its bid.

The attention of all bidders is specifically dir ed to the equal employment opportunity sectio the specifications and the obligation of the c tractor and all subcontractors to take affirma action in connection with employment practi throughout the work. Pursuant to minority par pation, the general contractor must complete Minority Business Form in the specifications, ing assurance that at lest 10 percent of his price shall be expended for minority busir enterprise. The form must be signed by Minority Business Enterprise and the general tractor within five (5) business days after award of the contract.

A performance bond, and also a labor materials or payment bond, of a surety comp qualified to do business under the laws of Commonwealth and satisfactory to the Awar Authority and each in the sum of 100 perce the contract price, will be required of the succ ful bidder.

The Awarding Authority reserves the rig reject any or all bids and to accept the bid wh deems best for the interest of the City.

ROBERT R. RO
*Director/Senior Structural Engine*
(Mar. 27.) *Facilities Manageme*

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ADVERTISEMENT
CITY OF BOSTON

**REQUEST FOR QUALIFICATIONS FO ENGINEERING DESIGN SERVICES RELA E TO THE OVERVIEW OF VARIOUS BRID IN THE CITY OF BOSTON**

The Boston Public Works Department i Qualifications from prospective firms for E eering Design Services relative to the Overv various bridges in the City of Boston. The qu consultant could be responsible for the pre tion of plans, specifications, estimates, a providing advice and coordination relative t ous bridges in the City of Boston. This cont not subject to G.L.c. 30B because it is a c for design services. Accordingly, it will be a pursuant to the City Charter.

Request for Qualifications will be made able on Monday, March 27, 2000, in the O the Division Engineer, Room 710, Bosto Hall. The Request for Qualifications must ceived no later than 12:00 noon, on Th April 13, 2000, in the Office of the Divisio neer, Room 710, Boston City Hall. No s sions will be accepted later than the time a mentioned above.

To be considered, the Qualifications m submitted in triplicate.

Project fees will be negotiated. Applicant be Registered Engineers in the Commonw Massachusetts.

The City of Boston and the Commiss Public Works reserve the right to reject any Qualifications, or any part thereof.

JOSEPH F. CASAZ
(Mar. 27.) *Commissioner of Public W*

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

FIRE DEPARTMENT

tation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

- o lock repairs and services
- cut and/ or supply keys and key blanks
- repairing auto locks
- supplying miscellaneous auto lock supplies
- glass repairs and services
- repairing and/or supplying auto glass
- icating and/or repairs hose
- rubber hose
- hydraulic hose,
- air lines, etc.
- smission & engine repairs of fire apparatus
- smission & engine repairs of fire cars, small trucks & vans
- electrical repairs and services
- body repairs for fire apparatus
- body repairs for fire cars, small trucks & vans
- epairs and services
- matic and/or hydraulic repairs and services
- seat repairs and services
- line and/or diesel filling pump repairs and services
- sis/suspension & differential repairs on fire apparatus
- sis/suspension & differential repairs on fire cars, small trucks & vans
- ellaneous fire apparatus & ladder truck repairs and services
- repairs and services
- e equipment repairs & services
- ic Motor repairs & services
- rator and/or Transfer Switches repairs & services
- hone Equipment repairs & services
- achine repairs & services
- tor and/or air conditioning repairs & services
- ine and/or diesel powered equipment epairs and services
- g services for fire apparatus
- g services for fire cars, small trucks and ans
- e industrial repairs & services
- ire boats
- locks and/or piers
- ittings
- laneous Maintenance & Repairs

City of Boston/County of Suffolk (the ), acting by its Fire Commissioner (the ), invites competent persons, firms or cor- ns to apply for prequalification on a bid- st and thereafter enter into a contract or ts as may be requested from time to time Official for the performance of the particu- s of work generally described above and rm such items of work when and as may ired by the Official during the period of July through June 30, 2001

s of the application and related contract nts are to be picked up at the Boston Fire nent, Maintenance Division, 900 Massa- s Avenue, Boston, MA 02118, on or after Monday, February 28, 2000

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000 AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable HOURLY RATE IS ALSO REQUIRED

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

**REQUEST FOR PROPOSALS FOR MULTI-LINGUAL HOMEBUYING 101 CLASSES FOR THE HOME BUYER ASSISTANCE (HBA) UNIT**

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to coordinate, market and teach Multi-lingual Homebuying 101 (MLHB 101), a series of classes sponsored by the HBA Division of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for teaching, coordinating, marketing and providing multi-lingual pre-purchase education for the Home Buyer Assistance Unit (HBA) of the City of Boston, along with optional, follow-up home buyer counseling sessions.

The Request For Proposals (RFP), package will be available to all interested individuals beginning on March 27, 2000, 9:00 A.M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on April 12, 2000. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated

This contract is funded through the Community Development Block Grant. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department, (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
*Chief and Director*

(Mar. 27.)

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BUSINESS OPPORTUNITY

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952



**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 20, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0126 – MICROSPECTROMETER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 4, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0127 – RADAR GUNS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 4, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Mar. 20, 27; April 3.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 27, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0118 – (Readvertisement) SOFTWARE TO UPGRADE ANALYZER WORKSTATION to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 12, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0128 – SCIENCE ROOM TABLES to DEPARTMENT OF NEIGHBORHOOD DEV.– Bid Opening Date: April 11, 2000. (Commodity Code: 415-91; Buyer John Shea)

Bid No. 0129 – KITCHEN EQUIPMENT - IN- SINK ERATOR to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 12, 2000. (Commodity Code: 520-99; Buyer Mary Caiani)

Bid No. 0130 – AUTOMOTIVE WORKSPACE SHELVING SYSTEMS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 11, 2000. (Commodity Code: 450-08; Buyer John Shea)

Bid No. 0131 – S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: April 18, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0132 – MISCELLANEOUS TELEPHONE AND PARTS to BOSTON POLICE DEPARTMEN – Bid Opening Date: April 12, 2000. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Mar. 27; April 3, 10.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,**
**DEPARTMENT OF NEIGHBORHOOD**
**DEVELOPMENT, (PFD, DND)**

**INVITATION FOR BIDS**
**NOTICE TO CONTRACTORS**

**Invitation for General Bids: Long Island Hazardous Waste Remediation, Project #5807-C**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Long Island Hazardous Waste Remediation.

SCOPE OF WORK includes: Hazardous waste removal, disposal and remediation of five sites on Long Island, Boston.

Bids will be received up until twelve o'clock noon, Boston time on April 13, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 7% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, § 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about March 27, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks. Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please make checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICH
*Director*

(Mar. 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

vitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

to lock repairs and services
cut and/ or supply keys and key blanks
repairing auto locks
supplying miscellaneous auto lock supplies
o glass repairs and services
repairing and/or supplying auto glass
ricating and/or repairs hose
rubber hose
hydraulic hose,
air lines, etc.
nsmission & engine repairs of fire apparatus
nsmission & engine repairs of fire cars, small trucks & vans
o electrical repairs and services
o body repairs for fire apparatus
o body repairs for fire cars, small trucks & vans
repairs and services
umatic and/or hydraulic repairs and services
o seat repairs and services
oline and/or diesel filling pump repairs and services
ssis/suspension & differential repairs on fire apparatus
ssis/suspension & differential repairs on fire cars, small trucks & vans
ellaneous fire apparatus & ladder truck repairs and services
e repairs and services
ge equipment repairs & services
tric Motor repairs & services
erator and/or Transfer Switches repairs & services
phone Equipment repairs & services
Machine repairs & services
ator and/or air conditioning repairs & services
oline and/or diesel powered equipment repairs and services
ng services for fire apparatus
ng services for fire cars, small trucks and vans
e industrial repairs & services
fire boats
docks and/or piers
pilings
ellaneous Maintenance & Repairs

e City of Boston/County of Suffolk (the ty), acting by its Fire Commissioner (the al), invites competent persons, firms or corons to apply for prequalification on a bid- list and thereafter enter into a contract or cts as may be requested from time to time Official for the performance of the particu- ms of work generally described above, and form such items of work when and as may uired by the Official during the period of July 0, through June 30, 2001.

ies of the application and related contract ments are to be picked up at the Boston Fire ment, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

MARTIN E. PIERCE, JR.,
*Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
repairing building and door locks
cutting and/or supply keys and key blanks
supplying miscellaneous locksmith supplies
General construction, alterations and repairs
floor repairs
masonry
carpentry
roofing
sheet metal work
fence work
painting-exterior and interior
window balances, springs, etc.
Glass work
repairing and/or supplying glass
Plumbing and heating repairs and services
Oil burner repairs and services
Air Conditioning repairs & services
Extermination work
Hazardous waste removal and services
oil separators, etc.
Repairing and/or servicing appliances
dishwashers
washing machines
clothes dryers (gas & electric)
stoves and ovens (gas & electric)
Diesel Exhaust Systems repairs & services
Fire Alarm Panel Boxes

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2000, through June 30, 2001.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, February 28, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 30, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Feb. 28; Mar. 6, 13, 20, 27.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

South Boston & Roslindale Libraries
Project #6660

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the South Boston & Roslindale Libraries with an associated construction cost estimate of $570,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by April 13, 2000, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Mar. 27.)

ADVERTISEMENT
CITY OF BOSTON

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

**Invitation for Bids: HVAC Improvements - Veronica B. Smith Senior Center, Project #6645, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: HVAC Improvements - Veronica B. Smith Senior Center.

SCOPE OF WORK includes: Installation of air conditioning on the third floor of the Veronica B. Smith Senior Center, including an upgrade of electrical systems.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 13, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 20, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in HVAC to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Electrical.

PLANS/SPECIFICATIONS will be available on or about March 27, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Mar. 27.)

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**INVITIATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: "PROVIDE QUALITY CONTROL ANALYSIS FOR CENTRAL FOOD FACILITY-Multi-Year (3 Yrs) BID#125"**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on WEDNESDAY, MARCH 29, 2000. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than WEDNESDAY, APRIL 26, 2000 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

The supplies/services above described for the 3 year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the follo[illegible] terms that will govern price adjustments:

Bidders are further notified that they shall [illegible]mit prices for and bid prices shall be compar[illegible] the basis of the entire period of performance.

Bidders are hereby notified that the O[illegible]al shall cancel the contract if funds are not app[illegible]ated in any fiscal year.

Sealed bids shall be publicly opened b[illegible] Official on WEDNESDAY, APRIL 26, 2000 [illegible] Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subj[illegible] the approval of the Superintendent of School [illegible] the Mayor of Boston.

The maximum time for bid acceptance b[illegible] City after the opening of bids shall be ninet[illegible] days.

The City and the Official reserve the ri[illegible] reject any or all bids, or any item or items th[illegible]

RONAN J. FITZPATRICI[illegible]
*Acting Business Mana[illegible]*

(Mar. 27.)

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR [illegible]E PROCUREMENT OF THE FOLLO[illegible]G SERVICES AND/OR SUPPLIES: [illegible]R-CHASE OF BREAD, ROLLS & [illegible]S FOR CAFETERIAS & CENTRAL [illegible] FACILITY - RE BID SCHEDULE I - [illegible] BPS 126**

The City of Boston School Departme[illegible] the City), acting by its Business Manager (t[illegible] Official), invites sealed bids for the performa[illegible] of the work we generally described above, an[illegible] particularly as set forth in the Invitation Fo[illegible]ids which may be obtained at the Office of th[illegible]siness Manager of the School Committee, 5t[illegible]oor, 26 Court Street, Boston, MA 02108, comm[illegible]ing at Twelve O'clock Noon on MONDAY, MAR[illegible]27, 2000. Invitations For Bids shall be availat[illegible] the time of bid opening.

Every sealed bid shall be submitted in [illegible]ordance with the Invitation For Bids. All seal[illegible]ids shall be filed not later than THURSDAY, AP[illegible]20, 2000, at Twelve O'clock Noon (Boston T[illegible]) a[illegible] the office of the Official, Boston Public Sch[illegible], 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directe[illegible] the provisions of the Invitation For Bids and [illegible]tract documents, specifically to the requirement[illegible] bid deposits, insurance and performance bo[illegible] as may be applicable.

A non-refundable bid deposit in the am[illegible]t of $20.00 is required from each bidder.

Sealed bids shall be publicly opened [illegible] the Official on THURSDAY, APRIL 20, 2000 at [illegible]ston Public Schools, 26 Court Street, 5th floor, [illegible]ton, MA 02108.

The award of any contract shall be s[illegible]t to the approval of the Superintendent of Sch[illegible] and the Mayor of Boston.

The maximum time for bid acceptanc[illegible] the City after the opening of bids shall be nin[illegible] (90) days.

The City and the Official reserve the [illegible] reject any or all bids, or any item or items [illegible]

RONAN J. FITZPATR[illegible]
*Acting Business Manager [illegible]*
*School Comm[illegible]*

(Mar. 27.)

# OFFICIAL DIRECTORY

**ADMINISTRATIVE SERVICES DEPARTMENT**
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

**AFFIRMATIVE ACTION**
Arlyne Grant, *Director,* Room 612, 635-3360

**ART COMMISSION**
M. Mildred Farrell, *Director,* Room 716, 635-3245

**ASSESSING**
Ronald Rakow, *Commissioner,* Room 301, 635-4264

**AUDITING**
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

**BOARD OF APPEAL**
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

**BOSTON HOUSING AUTHORITY**
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

**BOSTON REDEVELOPMENT AUTHORITY/EDIC**
Paul L. McCann, *Acting Director,* Room 925, 722-4300

**BUDGET MANAGEMENT**
Lisa Signori, *Director,* Room 813, 635-3870

**BUSINESS DEVELOPMENT**
Catherine Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-2000

**CABLE**
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

**CITY CLERK**
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

**Archives and Record Center**
*Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

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**CITY RECORD**
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

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James Cahill, *Director,* 52 North Street, 635-4896

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Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

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Juanita B. Wade, *Director,* 635-3446

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Linda Johnson-Taylor, *Manager,* 635-2130

**Safe Neighborhoods Youth Fund**
Ann P. Stanton, *Manager,* 635-2258

**CONSUMER AFFAIRS AND LICENSING**
George Alex, *Acting Director,* Room 817, 635-4165

**COPY CENTER**
Judy Kenneally, Room 206, 635-4325

**CREDIT UNION**
Elbara J. O'Toole, *Office Manager,* Room 242 635-4545

**CULTURAL AFFAIRS**
Ellen Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

**Boston Film Bureau**
Karen H. Chapman, *Director,* Room 716, 635-3245

**ELECTION**
Nancy Lo, *Chairman,* Room 241, 635-4634

**ELDERLY COMMISSION**
Jane Williams-Mitchell, *Commissioner,* Room 271, 635-4375

**EMERGENCY SHELTER COMMISSION**
Kelly Cronin, *Executive Director,* Room 716, 635-4507

**FAIR HOUSING COMMISSION**
Victoria Williams, *Director,* Room 966, 635-4408

**Commission for Persons with Disabilities**
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

**FINANCE COMMISSION**
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

**FIRE DEPARTMENT**
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

**GRAPHIC ARTS DEPT.**
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

**OFFICE OF HEALTH & HUMAN SERVICES**
Juanita B. Wade, *Chief of Human Services,* 635-3446

**HEALTH BENEFITS & INSURANCE**
Eugene Pastore, *Director,* Room 807, 635-4570

**HUMAN RESOURCES**
Vivian Leonard, *Director,* Room 612, 635-4698

**Employee Assistance Program (EAP)**
Michael J. Kineavy, *Director* 152 North Street, 635-2200

**HUMAN RIGHTS COMMISSION**
Victoria Williams, *Director,* 635-3562

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"Central Operators" 635-4000

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Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

**INTERGOVERNMENTAL RELATIONS**
Howard R. Leibowitz, *Director,* 635-3817

**Federal**
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

**State**
Joseph Rowan, *State Liaison,* Room 960 635-4616

**City Council**
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

**LABOR RELATIONS**
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

**LAW DEPARTMENT**
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

**Tax Title Division**
*Director,* Room 621, 635-4035

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James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Michael J. Kineavy, *Acting Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

**MAYOR'S 24 HOUR SERVICE**
Geraldine Cuddyer, *Director,* 635-4500

**MINORITY AND WOMEN BUSINESS ENTERPRISE**
Brooke Woodson, *Director,* Room 800, 635-4084

**MIS**
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

**NEIGHBORHOOD DEVELOPMENT**
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

**Boston Empowerment Center**
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

**Capital Planning**
Roger McCarthy, *Director,* Room 813, 635-3493

**NEW BOSTONIANS**
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

**NURSE**
Geraldine Wyse, R.N., Room 115, 635-4983

**PARKS AND RECREATION**
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

**Environment**
Antonia M. Pollak, *Director,* Room 805, 635-3850

**POLICE DEPARTMENT**
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

**PUBLIC HEALTH COMMISSION**
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

**PUBLIC SCHOOLS**
Thomas Payzant, *Superintendent,* 635-9050

**PUBLIC WORKS**
Joseph Casazza, *Commissioner,* Room 714, 635-4900

**PURCHASING**
Thomas Stanton, *Acting Purchasing Agent.* Room 808, 635-4564

**PROPERTY MANAGEMENT**
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

**REGISTRY**
Judith McCarthy, *Registrar,* Room 213, 635-4175

**REGISTRY OF DEEDS**
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

**RENTAL HOUSING RESOURCE CENTER**
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

**RETIREMENT BOARD**
Donna Mueller, *Executive Officer,* Room 816, 635-4300

**SECURITY**
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

**SPECIAL EVENTS AND TOURISM**
Cecily Foster, *Director,* Room 802, 635-4447

**TRANSPORTATION**
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

**TREASURY**
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

**WATER AND SEWER COMMISSION**
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

**WEIGHTS AND MEASURES**
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

**WOMEN'S COMMISSION**
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

**WORKERS' COMPENSATION**
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

**VETERANS' SERVICES**
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

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# CITY RECORD

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**CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, June 9, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend John Hennessey, Our Lady of Perpetual Help, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR DAVIS-MULLEN

Councillor DAVIS-MULLEN presented Matthew Ryan with a resolution congratulating him for pitching a perfect baseball game for South Boston High School on April 13, 1999.

PRESENTATION BY COUNCILLOR O'NEIL

Councillor O'NEIL presented Charles Curran with a resolution for his fifty years of dedication to Boston City Hall.

ORDINANCE INCREASING FINES FOR UNLAWFUL POSTING OF SIGNS (DOCKET NO. 0760)

The following was received:

City of Boston
Office of the Mayor

June 7, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance increasing the fines for violations of City of Boston Code Chapter 16, Sections 23.1 and 23.3, which regulate the posting and affixing of notices and placards on private and public structures in the City.

This Ordinance increases the fines from $50 to $300 for each violation of Sections 23.1 and 23.3 to establish a stronger mechanism for the enforcement of these regulations.

I urge your Honorable Body to approve this Ordinance at your earliest convenience.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE INCREASING FINES
FOR UNLAWFUL POSTING OF SIGNS

Be it ordained by the City Council of Boston, as follows:

Section 1. Chapter 16 of the Ordinances of 1977, as amended by Chapter 12, Section 3 of the Ordinances of 1994, and appearing as City of Boston Code, Ordinances, Chapter 16, Section 32.6, is hereby amended by striking out the phrase:

Subsection 16-23.1 Fifty ($50.00) dollars;
Subsection 16-23.3 Fifty ($50.00) dollars;

and inserting in place thereof the following:

Subsection 16-23.1 Three Hundred ($300.00) dollars;
Subsection 16-23.3 Three Hundred ($300.00) dollars.

**Referred to the Committee on Government Operations.**

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND A YOUTH-AT-RISK GRANT OF $4,000,000 FROM COMMONWEALTH OF MASSACHUSETTS THROUGH ECONOMIC REDEVELOPMENT INDUSTRIAL CORPORATION FOR REIMBURSING COSTS OF HIRING UP TO 1,500 RESIDENT YOUTHS AGED 14-20 FOR 1999 SUMMER YOUTH EMPLOYMENT (DOCKET NO. 0761)

The following was received:

City of Boston
Office of the Mayor

June 4, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order authorizing the Department of Parks and Recreation to accept and expend a Youth-At-Risk grant in the amount not to exceed $4,000,000 from the Commonwealth of Massachusetts through the Economic Redevelopment Industrial Corporation.

These funds are being granted for the purpose of reimbursing the costs of hiring up to 1,500 Boston resident youths aged 14–20 for the 1999 Summer Youth Employment Program. These youths will be hired from the existing waiting lists of the Boston Youth Corps, The Boston Private Industry Council and Action for Boston Community Development. The Boston Youth Corps will hire youths for positions with community based organizations and non-profit agencies. Action for Boston Community Development is hiring youths for additional community based organizations in the City. The Boston Private Industry Council is hiring youths for positions within the Health Education Consortium, the municipal court system and other non-profit organizations.

The Parks and Recreation Department is coordinating the overall operation, financial management and reporting of the Boston Youth Corps, The Boston Private Industry Council and Action for Boston Community Development. Administration of this program will not require additional full-time or part-time staffing. Existing City personnel will be operating this program under the direction of the Chief of Basic City Services.

I urge your Honorable Body to approve this Order at your earliest convenience.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Department of Parks and Recreation, by and through its commissioner, and acting on behalf of the City of Boston, be, and the same hereby is, authorized pursuant to G.L. c. 44, § 53A to accept and expend grant funds from the Commonwealth of Massachusetts in an amount not to exceed $4,000,000 for purposes of the 1999 Summer Youth Employment Program in the City of Boston.

**Referred to the Committee on City and Neighborhood Services.**

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0762)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

James F. Burke, Russell Castagna, David Johnson, Shirley A. Jones, Frederick W. MacDonald, John J. Murad, Marie B. Murad, Patrick A. Ward.

REPORT ON ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $1,000,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF FUNDING EFFORTS OF VARIOUS CITY AGENCIES TO ADDRESS AND MITIGATE IMPACTS OF CONSTRUCTION ACTIVITIES IN CENTRAL ARTERY/TUNNEL PROJECT WORK AREAS (DOCKET NO. 0414)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0414, message of the Mayor and order authorizing the Transportation Department to accept and expend a grant of $1,000,000 from the Massachusetts Highway Department for the purpose of funding the efforts of various City agencies to address and mitigate the impacts of construction activities in the Central Artery/Tunnel Project work areas (referred March10) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 0720)

Coun. FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0720, message of the Mayor and order for confirmation of the appointments of Constables authorized to serve civil process upon filing of bond (referred May 26) — recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF HARRISON J. LEE AS CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 0721)

Coun. FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0721, message of the Mayor and order for confirmation of the appointment of Harrison J. Lee as a Constable authorized to serve civil process upon filing of bond (referred May 26) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND (DOCKET NO. 0722)

Coun. FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0722, message of the Mayor and order for confirmation of the appointments of Constables authorized to serve civil process upon filing of bond (referred May 26) — recommending the appointments be confirmed.

The report was accepted; **the appointments were confirmed.**

REPORT ON CONSTABLES' BONDS OF 40 PERSONS (DOCKET NO. 0697)

Coun. FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0697, Constables' Bonds of 40 persons (referred May 19) — recommending bonds be approved.

The report was accepted; **the bonds were approved.**

REPORT ON ORDER AUTHORIZING MAYOR'S OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND PRIVATE DONATIONS, CONTRIBUTIONS AND/OR GIFTS OF $15,000 FROM COMMUNITY ORGANIZATIONS TO FUND COMMUNITY SERVICE PROGRAMS (DOCKET NO. 0472)

Coun. FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0472, message of the Mayor and order authorizing the Mayor's Office of Community Partnerships to accept and expend private donations, contributions and/or gifts of $15,000 from community organizations to fund community service programs (referred March 31) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING MAYOR'S OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND GRANT OF $585,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO PROMOTE DEVELOPMENT OF STRATEGIES TO ADDRESS NEEDS OF AT-RISK YOUTH THROUGH FY99 TARGETED CITIES INITIATIVE (DOCKET NO. 0646)

Coun. FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0646, message of the Mayor and order authorizing the Mayor's Office of Community Partnerships to accept and expend a grant of $585,000 from the Massachusetts Executive Office of Health and Human Services to promote the development of strategies to address the needs of at-risk youth through FY99 Targeted Cities Initiatives (referred May 5) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY2000 (DOCKET NO. 0555)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0555, message of the Mayor and order for annual appropriation and tax orders for FY2000 (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

REPORT ON ORDER FOR ANNUAL APPROPRIATION OF $15,000,000 FOR PAVE THE WAY 2000 PROGRAM WHICH WILL RAISE GENERAL CONDITION OF BOSTON'S ROADWAYS AND WALKING SURFACES OVER TWO-YEAR PERIOD (DOCKET NO. 0557)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0557, message of the Mayor and order for annual appropriation of $15,000,000 for the Pave the Way 2000 program which will raise the general condition of Boston's roadways and walking surfaces over a two-year period (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER FOR LOAN OF $4,395,000 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS, OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING THE COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS, FOR THE PURPOSE OF POLICE AND SCHOOL DEPARTMENTS (DOCKET NO. 0558)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0558, message of the Mayor and order for loan of $4,395,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purpose of the Police and School Departments (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER FOR LOAN OF $28,385,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR THE PURPOSES OF THE COMMUNITY CENTERS, FIRE, MANAGEMENT INFORMATION SERVICES, AND SCHOOL DEPARTMENTS (DOCKET NO. 0559)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0559, message of the Mayor and order for loan of $28,385,000 for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Management Information Services, and School Departments (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

REPORT ON ORDER FOR LOAN OF $3,550,000 FOR PURPOSE OF COST OF DEPARTMENTAL EQUIPMENT TO SERVICE INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0560)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0560, message of the Mayor and order for loan of $3,550,000 for the purpose of the cost of departmental equipment to service the Inspectional Services Department (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER FOR LOAN OF $470,000 FOR DEVELOPING LAND FOR BURIAL PURPOSES AND FOR CONSTRUCTING PATHS AND AVENUES AND EMBELLISHING GROUNDS IN CITY-OWNED CEMETERIES (DOCKET NO. 0561)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0561, message of the Mayor and order for loan of $470,000 for developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in city-owned cemeteries (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER FOR LOAN OF $757,500 FOR ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS RELATIVE TO TRANSPORTATION AND DEVELOPMENT PLANS TO BE MANAGED BY TRANSPORTATION DEPARTMENT AND BOSTON DEVELOPMENT AUTHORITY (DOCKET NO. 0562)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0562, message of the Mayor and order for loan of $757,500 for developing engineering or architectural services for plans and specifications relative to transportation and development plans to be managed by the Transportation Department and the Boston Redevelopment Authority (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER FOR LOAN OF $19,105,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING THE ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSES OF ENVIRONMENT, PARKS AND RECREATION, COMMUNITY CENTERS AND SCHOOL DEPARTMENTS (DOCKET NO. 0563)

Coun. HENNIGAN, on behalf of the Committee on

Ways and Means, submitted the following:

Report on Docket No. 0563, message of the Mayor and order for loan of $19,105,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purpose of the Environment, Parks and Recreation, Community Centers and School Departments (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED ON JULY 21, 1998 TO RAISE AMOUNT FROM $20,000,000 TO $26,060,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, IMPLEMENTATION AND OPERATION OF COMPUTER HARDWARE AND SOFTWARE FOR CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE (DOCKET NO. 0564)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0564, message of the Mayor and order to amend a loan order originally passed on June 24, 1998 and July 15, 1998 and approved on July 21, 1998 to raise the amount from $20,000,000 to $26,060,000 for the purpose of the development, design, implementation and operation of computer hardware and software for the city-wide administrative information system for human resources, payroll and finance (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER FOR LOAN OF $950,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS (DOCKET NO. 0565)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0565, message of the Mayor and order for loan of $950,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER FOR LOAN OF $4,925,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS, AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0566)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0566, message of the Mayor and order for loan of $4,925,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

REPORT ON ORDER FOR LOAN OF $2,550,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0567)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0567, message of the Mayor and order for loan of $2,550,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions, and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

Coun. SAUNDERS asked to be recorded as abstaining.

---

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE: FEASIBILITY OF OFFERING TAX ABATEMENT ON COMMERCIAL PROPERTIES THAT ARE RENTED TO SMALL BUSINESSES OR FROM WHICH OWNERS OPERATE SMALL BUSINESSES (DOCKET NO. 0763)

Councillors MURPHY, CONLEY, KELLY, ROACHE, DAVIS-MULLEN, O'NEIL, FEENEY, HONAN, KEANE, SCAPICCHIO, SAUNDERS, HENNIGAN and YANCEY offered the following:

Whereas, Small businesses are an integral component of the economic vitality and neighborhood character of Boston; and

Whereas, Small businesses, in order to meet increased property taxes or increased rents, have had to raise prices on their goods; and

Whereas, Increased prices can be detrimental to such businesses and their customers; and

Whereas, As a result of increased taxes, neighborhood storefronts are being vacated and remain empty; and

Whereas, The dimunition of small, family-owned

businesses is a socioeconomic threat to livelihoods and neighborhoods; therefore be it

Ordered, That the Committee on Economic Development & Transportation hold a prompt hearing regarding the feasibility of offering a tax abatement on commercial properties that are rented to small businesses or whose owners operate small businesses from; and be it further

Ordered, That in the alternative, the committee explores the feasibility of creating a new classification that would result in lower assessed values for such properties.

**Referred to the Committee on Government Operations.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0764)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 12, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 2, 1999:

Michael Blazek, administrative assistant, $569.09, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0765)

Coun. KELLY offered the following:

Ordered, That effective Monday, July 5, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:

Michael Blazek, administrative assistant, $300, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0766)

Coun. KELLY offered the following:

Ordered, That effective Monday, May 24, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 2, 1999:

Matthew O'Malley, administrative assistant, $300, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0767)

Coun. KELLY offered the following:

Ordered, That effective Monday, May 31, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 25, 1999:

Edward Kountz, administrative assistant, $500, full time.

**Passed under suspension of the rules.**

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RESOLUTION THAT CITY COUNCIL UNANIMOUSLY URGE MEMBERS OF STATE LEGISLATURE TO REJECT GOVERNOR'S PROPOSED BUDGET ALLOCATION FOR LOCAL AID TO BOSTON AND INCREASE AMOUNT OF LOCAL AID WHICH ALL COMMUNITIES, INCLUDING BOSTON, RECEIVE IN STATE'S FY2000 BUDGET (DOCKET NO. 0539)

Coun. FEENEY called Docket No. 0539 from the Committee on Government Operations.

The matter was before the body.

Coun. FEENEY moved that the following resolution be substituted for the foregoing:

Whereas, Boston is the engine of economic growth for both the state and region; and

Whereas, The City hosts millions of tourists and commuters from suburban communities who do not contribute to the costs of providing city services and maintaining the City's infrastructure; and

Whereas, Boston is unique among municipalities in the Commonwealth by the fact that approximately 50 percent of its land is exempt from the City's main source of revenue, the property tax; and

Whereas, State aid to Boston has increased by $34.5M and $36.3M to $414.7M and $451.0M in fiscal years 1998 and 1999 respectively; and

Whereas, Both the Governor's FY00 State Budget proposal and the House version provide little more than a 1% increase in Local Aid for Boston, and this negligible increase comes at a time when sales tax and lottery revenues generated from the City are surging to record levels; and

Whereas, Both proposals contain significant changes to the Chapter 70 Education Aid distributions to establish categorical grant programs to fund initiatives such as early childhood services, extended day programs for students, and full day kindergarten programs, that Boston is already implementing; and

Whereas, Because Boston already provides some of those services using the broader distribution of Chapter 70 for FY99, the City may not qualify for this "new" grant funding, resulting in Boston being penalized for implementing programs in advance of the Legislature providing state funding; and

Whereas, Today the State Senate begins debating its version of the FY00 budget, including its recommendations for local aid, and the final determination of Boston's local aid will come very soon; therefore be it

Resolved, That the Boston City Council strongly urges the members of the State Legislature to restore the full funding of Chapter 70 aid and distribute the Local Aid revenues to reflect Boston's status as the state and regional economic engine as a part of its FY00 State Budget votes; and be it further

Resolved, That the City Clerk deliver a copy of this resolution to all members of the General Court and Governor Cellucci on Thursday, June 10, 1999 so that the state government will be aware of the position of the Boston City Council PRIOR to the budget votes that could occur as early as Friday.

The motion was carried.

Coun. FEENEY moved suspension of the rules and adoption of the resolution.

The rules were suspended; **the resolution was adopted.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0768)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 21, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 10, 1999:

Joseph M. Ganley, administrative assistant, $574.71, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0769)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 14, 1999, the

following-named persons be, and hereby are, appointed to the position set against their names until Friday, June 18, 1999:

James P. Gordon, secretary, $1,217.13, full time.

Michael Larkin, secretary, $1,360.81, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0770)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 21, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, June 25, 1999:

James P. Gordon, secretary, $670.50, full time.

Michael Larkin, secretary, $814.18, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0771)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 7, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, September 10, 1999:

Leonidas Chakalos, administrative assistant, $350, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0772)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 7, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 25, 1999:

William E. Reynolds, secretary, $1,000, full time.

**Passed under suspension of the rules.**

---

ORDER AUTHORIZING CONSERVATION COMMISSION TO RECEIVE IROQUOIS STREET WOODS CONSERVATION RESTRICTION (DOCKET NO. 0773)

Coun. KEANE offered the following:

Whereas, There is a serious need in the City of Boston for open land preserved for conservation and outdoor recreation purposes; and

Whereas, New England Baptist Hospital ("Hospital"), a Massachusetts not-for-profit corporation, has agreed to grant to the City of Boston, acting by and through its Conservation Commission, a 40-year conservation restriction on 38,169 square feet of land known as Iroquois Street Woods in the Mission Hill Neighborhood, comprising a portion of the Hospital's campus parcel, recorded at the Suffolk County Registry of Deeds at Book 8357, Page 423; now, therefore, be it

Ordered, That in accordance with the provisions of G.L. c. 40, § 8C, the Conservation Commission be, and the same hereby is, authorized to receive in the name of the City of Boston said Conservation Restriction.

**Referred to the Committee on Environment and Historic Preservation.**

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ORDER AUTHORIZING CONSERVATION COMMISSION TO RECEIVE PARKER HILL MEADOW CONSERVATION RESTRICTION (DOCKET NO. 0774)

Coun. KEANE offered the following:

Whereas, There is a serious need in the City of Boston for open land preserved for conservation and outdoor recreation purposes; and

Whereas, New England Baptist Hospital ("Hospital"), a Massachusetts not-for-profit corporation, has agreed to grant to the City of Boston, acting by and through its Conservation Commission, a conservation restriction in perpetuity on 65,340 square feet of land known as Parker Hill Meadow in the Mission Hill Neighborhood, comprising a portion of the Hospital's campus and recorded at the Suffolk County Registry of Deeds at Book 8357, Page 423; now, therefore, be it

Ordered, That in accordance with the provisions of G.L. c. 40, § 8C, the Conservation Commission be, and the same hereby is, authorized to receive in the name of the City of Boston said Conservation Restriction.

**Referred to the Committee on Environment and Historic Preservation.**

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ORDER RE: BROADCASTING BOOKING PHOTOGRAPHS OF INDIVIDUALS ARRESTED FOR POSSESSION, PURCHASE OR INTENT TO DISTRIBUTE DRUGS IN THE CITY (DOCKET NO. 0775)

Coun. KELLY offered the following:

Whereas, On October 28, 1998 the Boston City Council adopted a Resolution, Docket No. 981225, asking Cablevision of Boston and the Boston Police Department to cooperate in broadcasting over cablevision the booking photographs of those arrested for possession of, or the purchase or intent to distribute drugs in the City of Boston; and

Whereas, On March 9, 1999 in a letter to the Council President from Mary Jo Harris, Esq., of the Office of the Legal Advisor of the Boston Police Department, it was noted that the state's Criminal History Systems Board, in a letter to Deputy Superintendent William Casey, dated December 9, 1998, stated: "our regulations were amended in 1995 and now permit you to release such information if the photograph and identifying data are taken as a result of a Boston Police Department: 1) arrest for which prosecution is pending; or 2) pending criminal investigation."; and

Whereas, At the City Council hearing into the matter it was stated by Attorney Mary Jo Harris of the Police Department that there didn't appear to be any legal problems with the Order; and

Whereas, Cablevision indicated at the same hearing that it would be willing to comply as requested; therefore be it

Ordered, That the City Council's Committee on Public Safety conduct a public hearing into the subject of this Order, and that representatives of the Boston Police Department, Cablevision of Boston, and the District Attorney's Office be invited to attend to explain why this program has not been adopted.

**Referred to the Committee on Public Safety.**

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STATEMENT OF COUNCILLOR O'NEIL

Having unanimous consent to do so, Councillor O'NEIL stated he would like this statement encaptioned "Not One Word," because after his presentation two weeks ago to the heroes who captured a vicious criminal, to his dismay not one word was printed in the local papers.

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STATEMENT OF COUNCILLOR ROACHE

Having unanimous consent to do so, Councillor ROACHE wanted to bring to the attention of the Council that Chuck Braide, a member of his staff, was brought to the hospital and had emergency surgery and wanted people to remember him in their prayers.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, seventeen late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR ANNUAL APPROPRIATION FOR SCHOOL DEPARTMENT (DOCKET NO. 0556)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0556, message of the Mayor and order for the annual appropriation for the School Department (FY00) (referred April 14) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER FOR ANNUAL APPROPRIATION FOR BOSTON PUBLIC SCHOOLS FOR FISCAL YEAR 2000 IN AMOUNT OF $573,944.785 (DOCKET NO. 0797)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:

I retransmit herewith an appropriation order for the Boston Public Schools for Fiscal Year 2000 in the amount of $573,944,785, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

This budget illustrates my commitment to improve education for all Boston schoolchildren. As you continue your deliberations, I ask that you continue to focus on the improvements that have resulted from our investment in schools. Our five year plan of reform, "Focus On Children" has produced promising results in the areas of student achievement, accreditation, class size, instructional materials, school technology, as well as alternative education.

My commitment to schools is also illustrated through the City's Five Year Capital Plan. The City of Boston FY00–FY04 Capital Plan contains approximately $255 million for school projects including funding to put Boston on the path to start five new schools and to address space issues for Pilot schools.

I respectfully request your support of the FY00 appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1999 and ending June 30, 2000, the sum of $573,944,785 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:-

School Department $573,944,785

**Referred to the Committee on Education and School Matters.**

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY spoke on Docket No. 0539, which she had not been able to do earlier regarding Local Aid.

ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY2000 (DOCKET NO. 0798)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:

I retransmit herewith my Recommended Budget for Fiscal Year 2000 for the City of Boston and County of Suffolk. This $1.6 billion budget is soundly balanced.

This budget, which is consistent with my original budget transmission submitted to you in April, continues my commitment to the two priorities at the top of the City's agenda, education and the quality of life in Boston's neighborhoods.

To finalize the issues requiring your consideration before the fiscal year begins on July 1, I am proposing a $755,084 increase to the original operating budget submission. Approximately $745,000 of the requested increase will fully fund the Fiscal Year 2000 costs of the collective bargaining agreement with Emergency Medical Services (EMS). The timing of the settlement precluded the City from including the actual cost of the agreement in the original budget submission. In addition, some minor adjustments have been made to the Parks and Recreation, Police, Property Management, Public Works and Transportation departments due to a technical correction totaling approximately $10,000.

I respectfully request your favorable action on the Fiscal Year 2000 Operating Budget.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered,

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1999 and ending June 30, 2000, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $10,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 1998 up to and including March 31, 1999, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in an amount not to exceed $1,000,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 1999, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

| | CITY DEPARTMENTS | Personnel Services | Contractual Services | Supplies & Materials | Current Charges & Obligations | Equipment | Special Appropriation | Structures & Improvements | Land Non-Structural Improvement | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | **Mayor's Office** | | | | | | | | | |
| 011 111 0111 | Mayor's Office | 1 503 710 | 247 800 | 50 900 | 8 000 | 10 000 | 0 | 0 | 0 | 1 820 410 |
| 011 116 0116 | Boston 2 to 6 | 260 138 | 272 331 | 8 000 | 6 223 | 1 000 | 0 | 0 | 0 | 547 692 |
| 011 140 0000 | Intergovernmental Relations | 588 497 | 184 014 | 8 000 | 124 784 | 10 000 | 0 | 0 | 0 | 915 295 |
| 011 151 0151 | Law Department | 2 700 495 | 1 280 753 | 64 731 | 66 102 | 103 600 | 0 | 0 | 0 | 4 215 681 |
| 011 411 0000 | Public Information | 731 452 | 58 850 | 31 104 | 1 750 | 5 500 | 0 | 0 | 0 | 828 656 |
| 011 412 0412 | Neighborhood Services | 823 731 | 76 200 | 19 800 | 0 | 0 | 0 | 0 | 0 | 919 731 |
| | **Chief Operating Officer** | | | | | | | | | |
| 011 140-0000 | Human Resources | 2 437 245 | 159 413 | 31 440 | 87 955 | 0 | 0 | 0 | 0 | 2 716 053 |
| 011 140 0000 | Chief Operating Officer | 803 099 | 143 800 | 1 000 | 500 | 3 000 | 0 | 0 | 0 | 951 399 |
| 011 140 0000 | Graphic Arts Department | 1 095 496 | 188 700 | 16 700 | 23 857 | 0 | 110 000 | 0 | 0 | 1 434 753 |
| 011 140 0000 | Labor Relations | 653 611 | 221 644 | 7 500 | 14 900 | 21 800 | 0 | 0 | 0 | 919 455 |
| 011 140 0000 | Health Insurance | 0 | 0 | 0 | 81 300 000 | 0 | 0 | 0 | 0 | 81 300 000 |
| 011 140-0000 | Management & Information Svs | 5 156 949 | 924 030 | 269 800 | 1 811 299 | 158,000 | 0 | 0 | 0 | 8 320 078 |
| 011 175 0175 | Management Fund | 0 | 0 | 0 | 0 | 0 | 225 000 | 0 | 0 | 225 000 |
| 011 199 0199 | Unemployment Compensation | 0 | 0 | 0 | 0 | 0 | 50 000 | 0 | 0 | 50 000 |
| 011-341-0342 | Workers' Compensation Fund | 0 | 0 | 0 | 0 | 0 | 3 400 000 | 0 | 0 | 3 400 000 |
| | **Chief Financial Officer** | | | | | | | | | |
| 011 131-0131 | Auditing Department | 3 751 017 | 143 196 | 33 877 | 41 241 | 13 000 | 0 | 0 | 0 | 3 982 331 |
| 011 134-0134 | Taxpayer Referral & Assistance | 365 237 | 27 500 | 31 000 | 1 450 | 2 000 | 0 | 0 | 0 | 427 187 |
| 011 136 0136 | Assessing Department | 4 374 396 | 438 400 | 50 250 | 523 646 | 10 000 | 0 | 0 | 0 | 5 396 692 |
| 011 137 0000 | Treasury Department | 2 340 050 | 150 320 | 334 918 | 28 410 | 900 | 1 000 | 0 | 0 | 2 855 598 |
| 011 139 0139 | Medicare Payments | 0 | 0 | 0 | 0 | 0 | 2 971,550 | 0 | 0 | 2 971 550 |
| 011 140 0000 | Budget Management | 1 461 465 | 797 700 | 9 300 | 29,603 | 800 | 0 | 0 | 0 | 2,298,868 |
| 011 140 0000 | Purchasing Division | 934 750 | 148 850 | 31 000 | 21 015 | 0 | 7,000 | 0 | 0 | 1,142 615 |
| 011 333 0333 | Execution of Courts | 0 | 0 | 0 | 0 | 0 | 4 100 000 | 0 | 0 | 4,100,000 |
| 011 374-0374 | Pensions & Annuities - City | 0 | 0 | 0 | 0 | 0 | 5 800 000 | 0 | 0 | 5,800,000 |
| | **Public Safety** | | | | | | | | | |
| 011 211-0211 | Police Department | 174,882 933 | 11,505 570 | 5,963,204 | 10 324,186 | 1,330,798 | 0 | 0 | 0 | 204,006,691 |
| 011 221 0221 | Fire Department | 105 338 524 | 3,719 640 | 3,056,000 | 2 949 808 | 874 500 | 0 | 0 | 0 | 115,938 472 |
| | **Economic Development** | | | | | | | | | |
| 011-140-0156 | Minority/Women Business | 410,775 | 127,613 | 5,500 | 1,000 | 0 | 0 | 0 | 0 | 544 888 |
| 011-140-0157 | Boston Residents Job Policy | 417,229 | 500 | 1,000 | 200 | 0 | 0 | 0 | 0 | 418 929 |
| 011 415-0415 | Special Events & Tourism | 482,131 | 693,685 | 2,500 | 2,987 | 25,000 | 408,000 | | | 1,614 303 |
| | **Basic Services** | | | | | | | | | |
| 011-110 0110 | Library Department | 17,718,706 | 4,125,922 | 3,089,022 | 430,666 | 235,450 | 0 | 0 | 0 | 25,599,766 |
| 011 114-0114 | Consumer Affairs & Licensing | 356,701 | 32,300 | 3,500 | 3,000 | 7,700 | 0 | 0 | 0 | 403 201 |
| 011-121-0000 | Election Department | 2,665 734 | 214 502 | 266 720 | 72,081 | 1,408 | 0 | 0 | 0 | 3,220 445 |
| 011-163 0163 | Registry Division | 757,112 | 48 960 | 11,470 | 1,075 | 12 750 | 0 | 0 | 0 | 831 367 |
| 011 180 0180 | Property Management | 10,129,435 | 4,661 319 | 785 316 | 336,820 | 14,505 | 0 | 0 | 0 | 15,927 395 |
| 011 300 0301 | Parks & Recreation Department | 7,520 199 | 2,140,000 | 488,500 | 571 842 | 20,000 | 826,970 | 0 | 0 | 11,567,511 |
| 011-311 0311 | Public Works Department | 16,211,141 | 44,946,968 | 924 300 | 1,300,138 | 1,800 | 0 | 200,000 | 0 | 63,584,347 |
| 011 181 0181 | Central Fleet Maintenance | 1,251,512 | 149,000 | 235,500 | 161,733 | 14,000 | 0 | 0 | 0 | 1,811,745 |
| 011-331 0331 | Snow Removal | 0 | 0 | 0 | 342,536 | 0 | 4,050,000 | 0 | 0 | 4,392,536 |
| 011-448 0448 | Youth Fund | 89,170 | 0 | 0 | 0 | 0 | 6,139,000 | 0 | 0 | 6,228,170 |
| | **Environmental Services** | | | | | | | | | |
| 011-251 0000 | Transportation Department | 16,756,848 | 7,949,066 | 1,332,469 | 726,593 | 284,364 | 0 | 0 | 0 | 27,049,340 |
| 011 261 0260 | Inspectional Services Dept | 9,809,285 | 920,253 | 156 860 | 760,966 | 44 000 | 0 | 0 | 0 | 11,691,364 |
| 011 303-0303 | Environment Department | 850,596 | 51,800 | 12,200 | 0 | 0 | 0 | 0 | 0 | 914 596 |

| | CITY DEPARTMENTS | Personnel Services | Contractual Services | Supplies & Materials | Current Charges & Obligations | Equipment | Special Appropriation | Structures & Improvements | Land Non-Structural Improvement | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| | **Human Services** | | | | | | | | | |
| 011 115 0115 | Community Partnership | 557 912 | 957 624 | 12 500 | 3 000 | 1 000 | 0 | 0 | 0 | 1 532 036 |
| 011 188 0190 | Boston Community Centers | 10 430,000 | 2 317 800 | 155 000 | 442 241 | 14 500 | 442 800 | 0 | 0 | 13 802 341 |
| 011 387 0387 | Elderly Commission | 1 899 963 | 217 695 | 86 750 | 149 341 | 0 | 0 | 0 | 0 | 2 353 749 |
| 011 403 0403 | Civil Rights | 422,090 | 35 700 | 7 500 | 680 | 0 | 0 | 0 | 0 | 465 970 |
| 011 406 0406 | Emergency Shelter Commission | 247,491 | 173 900 | 4 800 | 1 000 | 0 | 0 | 0 | 0 | 427 191 |
| 011 417 0417 | Women's Commission | 143,215 | 9 400 | 1 200 | 500 | 0 | 0 | 0 | 0 | 154 315 |
| 011 503 0503 | Cultural Affairs | 421,396 | 304,800 | 11,000 | 4 000 | 9 000 | 0 | 0 | 0 | 750 196 |
| 011 740 0741 | Veterans Services Department | 775,699 | 185,600 | 7 000 | 1,571 500 | 0 | 0 | 0 | 0 | 2 539 799 |
| | **Public Health** | | | | | | | | | |
| 011 620 0620 | Public Health Commission | 0 | 0 | 0 | 0 | 0 | 58,212 620 | 0 | 0 | 58 212 620 |
| | **Housing & Neighborhood Dev** | | | | | | | | | |
| 011 188 0000 | Neighborhood Development | 2,103,201 | 1 705 611 | 118,265 | 766 697 | 34,107 | 0 | 0 | 0 | 4 727 881 |
| 011 384 0384 | Rental Housing Resource Center | 712,450 | 50 500 | 15 000 | 6 000 | 0 | 0 | 0 | 0 | 783 950 |
| | **Non-Mayoral Departments** | | | | | | | | | |
| 011 112 0112 | City Council | 2,942,536 | 226 000 | 45 000 | 32,450 | 85 000 | 0 | 0 | 0 | 3 330 986 |
| 011 161 0161 | City Clerk | 739,176 | 53,700 | 18,500 | 14,704 | 10,000 | 0 | 0 | 0 | 836 080 |
| 011 193 0193 | Finance Commission | 164 680 | 5,375 | 1,030 | 1,425 | 1,200 | 0 | 0 | 0 | 173 710 |
| 011 252 0252 | Licensing Board | 481,766 | 31,000 | 12,000 | 4,900 | 10,750 | 0 | 0 | 0 | 540 416 |
| | **Other** | | | | | | | | | |
| 011 999 9999 | Reserve for Collective Bargaining | 1,820,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 820 000 |
| 011 140 0000 | Risk Retention Reserve | 0 | 0 | 0 | 0 | 0 | 1 000 000 | 0 | 0 | 1 000 000 |
| | **TOTAL CITY DEPARTMENTS** | **419,490,944** | **93,025,304** | **17,828,926** | **105,074,804** | **3,371,432** | **87,743,940** | **200,000** | **0** | **726,735,350** |

| | COUNTY DEPARTMENTS | Personnel Services | Contractual Services | Supplies & Materials | Current Charges & Obligations | Equipment | Special Appropriation | Structures & Improvements | Land Non-Structural Improvement | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| 014 749 1375 | Pensions & Annuities - County | 0 | 0 | 0 | 0 | 0 | 500,000 | 0 | 0 | 500 000 |
| 014 747 0811 | Suffolk County Sheriff's Dept | 0 | 0 | 0 | 0 | 0 | 4 183 070 | 0 | 0 | 4 183 070 |
| | **TOTAL COUNTY DEPARTMENTS** | **0** | **0** | **0** | **0** | **0** | **4,683,070** | **0** | **0** | **4,683,070** |

FURTHER ORDERED:
II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1999 and ending June 30, 2000, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1998, the respective sum of money specified in the subjoined schedule be, and the sum hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:
015-400-3321
Cemetery Division
Parks and Recreation Department
$1,636,159
**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $12,320,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 0799)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:
I transmit herewith for your approval an appropriation order in the amount of $12,320,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department.
I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $12,320,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.
Attachment
School Department
1. New School at Brunswick Gardens
2. Orchard Park K–8
**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $15,000,000 FOR CITY OF BOSTON'S PAVE THE WAY 2000 PROGRAM (DOCKET NO. 0800)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:
I transmit herewith for your approval an appropriation order in the amount of $15,000,000 for the City of Boston's Pave the Way 2000 program. The Pave the Way 2000 program will raise the general condition of all of Boston's roadways and walking surfaces over a two-year period.
I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

ORDERED:
I. That the sum of $15,000,000 be, and hereby is, credited from two special revenue reserve accounts to fund Street Openings, to the Capital Fund; and be it
FURTHER ORDERED:
II. That said $15,000,000 be appropriated from the Capital Fund to be expended for the purpose of the Pave the Way 2000 program, a two-year program to strategically target arterial, collector and neighborhood roadways to improve the general condition of the driving and walking surfaces of the City's roadway system. $7,500,000 per year for two years will be allocated to repave and improve such roadways throughout Boston's neighborhoods.
**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $950,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT THE CITY OF BOSTON (DOCKET NO. 0801)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:
I transmit herewith for your approval an appropriation order in the amount of $950,000 to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas throughout the City of Boston.
I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $950,000 be, and hereby is, appropriated to be expended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in the following urban renewal areas: Charlestown, West End, Government Center, South End, Fenway, Park Plaza, Kittredge Square, St. Botolph Street, School-Franklin, South Station, Brunswick-King, Boylston-Essex, South Cove, Washington Park, Campus High, Whitney Street, New York Streets, Central Business District, Bedford-West, North Harvard, Summer Street NPD and Waterfront, as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. BRA Admin FY00–02
2. CNY, Sewer and Drain Repairs

**Referred to the Committee on Ways and Means.**

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ORDER TO AMEND APPROPRIATION ORDER ORIGINALLY PASSED BY CITY COUNCIL ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED BY THE MAYOR ON JULY 21, 1998 (DOCKET NO. 0802)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on June 24, 1998 and July 15, 1998 and approved by the Mayor on July 21, 1998.

The proposed appropriation order would raise the amount from $20,000,000 to $26,060,000 for the purpose of the development, design, implementation and operation of computer hardware and software for the city-wide administrative information system for human resources, payroll and finance functions.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That an appropriation order originally passed by the Boston City Council on June 24, 1998 and July 15, 1998, and approved by the Mayor on July 21, 1998 in the amount of $20,000,000, is amended by inserting in place thereof the sum of $26,060,000, appropriated for the development, design, implementation and operation of computer hardware and software for a city-wide administrative information system for human resources, payroll, and finance functions; and that to meet said appropriation of the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Financial Management Information System

**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $757,500 FOR ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS RELATIVE TO TRANSPORTATION AND DEVELOPMENT PLANS TO BE MANAGED BY TRANSPORTATION DEPARTMENT AND BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0803)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $757,500 for engineering or architectural services for plans and specifications relative to transportation and development plans to be merged by the Transportation Department and the Boston Redevelopment Authority.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $757,500 be, and hereby is, appropriated for engineering and architectural services for plans and specifications relative to a transportation study and development plans for the Transportation Department and the Boston Redevelopment Authority; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (22) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Transportation Strategies Plan 1999–2010
2. Fenway Master Plan

**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $470,000 FOR DEVELOPING LAND FOR BURIAL PURPOSES AND FOR CONSTRUCTING PATHS AND AVENUES AND EMBELLISHING THE GROUNDS IN CITY-OWNED CEMETERIES (DOCKET NO. 0804)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $470,000 for developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in city-owned cemeteries.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $470,000 be, and hereby is, appropriated for developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in city-owned cemeteries, under the management of the Parks and Recreation Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (20) of Section 7 of Chapter 44 of the General Laws, to

issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Fairview Cemetery Garage Building
2. Historic Cemeteries FY00
3. Mt. Hope Cemetery Chapel

**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $2,550,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0805)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.

Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $2,550,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered. That the sum of $2,550,000 be, and hereby is, appropriated for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 462 of the Acts of 1966, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Boston East Site
2. N.I.C.E. Program
3. Street Trees FY00

**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $19,105,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING THE ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES, FOR PURPOSES OF ENVIRONMENT, PARKS AND RECREATION, COMMUNITY CENTERS AND SCHOOL DEPARTMENTS (DOCKET NO. 0806)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $19,105,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment, Parks and Recreation, Community Centers and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $19,105,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment, Parks and Recreation, Community Centers and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Tennis Bubble
2. Schoolyard Improvement Fund
3. Open Space Acquisition
4. Amatucci Playground
5. Ball Diamonds, Ballfield Restoration FY00
6. Beauford Playground
7. Billings Field
8. Boston Common Brewer Fountain
9. Boston Common/Public Garden Pathways
10. Braddock Park
11. Carter Playground
12. Children's Wharf Boardwalk Enhancement
13. Chinatown Basketball Courts
14. Christopher Columbus Park (Waterfront)
15. Columbus Park
16. Corbett Playground
17. Court Renovations
18. Crawford Playground
19. Cutillo Playground
20. Downer Avenue Playground
21. Edwards Playground
22. Emerald Necklace
23. Fallon Field
24. Flaherty Park (SB)
25. Flaherty Playground (JP)
26. Forbes Playground
27. General Park Improvements FY00
28. Harambee Tennis Courts
29. Hardiman Playground
30. Hobart Street Playground
31. Independence Square/Lee Playground
32. Lambert Avenue Playground
33. Langone Park
34. McConnell Playground
35. McKinney Playground
36. Mission Hill Playground

37. North End Park/Puopolo Ballfield
38. Orchard Park
39. Overlook Park
40. Parkman Playground
41. Penniman Hano Playground Totlot
42. Public Garden
43. Ramsay Park
44. Ringer Playground
45. Rossmore-Stedman Park
46. Saint Helena Park
47. Smith Playground
48. Sweeney Playground
49. Thetford Evans
50. Townfield
51. Walsh Playground
52. Water System Improvements FY00
53. Winthrop Square III

**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $4,395,000 FOR ACQUIRING LAND, OR INTERESTS IN LAND, FOR ANY PURPOSE WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN FOR CONSTRUCTION OF BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OR ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR PURPOSES OF POLICE AND SCHOOL DEPARTMENTS (DOCKET NO. 0807)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $4,395,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Police and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $4,395,000 be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Police and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Charlestown Police Station
2. Mission High School
3. Site 4 New Schools

**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $31,693,000 FOR REMODELING, RECONSTRUCTION OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY THE CITY, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF COMMUNITY CENTERS, FIRE, MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENTS (DOCKET NO. 0808)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $31,693,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the Community Centers, Fire, Management Information Services and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $31,693,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Management Information Services and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3A) of Section 7 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Hyde Park Municipal Building
2. Mirabella Pool Bathhouse
3. Nazarro Community Center
4. Tobin Community Center
5. Vine Street Community Center
6. Engine 51
7. MIS Computer Room, 103
8. Central Kitchen Roof
9. Madison Park High (Humphrey Center)
10. Modular Classrooms
11. South Boston High School II
12. Taft School II
13. Technology Upgrades FY98–01
14. Timilty School
15. Young Achievers Pilot School
16. Young Achievers Pilot School II

**Referred to the Committee on Ways and Means.**

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ORDER IN AMOUNT OF $3,550,000 FOR PURPOSE OF COST OF DEPARTMENTAL EQUIPMENT TO SERVICE THE INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0809)

The following was received:

City of Boston
Office of the Mayor

June 9, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $3,550,000 for the purpose of the cost of departmental equipment to service the Inspectional Services Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $3,550,000 be, and hereby is, appropriated for the cost of departmental equipment for the purposes of the Inspectional Services Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Automated Permit and Inspection System

**Referred to the Committee on Ways and Means.**

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RESOLUTION THAT CITY COUNCIL HEREBY ORDER PUBLIC IMPROVEMENT COMMISSION, VETERANS' SERVICES DEPARTMENT AND TRANSPORTATION DEPARTMENT WORK TOGETHER TO COORDINATE PLACEMENT OF SIGN AND SIGN POST IN JOSEPH HARPER'S MEMORY BEFORE SCHEDULED DEDICATION CEREMONY ON AUGUST 7, 1999 (DOCKET NO. 0810)

Coun. FEENEY offered the following:

Whereas, Joseph Harper was tragically struck by a car on November 6, 1998 and died as a result of his injuries four days later; and

Whereas, Joseph Harper was a devoted community leader as member of the Dorchester Historical Society. The Fields Corner Civic Association, The Melville Park Association, Dorchester Gardenlands, and the Dorchester Allied Neighborhood Association (DANA); and

Whereas, Joseph Harper served in the United States Marine Corps in Korean War; and

Whereas, At the time of his passing, Joseph Harper was employed at the Boston Public Library where he had worked for 42 years; and

Whereas, His friends and family along with his city wish to honor his life service by placing a "City Hall Square" sign in front of his home at 263 Park Street in Dorchester; therefore be it

Resolved, That the City of Boston in meeting assembled does hereby order the Public Improvement Commission, The Veterans' Services Department and The Transportation Department to work together to coordinate the placement of a sign and sign post in Joseph Harper's memory, before the scheduled dedication ceremony on August 7, 1999.

On motion of Coun. FEENEY, the rules were suspended; **the resolution was adopted.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0811)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 7, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, June 11, 1999:

Joyce L. Holland, secretary, $1,857.85, full time.

Karen M. Pinckney, secretary, $978.92, full time.

Kenneth W. Yarbrough, secretary, $1,317.24, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0812)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 14, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, September 10, 1999:

Joyce L. Holland, secretary, $957.85, full time.

Karen M. Pinckney, secretary, $478.92, full time.

Kenneth W. Yarbrough, secretary, $517.24, full time.

**Passed under suspension of the rules.**

---

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating Robert and Sharen Pacitti (Docket No. 0776).

Councillor Feeney: Congratulating Rachel O'Donnell (Docket No. 0777).

Councillors Honan and Murphy: Congratulating four recipients of the Allston-Brighton 1999 Unsung Heroes Award (Docket No. 0778); declaring June 1, 1999 "Andrew Jackson Davis, Jr. Day" (Docket No. 0779); congratulating Hyde Park High School Class of 1949 (Docket No. 0780).

Councillor O'Neil: Congratulating Edwin Montiero (Docket No. 0781); congratulating Charles Curran (Docket No. 0782).

Councillor Scapicchio: Congratulating State Street Bank (Docket No. 0783).

Councillors Conley and Murphy: Congratulating David Curley (Docket No. 0784).

Councillor Feeney: Congratulating three persons on their years of service to the Boston Public Schools (Docket No. 0785); congratulating Rich Kerr (Docket No. 0786).

Councillor O'Neil: Congratulating Hattie Jones Steward (Docket No. 0787).

Councillor Honan: Congratulating William G. Bowman (Docket No. 0788).

Councillor Scapicchio: Congratulating John Gillis (Docket No. 0789).

Councillor Davis-Mullen: Congratulating Matthew Ryan (Docket No. 0790).

Councillor Murphy: Congratulating Eugene F. Simpson (Docket No. 0791).

Councillor Conley: Congratulating Michael Cunniff (Docket No. 0792).

Councillor Yancey: Commending New Testament Church of God (Docket No. 0793); welcoming the UniverSoul Circus (Docket No. 0794); congratulating Dr. Basil K. Bryan (Docket No. 0795).

Councillor Feeney: Congratulating Barbra Trybe (Docket No. 0796).

**The matters contained within the Consent Agenda were severally adopted.**

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STATEMENT OF COUNCILLOR HONAN

Having unanimous consent to do so, Councillor HONAN stated that when we adjourn today, we do so in memory of two neighbors, Andrew Davis and Noreen McCusker.

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STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY stated that he'd like his name added to Docket No. 0779 for Andrew Jackson Davis, Jr.

STATEMENT OF COUNCILLOR HONAN

Having unanimous consent to do so, Councillor HONAN asked the members of the Council to join him at 3:00 today in the Curley Room for a meeting on the 2-to-6 Initiative.

NEXT MEETING

Councillor KELLY moved that when the Council adjourns today, it will do so in memory of Andrew Davis Jackson and Noreen McCusker, and the Council will meet again on Wednesday, June 23, 1999, at 12 noon.

Adjourned at 2:00 p.m. on motion of Council President Kelly to meet on Wednesday, June 23, 1999, at 12 noon.

**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, June 23, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair, and all the members present.

INVOCATION

The Reverend David Hill, Tree of Life Church, Brighton, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER TO DECLARE SURPLUS FORMER POLICE DEPARTMENT HEADQUARTERS, 154 BERKELEY STREET AND 350 STUART STREET AND TO TRANSFER CARE, CUSTODY AND MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0813)

The following was received:

City of Boston
Office of the Mayor

June 10, 1999

To the City Council.
Dear Councillors:

I transmit herewith and recommend that you approve an Order to declare surplus the following City-owned property and to transfer the care, custody, management and control of said property to the Public Facilities Department for sale or lease under terms and conditions deemed by the Commission to be most appropriate for City of Boston.

The former Boston Police Department Headquarters, 154 Berkeley Street and 350 Stuart Street, Back Bay

The Boston Police Department has requested that the property be surplused. The remaining personnel in the building will vacate the premises by July 1, 1999.

I recommend the adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston Police Department has notified the Public Facilities Department/Department of Neighborhood Development of its determination that the property located at 154 Berkeley Street and 350 Stuart Street in Boston is no longer being used or needed as Headquarters of the Police Department; now, therefore, be it

Ordered, That the said property, located at 154 Berkeley Street and 360 Stuart Street in Boston, is hereby declared surplus land within the meaning of St. 1909, c. 486, § 31B, as inserted by St. 1966, c. 642, § 12, and the care, custody, management and control thereof transferred to the Public Facilities Department.

**Referred to the Committee on Economic Development and Transportation.**

ORDER TO DECLARE SURPLUS THE FORMER PUBLIC WORKS DEPARTMENT YARD, LAURIE AVENUE A/K/A 40 MORRELL STREET, WEST ROXBURY, AND TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0814)

The following was received:

City of Boston
Office of the Mayor

June 10, 1999

To the City Council.
Dear Councillors:

I submit herewith and recommend that you approve an Order to declare surplus the following City-owned property and to transfer care, custody, management and control of said property to the Public Facilities Commission for sale or lease under terms and conditions deemed by the Commission to be most appropriate for City of Boston:

The former Public Works Department yard, Laurie Avenue a.k.a. 40 Morrell Street, West Roxbury

On April 29, 1999, the Public Works Department requested that the property be surplused.

I recommend the adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston Public Works Department has notified the Public Facilities Department/Department of Neighborhood Development of its determination that the property located at Laurie Avenue in West Roxbury, a.k.a. 40 Morrell Street, is no longer being used or needed as a Public Works yard, now, therefore, be it

Ordered, That the said property, located at Laurie Avenue in West Roxbury, a.k.a. 40 Morrell Street, is hereby declared surplus land within the meaning of St. 1909, c. 486, § 31B, as inserted by St. 1966, c. 642, §12, and the care, custody, management and control thereof transferred to the Public Facilities Department.

**Referred to the Committee on Economic Development and Transportation.**

ORDER TO DECLARE SURPLUS THE REMAINING PORTIONS OF FIELD STREET, GREENLEAF STREET, LEON STREET AND TAVERN ROAD, ROXBURY AND TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0815)

The following was received:

City of Boston
Office of the Mayor

June 21, 1999

To the City Council.
Dear Councillors:

I transmit herewith and recommend that you approve an Order to declare surplus the following City-owned property and to transfer the care, custody, management and control of said properties to the Public Facilities Department for sale or lease under terms and conditions deemed by the Commission to be most appropriate for the City of Boston.

The remaining portion of Field Street, Roxbury, a former public highway from Ruggles Street to Parker Street, containing approximately 25,076 square feet. The remaining portion of Greenleaf Street, Roxbury, a former public highway from Forsyth Street approximately 272 feet southwesterly and northwesterly, containing approximately 10,213 square feet. The remaining portion of Leon Street, Roxbury, a former public highway from Ruggles Street to Greenleaf Street, containing approximately 27,631 square feet. The remaining portion of Tavern Road, a former public highway

from Ruggles Street to Field Street, containing approximately 15, 701 square feet.

These former public highways were discontinued on March 25, 1999 by an Order of the Public Improvement Commission.

I recommend the adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston Public Improvement Commission has notified the Public Facilities Department of its determination that portions of Field Street, Greenleaf Street, Leon Street and Tavern Road in Roxbury are no longer being used or needed as public highways; now, therefore, be it

Ordered, That the remaining portion of Field Street, Roxbury, a former public highway from Ruggles Street to Parker Street, containing approximately 25,076 square feet; the remaining portion of Greenleaf Street, Roxbury, a former public highway from Forsyth Street approximately 272 feet southwesterly and northwesterly, containing approximately 10,213 square feet; the remaining portion of Leon Street, Roxbury, a former public highway from Ruggles Street to Greenleaf Street, containing approximately 27,631 square feet; and the remaining portion of Tavern Road, Roxbury, a former public highway from Ruggles Street to Field Street, containing approximately 15,701 square feet, in Roxbury, having been discontinued as public highways by the City of Boston Public Improvement Commission on March 25, 1999, are hereby declared surplus land within the meaning of St. 1909, c. 486, § 31B, as inserted by St. 1966, c. 642, § 12, and the care, custody, management and control thereof transferred to the Public Facilities Department.

Referred to the Committee on Economic Development and Transportation.

Later in the session, **Docket No. 0815 was referred to the Committee on Government Operations.**

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ORDER APPROVING IMPLEMENTATION OF AWARD OF JOINT LABOR-MANAGEMENT COMMITTEE WHICH AMENDS SALARY SCHEDULE FOR POLICE DETECTIVES BENEVOLENT SOCIETY (DOCKET NO. 0816)

The following was received:

City of Boston
Office of the Mayor

June 22, 1999

To the City Council.
Dear Councillors:

I respectfully request your approval to implement an award of the Joint Labor-Management Committee (JLMC-97-46P) which amends the salary schedule for the Boston Police Detectives Benevolent Society. Funds to support the FY99 cost items of the award were appropriated in the current operating budget of the Police Department. The FY97 and FY98 costs will be funded from collective bargaining reserves encumbered for those years.

The principal terms of the contract are the same as those included in both the Boston Police Patrolmen's Association contract, and the Boston Police Detectives Benevolent Society, Superior Officers Unit contract. Base wages will be increased as follows: effective 7/3/96 — 4%; effective 7/2/97 — 4%; effective 7/1/98 — 3%; effective 7/7/99 — 3%. There will be no base wage increases effective 7/5/00 and 7/4/01. The provisions of M.G.L. c. 41, s. 108L (the Quinn Bill) have been incorporated into the agreement as well, to be effective as of July 5, 2000.

I respectfully request your approval of this order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston and Boston Police Detectives Benevolent Society, Detectives Unit, mutually engaged in the collective bargaining process pursuant to G.L. c. 150E for the purpose of reaching a successor collective bargaining agreement to the agreement which had expired June 30, 1996; and

Whereas, The parties were unable to mutually agree through the negotiation process to an agreement and the Joint Labor-Management Committee (JLMC) assumed jurisdiction over the case; and

Whereas, The parties engaged in interest arbitration before the JLMC and the JLMC issued an award dated May 20, 1999; and

Whereas, That award included a provision calling for the Mayor to seek adoption of G.L. c. 41, sec. 108L (Quinn Bill) for bargaining unit members;

The City Council hereby orders as follows:

Ordered, That the City of Boston, which engaged in good faith in the collective bargaining process under G.L. c. 150E with the Boston Police Detectives Benevolent Society, Detectives Unit and which culminated in an interest arbitration award from the Joint Labor-Management Committee, accept the provisions of G.L. c. 41, sec. 108L, provided that said acceptance is effective as of July 5, 2000 and in no event earlier and shall be effective to bargaining unit members of the Boston Police Detectives Benevolent Society, Detectives Unit consistent with the terms of said award.

**Referred to the Committee on Public Safety.**

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ORDER FOR SUPPLEMENTAL APPROPRIATION OF $10,000,000 FOR RISK RETENTION RESERVE ACCOUNT TO COVER CITY'S INSURANCE DEDUCTIBLE RELATED TO AUGUST 16, 1998 FLOOD INCIDENT AT COPLEY SQUARE LIBRARY (DOCKET NO. 0817)

The following was received:

City of Boston
Office of the Mayor

June 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation for the Risk Retention Reserve account in the amount of $10,000,000. The City's excess property and casualty insurance limits the City's property loss exposure to $10,000,000 per incident. This appropriation will be used to cover the City's insurance deductible related to the August 16, 1998 flood incident at the Copley Square Library.

I respectfully request your support of this supplemental appropriation.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation for the City of Boston and the County of Suffolk heretofore made for fiscal year 1999, to meet the current expenses of the Risk Retention Reserve in said fiscal year, the sum of $10,000,000 be, and hereby is appropriated, said sum to be raised from available funds:-

011-140-0000 Risk Retention Reserve
Special Appropriation $10,000,000

**Referred to the Committee on Ways and Means.**

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ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $316,365 IN ORDER TO FUND FY99 COST ITEMS FOR BOSTON PUBLIC

SCHOOLS SUBSTITUTES AND NURSES AND PLANT ADMINISTRATORS ASSOCIATION (DOCKET NO. 0818)

The following was received:

City of Boston
Office of the Mayor

June 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $316,365, in order to fund the FY99 cost items for the Boston Public Schools Substitutes and Nurses and the Plant Administrators Association.

I respectfully request your support on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made to meet the current operating expenses in the fiscal year commencing July 1, 1999 and ending June 30, 1999, be reduced as follows:

011-999-999 Reserve for Collective Bargaining
Personal Services $316,365

**Referred to the Committee on Education and School Matters.**

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ORDER FOR SUPPLEMENTAL APPROPRIATION OF $316,365,000 TO FUND EMPLOYMENT AGREEMENTS BETWEEN BOSTON SCHOOL COMMITTEE AND BOSTON TEACHERS UNION SUBSTITUTE TEACHERS AND NURSES AND PLANT ADMINISTRATORS ASSOCIATION (DOCKET NO. 0819)

The following was received:

City of Boston
Office of the Mayor

June 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY99 in the amount of $316,365, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation funds the FY99 cost of the employment agreements between the Boston School Committee and the Boston Teachers Union Substitute Teachers and Nurses and the Plant Administrators Association. The source of support for the FY99 supplemental appropriation will be the FY99 Reserve for Collective Bargaining.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 170 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1998 and ending June 30, 1999, the sum of $316,365 be, and the same hereby is appropriated, said sum to be raised from available funds:-

School Department $316,365

**Referred to the Committee on Education and School Matters.**

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ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY TO DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR BROWNFIELDS ECONOMIC DEVELOPMENT INITIATIVE GRANT OF $2,000,000 (DOCKET NO. 0820)

The following was received:

City of Boston
Office of the Mayor

June 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston, acting through its Department of Neighborhood Development, to apply to the U.S. Department of Housing and Urban Development (HUD) for a Brownfields Economic Development Initiative Grant in an amount not to exceed $2,000,000.

I urge you to adopt this order as soon as possible so that the City may submit its application to HUD by the June 25, 1999 application deadline.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108(q) of Title 1 of the Housing and Community Development Act of 1974 (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to grants to units of general local government under the Economic Development Initiative program, including the Brownfields Economic Development Initiative (BEDI); and

Whereas, Congress appropriated $25 million for the BEDI program in the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1999 (Pub. L. 105-276); and

Whereas, The City of Boston is eligible to submit an application by June 25, 1999 for up to $2 million in BEDI grant funds to be used in conjunction with Section 108 Loan Guarantee funds to remediate and redevelop one or more Brownfield sites; and

Whereas, The Boston Redevelopment Authority has identified a need for such assistance to remediate and redevelop the former Modern Electroplating site located at the confluence of Dudley and Washington Streets in Roxbury; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will apply for and administer the BEDI Grant on behalf of the Boston Redevelopment Authority; now, therefore, be it

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a Brownfields Economic Development Initiative Grant in an amount not to exceed $2,000,000, and in connection therewith, to deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

On motion of Coun. SAUNDERS, the rules were suspended; **the order was passed.**

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ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND NORTHEASTERN UNIVERSITY SCHOOL OF LAW GRANT OF $36,700 FOR PURPOSE OF SUPPORTING SALARY OF PEACE LIAISON IN AREA C-11, COMPONENT OF DOMESTIC VIOLENCE

INITIATIVE (DOCKET NO. 0821)

The following was received:

City of Boston
Office of the Mayor

June 21, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval on Order authorizing the City of Boston to accept and expend a Northeastern University School of Law grant awarded to the Boston Police Department in the amount of $36,700. The award is being granted for the purpose of supporting the salary of a PEACE Liaison in area C-11, a component of the BPD's Domestic Violence Initiative.

I urge your Honorable Body to adopt this Order at your earliest convenience so that the City of Boston may accept these funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The Northeastern University School of Law has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $36,700 will be utilized by the Boston Police Department to support the salary of a PEACE Liaison in Area C-11, a component of the BPD's Domestic Violence Initiative; now, therefore, be it

Ordered, That the Boston Police Commissioner, acting on behalf of the City of Boston be, and the same hereby is, authorized, in accordance with G.L. c. 44, § 53A, to accept and expend a Northeastern University School of Law grant award in the amount not to exceed $36,700.

**Referred to the Committee on Public Safety.**

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ORDINANCE REPEALING REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS (DOCKET NO. 0581)

Coun. MURPHY called Docket No. 0581 from the Committee on Public Safety.

The matter was before the body.

**Docket No. 0581 was passed as submitted.**

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ORDER APPROVING PETITION FOR SPECIAL LAW ENTITLE "AN ACT AMENDING ACT PROVIDING FOR REGISTRATION OF BICYCLE MESSENGER SERVICES AND LICENSING OF COMMERCIAL MESSENGERS (DOCKET NO. 0582)

Coun. MURPHY called Docket No. 0582 from the Committee on Public Safety.

The matter was before the body.

**Docket No. 0582 was passed as submitted.**

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ABSENCE OF THE MAYOR
(DOCKET NO. 0822)

Notice was received from the Mayor of his absence from the City on June 10, 1999 until June 12, 1999.

**Placed on file.**

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COMMUNICATION RECEIVED FROM DIRECTOR OF ENVIRONMENTAL AFFAIRS, MBTA, REQUESTING EXTENSION OF COMMENT PERIOD RE: NOTICE OF PROJECT CHANGE — WASHINGTON STREET/SILVER LINE TRANSIT SERVICE AND NOTICE OF PROJECT CHANGE/RESPONSE TO COMMENTS — SOUTH PIERS TRANSITWAY (DOCKET NO. 0823)

Communication was received from the Director of Environmental Affairs, MBTA, requesting an extension of the comment period re: Notice of Project Change — Washington Street/Silver Line Transit Service and Notice of Project Change/Response to Comments — South Boston Piers Transitway.

**Placed on file.**

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NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 12, 1999 MEETING (DOCKET NO. 0824)

The following was received:

City of Boston
Office of the City Clerk

June 24, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 12, 1999, viz:

0493 — Order authorizing the Department of Neighborhood Development to apply for, accept and expend a Section 108 Loan Guarantee of $5,000,000 from the Department of Housing and Urban Development.
Approved by the Mayor May 17, 1999.

0494 — Order authorizing the Department of Neighborhood Development to apply for, accept and expend Federal FY99 Community Development Block Grant funds (CDBG) of $24,887,000 from the Department of Housing and Urban Development, for the purposes stated in the City's Federal FY99 Action Plan.
Approved by the Mayor May 17, 1999.

0495 — Order authorizing the Department of Neighborhood Development to apply for, accept and expend Community Development Block Grant funds (CDBG) of $228,534 from the Department of Housing and Urban Development, for the purposes of the Disaster Recovery Initiative (DRI).
Approved by the Mayor May 17, 1999.

0496 — Order authorizing the Department of Neighborhood Development to apply for, accept and expend a Federal FY99 Emergency Shelter Grant (ESG) of $883,000 from the Department of Housing and Urban Development, for the purposes stated in the City's Federal FY99 Action Plan.
Approved by the Mayor May 17, 1999.

0497 — Order authorizing the Department of Neighborhood Development to apply for, accept and expend a FY99 Housing Opportunities for Persons with AIDS Grant of $1,890,000 from the Department of Housing and Urban Development, for the purposes stated in the City's Federal FY99 Action Plan.
Approved by the Mayor May 17, 1999.

0498 — Order authorizing the Department of Neighborhood Development to apply for, accept and expend a Federal FY99 HOME Investment Partnerships grant of $6,776,000 from the Department of Housing and Urban Development, for the purposes stated in the City's Federal FY99 Action Plan.
Approved by the Mayor May 17, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 26, 1999 MEETING (DOCKET NO. 0825)

The following was received:

City of Boston
Office of the City Clerk
June 24, 1990

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 26, 1999, viz:

0387 — Order approving the transfer of 63.6 square feet of air rights, that portion of North Street shown on a plan of land entitled "Discontinuance Plan, Vertical, North Street, Boston Proper", under the control of the Public Improvement Commission, from the purpose of discontinued street parcel to sale parcel.
Approved by the Mayor June 2, 1999.

0388 — Order authorizing the sale of an easement in approximately 63.6 square feet of air rights to the Bostonian Hotel Associates Limited Partnership (The Bostonian) for the sum of $4,560.
Approved by the Mayor June 2, 1999.

0642 — Order authorizing the Department of Neighborhood Development to apply to the U.S. Department of Housing and Urban Development (HUD) for a Federal FY 1999 Shelter Plus Care grant of $10,000,000 for the purposes of rental housing assistance to homeless persons with disabilities and their families.
Approved by the Mayor June 2, 1999.

0728 — Thirty-one Constable's Bonds.
Approved by the Mayor June 2, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0826)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

| | |
|---|---|
| George Adjemian | Harold E. Jones |
| Paul A. Allosso, Jr. | Herb Kashmanian |
| Carroll Allston | Marie Kashmanian |
| Ruth E. Baez | Christopher J. Kelly |
| Barbara Bedugnis | Frank A. Kravitsky |
| David G. Bedugnis, Jr. | Mark J. Kravitsky |
| John J. Beggan | Robert Mangott |
| Sandra T. M. Blake | Juaquin C. Marchando |
| Thomas M. Brown | William Meier III |
| Vincent J. Carbone | Marvin D. Minor |
| Christopher E. Creed | Dino Mucci |
| Joseph DiGirolamo | Frank Mucci |
| Robert M. Ford | Robert F. O'Sullivan, Jr. |
| Barry Gaughran | Rodger D. Renrick |
| William D. Jackson | Tyrone D. Rogers |
| Gerard O. Jodrey | John J. Roscoe |

Cynthia A. White

REPORT ON ORDER RELATIVE TO REINSTITUTION OF GENDER SPECIFIC MEN AND WOMEN WEIGHT FACILITIES AT THE CURLEY RECREATION CENTER (DOCKET NO. 0107)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0107, order relative to the reinstitution of gender specific men and women weight facilities at the Curley Recreation Center (referred June 3, 1998) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER URGING PASSAGE OF HOME RULE PETITION CLARIFYING BATHHOUSE AND SEAPORT FACILITY EXEMPTIONS CONTAINED IN CHAPTER 272, SECTION 92A(5) OF MGL (DOCKET NO. 0401)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0401, order urging passage of a Home Rule Petition clarifying the bathhouse and seaport facility exemptions contained in Chapter 272, Section 92A(5) of MGL (referred March 4) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

A SPECIAL ACT RELATIVE TO PUBLIC FITNESS FACILITIES IN THE CITY OF BOSTON

Notwithstanding any other general or special law to the contrary:

Section 1. Consistent with the provisions of G.L. c. 272, §92A(5), the City of Boston, may maintain, in addition to gender specific rest rooms, bathhouses or seashore facilities, gender specific weight rooms in bathhouse or seashore facilities maintained and operated by the city of Boston.

Section 2. This law shall take effect upon passage.

The report was accepted; **the order in the new draft was passed,** yeas 11, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Scapicchio, Yancey — 11.

Nays — Councillor O'Neil — 1.

ORDER AUTHORIZING CONSERVATION COMMISSION TO RECEIVE IROQUOIS STREET WOODS CONSERVATION RESTRICTION (DOCKET NO. 0773)

Coun. HONAN called Docket No. 0773 from the Committee on Environment and Historic Preservation.

The matter was before the body.

On motion of Coun. HONAN, **Docket No. 0773 was passed.**

ORDER AUTHORIZING CONSERVATION COMMISSION TO RECEIVE PARKER HILL MEADOW CONSERVATION RESTRICTION (DOCKET NO. 0774)

Coun. HONAN called Docket No. 0774 from the Committee on Environment and Historic Preservation.

The matter was before the body.

On motion of Coun. HONAN, **Docket No. 0774 was passed.**

STATEMENT OF COUNCILLOR O'NEIL

Having unanimous consent to do so, Coun. O'NEIL stated his reason for voting no on Docket No. 0401.

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REPORT ON ORDER ACCEPTING PROVISIONS OF CHAPTER 456, SECTION 3 OF ACTS OF 1998 WHICH GRANTS BY LOCAL OPTION COST OF LIVING ADJUSTMENT (COLA) TO INDIVIDUALS RECEIVING A NON-CONTRIBUTORY PENSION (DOCKET NO. 0579)

Coun. FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0579, message of the Mayor and order accepting provisions of Chapter 456, Section 3 of the Acts of 1998 which grants by local option a cost of living adjustment (COLA) to individuals receiving a non-contributory pension (referred April 28) — recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDINANCE ESTABLISHING SITE CLEANLINESS LICENSES (DOCKET NO. 0641)

Coun. FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket No. 0641, message of the Mayor and ordinance establishing site cleanliness licenses (referred April 30) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Ninety-nine

AN ORDINANCE ESTABLISHING SITE CLEANLINESS LICENSES

Preamble

Whereas, The unregulated maintenance and operation of automotive establishments, food and beverage establishments, bulk refuse containers, and bulk refuse container storage lots presents a threat to the public health, safety environment, and general welfare; therefore

Be it ordained by the City Council of Boston, as follows:

Chapter IX of the City of Boston Code Ordinances, is hereby amended by adding the following new section:

Section 9-9.8. Site Cleanliness Licenses

No person shall operate or maintain an automotive establishment, a food and beverage establishment, bulk refuse container storage lot, or a bulk refuse container without first obtaining the Site Cleanliness License required by this ordinance or unless the same is maintained in accordance with said license and any regulation promulgated hereunder.

a. Definitions. As used in this subsection, the following words and phrases shall have the meanings given in the following clauses. Where words and phrases are not defined in the following clauses, such words and phrases shall have their ordinarily accepted meanings such as the context implies.

1. Automotive Establishments. Autobody shop, car wash, garage, gasoline station, motor vehicle repair garage or lot, retail business establishment or other place for the sale, service, repair, or installation of new or used motor vehicles, new or used motor vehicle parts, new or used tires, or new or used motor vehicle accessories, whether or not vehicles are serviced or parts or accessories are installed or used on or off the premises.

2. Bulk Refuse Containers. Dumpsters, trash compactors, or any other container or receptacle where recyclable materials, debris, refuse, solid waste or like material are contained or stored in any quantity for any period of time.

3. Bulk Refuse Container Storage Lot. Lot for the storage, repair, or maintenance of empty or loaded dumpsters, roll-off containers, trash compactors or any other container or receptacle where debris, refuse, solid waste, trash, recyclable material, or like material, are contained or stored in any quantity for any period of time.

4. Food/Beverage Establishments. Restaurant, lunchroom, cafeteria, drive-in restaurant, take-out restaurant, night club, bar or tavern or other retail business establishment open to the public for the sale or service of food, food products or beverages, whether the food, food products or beverages are prepared for consumption on premises; or where food, food products and beverages are sold or served in disposable containers; or where the establishment provides disposable tableware, napkins, containers, condiments or other disposable material to the public as a usual business practice.

5. Lot. A parcel of land including land under water whether or not platted, in single ownership, and not divided by a street.

6. Site Cleanliness License. The license required by this ordinance and issued by the Inspectional Services Department upon satisfactory review of the Site Cleanliness License Application and Site Cleanliness Plan.

7. Site Cleanliness Plan. An operational and maintenance plan for each automotive establishment, food/beverage establishment, bulk refuse container storage lot, or any bulk refuse storage container governed by this Ordinance. The plan shall also include all information included in the Site Cleanliness Plan application as discussed in section (d) below.

b. Applicability. The Site Cleanliness Ordinance shall apply to all existing and future automotive establishments, food and beverage establishments, bulk refuse container storage lots, and bulk refuse containers located within the City.

c. License Required for Site Cleanliness Establishments and Bulk Refuse Containers. No automotive establishment, food/beverage establishment, or bulk container storage lot shall operate, and no bulk refuse container shall be used, without first obtaining a Site Cleanliness License from the Commissioner of Inspectional Services. If the Commissioner of Inspectional Services determines that a submitted Site Cleanliness License application is accurate and adequate to keep the site free from debris, refuse, trash, solid waste or like material that is injurious to the public health, safety, and environment, the Commissioner shall issue a Site Cleanliness License for the establishment, bulk refuse container storage lot, or bulk refuse container. Performance of the activities scheduled in the Site Cleanliness Plan shall be a condition of the license and nonperformance of the activities scheduled in the Site Cleanliness Plan shall be a violation of the license and conditions of this ordinance.

d. Contents of License Application. A complete Site Cleanliness application consists of a completed application form and a Site Cleanliness Plan attached thereto. The Site Cleanliness Application form shall be in a form approved by the Commissioner. A Site Cleanliness Plan shall, at a minimum, include the following information:

- the address of the lot on which the establishment is located;
- the name, address, and telephone number of the owner of the lot;
- the name, address, and telephone number of the operator of the establishment located on the lot;
- the type of establishment and nature of its business;
- a plot plan accurately depicting the lot;
- the location of any bulk refuse container and the location of the bulk refuse container in relation to all abutting lots;
- a weekly schedule detailing the times and days of the week for cleaning and maintaining the site free of windblown litter and refuse;
- the name of a supervisor responsible for overseeing the cleaning and maintenance of the site;
- the name and address of the waste hauling company responsible for servicing the establishment, bulk

refuse container storage lot, or bulk refuse container;

- the date, time, and frequency of service by the waste hauling company,
- any and all permits and/or licenses issued by the Department of Environmental Protection relating to the management, storage, and disposal of solid wastes and hazardous materials and hazardous wastes generated, stored, or disposed on site;
- any and all permits and/or licenses issued by the Boston Fire Department;
- any and all permits and/or licenses issued by the Inspectional Services Department;
- any and all permits and/or licenses issued by the Public Works Department;
- the name, address, and telephone number of the pest control company servicing the establishment, bulk refuse container storage lot, or bulk refuse container;
- any fencing or screening required; and
- any other information required by the Inspectional Services Department to ensure the site in maintained in a sanitary condition free of debris, refuse, trash, solid waste or like material that is injurious to the public health, safety, and environment.

e. Screening/Fencing Requirements. All bulk refuse containers maintained by establishments governed by this ordinance shall be screened or fenced off from view from public ways, sidewalks, and adjoining properties at all sites other than construction sites, unless said screening would eliminate disposal access to the bulk refuse container.

f. Posting Requirements. The Site Cleanliness Plan and Site Cleanliness License shall be posted in a conspicuous place on the premises in public view.

g. Inspections.

1. Authority. In order to properly carry out their respective responsibilities under this Ordinance, and to ensure that the public health, safety and environment are protected from the hazards posed by unsanitary and unhealthy conditions, the Inspectional Services Department is authorized to enter, examine, or survey at any reasonable time all establishments and bulk refuse containers licensed hereunder.
2. Systematic Area Inspections. The Inspectional Services Department is authorized to develop and adopt plans for systematic, periodic area-wide inspections of establishments, bulk refuse container storage lots, and bulk refuse containers required to obtain a Site Cleanliness License.
3. Interference with Inspection. If any owner, occupant, or other person refuses, impedes, inhibits, interferes with, restricts, or obstructs entry free access to the site, operation, or premise where inspection is authorized by this Ordinance, the Inspectional Services Department may seek in a court of competent jurisdiction an inspection warrant that allows for the inspection of the site and apprises the owner, occupant, or other person concerning the nature of the inspection, the scope of the inspection, and justification for it and may seek the assistance of the police authorities in presenting said warrant.

h. Violation. The operation or maintenance of any establishment or bulk refuse container governed by this Ordinance without a Site Cleanliness License; the failure to operate or maintain the same in accordance with a validly issued Site Cleanliness License; and the interference with an inspection, including inspections conducted pursuant to a validly issued inspection warrant.

i. Service of Notice of Violation. Notice of Violation shall be served on all owners, operators, and all other persons responsible for the operation and maintenance of the establishment, bulk refuse container storage lot, or bulk refuse container. The Notice of Violation shall be served in the following manner:

1. Personally, by any person authorized to serve civil process; or
2. By any person authorized to serve civil process by leaving a copy of the Notice of Violation at the last and usual place of abode of the violator; or
3. By sending a copy of the order by registered or certified mail, return receipt requested, if within the Commonwealth; or
4. If the last and usual place of abode of the violator is unknown or outside the Commonwealth, by posting a copy of the Notice of Violation in a conspicuous place on or about the premises and by advertising if for at least three out of five consecutive days in one or more newspapers of general circulation within the City.

j. Administrative Hearings.

1. Right to Hearing. Any person upon whom a Notice of Violation has been served may request a hearing from the Inspectional Services Department by filing a written petition requesting a hearing on the matter with the Department within seven days after the Notice of Violation was served.
2. Hearing Notice. Upon receipt of a petition, the Inspectional Services Department shall inform the petitioner of the date, time, and place of the hearing in writing.
3. Time for Hearing. The hearing shall commence within thirty days after the day on which the Notice of Violation was served. The time period in which the cited violations must be remedied shall be stayed upon receipt of the petition for a hearing until such time as the hearing is held.
4. Hearing of Petitioner. At the hearing, the petitioner shall be given the opportunity to be heard, to present witnesses or documentary evidence, and to show why the Notice of Violation should be modified or withdrawn. An official record shall be kept of the hearing proceedings and made available to the petitioner upon request. Failure to hold a hearing within the time period specified herein shall not affect the validity of any Notice of Violation.
5. Final Decision After Hearing; Failure To Comply with Final Order.
   a) Within seven days after the conclusion of the hearing, the Inspectional Services Department shall sustain, modify, or withdraw the Notice of Violation and shall inform the Petitioner in writing of its decision and the reasons therefore. If the Department sustains or modifies the Notice of Violation, said violation shall be remedied within the time period allotted in the original Notice of Violation or in the modification.
   b) If a written petition for a hearing is not filed with the Inspectional Services Department within seven days after the Notice of Violation has been served, or if after a hearing the Notice of Violation has been sustained in any part, each day's failure to comply with the Notice of Violation within the time allotted as issued or modified shall constitute an additional offense.

k. Judicial Appeals. Any person aggrieved by a final decision of the Inspectional Services Department with respect to the denial of a Site Cleanliness License, the revocation of a Site Cleanliness License, the issuance of a Notice of Violation, or any other order issued under this Ordinance by the Inspectional Services Department, may seek relief therefrom in any court of competent jurisdiction as provided by the laws of the Commonwealth.

l. Penalties.

1. Failure to Obtain Site Cleanliness License. If a person operates an establishment, bulk refuse container storage lot, or bulk refuse container without first obtaining a Site Cleanliness License, the

Commissioner of Inspectional Services may seek an injunction from a court of competent jurisdiction prohibiting the operation of the establishment, bulk refuse container storage lot, or bulk refuse container until a Site Cleanliness License is secured.

2. Failure to Comply with Terms of Site Cleanliness License. If a licensee fails to comply with the terms of a Site Cleanliness License, the Commissioner of Inspectional Services may suspend the Site Cleanliness License, after an administrative hearing, and seek an injunction from a court of competent jurisdiction prohibiting the operation of the establishment, bulk refuse container storage lot, or bulk refuse container until the licensee proves to the court its compliance with the Site Cleanliness License. If a licensee fails to comply with the terms of the Site Cleanliness License three times in the preceding twelve month period, the Commissioner of Inspectional Services may suspend, cancel, or revoke the Site Cleanliness License after an administrative hearing. In the event of suspension or cancellation of the Site Cleanliness License, other municipal agencies issuing licenses will be so notified.

3. Failure to Comply with Notice of Violation. Any person who fails to comply with any Notice of Violation or other order issued pursuant to this Ordinance by the Inspectional Services Department, or its duly appointed agents or representatives, shall be fined one thousand ($1,000) dollars per violation per day. Each day's failure to comply with a Notice of Violation or any other order shall constitute a separate violation.

4. Interference After Inspection Warrant Presented. Any owner, occupant, or other person who refuses, impedes, inhibits, interferes with, restricts or obstructs entry and free access to every part of the structure, site, operation or premises where inspection is sought under this Ordinance after an inspection warrant has been obtained and presented in accordance with g(3) of this Ordinance, shall be fined one thousand ($1,000) dollars.

5. Fines. All fines and penalties assessed and collected under this Ordinance may be enforced pursuant to G.L. c. 40, section 21D.

m. Site Cleanliness License Fee. The fee for the Site Cleanliness License shall be twenty-five ($25) dollars.

n. Term of License. The term of each license shall be one year. Annually on a date set by the Commissioner, all persons who operate or maintain food/beverage establishments, automotive establishments, bulk refuse containers storage lots, and bulk refuse containers shall file, renew, or amend a Site Cleanliness Plan and obtain a new Site Cleanliness License.

o. Severability. If any section provided for under this Ordinance shall be declared invalid for any reason whatsoever, that decision shall not affect and other portion of this Ordinance, which shall remain in full force and effect; and to this end the provisions of this Ordinance are hereby declared severable.

p. Regulatory Authority. The Commissioner of Inspectional Services shall have the authority to promulgate rules and regulations necessary to enforce this Ordinance.

q. Delegation of Authority. The Commissioner of Inspectional Services may delegate enforcement of this Ordinance to any City department authorized to enforce public safety, health, or environmental laws and regulations.

r. Effective Date. This ordinance shall take effect within ninety (90) days of passage.

The report was accepted; **the ordinance in the new draft was passed,** yeas 13.

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ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING CITY TO GRANT CREDIBLE SERVICE TO CAROL J. McCARTHY (DOCKET NO. 0827)

Coun. CONLEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of section four of chapter thirty-two or any general or special law to the contrary, the State-Boston Retirement Board is hereby authorized and directed to Carol J. McCarthy of Norwood, a school teacher for the City of Boston, for the period of December eleventh, nineteen hundred and seventy through August thirty-first nineteen hundred and seventy-six as credible service for the purposes of chapter thirty-two of the General Laws; provided, however, that said Carol J. McCarthy shall pay into the State-Boston Retirement System Annuity Savings Fund, in one sum or in installments, as said board shall determine, an amount equal to any retirement allowance or accumulated regular deductions received by her under the provisions of said chapter thirty-two.

Said Carol J. McCarthy shall also pay into said annuity savings fund, in one sum or in installments, as said board shall determine, an equal amount to the amounts which would have been deducted from the regular compensation of Carol J. McCarthy for the period from December eleventh, nineteen hundred and seventy until August thirty-first, nineteen hundred and seventy-six had she been a member in service during that period. In addition to the payment of the amount required by the preceding sentence, said Carol J. McCarthy shall also pay into said annuity savings fund an amount of interest such that upon the completion of such payments the value of her accumulated payments under this paragraph, together with regular interest thereon, shall equal the value of her accumulated regular deductions for such period which would have resulted in such deductions had actually been made from regular compensation during the aforementioned period.

Upon the completion of the payments required hereunder, the State-Boston Retirement Board shall grant to said Carol J. McCarthy credible service for the period from December eleventh, nineteen hundred and seventy, until August thirty-first, nineteen hundred and seventy-six, provided that no such credit shall be granted unless and until such payments are completed.

Section 2. This act shall take effect upon its passage.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0828)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 21, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 17, 1999:

Diane Albano, administrative assistant, $670.50, full time.

Laurie A. Alves, secretary, $555.56, full time.

Kenneth Beckles, secretary, $199.20, part time.

Leann Bowman, secretary, $689.66, full time.

Charles Braid, secretary, $194.48, part time.

Maria Bunuan, secretary, $300, full time.

Sharra Calloway-Owens, secretary, $555.56, full time.

Joseph W. Casper, administrative assistant, $350, part time.

Daniel F. Cence, administrative assistant, $766.28, full time.

Jean M. Conti, secretary, $143.60, part time.

Samuel S. Conti, secretary, $344.85, part time.
Helena Creamer, administrative assistant, $881.23, full time.
Janet M. Doherty, secretary, $307.50, part time.
Dennis P. Dwyer, administrative assistant, $574.72, full time.
John R. Flavin, secretary, $300, full time.
Irene M. Forbes, secretary, $425, part time.
Marika Gaurenszky, secretary, $300, part time.
Annmarie Geary, secretary, $419.69, full time.
Carolyn Geary, administrative assistant, $929.48, full time.
Shawn Godfrey, secretary, $216, full time.
James P. Gordon, secretary, $670.50, full time.
John P. Hannigan, administrative assistant, $1,005.75, full time.
Joyce L. Holland, secretary, $957.85, full time.
Justin C. Holmes, secretary, $840, full time.
Martin J. Keogh, secretary, $957.85, full time.
Vincent A. LaBella, administrative assistant, $957.85, full time.
Michael Larkin, secretary, $814.18 full time.
Aoibhean McDermott, secretary, $287.40, part time.
Thomas M. McDonough, administrative assistant, $574.72, full time.
Michele Monteiro, secretary, $536.40, full time.
Cora F. Montrond, administrative assistant, $766.30, full time.
Michael Moran, secretary, $517.16, part time.
Mary Mulvey Jacobson, secretary, $854.60, full time.
Colleen M. O'Connor, administrative assistant, $150, part time.
Karen M. Pinckney, secretary, $478.92, full time.
Irene M. Smith, administrative assistant, $708.81, full time.
Lesley C. Smith, administrative assistant, $632.19, full time.
Constance Sullivan, administrative assistant, $150, part time.
Kathleen Sullivan, administrative assistant, $600, full time.
Paul J. Walkowski, administrative assistant, $901.32, full time.
Mary E. Walsh, secretary, $800, full time.
Kenneth R. Weiand, secretary, $153, part time.
Brian Wright, secretary, $1,150, full time.
Kenneth W. Yarbrough, secretary, $517.24, full time.
Marilyn Brambilla, business manager, $809.01, full time.
Ron Cobb, city messenger, $710.35, full time.
Gail Hackett, budget director, $970.21, full time.
Ann Hess, chief of research, $868.19, full time.
Jennifer Kelley, receptionist, $478.93, full time.
Juan Lopez, legislative assistant, $724.98, full time.
Shawn P. Murphy, staff director, $1,073.94, full time.
James P. O'Donnell, legislative assistant, $670.88, full time.
Patricia Sartori, legislative assistant, $788.13, full time.
Lincoln Smith, assistant research director, $749.80, full time.
**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0829)

Coun. KELLY offered the following:
Ordered, That effective Monday, June 21, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:
Kelly Marie Walsh, secretary, $297.50, full time.
**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0830)

Coun. KELLY offered the following:
Ordered, That effective Monday, June 21, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, June 25, 1999:
Janet Escobar, administrative assistant, $3,143.56, full time.
Lorraine E. Fowlkes, secretary, $3,416.53, full time.
Michele Monteiro, secretary, $3,224.96, full time.
Keith O. Williams, secretary, $3,339.91, full time.
**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0831)

Coun. KELLY offered the following:
Ordered, That effective Monday, June 28, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, September 24, 1999:
Janet Escobar, administrative assistant, $455, full time.
Lorraine E. Fowlkes, secretary, $727.97, full time.
Michele Monteiro, secretary, $536.40, full time.
Keith O. Williams, secretary, $651.35, full time.
**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0832)

Coun. KELLY offered the following:
Ordered, That effective Monday, June 28, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:
Louis W. Covino, administrative assistant, $720, full time.
**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0833)

Coun. KELLY offered the following:
Ordered, That effective Monday, June 14, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 2, 1999:
Nathaniel Adams, secretary, $333.33, full time.
**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0834)

Coun. KELLY offered the following:
Ordered, That effective Monday, June 28, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 2, 1999:
John Harrington, secretary, $3,000, full time.
**Passed under suspension of the rules.**

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ORDER THAT COMMITTEE ON LABOR AND/OR OTHER RELEVANT COMMITTEES HOLD HEARING RE: COMMUTER RAIL SYSTEM
(DOCKET NO. 0835)

Couns. MURPHY, KELLY, ROACHE, HONAN, CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, O'NEIL and YANCEY offered the following:
Whereas, The Massachusetts commuter rail system is a safe and efficient commuter rail system that is critically important to the economy of the City of Boston;

and

Whereas, The commuter rail system is an important, economical and highly regarded method of public transportation that helps connect Greater Boston to the City for both commuters and visitors; and

Whereas, The MBTA, by virtue of their plan to privatize and segment the maintenance of the commuter rail trains will jeopardize the efficiency of the system, undermine the Union's collective bargaining position on a number of important issues, and sacrifice the jobs of many residents of the City; and

Whereas, The justification for this radical change to an existing public transit system is unclear; and

Whereas, Impacts from this plan will affect the hundreds of Boston residents and visitors who depend on the rail system for transportation to work and recreation, and rail workers who may lose their jobs; therefore be it

Ordered, That the Committee on Labor and/or other relevant committees hold a hearing to determine the potential losses of service and employment for city residents that this plan may cause, and that representatives from the MBTA, City of Boston Transportation Department and interested members of the public be invited to attend.

**Referred to the Committee on Labor.**

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ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO RECEIVE PUBLIC INPUT ON CHANGING OF HACKNEY CARRIAGE RADIO REQUIREMENTS AND REQUESTING POLICE DEPARTMENT HACKNEY DIVISION TO DELAY IMPLEMENTATION OF THIS PLAN UNTIL SEPTEMBER 1, 1999 (DOCKET NO. 0836)

Couns. MURPHY and ROACHE offered the following:

Whereas, Taxi service is vital to the transportation needs of many residents, visitors and business people in the City of Boston; and

Whereas, Many taxi owner/operators are independent operators with one vehicle and have no base station or dispatch service and must pick up fares on site; and

Whereas, The Boston Police Department is changing the Hackney Carriage Radio Requirements to mandate that each taxi be equipped with a two-way communication linked to an approved dispatch service or radio association; and

Whereas, This new requirement is cost prohibitive to small owner/operator taxi services and may force independent operators out of business and have an adverse effect on the taxi service industry in this City; therefore be it

Ordered, That the Committee on Public Safety hold a timely hearing to receive public input on this plan, and be it further

Ordered, That the City Council respectfully request the Police Department Hackney Division to delay the implementation of this plan from July 1 until September 1, or until sufficient public comment has been received.

**Referred to the Committees on Public Safety and Economic Development and Transportation.**

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RESOLUTION URGING LEGISLATURE TO APPROVE HOUSE BILL NO. 2583, "AN ACT TO AMEND THE SPEED LIMIT INSIDE A THICKLY SETTLED OR BUSINESS DISTRICT" (DOCKET NO. 0837)

Couns. HENNIGAN, HONAN, SCAPICCHIO, FEENEY, YANCEY, O'NEIL, KELLY, CONLEY, SAUNDERS, ROACHE and MURPHY offered the following:

Whereas, Over the decades, there has been a marked increase in the volume of cars, all across the City of Boston; and

Whereas, With this increased volume, the speed limit of 30 mph does not properly reflect an appropriate speed in thickly-settled districts; and

Whereas, Councillors Honan and Hennigan sponsored an order to amend M.G.L. Chapter 90, Section 17 to allow the City to designate certain thickly-settled areas as 25 miles per hour; and

Whereas, A home rule petition was submitted to the legislature by the Mayor asking for this reduction in the City of Boston; and

Whereas, House Bill #2583, "An Act to Amend the Speed Limit Inside a Thickly Settled or Business District" is currently being reviewed in the legislature; now. therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges the legislature to approve House Bill #2583 as soon as possible in order to make the City of Boston's thickly settled districts and business districts safer by allowing for this greatly needed reduction in the state-mandated speed limit.

On motion of Coun. HENNIGAN, the rules were suspended; **the resolution was adopted.**

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RESOLUTION URGING POLICE DEPARTMENT TO WORK WITH COMMUNITY TO FIND INNOVATIVE WAYS TO INFORM PUBLIC ABOUT ENGRAVING SERVICE OFFERED BY SAID DEPARTMENT IN WHICH DRIVER'S LICENSE NUMBER IS ENGRAVED ON BICYCLES AND SKATEBOARDS (DOCKET NO. 0838)

Coun. HENNIGAN offered the following:

Whereas, Hundreds of bicycles and skateboards are recovered by the Boston police each year and many go unclaimed because of lack of identifying information on the property; and

Whereas, If the bicycles and skateboards were engraved with a license number, many would find their way home after the police recover them; and

Whereas, On a year-round basis, the Boston Police Department offers, as one of its many community programs, an engraving service in which a driver's license number is engraved on this type of property; and

Whereas, Having a parent, guardian, or adult owner's driver's license number engraved on a bicycle or skateboard would make it so much easier for the police to return stolen or lost property; and

Whereas, We as a community need to find creative ways help the Boston Police Department to encourage the public to avail themselves of this program; now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges the Boston Police Department to work with the community to find innovative ways to inform the public about this extremely helpful program.

On motion of Coun. HENNIGAN, the rules were suspended; **the resolution was adopted.**

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On motion of President KELLY the Council voted to recess at 2:47 p.m., subject to the call of the Chair. The members reassembled in the Iannella Chamber and were called to order at 4:45 p.m.

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ORDER FOR ANNUAL APPROPRIATION FOR SCHOOL DEPARTMENT FOR FY2000 (DOCKET NO. 0797)

Coun. DAVIS-MULLEN called Docket No. 0797 from the Committee on Education and School Matters.

The matter was before the body.

**The order was passed,** yeas 12, nays 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — Councillor Kelly — 1.

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ORDER FOR LOAN OF $12,320,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 0799)

Coun. HENNIGAN called Docket No. 0799 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 13.

**Assigned for further action.**

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ORDER FOR LOAN OF $950,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT CITY (DOCKET NO. 0801)

Coun. HENNIGAN called Docket No. 0801 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 13.

**Assigned for further action.**

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ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED ON JULY 21, 1998 TO RAISE AMOUNT FROM $20,000,000 TO $26,060,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, IMPLEMENTATION AND OPERATION OF COMPUTER HARDWARE AND SOFTWARE FOR CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0802)

Coun. HENNIGAN called Docket No. 0802 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 13.

**Assigned for further action.**

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ORDER FOR LOAN OF $757,500 FOR ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS RELATIVE TO TRANSPORTATION AND DEVELOPMENT PLANS TO BE MANAGED BY TRANSPORTATION DEPARTMENT AND BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0803)

Coun. HENNIGAN called Docket No. 0803 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 13.

**Assigned for further action.**

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ORDER FOR LOAN OF $470,000 FOR DEVELOPING LAND FOR BURIAL PURPOSES AND FOR CONSTRUCTING PATHS AND AVENUES AND EMBELLISHING GROUNDS IN CITY-OWNED CEMETERIES (DOCKET NO. 0804)

Coun. HENNIGAN called Docket No. 0804 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 13.

**Assigned for further action.**

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ORDER FOR LOAN OF $2,550,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0805)

Coun. HENNIGAN called Docket No. 0805 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 13.

**Assigned for further action.**

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ORDER FOR LOAN OF $19,105,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR PURPOSES OF ENVIRONMENT, PARKS AND RECREATION, COMMUNITY CENTERS AND SCHOOL DEPARTMENTS (DOCKET NO. 0806)

Coun. HENNIGAN called Docket No. 0806 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 13.

**Assigned for further action.**

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ORDER FOR LOAN OF $4,395,000 FOR ACQUIRING LAND, OR INTEREST IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR PURPOSES OF POLICE AND SCHOOL DEPARTMENTS (DOCKET NO. 0807)

Coun. HENNIGAN called Docket No. 0807 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 12:

Yeas: — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — 0.

**Assigned for further action.**

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ORDER FOR LOAN OF $31,693,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF COMMUNITY CENTERS, FIRE, MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENTS (DOCKET NO. 0808)

Coun. HENNIGAN called Docket No. 0808 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 12:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — 0.

**Assigned for further action.**

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ORDER FOR LOAN OF $3,550,000 FOR PURPOSE OF COST OF DEPARTMENTAL EQUIPMENT TO SERVICE INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0809)

Coun. HENNIGAN called Docket No. 0809 from the Committee on Ways and Means.

The matter was before the body.

The order as given its first reading and passage and assigned for further action; yeas 12:

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey — 12.

Nays — 0.

**Assigned for further action.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, two late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0856)

Coun. KELLY offered the following:

Ordered, That effective Monday, June 21, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 2, 1999:

William E. Garneau, administrative assistant, $500, full time.

Julie Autieri, administrative assistant, $1,000, full time.

**Passed under suspension of the rules.**

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STATEMENT OF COUNCILLOR O'NEIL

Having unanimous consent to do so, Coun. O'NEIL commented on his inability to get $300,000 from the Mayor for a program having to do with children helping the elderly.

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REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY2000 (DOCKET NO. 0798)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0798, message and order for annual appropriation and tax orders for FY2000 (referred June 9) — recommending the order ought to pass.

The report was accepted; **the order was passed.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Stephen J. Allen, Sr. (Docket No. 0839); congratulating Joe Chaisson (Docket No. 0840).

Councillor Murphy: Congratulating Daniel D. Walsh (Docket No. 0841).

Councillor Honan: Declaring June 23, 1999 Judge Norman S. Weinberg Day (Docket No. 0842).

Councillor Conley: Congratulating Angie DeNapoli (Docket No. 0843); congratulating six graduates from English as a Second Language Program (Docket No. 0844).

Councillor Kelly: Congratulating Linda George Klotzbeecher a.k.a. Mrs. "K" (Docket No. 0845).

Councillor Roache: Congratulating twenty-two persons on their birthdays (Docket No. 0846); congratulating three persons on receiving Junior Law Academy Program Diplomas from Charlestown Court (Docket No. 0847).

Councillor Feeney: Congratulating Alice M. Kenneally (Docket No. 0848); congratulating Sandi Baker (Docket No. 0849); congratulating Robert Glennon (Docket No. 0850).

Councillor Saunders: Congratulating John B. "Bertie" Cruz, Jr. (Docket No. 0851).

Councillor O'Neil: Congratulating Frank Chin (Docket No. 0852).

Councillor Conley: Congratulating William and Mary Spang (Docket No. 0853).

Councillor Yancey: Congratulating Irene Noiles (Docket No. 0854); congratulating Charles Wayne "Skip" Martin (Docket No. 0855).

The Chair stated that, in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Kelly: Congratulating The Citywide Parents Council (Docket No. 0857).

Councillor Yancey: Recognizing Juneteenth Day (Docket No. 0858); congratulating Fern Cunningham (Docket No. 0859).

**The matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 6:05 p.m. on motion of Coun. KELLY and in memory of Marie Cavaleri Petrilli, to meet on Wednesday, June 30, 1999 at 12 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, June 30, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 Noon, President KELLY in the chair and all members present.

INVOCATION

Reverend James Crawford, Old South Church, 645 Boylston Street, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillors Keane and Murphy, for all the Councillors, presented a citation to Florence and Tom Kershaw, congratulating them for their operation of the Hampshire House so successfully for the past 39 years and declaring June 30, 1999, to be "Florence and Tom Kershaw Day" in the City of Boston.

Mr. Kershaw thanked the Council for their good wishes and introduced to them his 98-1/2-year-old mother who had come up from Florida unaccompanied specifically for the purpose of being present at today's Council session.

—

Later in the session Councillor O'Neil, on behalf of all the Councillors, presented a citation to Purchasing Agent Frank Chin, who is retiring after many years of service to the City of Boston. Mr. Chin thanked the Councillors for their good wishes.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $3,300,000 FOR PUBLIC SCHOOLS FOR FY99 (DOCKET NO. 0860)

The following was received:

City of Boston
Office of the Mayor

June 29, 1999

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY99 in the amount of $3,300,000, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The transportation contract bid was opened on April 23, 1998 after the FY99 BPS budget was approved by the School Committee. The amount of the contract bid was higher than the amount budgeted. Since that time the City and School Department have worked together to address the budgetary shortfall in transportation. This supplemental appropriation addresses the shortfall that remains. The supplemental is supported by available funds and the City's operating budget remains soundly balanced.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1998 and ending June 30, 1999, the sum of $3,300,000 be, and the same hereby is, appropriated, said sum to be met from available funds:

School Department, $3,300,000.

**Referred to the Committee on Education and School Matters.**

ORDER APPROVING AWARD BY JOINT-LABOR MANAGEMENT COMMISSION WHICH AMENDS SALARY SCHEDULE FOR POLICE DETECTIVES BENEVOLENT SOCIETY (DOCKET NO. 0861)

The following was received:

City of Boston
Office of the Mayor

June 29, 1999

To the City Council.
Dear Councillors:

I respectfully request your approval to implement an award of the Joint-Labor Management Commission which amends the salary schedule for the Boston Police Detectives Benevolent Society. Funds to support the FY99 cost items of the award were appropriated in the current operating budget of the Police Department. The FY97 and FY98 costs will be funded from collective bargaining reserves encumbered for those years.

The principal financial terms of the contract are the same as those included in the Boston Police Patrolmen's Association contract and the Boston Police Detectives Benevolenmt Society, Superior Officers Unit contract. Base wages will be increased as follows: effective 7/3/96 - 4% effective 7/2/97 - 4% 7/1/98 - 3%; effective 7/7/99 - 3%. There will be no base wage increases effective 7/5/00 and 7/4/01. The provisions of M.G.L. c.41,s. 108L (the Quinn Bill) have been incorporated into the agreement as well, to be effective as of July 5, 2000.

I respectfully request your approval of this order at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the award by the Joint Labor-Management Committee in the matter of the Boston Police Detectives Benevolent Society and the City of Boston, JLMC -97-46P, be, and the same hereby is, approved.

Referred to the Committee on Public Safety.

Later in the session Coun. MURPHY moved reconsideration of the foregoing referral; reconsideration prevailed.

On motion of Coun. MURPHY, **the order was passed,** yeas 13.

ORDER APPROVING IMPLEMENTATION OF AN AWARD OF JOINT LABOR-MANAGEMENT COMMITTEE WHICH AMENDS SALARY SCHEDULE FOR POLICE DETECTIVES BENEVOLENT SOCIETY (DOCKET NO. 0816)

Councillor MURPHY called Docket No. 0816 from the Committee on Public Safety.

The matter was before the body.

On motion of Councillor MURPHY, **the order was passed**, yeas 12, nays 1:

Yeas - Councillors Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey - 12.
Nays - Councillor Conley - 1.

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ORDER AUTHORIZING FIRE COMMIOSSIONER TO ESTABLISH REVOLVING FUND FOR ACCEPTANCE AND EXPENDITURE OF DONATIONS TO COMMUNITY FIRE EDUCATION PROGRAM (DOCKET NO. 0862)

The following was received:

City of Boston
Office of the Mayor
June 28, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Boston Fire Department, acting by and through its Fire Commissioner, to establish in accordance with G.L. c. 44, §53E1/2, a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program for fiscal year 2000.

This revolving fund will be used exclusively for the programs and purposes of the Community Fire Education Program, an educational outreach program targeting children, the elderly and other members of the Boston community for purposes of reducing the loss of life, injury and property from fire hazards.

Acceptance and expenditure of $15,000 or more will be brought before the City Council for approval, and acceptance and expenditure of less than $15,000 will be reported to the City Council in an annual report.

I urge your Honorable Body to approve this Order at your earliest convenience.

Yours very truly,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Boston Fire Department, acting by and through its Fire Commissioner, be, and the same hereby is, authorized to establish for FY2000, in accordance with G.L. c. 44, § 53E1/2, a revolving fund for the acceptance and expenditure of donations to the Community Fire Education Program from individuals, businesses, foundations and other organizations. The revolving fund shall be used exclusively for the programs and purposes of the Community Fire Education Program Acceptance and expenditure of $15,000 or more shall be brought before the City Council for approval, and acceptance and expenditure of less than $15,000 shall be reported to the City Council in an annual report. The Fire Commissioner shall be the designated officer authorized to expend from such revolving fund, and the total amount which may be expended from such in any fiscal year shall not exceed the donations received.

**Referred to the Committee on Public Safety.**

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ABSENCE OF MAYOR

Notice was received from the Mayor of his absence from the City on June 24, 1999.

**Placed on file.**

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APPROVAL OF CONSTABLE'S BONDS

The Constable's Bonds of Juan Delossantos, Benny Edge, Thomas C. Kitas, Debra M.T. Smith and James M. Smith, having been duly approved by the Collector-Treasurer, were received and approved.

COMMUNICATION FROM MILLENNIUM PARTNERS-BOSTON RE ENVIRONMENTAL NOTIFICATION FORM-BOYLSTON SQUARE (DOCKET NO. 0865)

Communication was received from Millenium Partners-Boston re: Environmental Notification Form-Boylston Square.

At the request of Coun. KEANE, the communication was **referred to the Committee on Economic Development and Transportation.**

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ORDER FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 6/9/99 MEETING (DOCKET NO. 0866)

The following was received:

City of Boston
Office of the City Clerk
June 29, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 9, 1999, viz:

0414 Order authorizing the Transportation Department to accept and expend a grant of $1,000,000 from the Massachusetts Highway Department, for the purpose of funding the efforts of various City agencies to address and mitigate the impacts of construction activities in the Central Artery/Tunnel Project work areas.
Approved by the Mayor June 16, 1999.

0472 Order authorizing the Mayor's Office of Community Partnerships to accept and expend private donations, contribution and/or gifts of $15,000 from community organizations to fund community service programs of the Office of Community Partnerships.
Approved by the Mayor June 16, 1999.

0646 Order authorizing the Office of Community Partnerships to accept and expend a grant of $585,000 from the Executive Office of Health and Human Services to promote the development of strategies to address the needs of at-risk youth through the FY99 Targeted Cities Initiative.
Approved by the Mayor June 16, 1999.

0762 8 Constable Bonds.
Approved by the Mayor June 18, 1999.

0697 40 Constable's Bonds.
Approved by the Mayor June 18, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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REPORT ON ORDER TO DECLARE SURPLUS THE REMAINING PORTIONS OF FIELD STREET, GREENLEAF STREET, LEON STREET AND TAVERN ROAD, ROXBURY, AND TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0815)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0815, message of the Mayor

and order to declare surplus the remaining portions of Field Street, Greenleaf Street, Leon Street and Tavern Road, Roxbury, and to transfer care, custody, management and control of said property to the Public Facilities Commission (referred June 23) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING TRANPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $14,500,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 0673)

Coun. SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0673, message of the Mayor and order authorizing the Transportation Department to accept and expend a grant of $14,500,000 from the Massachusetts Highway Department for the purpose of funding the efforts of various City agencies over a four-year period to address and mitigate the impacts related to the construction of the Central Artery/Tunnel Project (referred May 12) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $750,000 FROM DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR PURPOSE OF CREATING REGIONAL COMMUNITY POLICING INSTITUTE (DOCKET NO. 0575)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0575, message of the Mayor and order authorizing the Police Commissioner to accep tand expend a grant of $750,000 from the Department of Justice, Office of Community Oriented Policing Institute (referred April 28) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND A GRANT OF $299,961 FROM THE ROBERT WOOD JOHNSON FOUNDATION, FOR THE PURPOSE OF REDUCING SUBSTANCE ABUSE AND VIOLENCE BY INTERVENING WITH AT-RISK TRUANT YOUTH (DOCKET NO. 0644)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0644, message of the Mayor and order authorizing thePolice Department to accept and expend a grant of $299,961 from the Robert Wood Johnson Foundation for the purpose of reducing substance abuse and violence by intervening with at-risk truant youth (referred May 5) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $70,000 IN FORM OF DONATION FROM POLICE FOUNDATION TO ASSIST POLICE DEPARTMENT IN PURCHASE OF UNIFORMS AND EQUIPMENT FOR BIKE PATROL OFFICERS (DOCKET NO. 0645)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0645, message of the Mayor and order authorizing the City to accept and expend an award of $70,000 in the form of a donation from the Police Foundation to assist the Police Department in the purchase of uniforms and equipment for bike patrol officers (referred May 5) - recommending passage of the order.

The report was accepted; **the order was passed.**

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ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $69,973.20 FROM THE GOVERNOR'S HIGHWAY SAFETY BUREAU FOR CONDUCTING TRAFFIC ENFORCEMENT AND SAFETY PROGRAM IN COLLABORATION WITH MASSACHUSETTS STATE POLICE (DOCKET NO. 0696)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0696, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of $69,973.20 from the Governor's Highway Safety Bureau for conducting a traffic enforcement and safety program in collaboration with the Massachusetts State Police (referred May 19) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND AWARD OF $25,960 FROM BOSTON UNIVERSITY IN FORM OF AN EQUIPMENT DONATION TO ASSIST POLICE DEPARTMENT WITH TRAFFIC ENFORCEMENT AND PEDESTRIAN SAFETY ON PUBLIC WAYS IN AND AROUND THE BOSTON UNIVERSITY CAMPUS (DOCKET NO. 0719)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0719, message of the Mayor and order authorizing the police Department to accept and expend an award of $25,960 from Boston University in the form of an equipment donation to assist the Police Department with traffic enforcement and pedestrian safety on public ways in and around the Boston University campus (referred May 26) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND A NORTHEASTERN UNIVERSITY SCHOOL OF LAW GRANT OF $36,700 FOR PURPOSE OF SUPPORTING SALARY OF A "PEACE" LIAISON IN AREA C-11, A COMPONENT OF THE DOMESTIC VIOLENCE INTIATIVE (DOCKET NO. 0821)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0821, message of the Mayor and order authorizing the Poice Commissioner to accept and expend a Northeastern University School of Law grant of $36,700 for the purpose of supporting the salary of a PEACE Liaison in area C-11, a component of the Domestic Violence Initiative (referred June 23) - recommending passage of the order.

The report was accepted; **the order was passed.**

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ORDER APPROVING AN APPROPRIATION OF

$15,000 FOR THE "PAVE THE WAY 2000 PROGRAM," WHICH WILL RAISE GENERAL CONDITION OF BOSTON'S ROADWAYS AND WALKING SURFACES OVER A TWO-YEAR PERIOD (DOCKET NO. 0800)

Coun. HENNIGAN called from the Committee on Ways and Means Docket No. 0800. There being no objection, Docket No. 0800 was before the body.

On motion of Coun. HENNIGAN, **the order was passed.**

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ORDER FOR SUPPLEMENTAL APPROPRIATION OF $316,365 TO FUND THE EMPLOYMENT AGREEMENT BETWEEN THE BOSTON SCHOOL COMMITTEE AND THE BOSTON TEACHERS UNION SUBSTITUTE TEACHERS AND NURSES AND PLANT ADMINISTRATORS ASSOCIATION (DOCKET NO. 0819)

Coun. DAVIS-MULLEN, called from the Committee on Education and School Matters Docket No. 0819. There being no objection, Docket No. 0819 was before the body.

On motion of Councillor Davis Mullen, **the order was passed, yeas 13.**

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ORDER TO REDUCE THE APPROPRIATION FOR RESRVE FOR COLLECTIVE BARGAINING BY $316,365 IN ORDER TO FUND COST ITEMS FOR BOSTON PUBLIC SCHOOLS SUBSTITUTES AND NURSES AND PLANT ADMINISTRATORS ASSOCIATION (DOCKET NO. 0818)

Coun. DAVIS-MULLEN called from the Committee on Education and School Matters Docket No. 0818. There being no objection, Docket No. 0818 was before the body.

On motion of Councillor DAVIS-MULLEN, **the order was passed, yeas 13.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0867)

Coun. KELLY offered the following:

Ordered, That efective Monday, June 28, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 2, 1999:

Leann Bowman, secretary, $4,620.29, full time.

Helena Creamer, administrative asst., $4,811.86, full time.

Dennis P. Dwyer, administrative asst., $4,505.34, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0868)

Coun. KELLY offered the following:

Ordered, That efective Monday, July 5, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:

Leann Bowman, secretary, $689.66, full time.

Helena Creamer, administrative asst., $881.23, full time.

Dennis P. Dwyer, administrative asst., $574.72, full time.

**Passed under suspension of the rules.**

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ORDER THAT RULE 27 OF THE RULES OF THE CITY COUNCIL BE SUSPENDED ON 6/30/99 FOR SOLE PURPOSE OF ALLOWING COMMITTEE ON LABOR TO HOLD HEARING RE COMMUTER RAIL SYSTEM (DOCKET NO. 0869)

Coun. MURPHY offered the following:

Ordered, That Rule 27, of the Rule sof the City Council, be suspended on June 30, 1999 for the sole purpose of allowing the Committee on Labor to hold a hearing regarding the commuter rail system.

**Passed under suspension of the rules.**

---

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE CONSTRUCTION OF THE CONVENTION AND EXHIBITION CENTER (DOCKET NO. 0870)

Coun. MURPHY offered the following:

Whereas, Pursuant to Article 2, section 2.1 *Preliminary Obligations*, of the Order Approving the Boston Convention and Exhibtion Center Project, the Boston Redevelopment Authority and the Massachusetts Convention Center Authority shall meet with the City Council in a public hearing on a scheduled quarterly basis, at a place in South Boston or at the City Council, to "appraise the City Council and the residents of Boston and others of the success of achieving the terms this Order (including, without limitation, those terms regarding traffic, design, the environment and linkage), as well as expenditures for parcel acquisition, demolition and remediation, the status and results of the Large Project Review Process and the MEPA Process, and the overall status of the Project;" and

Whereas, Two such public hearings have been held for such purpose, one in South Boston and one at City Hall, and have served to inform South Boston residents and city officials on the overall progress of the project, including target completion goals, employment opportunities, site acquisition costs, indebtedness, projected occupancy and community enhancement projections; and

Whereas, Demolition will begin at the site on June 29, 1999, to start construction of the Boston Convention & Exhibition Center; therefore be it

Ordered, That the Committee on Economic Development & Transportation conduct a third public hearing at a location yet to be determined, and that representatives of the Massachusetts Convention Center Authority, the Boston Redevelopment Authority and all other interested parties be invited to attend.

**Referred to the Committee on Economic Development and Transportation.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0871)

Coun. KELLY offered the following:

Ordered, That efective Monday, June 28, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:

Cora F. Montrond, administrative asst., $862.07, full time.

Irene M. Forbes, secretary, $550, part time.

**Passed under suspension of the rules.**

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ORDER THAT COMMITTEE ON HOUSING HOLD HEARING TO DETERMINE INTENTIONS OF

FLEETBANK AND BANKBOSTON IN REGARD TO AFFORDABLE HOUSING PROGRAMS (DOCKET NO. 0872)

Couns. HENNIGAN, KELLY, HONAN, FEENEY and ROACHE offered the following:

Whereas, Flet Bank is ending its affordable housing program with the Association of Community Organizations for Reform Now (ACORN); and

Whereas, Said program has assisted Boston working class families in their pursuit of home ownership; and

Whereas, Such programs will become increasingly important as housing prices continue to rise in Boston; now therefore be it

Ordered, That the Boston City Council Committee on Housing hold a hearing to determine the intentions of Fleet Bank and BankBoston in regards to affordable housing programs; and be it further

Ordered, That Patricia Canavan, Housing Specialist to the Mayor, representatives from the Department of Neighborhood Development, Fleet Bank and BankBoston be invited to attend.

**Referred to Committee on Housing and Committee on Banking and Community Investment for a joint hearing on Docket Nos. 0872 and 0451.**

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ORDINANCE AMENDING THE BOSTON FIRE PREVENTION CODE CONCERNING BLASTING REGULATIONS (DOCKET NO. 0873)

Councillors HENNIGAN, MURPHY, CONLEY, DAVIS-MULLEN, ROACHE, HONAN, O'NEIL, YANCEY and FEENEY offered the following:

ORDINANCE AMENDING THE BOSTON FIRE PREVENTION CODE OF THE CITY OF BOSTON CONCERNING BLASTING REGULATIONS

All blasting within the Corporate Limts of the city of Boston shall comply with the requirements of 527 CMR, Board of Fire Prevention, Chapter 13.00, Explosives and Application Sections of the Massachusetts General Laws, Chapter 148 and the following conditions:

SECTION 1: BLASTING PERMIT

A. Use and Handling Permit shall be issued by the Head of the Boston Fire Department for all blasting within the Boston City limits.

SECTION 2: BEFORE A USE AND HANDLING PERMIIT

Prior to a Use and Handling Permit being issued, the blaster shall provide the following:

A. A valid Explosive Users Certificate (Own and Possess Certificate) issued by the Fire Marshal.

B. General Liability Insurance with limits of $1,000,000/$1,000,000 (Note: a Use and Handling Permit shall not be issued for a period of time not covered by the effective dates of the GL policy).

C. A Blasting Bond with the City of Boston or the Commonwealth of Massachusetts named as the certificate holder. (Note: a Use and Handling Certificate shall not be issued for a period of time not covered by the effective date of the Bond).

D. A Certificate of Competency (Blaster's License) for each person(s) who could be in charge of the blasting operations.

E. Proof that Dig Safe has been notified of the proposed blasting operations.

F. Proof that the required Preblast Inspection Surveys have been completed.

G. The route that the explosives are going to be transported to the site must be pre-approved by the Special Hazards Section of the Fire Prevention Division. The time of arrival at the site and he time leaving the site should be included.

SECTION 3: PREBLAST INFORMATION REQUIREMENTS

A. A blast analysis and a blast design as specified in 527 CMR 13.09 (10) (3) & (4), shall be provided and explained to the Head of the Fire Department.

B. Before conducting a blast the blaster shall conduct a blast analysis of the overall factors affecting the blasting operations. This analysis shall consider, adjacent area streucture(s), building(s), building foundations, utilities, including gas and water supply lines. septic systems and swimming pools, and area geology within 500 feet of the center of the blast site and the identification of commercial equipment such as computers, electron microscopes, laser equipment, relays etc., which are sensitive to vibrations, and other underground objects that might be damaged by the affects of a blast. A blast analysis shall be compared to the blast design plan (described in 527 CMR 13.09 (1) to establish a sound relationship between the blast design and the effects of blasting upon the neighborhood within the blast area. The blast analysis shall contain a discussion of plan factors to be used, which protect the public and meet applicable airblast, flyrock, and ground vibration standards of 527 CMR 13.00. For quarries, and other situations where it is deemed appropriate by the Fire Marshal, the area of the blast analysis shall be within 1,500 feet from the closest borehole.

C. For all blasting, precautions shall be taken by the blaster in the design of the blast plan to prevent damage and to minimize adverse effects including ground vibrations, air blast and fly rock. Such precautions shall include but not be limited to, review of each shot variable or dimension to ensure a blast design plan which established sound relationships between current industry standards and the allowable limits of the effects of blasting.

At a minimum the shot variables to be considered to minimize the adverse effects of ground vibrations and fly rock are:

1. Maximum charge weight detonating at one time.
2. True Distance (distance the waves must travel).
3. Geological conditions.
4. Confinement.
5. Physical properties of the rock.
6. Coupling.
7. Spatial distribution.
8. Detonator timing scatter.
9. Time of energy release.
10. Type of explosive.

At a minimum the shot variables to be considered to minimize the adverse effects of air blast are:

1. Maximum charge weight detonating at one time.
2. Depth of burial of the charges.
3. Exposed detonating material on the ground surface.
4. Atmospheric conditions.
5. Temperature conditions.
6. Wind and wind gradients.
7. Atmosphere and time of day.
8. Topography.
9. Volume of displaced rock.
10. Delay of interval and orientation.
11. Type of explosive.

Blasting mats shall be used for all blasts except were it is judged by the Fire Marshal's Office to be impractical. Documentation must be submitted as part of the blast analysis, which documents the impracticality of

blasting mats as well as alternative measures taken to prevent flyrock from endangering people or property.

D. A visit to the site to familiarize the Fire Department with conditions may be required per order of the Fire Marshal.

E. The Blaster shall familiarize the Fire Department with the site and proposed Blasting Operations.

F. A preblast conference may be held at which the Head of the Fire Department shall review its concerns and comments with the blaster. Any conditions resulting from this conference shall be in writing and shall become part of the Permit by reference.

G. The Head of the Fire Department may require, prior to the issuance of any permit to blast, that a public informational meeting be held at which the blaster or his designee shall appear to answer all questions and provide such information as required by the Head of the Fire Department.

H. The Head of the Fire Department, in a written statement, shall, if it deems it necessary and in the public interest, require an independent blasting consultant, specialist, engineer or geologist acceptable to the Head of the Fire Department be retained as a consultant. Said consultant, specialist, engineer or geologist shall produce a preblast analysis and design plan as defined in 527 CMR 13.09(1)(k) and this ordinance, and will provide specific detail to those geological features unique to Boston such as rock structure, stability and subsurface fault lines; insufficient to meet the approval of the Head of the Fire Department.

I. The Head of the Fire Department shall, if it deems it necessary and in the public interest, order a suitable fire watch to be on site while explosives are present.

J. No loaded holes shall be left unattended. Loaded holes that are present after normal working hours shall not be detonated unless and until approval is received from the Fire Chief or his designee, or the Marshal or his designee.

K. When electric caps are used, all blasting circuit or caps shall be shunted until the blast is ready to be detonated.

L. The Fire Department shall be notified by the blaster in charge each day that blasting is done at least two hours before any blasting on site. It is required that the blaster shall also call the Fire Alarm Office immediately before each blast.

SECTION 4: STORAGE OF EXPLOSIVE MATERIALS

A. On site storage of explosives materials shall be in approved day boxes or in DOT approved truck mounted magazines.

B. An effort should be made to locate the day box, or truck mounted magazine, at safe distances from homes and roads.

C. Overnight storage of explosives on site shall not be allowed unless written permit is obtained from the Fire chief or his designee. If a storage permit is granted, a fire watch of not more than two (2) uniformed firefighters shall be posted on site, at the blaster's expense with sufficient fire fighting equipment to extinguish or control any fire exposure to the stored explosives.

SECTION 5: PREBLAST SURVEYS

A. Preblast surveys shall be conducted as outlined in 527 CMR 13.09 (10) Prebalst Surveys, and this ordinance. The Head of the Fire Department may, based on the details of the preblast analysis as referenced in Section 3-F, order preblast surveys to be conducted beyond the distance as required preblast surveys have been completed.

B. A map showing the area in question should be submitted. The map should indicate with a circle 250ft. in diameter all structures within 250ft.

SECTION 6: VIBRATION AND AIR BLAST

A. The blaster shall be required to record the effects of all blasts on a seismograph of the type specified in 527 CMR 13.09 (9)© 1 and 2.

B. Blasting logs containing the information listed in 527 CMR 13.09 (8) Blasting Log shall be kept for each blast. Blasters log for any blast must be supplied to Fire Marshal's Office before another blast can take place at that location. For Quarries, or in other cases as specified by the Fire Marshal, Blasters Log information must be supplied the same day as the blast.

C. The ground vibration limits shall be 1/2 of the limits shown in 527 CMR 13.09 (9) Allowable Limits of Effects of Blasting Option 2, Figure (b), Particle Velocity v. Frequency, USBM Recommendation (R18507, 1980).

D. The air blast limit shall be 133db.

E. Blasts that exceed the maximum allowable limit for peak particle velocity frequency or decibel levels as established by this ordinance or are known to the blaster to have produced fly rock shall immediately stop any further blasting activity and notify the Fire Marshal's Office. The Blasting Permit must be re-applied for and will not be issued without an idependent analysis of the blast, which includes recommendations to prevent further violations.

F. The warning signals shall be heard distinctly at a distance of 250 feet in all directions from the blast site.

G. Utilizing the predictive approaches discussed in Chapter 38 of the ISEE Blasters Handbook, 17th Edition, a peak vibration of 0.5 in/sec should not be exceeded for 90% of the blasts. The approach chosen to predict the peak velocity must be approved by the Fire Marshal. This limit could be increased or decreased based on the lowest typical frequency for a given location.

SECTION 7. SEISMOGRAPHS

A. All seismographs shall be placed and utilized in accordance with 527 CMR Section 13 and the Seismograph Field Practice Guidelines as listed in Appendix K of ISEE Blasters Handbook 17th Edition.

B. In all cases, the operator should describe the field conditions and set-up procedures in the permanent record of each blast.

C. Number of Seismographs

1. Construction Blasting

One seismograph shall be placed at the location of the closest residence to any blast. One seismograph shall be placed at the location that is at the closest house or structure, not controlled by the, approximately 180° away from the first seismograph.

1. Quarry Blasting

Quarries and ôther location were it is deemed necessary by the Fire Marshal are required to record vibrations on 3 seismographs. One seismograph shall be placed at the location of the closest residence to any blast. One seismograph shall be placed at the location of the closest residence behind the blast. One seismograph shall be placed at the location that is at the closest house approximately 180° away from the first two seismographs or at a location that is selected by the Fire Marshal's office.

SECTION 7. QUARRY BLASTING

A. Blasting shall be limited to three times per week.

B. Blasting Signs, Warnings and Access Control. The operator shall:

1. Conspicuously place a series of durable signs reading "WARNING-BLASTING AREA-DANGER" along the edge of any blasting area that

comes within 100 feet of any public right of way and at the point where any other road provides access to the blasting area

2. At all entrances to the permit area from public roads or highways, space conspicuous signs which state "WARNING! EXPLOSIVES IN USE" which clearly list and describe the meaning of the audible blast warning and the all-clear signals that are in place, and which explain the marking of blasting areas and charge holes waiting for firing within the permit area.

3. Warning and all clear signals of different character or pattern that are audible within a range of 0.5 mile from the point of the blast shall be given approximately 1 minute before each blast. Each person within the permit area and each person who resides or regularly works within 0.5 mile the permit area shall be notified of the meaning of the signals in the blasting schedule.

4. Access within the blasting area shall be controlled to prevent the presence of unauthorized persons during blasting and until an authorized representative has reasonably determined that no unusual hazards, such as imminent slides or undetonated charges exist and access to and travel within the blasting area can be safely resumed.

C. Record Keeping

All blasting operations must be fully documented. The following are minimum standards for what are regarded as the essentials of adequate vibration records. These details must always be provided for any blasting event.

1. Records of each event must be kept for a minimum of three years.

2. Records of each event must contain the name of the operator conducting the blast.

3. Records of each event must include the location, time and date of the blast.

4. Records of each event must identify the nearest dwelling, public building, school, church, institutional building or underground structure outside the permit area and establish the direction and distance from the nearest blasthole to the nearest structure.

5. Records of each event must include weather conditions, including those which may cause possible adverse blasting effects.

6. Records of each event must record the type of material blasted.

7. Records of each event must incorporate sketched of the blast pattern, including number of holes, burden, spacing, decks, and delay patterns.

8. Records of each event must specify the diameter and depth of holes, and type and length of stemming.

9. Records of each event must record the type of explosive used, the total weight of explosive used, the weight per hole and the maximum weight of explosives detonated in any one-day period.

10. Records of each event must specify the initiation system.

11. Records of each event must provide details of mats or other protection used.

12. Records of each event must document the type of instruments, sensitivity (or range setting) and calibration signal and certificate of annual calibration.

13. Records of each event must record the exact location of instrument, date, time and location from the blast.

14. Records of each event must show the name and firm (can be the operator) analyzing the seismograph record.

15. Vibration levels and airblast recorded. The levels that were actually recorded should be compared to the predicted levels (Section Six(G)). If the actual results indicate that the predictive mechanism being utilized is not accurate then modifications in the predictive mechanism must be made and submitted to the Fire Marshal's Office for approval before another blast is conducted.

D. Independent Consultation

Quarries shall retain the services of a consultant who shall, on an annual basis, review the seismograph reports from the preceding year and make recommendations designed to minimize the impact from vibrations on the surrounding neighborhood, for the upcoming year based on the location in which the quarry intends to blast. Prior to each blasting season, representatives from the defendants or their successors in interest together with reprersentatives from the licensed blaster hired by the defendants and the consultant shall meet with the Fire Marshal for the City of Boston or his designate to review the quarry's plans for blasting for the upcoming season.

The annual consultant's report should include analyses of all items that mitigate the effects of noise and vibration (N/V) transmitted into the neighborhoods surrounding the Quarry. These reports need to be comprehensive and cumulative so that any new blasting contractor will have readily accessible the entire year-by-year history (i.e. past 5 years) of implementations of blast designs and the success or failure of such designs to maintain N/V amplitudes at levels acceptable to the Office of the Fire Marshal.

At a minimum the shot variables to be considered are:

1. Maximum charge weight detonating at one time.
2. True Distance (distance the waves must travel).
3. Geological conditions.
4. Confinement.
5. Physical propoerties of the rock.
6. Coupling.
7. Spatial distribution.
8. Detonator timing scatter.
9. Time of energy release.
10. Type of explosive.

D. Isoseismal Map

Prior to initially operating a quarry or within three months of the passage of this ordinance, a series of test blasts should be conducted for the purpose of producing an isoseismal map of the neighborhoods surrounding the quarry. An isoseismal map illustrates those areas surrounding the quarry that typically respond as receiving higher than predicted noise or vibration. A thorough study should be made to identify and map all such areas that are more severely affected by N/V effect of blasting. A work scope for preparation of the isoseismal maps, including the number and placement of seismographs, and number and design of test blast must be submitted to the Fire Marshal for review and approval.

E. Amplification Factors

Prior to initially operating a quarry or within three months of the passage of this ordinance, a series of test blasts should be conducted for the purpose of estimating the typical amplification factors for structures within 1500 ft. The results of this analysis should be compared to the data contained in (RI8507, 1980). A work scope for collection of this data, including the number and placement of seismographs, and number and design of test blasts, and the location of structures selected must be submitted to the Fire Marshal for review and approval.

SECTION 8: EXTRA ELECTRIC CURRENTS

A. The blast site shall be tested for extraneous, static and electromagnetic currents, especially when electric blasting caps are used near overhead power transmission lines, and within the recommended Tables of Distance from radio transmitters as listed and graphed in Institute of Makers of Explosives, "Safety Library Publication No. 20, Safety Guide for the Prevention of Radio Frequency Radiation Hazards in the use of Commercial Electric Blasting Detonators (Blasting Caps)", December 1988.

SECTION 9: TRANSPORTATION OF EXPLOSIVES

A. All vehicles transporting Explosives in or through the City of Boston shall be under the jurisdiction of the Fire Department.

B. The route that the explosives are going to be transported to the site must be pre-approved by the Special Hazards Section of the Fire Prevention Division. The time of arrival at the site and the time leaving the site should be included.

C. All traffic violations involving vehicles tranporting explosives shall be reported to the Head of the Fire Department for investigation.

D. The Fire Chief, or his designee, or the Marshal, or his designee, shall investigate all traffic accidents involving vehicles that are transporting explosives.

E. None of the vehicles involved in the accident, or the explosives, shall be moved without the approval of the Fire Chief, or his designee, or the Marshal, or his designee.

SECTION 10: BLASTING CLAIMS

A. Any person, company, or entity, alleging damage as a result of blasting operations shall file their complaint at the Boston Fire Department, Fire Prevention bureau on a "Blasting Damage Complaint" form approved by the Marshal and obtained from the Fire Department, Fire Prevention bureau. The complaint shall contain a signed certification. Completed complaint forms shall be returned within 30 calendar days of the blasting incident to the Boston Fire Department, Fire Prevention Bureau.

B. The Fire Chief, or his designee, shall upon receiving a Blasting Damage Complaint shall cause the holder of the "Explosives Users Certificate" (Own and Possess) and the blaster in charge, to report to the Boston Fire Department, Fire Chief, or his designee, with copies of pertinent Blaster's logs and seismic records for the dates in question. The blaster in charge shall be interviewed and the blasting logs and seismic records examined to determine any violations of 527 CMR 13.00. The Fire Chief shall retain the original of the complaint form and forward a copy to the Marshal's Office.

C. The blaster shall be entitled to a copy of the complaint and shall acknowledge receipt of a copy of the complaint form by his signature.

D. If the blaster disagrees with the Fire Department's actions, restrictions, comments, permit suspensions or revocations, that are the result of the Fire Department's investigation of the complaint, the blaster may request a conference with the Fire Chief or his designee, or the blaster may appeal to the Marshal.

REFERENCES

American National Standards Institute, 1979. Guide to the Evaluation of Human Exposure to Whole Body Vibration. ANSI S3.18-1979, 18pp.

American National Standards Institute, 1983. Guide to the Evaluation of Human Exposure to Vibrations in Buildings. ANSI S3.29-1983, 10pp.

American National Standards Institute, 1983. Estimating Airblast Characteristics for Single Point Explosions in Air, with a Guide to an Evaluation of Atmospheric Propagation and Effects. ANSI S2.20-1983, 26pp.

International Society of Explosives Engineers, "Blasters Handbook" 17th Edition, 1998 Society of Explosives Engineers, Inc., Cleveland, Ohio 742 pp.

Rosenthal, M.F. and Morlock, G.L., Blasting Guidance Manual, Office of Surface Mining Reclamation and Enforcement, U.S. Dept. of the Interior, March 1987.

Siskind, David E., "Vibrations From Blasting", DESA DR-31 2nd Edition, June 15, 1997.

Siskind, David E., Stagg, M.S., Kopp, J.W., and Dowling, C.H., 1980. Structure Response and damage Produced by Ground Vibrations From Surface Mine Blasting, U.S. Bureau of Mines RI 8507, 74pp.

Siskind, D.E., 1997. Blast Seismology. Explosives and Blasting Regulatory Conference, July 13-15, 1997, International Society of Explosives Engineers.

Stagg, M.D., D.E. Siskind, M.G. Stevens and C.H. Dowding, 1984. Effects of Repeated Blasting on a Wood Frame House. U.S. Bureau of Mines RI 8896, 82pp.

**Referred to the Committee on Government Operations.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0884)

Councillor KELLY offered the following:

Ordered, That effective Monday, July 5, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:

Brian Wallace, administrative asst., $383, part time.

**Passed under suspension of the rules.**

---

ORDER THAT BOSTON CITY COUNCIL AMEND ITS RULES AND BYLAWS TO REQUIRE ALL PUBLIC MEETINGS BE GIVEN A MINIMUM OF 72 HOURS NOTICE BEFORE SUCH MEETINGS CAN BE HELD (DOCKET NO. 0885)

Coun. DAVIS-MULLEN offered the following:

Whereas, Members of the Boston City Council are

required to file timely notice with a minimum of 48 hours in advance of convening a public hearing on any proposed legislation, and

Whereas, Notice that is posted with only the minimum 48 hours may not be enough time, especially on holiday weekends, to contact city, state and elected officials, members of the public and any other party that may be interested or required to attend, and

Whereas, Hearings held just barely within the minimum 48 hour notice post requirement could lead the public to perceive that the Council intentionally wanted to push legislation through without all interested parties present, therefore be it

Ordered, That the Boston City Council amend its rules and bylaws to require that all public meetings be given a minimum of 72 hours of advance notice before such public meetings can be held.

**Referred to the Committee on Rules and Administration.**

---

ORDER THAT THE COMMITEE OF THE WHOLE CONDUCT PUBLIC HEARING TO DISCUSS WITH BOSTON ZONING COMMISSION VARIOUS MATTERS SOON TO BE CONSIDERED BY SAID COMMISSION (DOCKET NO. 0886)

Couns. KELLY nad HONAN offered the following:

Ordered, That the Committee of the Whole conduct a public hearing to discuss with members of the Boston Zoning Commission various articles, proposals, amendments and other matters recently considered, or soon to be considered, by the Boston Zoning Commission; and be it further

Ordered, That the Director of the Boston Redevelopment Authority, certain members of the Boston Zoning Commission and other appropriate individuals deemed necessary by the committee be invited to attend.

**Referred to the Committee of the Whole.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Yancey: Congratulating Mildred Kennedy-Bradic (Docket No. 0874).

Councillors Conley and Murphy: Congratulating A. Richard and Mary Ferzoco (Docket No. 0875).

Councillors Murphy and Davis-Mullen: Congratulating Andrew J. Donovan (Docket No. 0876).

Councillor Honan: Congratulating John Burke (Docket No. 0877).

Councillor Murphy: Declaring June 30, 1999 "Florence and Tom Kershaw Day" (Docket No. 0878).

Councillor Scapicchio: Congratulating Ralph Mercogliano (Docket No. 0879).

Councillor Yancey: Congratulating Oneil Williams (Docket No. 0880); congratulating Janie S. Jenkins (Docket No. 0881); congratulating Jesse Anderson (Docket No. 0882); congratulating "The Mighty Sparrow" Slinger Francisco (Docket No. 0883).

**The matters contained within the Consent Agenda were severally adopted.**

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STATEMENT OF COUNCILLOR ROACHE

Having received unanimous consent to do so, Councillor Roache spoke regarding the traffic issues in the City. He asked the people of the City to call the members of the Council with any matters of concern to them on this matter and assured them that the Council would continue to work with them on all their concerns.

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NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it will be to meet again on Wednesday, July 14th, at twelve o'clock Noon.

The motion was carried.

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Adjourned at 1:33 p.m., on motion of Councillor Kelly, to meet on Wednesday, July 14, 1999 at 12:00 o'clock Noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

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# City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 92 | MONDAY, APRIL 3, 2000 | NO. 14

# CHILD IDENTIFICATION PROGRAM NOW AVAILABLE TO BOSTON FAMILIES

The City of Boston is leading the growing ranks of cities in Massachusetts participating in the Child Identification Program after an official Boston kick-off of the program recently at City Hall Childcare.

The Child Identification Program (CHIP) is conducted by the Massachusetts Freemasons in cooperation with the Massachusetts Dental Association and the Massachusetts Crime Prevention Officers Association. The program consists of videotaping and fingerprinting participating children and taking a toothprint impression. All materials are given to the parent or guardian to be used in the event that the child is lost or abducted.

Mayor Menino said, "As a parent and grandparent, I understand that nothing is more precious than the safety and well-being of our children. We must do all we can to protect them. I encourage parents to take their kids to events in Boston where the CHIP program is offered."

Fred K. Bauer, Grand Master of Masons in Massachusetts said, "The Freemasons of Massachusetts are pleased to be conducting CHIP programs for the children of Boston. Child Identification is so important to the safety of our kids and we are happy to provide this service free of charge."

Over 1 million children are reported missing each year in the United States. The CHIP cannot prevent children from getting lost or being abducted, it does provide an extra measure of security for families and is a much more comprehensive record of a child than a still photograph. In addition, the wafer which records the toothprint can be used for a DNA sample and provides enough scent for a trained dog to identify and track from.

Boston Community Centers has partnered with the Massachusetts Freemasons to make the program available in Boston's neighborhoods. A schedule of where the CHIP Program will be available is currently being compiled.

"Boston Community Centers is happy to serve as one more place where parents can get this service conveniently in their community," said Evelyn Riesenberg, Executive Director of Boston Community Centers.

## MAYOR MENINO WELCOMES "JACK THE DUCK" BACK TO THE PUBLIC GARDEN

In celebration of the first day of spring, Mayor Thomas M. Menino, artist Nancy Schon, and a group of local children (including the Mayor's grandchildren) reunited Jack the Duck with his family in the *Make Way for Ducklings* statue group on Monday, March 20, in the Public Garden.

Nancy Schon recast the duckling so that he can once again join his mother and siblings and be part of the family so beloved by the thousands of youngsters who visit the figures each year.

The bronze duckling was originally stolen from *Make Way for Ducklings* on the weekend of November 20th, 1999, and recovered December 8th in a library on the Boston College campus. Jack's leg was broken during the theft, necessitating the total re-placement of the figure in the *Make Way for Ducklings* group.

The leg on the original statue is being repaired so that it can bring joy to even more children. Over 200 youngsters wrote to the Boston Parks and Recreation Department with suggestions on where to relocate Jack.

After reviewing all the suggestions, Mayor Menino agreed with the staff of Boston Medical Center that the old Jack would brighten the lives of kids being treated at the hospital by moving into the new outdoor rooftop children's play area. Mayor Menino and the Boston Medical Center staff will hold an official welcome party for the recovered Jack on a date to be announced.

SHARING...

YOUR TIME AND TALENTS
Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

UNITED WAY

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### HAYAVADANA

The Tufts Balch Arena Theater is proud to announce its final production of the 1999-2000 season, HAYAVADANA by Girish Karnad, directed by Sudpto Chatterjee. The show begins at 8:00 p.m. and runs from Thursday, April 6 through Saturday, April 8, and Thursday, April 13 through Saturday, April 15.

What begins with a simple love triangle ends in a comedic and confusing twist of fate in the American premiere of Karnad's HAYAVADANA. Devadatta and his beautiful wife Padmini find themselves traveling with their faithful friend Kapila. The suspicious husband, convinced of his wife's love for Kapila, beheads himself. The distraught friend, upon learning of Devadatta's deed, takes his own head as well. Only the goddess Kali can remedy the situation and bring the men back from the dead - but just whose head is on whose body?

Ticket prices for the general public are $8.00. Tickets are $5.00 with a valid Tufts ID. Group rates are available. MasterCard, Visa, and Discover are accepted. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts University Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9:00 a.m.-5:00 p.m.

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## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Tuesday evenings at 6 p.m. in the Mezzanine Conference Rm. An 8-week lecture series sponsored by the World Affairs Council. April 4, "Middle East Realignments: New Directions for the Next Millennium?" Speaker: Benjamin Soffer, Economic Consul for the Government of Israel to New England.

Brown Bag Seminars **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. Wednesdays at noon in the Mezzanine Conference Rm. April 5, "King Philip's War." Lecture by local author Michael Tougias.

"The Boston Irish" **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. April 1 at 2 p.m. A slide show presentation by Dennis P. Ryan, Ph.D. Mr. Ryan is the author of the prize-winning book, Beyond the Ballot Box: A Social History of the Boston Irish, 1845-1917. He has lectured throughout the United States and Canada on the Irish experience in America.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. April 4, "The Italian Home for Children." A spokesman from the Italian Home for Children in Jamaica Plain will talk about the history and mission of that institution.

"City Gardens" **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. April 6 at 7 p.m. Erik Anderson will explore Boston's city gardens in this slide lecture.

### PROSE & POETRY

Author Talk **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. April 4 at 6 p.m. in the Rabb Lecture Hall. Neil Goodwin will talk about his new book The Apache Diaries: A Father-Son Journey.

Author Talk **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. April 6 at 6 p.m. Author Anthony Sammarco will present a slide/lecture covering his new volume of Dorchester history, Dorchester Volume II. Booksigning to follow program.

Author Appearance **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. April 6 at 6:30 p.m. Author David Kruh will talk about his book the revised version of Always Something Doing: Boston's Infamous Scollay Square. A rece sponsored by the Friends of the End Branch Library will follo program.

South End Favorite Poem P **South End Branch Library**, 68 mont St. Telephone 536-8241. A at 6:30 p.m. Representatives South End community will shar favorite poems and what this means to them. Audience memb encouraged to bring their fa poem to share.

### BOOK DISCUSSIONS

Adults' Book Discussion **Ch town Branch Library**, 179 M Telephone 242-1248. April 5 p.m. A Pale View of Hills by Ishiguro. Moderator: Sarah M generalist librarian.

Adults' Book Discussion **East Branch Library**, 276 Merid Telephone 569-0271. April 6 at The Web by Jonathan Kell Moderator: Cordelia Sullivan, librarian.

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## CITY RECORD
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*PLEASE NOTE: The deadline of Wednesday of each week is ten days of publication.*

Adults' Book Discussion **South Boston Branch Library**, 646 Broadway. Telephone 268-0180. April 3 at 7 p.m. The Reader by Bernhard Schlink. Moderator: Francie Francis, adults' librarian.

### FILMS

"Precode Hollywood, 1930-1933" A Video Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. April 3, Little Caesar. (80 min. b/w. 1930).

'Armchair Travel" Film Program **Codman Square Branch Library**, 690 Washington St. Dorchester. Telephone 436-8214. April 3 at 6:30 p.m. This series of adult travel films will feature various European nations, beginning in Britain and heading east.

World War II Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. April 6, I was Monty's Double.

### OTHER PROGRAMS

City-Wide Friends Book Sale **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 341. April 1 from 10 a.m. to 4 p.m. in the Mezzanine Conference Rm.

VITA Tax Assistance **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Tuesday, April 4 and Thursday, April 6 at 6 to 9 p.m. and Saturday, April 1 at 10 a.m. to 5 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law, under the auspices of the Student Bar Association, will be available for basic tax assistance with both the short and the long forms. Eligibility categories are: the elderly, people with disabilities, low incomes (including students), and people for whom English is a second language.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursday, April 6 and Monday, April 3 at 6 p.m., Tuesday, April 4 and Wednesday, April 5 at 10 a.m.

Citizenship Classes **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. April 3 at 6 p.m. Free training to become a citizen.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 6 at 6:30 p.m. Yoga classes with L'Amy Pinet.

American Red Cross Class for Certification in Adult, Infant & Child CPR and First Aid **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 1 at 10 a.m. to 2 p.m. Laura Rose of the American Red Cross will present the first of a two-part class. The program is sponsored by the American Read Cross and New Covenant Christian Church. Preregistration is mandatory. To receive certification, participants must attend both sessions.

Advanced Internet Searching **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. April 3 at 6:30 p.m. Learn how to search the Internet effectively! Various advanced searching methods will be discussed and demonstrated. This course is not for the beginner, a basic understanding of the Internet is required.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. April 6 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

VITA (Volunteer Income Tax Assistance) Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 1 at 10 a.m. to 1 p.m. Tax assistance by volunteer accounting students from Boston University will be available by appointment only.

Information Session with Cambridge College **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. April 3 at 6 p.m. A representative from Cambridge College will be on hand to answer questions about the college and its programs.

Register for Preschool Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. April 4 during library hours. Parents may register their 3 to 5 year-olds for the spring session of Preschool Storytime which begins the following week.

### SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. April 6, Stone Soup Poetry Program.

### TEENS

Teen Theater **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 6 at 4:30 p.m. Members of the Boston Center for the Arts (BCA) Theater program for teenagers will give a run-through of their 2000 production.

### CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. April 4 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. April 5 at 10:30 a.m. In a Spring Garden, The Mole and the Egg, Little Bead Fish, and Madeline's Rescue.

*(Continued on next page)*

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. April 4 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. April 3 & 4 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. April 3 at 11 a.m. Curious George and the Runaway Elephant, Elmer Elephant, and Curious George and the Mini-Marathon.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. April 3 at 10:30 a.m. The Gingerbread Kingdom and Sylvester and the Magic Pebble.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 268-0180. April 5 at 10:30 a.m. & noon. Frog, Where Are You? and Three Billy Goats Gruff.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 4 at 10:30 a.m.

## STORYTELLING

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. April 5 at 11 a.m. for 2 year-olds accompanied by an adult. Crafts, stories, fingerplays, songs, and games.

Mother Goose Time **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 4 at 10:30 a.m. for children ages 12 to 24 months accompanied by an adult. Nursery rhymes, stories, and songs.

"Tales for Twos" Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 5 at 10:30 a.m. for children ages 24 to 36 months accompanied by an adult. Stories, songs, and action rhymes.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. April 5 at 10:30 a.m. for children ages 3 to 5. Storytelling, games & crafts. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 4 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 5 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. April 4 at 10:30 a.m. for children ages 3 to 5. We regret groups cannot be accommodated.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. April 4 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Books, songs, fingerplays, stretches and a craft. Preregistration is required.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 36-8241. April 3 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft.

Pajama Storytime **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. April 3 at 7 p.m. Stories, songs, and fingerplays for all ages.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, April 6 and Tuesday, April 4 at 3 p.m. We regret groups cannot be accommodated.

Reading Readiness **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. April 5 at 3:30 p.m. for children ages 3 to 5. The program stresses the use of books and library resources in this learning process. It presents experiences in socialization and building self esteem. Preregistration is required.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction and Play with Do **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. April 6 at 4 p.m. Please call to let us know you will be participating.

After School Programs "Drop In" **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. April 3 at 4 p.m.

Stories & Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. April 4 at 10:30 a.m.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. April 6 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

*(Continued on next page)*

e History and the Adventures of Thumb" A Performance **Codman are Branch Library**, 690 Washion St., Dorchester. Telephone 436-4. April 5 at 10:30 a.m. The Boston lic Library and City Stage Co. are vcasing a special family theater luction of The History and the entures of Tom Thumb. This livemedy encourages audience particon - children and adults are invitdon stage to play various roles ding Tom Thumb himself. Two essional actors provide colorful mes and lead the players through epic adventure of the child who "no bigger than his father's b."

am N. Shiebler Homework Assce Program **Connolly Branch ary**, 433 Centre St., Jamaica . Telephone 522-1960. Mondays Wednesdays at 3:30 p.m. Local school students will assist stuin grades 3 through 8 with their work. Registration is required.

ive Drama **Connolly Branch ary**, 433 Centre St., Jamaica . Telephone 522-1960. April 6 at p.m. Improvisation, rhythm, stoing, skits and games for children 6 to 11 with Meredith Harron.

ing Readiness **Connolly Branch ary**, 433 Centre St., Jamaica Telephone 522-1960. April 4 at a.m. for children ages 2 to 5 panied by an adult. We will exconcepts needed before a child to read: numbers, colors, sizes, hapes. Preregistration is required.

school Art Class **Connolly h Library**, 433 Centre St., Ja Plain. Telephone 522-1960. 4 at 3:30 p.m. for children ages 8 Using a variety of materials, stuwill explore different art tech and creative ideas. Preregistra required.

m N. Shiebler Homework Ase Program **Dudley Branch Li**, 65 Warren St., Roxbury. Tele 442-6186. Mondays and sdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. April 6 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 5 at 4 p.m. Stories, crafts, games and a variety of other fun activities during school break.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. April 5 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

An Enchanted Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. April 6 at 4 p.m. for children in grades 5, 6, & 7. If you enjoy reading fantasy, be sure to join our Enchanted Book Discussion Group. We'll be reading lots of good books featuring wizards, fairies, dragons, and castles.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. April 5 at 4 p.m. for children ages 7 to 12.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework As-

*(Continued on next page)*

sistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 3 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. We will explore concepts necessary to learn before a child learns to read. Each week we will share stories, rhymes, and other activities, and play with educational toys and games.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. April 4 at 3:30 to 5 p.m. One half-hour instruction followed by open play. Numerous boards available. All skill levels welcome.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

### EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through June 1 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. The Brink's Job Exhibit Through December in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. The Shroud of Turin: True Icon or Medieval Forgery? April 1-30 in the McKim lobby and Chavannes Gallery (Ext. 247). Based on the collections of the Boston Public Library, this exhibition will explore the widely varying opinions held regarding the object housed in the Chapel of the Holy shroud at the cathedral in Turin. The exhibition will include pertinent visuals. Just Outside, Photographs by Robert Castagna April 4-27 in the Boston Rm. (Ext. 336). See the scenes you've been looking at daily through the eyes of an artist and photographer.

Art Exhibit **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Month of April during library hours. Works by artist Christine Marolis. Opening reception will be on April 6 at 6:30 p.m.

"The Art of Nandi Hajar Attya" An Art Exhibit **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. April 3-29 during library hours. Works by artist Nandi Hajar Attya.

"Boston Harbor Series" Exhibit **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through April 6 during library hours. A photo exhibit of Boston's harbor and surrounding waterways by Eric Lewandowski. The exhibit features images of the old Charles River Dam, the new Charles River crossing, and Fort Point Channel.

Art Exhibit **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of April during library hours. Works by artist Richard Arris including watercolors and pastels. Opening reception will [illegible] April 8 at 6 p.m.

### GUIDED TOURS

Art & Architecture Tours of th[illegible] Mondays 2:30 p.m., Tuesda[illegible] Thursdays 6 p.m., Fridays and [illegible] days 11 a.m., and Sundays at 2 [illegible] guided tour of the Boston [illegible] Library's two buildings in [illegible] Square. Tours begin at the Da[illegible] Street entrance. For informati[illegible] 536-5400, Ext. 216.

Mapping Boston Gallery Ta[illegible] Tour Wednesdays through J[illegible] 2000 at 5:30 p.m. in the Abbey [illegible] tour of the exhibit and talk [illegible] architects and designers.

Events of interest taking pla[illegible] week at the Boston Public Lib[illegible] Copley Square and neighb[illegible] branch libraries. All are open [illegible] public without charge. The Cen[illegible] brary is wheelchair accessible [illegible] tive Listening devices availabl[illegible] quest a sign language interpreter [illegible] other special needs, call 53[illegible] Ext. 295 (V) or 536-7055 (T[illegible] least two weeks before the p[illegible] date. For additional informatio[illegible] call the numbers listed ab[illegible] 617/536-5400, Ext. 212. Inte[illegible] dress is www.bpl.org.

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## U.S. YOUTH GAM[illegible] SWIMMING AND TR[illegible] TRIALS ANNOUNC[illegible]

The Boston Parks and Re[illegible] Department has announced sw[illegible] and track and field trials for th[illegible] U.S. Youth Games.

The swimming trials will [illegible] Friday, April 7, from 6:00 p.m. [illegible] p.m. (5:30 p.m. warm-up) [illegible] Mason Pool, 176 Norfolk Ave [illegible] bury. Events include the 10[illegible] 200m freestyle, butterfly, bac[illegible] crescendo, and 400m individ[illegible] free relay.

Track and field trials will [illegible] Tuesday, April 18, from 4:00 [illegible] 6:00 p.m. at the Reggie Lewi[illegible] and Athletic Center, 1350 [illegible]

*(Continued on n[illegible]*

et, Roxbury. Events include 100m, m, 400m, 800m, 1500m, high p, long jump, 4 x 100 relay, and nt medley.

he City of Boston will bring a con-rent of 68 young athletes ages 11 to o the U.S. Youth Games National mpionships in St. Croix, U.S. in Islands, from August 1 through Boston, through its Parks and eation Department, has the dis-ion of being one of the three orig-participating cities in the U.S. h Games, along with New York Washington, DC. The 33-year-old ram has grown further south to de Newark, Columbia, SC, ta, Houston, and westward to Angeles. Since that time, the n Islands joined the Games, giv-he Boston contingent the thrill of g there to compete this year.

e goal of the Games is to bring n youth together during the sum-in the spirit of promoting good smanship while affording them opportunity to act as goodwill ssadors for their home cities. In ion, these fine young athletes will ven the opportunity to view many rical and cultural features of their s.

r further information, please call 1505, ext. 6201.

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## CONTRACTS AMENDED

e Mayor has approved the ding of contracts, based on ollowing information:

SCHOOL DEPARTMENT

**mmunity Partnerships for Children**

C. 5958-97
February 2, 1998

ayor Menino

ebruary 5, 1997, your Honor approved ard of an unadvertised contract in the of $70,875 to University of husetts Boston, located at 100 Morrissey ard, Dorchester, MA 02125, to provide d education to three and four year old under the Community Partnerships for n Program for the period December 1, 96 hrough June 30, 1999. On November 4, 97 the Massachusetts Department of on expanded the Community ships for Children Program and d the Boston Public Schools' expansion l for $5,008,130. As a result of this expansion, University of Massachusetts Boston has been allocated funds to provide 3 additional childcare slots effective November 17, 1997 through their Child Development Center

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with University of Massachusetts Boston as follows

1. By increasing the total number of slots to be provided to 5 slots
2. By increasing the amount of the contract by $36,000, thereby increasing the contract maximum to $106,875 and,
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE

The Direct Services Subcommittee of the Zero to Eight Coalition chose University of Massachusetts. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. In view of the University of Massachusetts Boston's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5959-97
January 8, 1998

Dear Mayor Menino:

On December 24, 1996, your Honor approved the award of an unadvertised contract in the amount of $94,212 to Wesley Child Care Center, Inc., a corporation, located at 1076 Washington Street, Dorchester, MA 02124, to provide care and education to three and four year old children under the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Wesley Child Care Center, Inc. has been allocated funds to provide 4 additional childcare slots effective November 17, 1997

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Wesley Child Care Center Inc. as follows

1. By increasing the total number of slots to be provided to 7 slots
2. By increasing the amount of the contract by $55,788, thereby increasing the contract maximum to $150,000
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years

It is my opinion that the cost is reasonable

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Wesley Child Care Center, Inc.. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Wesley Child Care Center, Inc. was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the Wesley Child Care Center, Inc.'s competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent

—

C. 5961-97
February 2, 1998

Dear Mayor Menino:

On December 24, 1996, your Honor approved the award of an unadvertised contract in the amount of $106,399 to Quincy School Community Council, a nonprofit corporation, located at 885 Washington Street, Boston, MA 02111, to provide care and education to three and four year old children through the Council's Acorn Child Care Program for the period December 1, 1996, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Acorn Child Care/Quincy School Community Council has been allocated funds to provide 5 additional childcare slots effective November 17, 1997.

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Acorn Child Care/Quincy School Community Council as follows:

1. By increasing the number of slots to 13 slots
2. By increasing the amount of the contract by $70,327, thereby increasing the total contract cost to an amount not to exceed $176,726 and,

3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Acorn Child Care/Quincy School Community Councils. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Acorn Child Care/Quincy School Community Councils was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program In view of the Acorn Child Care/Quincy School Community Council's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

CRASHES
aren't
~~Accidents~~

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Financial Holding Corp., seeking with reference to the premises at 40 Lourdes Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive Rear Yard Insufficient) 55(55-40) 55(55-41).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 888 Tremont Street, LLC, seeking with reference to the premises at 888-892 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28).

Change legal occupancy from restaurant to restaurant with live entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Apr. 3.) *Executive Secretary.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed bids for Installation, Maintenance and Disposal of Sanitary Holding Tanks For Drawbridges in the City of Boston for the period of July 1, 2000 through June 30, 2003.**

The City of Boston, acting by it Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on April 3, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5). NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not late than April 20, 2000, 2:00 p.m., at the office of the Official, Public Works Department, Room #715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room #715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

The Commissioner of Public Works ha mined that there is little or no risk of de unsatisfactory performance by the ven tractor therefore, a performance bond wi required.

The services above described for the t year term of this contract is an actual am the services to be procured.

All bidders are hereby notified that th provide a unit price for each service to cured in this contract, subject to the f terms that will govern price adjustments:

Bidders are further notified that they s mit prices for and bid prices shall be comp the basis of the entire period of performa

Bidders are hereby notified that the shall cancel the contract if funds are not a ated in any fiscal year.

Sealed bids shall be publicly opened Official on Thursday, April 20, 2000 at Roo City Hall Boston, Mass.

The award of any contract shall be su the approval of the Mayor of Boston.

The maximum time for bid acceptance City after the opening of bids shall be nin days.

The City/County and the Official rese right to reject any or all bids, or any item thereof.

NOTICE

Anti-Discrimination Provisions. During formance of this contract the general c shall agree and shall require that his sub tors (if any) agree to the following:

In connection with the performance under this contract the contractor shall criminate against any employee or appli employment because of race, color, creed, national origin, age or sex. The a shall include but not be limited to: employm cruitment advertising, upgrading, dem transfer, layoff, termination, rates of pay compensation, conditions or privileges of ment, and selection of apprenticeship.

Before commencing performance of t tract, the contractor shall provide by insur the payment of compensation and the fu of other benefits under chapter 152 of the Laws (Workmen's Compensation Law, so to all persons to be employed under this and shall continue such insurance in full f effect during the term of this contract.

JOSEPH F. CASA
(Apr. 3.) *Commissioner of Public W*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 Tuesday, April 11, 2000, a public hearin held by the Board of Appeal of the City o in Room 801, City Hall, upon the appea Financial Holding Corp., seeking with refe the premises at 30-34 Lourdes Avenue, from the terms of the Boston Zoning C Acts of 1956, c. 665) in the following Variance.

Article(s): 55(55-9: Floor Area Ratio E & Front Yard Insufficient) 55(55-40).

Erect three-family dwelling.

Please feel free to call the Board of A 635-4775 if there is a question or con might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONO
(April 3.) *Executive Sec*

ADVERTISEMENT
CITY OF BOSTON

KS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

TION FOR REQUEST FOR DESIGNERS

Parks and Recreation Department, acting its Commissioner, is requesting design conservation consulting services, includ- analysis, construction documents, cost s and construction observation, and con- work for "Brewer Fountain Conserva- ated in the Boston Common

ervation work of the Brewer Fountain in- e cleaning of the fountain, bronze restor- d patination, and other miscellaneous e Construction cost for this project is The estimated Designer fee is $7,114.

ssional services shall be completed as the Request for Qualifications, which nes project fees. Applicants must be reg- andscape Architects in the Common- Massachusetts

equest for Qualifications will be available p (no mailings) from the Chief Engineer, nd Recreation Department, 1010 usetts Ave., 3rd Floor, Boston, MA For further information please call Fran 617.635.4505 x 6510 and refer to this ment

equest for Qualifications will be available up as of April 3, 2000 and must be o later than 4:00 p.m. April 20, 2000

CITY OF BOSTON
AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner.*

10.)

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ADVERTISEMENT
F BOSTON/COUNTY OF SUFFOLK

COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

**for Sealed Bids for the Performance e Following Work: upgrading of the elevators at the Suffolk County se of Correction.**

y of Boston (the City)/ the County of e County), acting by its Sheriff (the reinafter referred to as the Awarding hereby invites sealed bids for the led project. Bids shall be on a form the Official, shall be clearly identified d signed by the bidder. All bids for this subject to all applicable provisions of g without limitation, sections 39F and h 39P of Chapter 30, and sections 29 44J, inclusive of Chapter 149 of the ws, as amended, and in accordance ms and provisions of the contract doc-

OF WORK: upgrading of the elevators lk County House of Correction includ- and installing of new microprocessor motor generators hoistway and om wiring.

D PLACE FOR FILING BIDS: All gen- all be filed with the Awarding Authority ton Street, Boston, MA 02118 before April 17, 2000 at which time and place respective bids will be opened forthwith and read aloud

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management (formerly DCPO), showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified in elevators by Asset Management.

SPECIFICATIONS: will be available on or about April 3, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfatory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

(April 3, 10.)

RICHARD J. ROUSE,
*Sheriff.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Elevator Maintenance and Repairs at Boston Police Area Stations**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, April 3, 2000. Invitations For Bids shall be available until the time of the bid opening.

Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations for Bids. All sealed bids shall be filed not later than Thursday, April 20, 2000, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract are an estimated amount of the supplies/services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Apr. 3 & 10.)

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Herman W. & Elisa J. Daley (by Edward T. Johnson), seeking with reference to the premises at 55 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9).

Construct deck at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INSPECTIONAL SERVICES DEPARTMENT

**Invitation for Sealed Bids for the procurement of the following Services and/or Supplies: Lease of 44,360 square feet of office space within the City of Boston, for the Inspectional Services Department.**

The City of Boston (the City) / the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA commencing at 9:00 A.M. on April 6, 2000. Request for Proposals shall be available until the time of bid opening.

Every sealed proposal shall be submitted in duplicate on and in accordance with, the Request for Proposal

All sealed proposals shall be filed no later than May 8th, 2000, at 3:30 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/service above described for the Three- (3) year term of this contract is an actual amount of the supplies/services to be procured.

Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The Official shall publicly open sealed proposals on May 8th, 2000 at 4:00 P.M.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserves the right to reject any or all bids or any item or items.

KEVIN J. JOYCE,
(Apr. 3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A Strong Cup of Coffee, Inc. (by Vince Halpin), seeking with reference to the premises at 110-114 Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38).

Change legal occupancy from laundromat, two offices, two stores & store/cafe (including take-out food) to laundromat, two offices, two stores & store/cafe (including take-out food & live entertainment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF PAPER TOWELS, TOILET PAPER & PLASTIC BAGS - BID#BPS 128**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, APRIL 5, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 3, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 3, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the*
(Apr. 3.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. Tuesday, April 11, 2000, a public hearing held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appeal of New England Investments Corporation Wendy's International, Inc.), seeking with ence to the premises at 71-77 Summer Ward 3, from the terms of the Boston Zoning (see Acts of 1956, c. 665) in the following re Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from stores, bank & restaurant to stores, offices, ba restaurant (including take-out food).

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(April 3.) *Executive Secre*

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CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLL SERVICES AND/OR SUPPLIES: CHASE OF MISCELLANEOUS CAL EDUCATION SUPPLIES BID 127**

The City of Boston School Departme City), acting by its Business Manager (th cial), invites sealed bids for the performa the work generally described above, and larly as set forth in the Invitation For Bids may be obtained at the Office of the Bu Manager of the School Committee, 5th fl Court Street, Boston, MA 02108, commen Twelve O'clock Noon on WEDNESDAY, AP 2000. Invitations For Bids shall be availab the time of bid opening.

Every sealed bid shall be submitted in dance with the Invitation For Bids. All seal shall be filed not later than TUESDAY, M 2000, at Twelve O'clock Noon (Boston Ti the office of the Official, Boston Public Scho Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed provisions of the Invitation For Bids and c documents, specifically to the requirements deposits, insurance and performance bo may be applicable.

A non-refundable bid deposit in the am $20.00 is required from each bidder.

Sealed bids shall be publicly opened Official on TUESDAY, MAY 2, 2000 at Public Schools, 26 Court Street, 5th floor, MA 02108.

The award of any contract shall be sub the approval of the Superintendent of Scho the Mayor of Boston.

The maximum time for bid acceptance City after the opening of bids shall be nine days.

The City and the Official reserve the reject any or all bids, or any item or items t

RONAN J. FITZPATRICK
*Acting Business Manager o*
(Apr. 3.) *School Commi*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide vehicle rentals to the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, April 3, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Thursday, April 20, 2000, at 12:00 Noon, Boston at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total bid amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 2000, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Bids For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 3, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0118 – (Readvertisement) SOFTWARE TO UPGRADE ANALYZER WORKSTATION to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 12, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0128 – SCIENCE ROOM TABLES to DEPARTMENT OF NEIGHBORHOOD DEV.– Bid Opening Date: April 11, 2000. (Commodity Code: 415-91; Buyer John Shea)

Bid No. 0129 – KITCHEN EQUIPMENT - IN- SINK ERATOR to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 12, 2000. (Commodity Code: 520-99; Buyer Mary Caiani)

Bid No. 0130 – AUTOMOTIVE WORKSPACE SHELVING SYSTEMS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 11, 2000. (Commodity Code: 450-08; Buyer John Shea)

Bid No. 0131 – S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: April 18, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0132 – MISCELLANEOUS TELEPHONE AND PARTS to BOSTON POLICE DEPARTMEN – Bid Opening Date: April 12, 2000. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Mar. 27; April 3, 10.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Food services for prisoners held at district police stations located city-wide.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 3, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than April 19, 2000 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-201454.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 19, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 83 foot Detroit diesel-powered Yard Patrol boat, 41 foot Coast Guard Surplus Cummins Diesel Powered Patrol Boat, and two Yamaha-powered Boston Whalers.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, April 3, 2000.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 PM (Boston time), Friday, April 21, 2000 at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 20, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0126 – MICROSPECTROMETER to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 4, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0127 – RADAR GUNS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 4, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(Mar. 20, 27; April 3.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR PROPOSALS**

**N.I.C.E. Program, Project #6661**

The City of Boston, through its Public Facilities Department hereinafter referred as Department of Neighborhood Development (DND), is seeking proposals from qualified landscape architects, to provide professional services as requested for N.I.C.E. projects at various locations throughout the City of Boston. N.I.C.E. is Mayor Menino's neighborhood-driven capital Improvement program for small projects on City-owned property.

Applicant must be a: Registered Landscape Architect in the Commonwealth of Massachusetts.

DND will award three contracts to the highest rated proposals.

The proposal package will be available beginning April 3, 2000, and may be obtained from DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement.

Completed Proposal Applications must be returned to DND, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, on April 19, 2000, in a sealed envelope with the above referenced project title and project number on the outside of the envelope, no later than 4:00 PM. LATE PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified may be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
(Apr. 3.) *Director.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Lydon, seeking with reference to the premises at 227 Bolton Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9).

Construct deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 3.) *Executive Secretary.*

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**CITY OF BOSTON**

**INVITATION FOR BIDS**

**NOTICE TO CONTRACTORS**

**PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**Invitation for General Bids: Emerson Schoolyard Renovations, Project #6566, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Emerson Schoolyard Renovations

SCOPE OF WORK includes: Schoolyard site improvements including: paving, planting, fence, archway, graphics, site furnishings and play structure.

Bids will be received up until twelve o'clock noon, Boston time on April 21, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opene[illegible] read aloud. LATE BIDS WILL NOT BE ACC[illegible]ED.

The bid shall be completely filled in, s[illegible] enclosed in an envelope, sealed, and [illegible] marked with the description of the work [illegible] done. The bid shall be filed with the Aw[illegible] Authority, at the office designated above, a[illegible]panied by a bid deposit in the form of a bid [illegible] certified check, treasurer's check or cas[illegible] check made payable to the City of Boston, [illegible] sum of 5% of his/her bid.

No bid may be withdrawn after the time li[illegible] filing bids.

The successful bidder will be required t[illegible]vide for the payment of compensation by [illegible]ance and for the furnishing of other benefits [illegible] the Workers' Compensation Law, General [illegible] (Ter. Ed.), Chapter 152, to all persons to b[illegible]ployed during the contract, and sufficient p[illegible] compliance with the foregoing stipulation [illegible] required before commencing performance [illegible] contract.

The attention of all bidders is directed [illegible] Compliance Contract Supplement section [illegible] specifications and the obligation of the con[illegible] to take affirmative action in connectio[illegible] employment practices in the performance [illegible] contract. The contractor and its subcontr[illegible] shall maintain the following ratios of wo[illegible] hours in each trade: Minority: 25% of total [illegible] hours, Female: 10% of total workhours, [illegible] Residents: 50% of total workhours. Furth[illegible] bidder must give, in accordance with said [illegible]sions of the Compliance Contract Supp[illegible] section of the specifications, satisfactory [illegible]ance that at least 15% of its price shall be e[illegible]ed on Minority Business Enterprises and [illegible] Women Business Enterprises, unless a [illegible] has been submitted and obtained pursuant [illegible] procedures therein. Bidders are hereby [illegible] that this project is subject to M.G.L. C. 149[illegible] and in accordance contractors must pay [illegible]ing wages as set by the Commissioner of [illegible] and Industries.

PLANS/SPECIFICATIONS will be availa[illegible] or about April 3, 2000 at the Public Fa[illegible] Department, Department of Neighborhoo[illegible]velopment to all interested parties who pre[illegible] $25.00 REFUNDABLE DEPOSIT for eac[illegible] Effective October 1, 1997, PFD, DND will [illegible] Money Orders as form of deposit in addi[illegible] certified, treasurer's and cashier's checks [illegible]sonal and Company Checks will not be ac[illegible] unless, certified by a bank), in order to fa[illegible] the disposition of your refunds, please [illegible] checks or Money Orders made payable [illegible] City of Boston OR in your companyis [illegible] Plans and specifications must be returned i[illegible] condition within thirty days of the Genera[illegible] opening in order for the bidder to have the [illegible] returned.

A performance bond and labor and ma[illegible] payment bond of a surety company qualifie[illegible] business under the laws of the Common[illegible] and satisfactory to the Awarding Authority, [illegible] the sum of 100% of the contract price will [illegible]quired of the successful bidder.

Each bidder will be required to certify in [illegible] that he/she is able to furnish labor that can [illegible] harmony with all other elements of lab[illegible] ployed or to be employed on the work.

The Awarding Authority reserves the [illegible] waive any informalities in or to reject any [illegible] bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICH[illegible]
*Dire[illegible]*
(Apr. 3.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE INSURANCE AND RELATED SERVICES FOR McKINLEY SCHOOL VEHICLES BID# BPS -130.**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, APRIL 5, 2000. Invitations For Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than FRIDAY, MAY 5, 2000 at Twelve O'clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of twenty dollars $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MAY 5, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee.*

(Apr. 3.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF FOOD PRODUCTS FOR BOSTON SCHOOL CAFETERIAS AND CENTRAL FOOD FACILITY - BID#BPS 131**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, APRIL 5, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, MAY 5, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MAY 5, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee.*

(Apr. 3.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON PUBLIC SCHOOLS**

**Request for Proposals for Design-Build Addition of Modular Classrooms at the Lyndon Upper School, 7 VFW Parkway, West Roxbury, MA.**

The City of Boston Public Schools (the City), acting by its Director of Facilities Management/Senior Structural Engineer (the Awarding Authority), requests proposals for the above-entitled project, subject to all applicable provisions of law, including specifically section 44E(4) of Chapter 149 of the General Laws, as amended, and in accordance with, and as particularly set forth in, the Request for Proposals which may be obtained at the Boston School Department, Office of Facilities Management, 26 Court Street, 2nd Floor, Boston, MA 02108, on and after 12 o'clock noon, Boston time, April 3, 2000. Requests for Proposals will be available until the proposals submission deadline.

Scope of Work: The proposal submitted will be for a complete Turn-Key construction and installation for the Addition of Design-Build Modular Classrooms, complete from design, through fabrication, site assembly/installation and all services required to complete and deliver for occupancy the complete facility to include the work required to provide all space as required by the spatial needs requirements as described in the Request for Proposal ("RFP") together with all the necessary modifications to the existing structure for modular classrooms consisting of all new materials, new foundations and site work. The entire facility and classrooms *must* be ready for use and occupancy no later than September 1, 2000.

Proposals shall be submitted as follows: Separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for Lyndon Upper School Addition of Modular Classrooms" and "Non-Price Proposal for Lyndon Upper School Addition of Modular Classrooms". The original and five copies of the non-price proposal and the original and one copy of the price proposal must be filed at the Boston Public Schools, Office of Facilities Management, 26 Court Street, 2nd Floor, Boston, MA 02108.

All proposals (price and non-price) must be submitted to the Awarding Authority at the place designated above no later than 4:00 p.m., Boston time, April 25, 2000. Late proposals will not be accepted.

The attention of all proposers/contractors is directed to the RFP and contract documents and specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

The non-price proposal must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or a cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in the Commonwealth and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the proposal price.

Proposals will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management (DCAM) showing that the proposer/contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the proposer's/contractor's record for the period between the latest DCAM certification and the date the proposer/contractor submits it proposal.

A site visit will be held on April 18, 2000, at 9:00 A.M. at the Lyndon Upper School, 7 VFW Parkway, West Roxbury, MA.

The attention of proposers is specifically directed to the equal employment opportunity section of the specifications and the obligation of the proposer/contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation requirements, the proposer/contractor must complete the Minority Business Form in the specifications, giving assurance that at least ten (10) percent of the his proposal price shall be expended for minority business enterprise. The form must be signed by the minority business enterprise and the proposer/contractor within five (5) business days after the award of the contract.

A performance bond and a labor and materials or payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Awarding Authority and each in the sum of 100 percent of the proposal price will be required of the successful proposer.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all proposals and to accept the proposal from a responsible, responsive and eligible proposer which it deems most advantageous to the City, taking into consideration price and the evaluation criteria in the RFP.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of the City of Boston.

The maximum time for proposal acceptance by the City after the opening of proposals shall be thirty (30) days.

Proposers/contractors are hereby notified that this project is subject to M.G.L. c. 149, s.27, and in accordance therewith proposers/contractors must pay prevailing wages as established by the Commonwealth of Massachusetts Division of Occupational Safety.

ROBERT R. ROY,
*Director/Senior Structural Engineer, Facilities Management.*

(Apr. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Natick Saturn Trust, seeking with reference to the premises at 141 Rivermoor Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-18).

Erect motor vehicle auto-body repair garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Sealed Bids (IFB) for Furnishing, Delivering, Assembling and Setting-In-Place Culinary Arts Equipment at Madison Park Technical-Vocational High School, 55 New Dudley Street, Boston, MA 02120.**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on or after twelve o'clock noon, Boston time, Wednesday, April 5, 2000. The Invitation For Bids shall be available until the time of bid opening.

The work, in general, includes to furnish, deliver (inside delivery to 2nd floor level), assemble and set-in-place, Culinary Arts Equipment to Madison Park Technical-Vocational High School Culinary Arts Department, 2nd floor level, and to disconnect, remove and dispose away from school premises, the existing Culinary Arts Equipment being replaced.

Bids shall be clearly marked "Furnishing, Delivering, and Setting-In-Place Culinary Arts Equipment at Madison Park Technical-Vocational High School" and filed at the Office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, April 20, 2000 with the required bid deposit.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, and insurance as may be applicable. A bid deposit in the amount of $2,500, in the form of a bank check, certified check, treasurer's check or cashier's check, issued by a responsible bank qualified to do business in Massachusetts, payable to the City of Boston, shall accompany the bid proposal filed with the Official.

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above.

The contract awarded pursuant to the Invitation For Bids shall be for a term commencing on or about May 15, 2000 and ending on June 30, 2000.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof.

ROBERT R. ROY,
*Director/Facilities Management.*

(April 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to Hobart Street Park, Brighton, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation & grading, drainage, curbing, bituminous concrete paving, play equipment, site furniture, drinking fountain, hose bib, fencing, ornamental iron, lawns and landscape plantings.

Estimated cost of construction is $210,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 20, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 3, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS: Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 1[illegible] percent of his bid price shall be expended for minority business enterprise and at least 5 per cent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, [illegible] percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 11, 2000, at 10:[illegible] A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

(Apr. 3, 10.)

JUSTINE M. LIFF,
*Commissioner*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Suffolk University (by Richard Belin), seeking with reference to the premises at 41 Temple Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Violation #UB298-00, dated 11/30/99, for storage of hazardous materials in the boiler room.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: "PROVIDE CONTAINERIZED & RECYCLING SERVICES FOR THE BOSTON PUBLIC SCHOOLS - Multi-Year (3 Yrs) BID#129"**

The City of Boston School Department(the y), acting by its Business Manager (the Offi-l), invites sealed bids for the performance of work generally described above, and particu-y as set forth in the Invitation For Bids which y be obtained at the Office of the Business nager of the School Committee, 5th floor, 26 urt Street, Boston, MA 02108, commencing at 00 Noon on WEDNESDAY, APRIL 5, 2000 tations For Bids shall be available until the e of the bid opening.

Every sealed bid shall be submitted in accor-ce with the Invitations For Bids. All sealed bids ll be filed no later than THURSDAY, MAY 4, 0 at 12:00 Noon at the office of the Official, ce of the Business Manager, 26 Court Street, floor, Boston, MA 02108.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as y be applicable.

A non-refundable bid deposit in the amount of $ .00 shall be required from each bidder.

The supplies/services above described for the 3 ear term of this contract is an estimated a-nt of the supplies/services to be procured.

All bidders are hereby notified that they shall ide a unit price for each supply/service to be ured in this contract, subject to the following s that will govern price adjustments:

idders are further notified that they shall sub-rices for and bid prices shall be compared on asis of the entire period of performance.

idders are hereby notified that the Official cancel the contract if funds are not appropri-in any fiscal year.

ealed bids shall be publicly opened by the al on THURSDAY, MAY 4, 2000 at 26 Court t, 5th floor, Boston, MA 02108.

e award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
*Acting Business Manager*

(Apr. 3.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for the Repairs to Existing Mechanical Equipment at Various Drawbridges in the City of Boston for the period of July 1, 2000 through June 30, 2003.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on April 3, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The successful bidder will institute repairs to the existing mechanical equipment on the four major drawbridges of the City of Boston. They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and McArdle Bridge.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than April 20, 2000, 2:00 pm, at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

The services above described for the three(3) year term of this contract is an actual amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 2000 at Room 801 City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization. Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE: Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 11, 2000 at 10:00 am in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works*

(Apr. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alteration, repairs and/or services for the Boston Fire Department: Fire Alarm Equipment repairs and services, boxes, transmitters, registers, associated ducts, laterals; Radio equipment repairs and services; Dictaphone equipment repairs and services; Computer equipment repairs and services**

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2000, through June 30, 2001.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Emergency Management Division, Fire Alarm Office, 59 The Fenway, Boston, MA 02115, on or after 9:00 a.m., Monday, April 10, 2000.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, April 27, 2000. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive bidder after a solicitation of bids from qualified applicants.

DENNIS DiMARZIO,
*Chief Operating Officer/*
*Acting Fire Commissioner.*

(Apr. 3.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Repairs & Installation of Highway Fences, Guardrails & Impact Attenuators (crash cushions) in the City of Boston at various locations for the period of July 1, 2000 through June 30, 2003.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room #715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on April 3, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The successful bidder will institute repairs & installation of highway fences, guardrails and impact attenuators (crash cushions) in the City of Boston at various locations.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than April 20, 2000, 2:00 PM, at the office of the Official, Public Works Department, Room #715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room #715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

The services above described for the three (3) year term of this contract is an actual amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriate in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 2000 at Room #801 City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization. Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE: Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 11, 2000 at 10:00 am in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*

(Apr. 3.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o Tuesday, April 11, 2000, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of AS Hanover LLC (by Vernon Woodworth), seekin with reference to the premises at 421-42 Hanover Street, Ward 3, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) i the following respect: Variance.

Article(s): 54(54-10: Usable Open Space Side Yard Insufficient; Floor Area Ratio Excessiv 54(54-18) 54(54-21).

Construct roof-deck at third-floor level, inst bay windows on third & fourth floors at rear building & change legal occupancy from six apa ments & store to eight apartments & store.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fisher College, seeking with reference to the premises at 102-118 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance, Conditional Use & IPOD Permit.

Article(s): 8(8-7-16A: Degree-Granting College/University [Variance & Conditional Use]) 18(18-1) 19(19-1) 27(27D-6)

Erect two-story rear addition to college/university building (for gym, library & dining hall).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bernardita Lopez, seeking with reference to the premises at 277 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Floor Area Ratio Excessive & Side Yard Insufficient).

Enclose rear porches & install stairway at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tufts New England Medical Center, Inc., seeking with reference to the premises at 375 Harrison Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 6(6-4)

Allow use as fee-paid parking lot for 237 vehicles to continue beyond prior (BZC-18166) Board of Appeals expiration date of December 31, 1998

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(April 3.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Bianchi, seeking with reference to the premises at 118-120 Montclair Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 56(56-8: Height & Floor Area Ratio Excessive; Side Yard Insufficient).

Install dormers at third-floor level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Suffolk University (by Richard Belin), seeking with reference to the premises at 20 Derne Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of Violation #V1326-00, dated 11/30/99, for use not accessory to the university.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doris Keating (by Thomas Fitzgerald), seeking with reference to the premises at 112 Revere Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 15 apartments & 2 stores to 16 apartments & 2 stores (install basement apartment)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BP Prucenter Acquisition LLC, seeking with reference to the premises at 100 Belvidere Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exception.

Article(s): 41(41-18.4)

Erect 11-story building for proposed occupancy as retail, 66 apartments & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shirley Eustis Association, Inc., seeking with reference to the premises at 15 Rockford Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28) 50(50-29: Front & Rear Yard Insufficient).

Erect carriage house (re-location of structure).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 11, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Archdiocese of Boston, Inc. (by Sea-Dar Enterprises), seeking with reference to the premises at 1280-1284 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 64(64-18) 64(64-19: Floor Area Ratio Excessive; Usable Open Space & Rear Yard Insufficient) 64(64-34).

Erect six-story addition to existing building & change legal occupancy from salvage bureau selling goods for charity to 19 apartments & restaurant with 11 accessory parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(April 3.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 3, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0133 – HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 19, 2000. (Commodity Code: 070-12; Buyer John Shea)

Bid No. 0134 – SELF PROPELLED SCISSOR LIFT to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 19, 2000. (Commodity Code: 929-47; Buyer John Shea)

Bid No. 0135 – BEAN BAG CARTRIDGES to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 19, 2000. (Commodity Code: 680-99; Geraldine Antonelli)

(Apr. 3, 10, 17.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: It is the intention of the Boston Police Department to obtain consultant services for the Office of the Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, video/script presentation, marketing/outreach, technical assistance and program development.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 3, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 19, 2000, at 12:00 NOON, Boston time at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 19, 2000, at 12:00 NOON at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Dumpster pickup of waste materials from various Boston Police Department locations and the rental of a six (6) cubic yard container.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, April 3, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 20, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To supply and install square design rubber tile at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 3, 2000. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time on April 17, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

Bidders are hereby notified that they must pay prevailing wages set by the Commissioner of Labor and Industries on this project.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one thousand dollars will be required of the successful bidder. A labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of fifty percent (50%) of the contract price will be required of the successful bidder.

The Official shall publicly open sealed bids on April 17, 2000, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 3, 10.) *Sheriff*

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Contract Office, 4186

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WHO'S WHO MEMBER

# CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

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# CITY OF BOSTON

## Proceedings of City Council

Wednesday, July 14, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair. Absent, Councillor SCAPICCHIO.

INVOCATION

Sister Virginia Bobrowski, Sacred Heart Church, Roslindale, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDINANCE PROVIDING PROTECTION FOR TENANTS FACING DISPLACEMENT BY CONDOMINIUM OR COOPERATIVE CONVERSION AND REGULATING FUTURE CONDOMINIUM OR COOPERATIVE CONVERSION PURSUANT TO CITY'S AUTHORITY UNDER ST. 1983, C. 527 (DOCKET NO. 0887)

The following was received:

City of Boston
Office of the Mayor

July 12, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Ordinance replacing Chapter 3 of the Ordinances of 1996, as an amendment to Chapter X of the City of Boston Code, to protect tenants facing displacement by condominium or cooperative conversions and regulating future condominium or cooperative conversions in the City of Boston.

In February 1999, the Supreme Judicial Court invalidated Chapter 3 of the Ordinances of 1996 because it extended protection to classes of tenants beyond the scope permitted under Chapter 527 of the Acts of 1983. This Ordinance remains within the scope permitted while providing additional protections to elderly, handicapped and low- to middle-income tenants against evictions resulting from condominium or cooperative conversions of their residential units.

I urge your Honorable Body to approve this Ordinance at your earliest convenience so that tenants of the City may benefit from these protections without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE PROVIDING PROTECTIONS FOR TENANTS FACING DISPLACEMENT BY CONDOMINIUM OR COOPERATIVE CONVERSION AND REGULATING FUTURE CONDOMINIUM OR COOPERATIVE CONVERSION PURSUANT TO THE CITY'S AUTHORITY UNDER ST. 1983, C. 527

Be it ordained by the City Council of Boston, as follows:

Whereas, Prior to January 1, 1995, the City of Boston regulated condominium or cooperative conversion for tenants residing in rental housing through the City's rent control enabling authority, as established under Chapter 797 of the Acts of 1969 and Chapter 863 of the Acts of 1970, as amended; and

Whereas, Condominium/conversion regulation under the City's rent control authority took the form of a prohibition on condominium or cooperative conversion eviction for certain tenants who were low- or moderate-income, elderly, or disabled, extended notice periods before condominium or cooperative conversion eviction could be effective for other tenants, provisions for extension or rental agreements and limitation on rent increases during notice periods, relocation payments, and relocation assistance, and, beginning in May, 1988, a permit system regulating conversion of apartments to the condominium/cooperative form of ownership; and

Whereas, The City's regulation of condominium/cooperative conversion under its rent control authority predated state-wide legislation, Chapter 527 of the Acts of 1983, which regulates condominium/cooperative conversion, and which establishes, in Section 4 of said Chapter, certain base-line tenant protections which apply state-wide; and

Whereas, Section 2 of Chapter 527 gives cities or towns the authority to adopt provisions or requirements to regulate for the protection of tenants with respect to the conversion of housing accommodations, as defined therein, to the condominium or cooperative forms of ownership and evictions related thereto which differ from the state-wide base-line tenant protections set forth in Section 4 of Chapter 527, upon a two-thirds vote of the City Council with the approval of the Mayor, provided, however, that no such ordinance or by-law may establish additional protections for certain types of housing accommodations, as described in Chapter 527; and

Whereas, Section 2 of Chapter 527 of the Acts of 1983 also provides that local legislative action to impose provisions or requirements to regulate for the protection of tenants with respect to the conversion of housing accommodations to the condominium or cooperative forms of ownership and evictions related thereto which differ from those set forth in Chapter 527 must be accompanied by a declaration, in the form of findings, that local conditions constitute an acute rental housing emergency requiring local action, on account of the aggravating impact of the factors set forth in Section 1 of Chapter 527; and

Whereas, Section 2 of Chapter 527 of the Acts of 1983 provides that to the extent that a city or town adopted an ordinance pursuant to rent control enabling authority for the regulation of the conversion of housing accommodations to the condominium or cooperative form of ownership and evictions related thereto, such city or town is exempt from the provisions of Chapter 527 during such period of enabling authority; and

Whereas, During the 1970s and 1980s, thousands of units of rental housing in the City of Boston were converted to the condominium or cooperative form of ownership; and

Whereas, Pursuant to the City of Boston's rent control laws, hundreds of elderly, handicapped, and low-income persons living in units which were converted to the condominium or cooperative form of ownership and who were faced with displacement as a result of such conversion sought and obtained determinations that they were not subject to eviction for the purposes of condominium or cooperative conversion. Many of these persons are still residing in those units; and the effect of the City's condominium and cooperative conversion eviction protections was that a number of owners simply decided to continue existing tenancies and not threaten tenants with displacement; and

Whereas, In 1993, the City Council adopted and the Mayor approved an ordinance to extend the City's regulation of condominium and cooperative conversions and the evictions related thereto, which were due to expire at the end of 1994, for an additional ten years; and

Whereas, In November, 1994, the voters of the Commonwealth narrowly adopted a popular initiative

(see G.L., C. 40P), rescinding most rent control enabling authority throughout the Commonwealth, effective January 1, 1995; and

Whereas, In early 1995, the State Legislature adopted Chapter 282 of the Acts of 1994, providing, notwithstanding the provisions of Chapter 40P of the General Laws, that rent and eviction protections could continue in effect for low-income tenants in rent-controlled units for a limited period of time; and

Whereas, Section 3 of Chapter 282 of the Acts of 1994 provides that cities and towns that lost rent control authority retain their rights under Chapter 527 of the Acts of 1983, including the right to take local legislative action to provide tenant protections regarding condominium or cooperative conversions and evictions resulting therefrom which may differ from the protections found in the state-wide law; and

Whereas, With the adoption of St. 1994, C. 282 and Chapter 40P of the General Laws, almost all of the City's tenants lost their rent and eviction protections under rent control enabling laws, with protections either ending immediately on January 1, 1995 or being phased out by December 31, 1996, and with protections for low- to moderate-income tenants in units already converted to condominiums being phased out as of January 1, 1996; and

Whereas, Many of the federal housing programs that low- to moderate-income tenants, and particularly elderly and handicapped tenants, have counted on are being cut back, leaving many households with fewer relocation alternatives if they are displaced; and

Whereas, In an opinion issued in June, 1995, in *Greater Boston Real Estate Board* v. *Boston Rent Equity Board*, Boston Housing Court Docket No. 95-CV-00475, the Boston Housing Court declared that the City of Boston had authority under its rent control enabling laws for the units remaining eligible for continued rent control protections under St. 1994, c. 282 to regulate condominium or cooperative conversions and evictions related thereto, and that for units which were no longer subject to rent control enabling authority, the City had authority under St. 1983, c. 527 to regulate such subjects; and

Whereas, In December, 1995, the City Council enacted and the Mayor approved Chapter 9 of the Ordinances of 1995, which was intended to make explicit that the City had chosen to exercise under St. 1983, c. 527 to mitigate the adverse effects of condominium or cooperative conversion and related evictions upon tenants facing displacement; and

Whereas, Litigation was filed in January, 1996, *Greater Boston Real Estate Board* v. *City of Boston*, Boston Housing Court Docket No. 96-CV-0087, in which the Boston Housing Court indicated concerns that Chapter 9 of the Ordinances of 1995 was vague and might, therefore, be found invalid; and

Whereas, In April, 1996, the City Council enacted and the Mayor approved Chapter 3 of the Ordinances of 1996 in place of Chapter 9 of the Ordinances of 1995, in order to address the Housing Court's concerns regarding vagueness and to be clear about the subjects the City intended to cover regarding condominium or cooperative conversions and evictions related thereto; and

Whereas, In June, 1996, a second lawsuit was filed, *Greater Boston Real Estate Board* v. *City of Boston*, Boston Housing Court Docket No. 96-CV-00752, challenging Chapter 3 of the Ordinances of 1996, and claiming that the City did not have the authority to adopt legislation under St. 1983, c. 527, or that, if the City had such authority, that certain aspects of Chapter 3 exceeded the City's authority under said Chapter 527; and

Whereas, In November, 1996, the Boston Housing Court held that the City did have authority to adopt legislation under St. 1983, c. 527, but that certain aspects of Chapter 3 exceeded the City's authority under Chapter 527, and following a motion for reconsideration, in August, 1997, ruled that the remainder of Chapter 3 could not remain in effect even if the challenged portions were stricken; and

Whereas, Following an appeal of the Boston Housing Court's decision by the City, the Supreme Judicial Court in February, 1999, agreed with the Housing Court that Chapter 3 extended its protections to classes of tenants that could not be protected under Chapter 527, and that despite a severability clause in the ordinance, the balance of the ordinance could not be salvaged; and

Whereas, It it the intent of the City to provide tenant protections which are different from those contained in the state-wide base-line provisions of Chapter 527, while remaining within the scope of the enabling authority granted by section 2 of Chapter 527, as interpreted by the Supreme Judicial Court; and

Whereas, Simple reliance on the state-wide floor protections of Section 4 of St. 1983, c. 527, as amended, may not provide adequate protection for low- to moderate-income Boston tenants, the majority of whom are elderly and/or handicapped, who were in units which were previously converted to the condominium or cooperative form of ownership; and

Whereas, Notice and a reasonable opportunity for existing tenants or affordable housing programs to purchase units slated for conversion to condominiums or cooperatives may provide a means to avert further displacement of those tenants and stabilize their long-term housing, and should be a supplement to protections explicitly directed at condominium/cooperative conversion evictions; and

Whereas, The City wishes to make clear that, for the period from the phasing out of rent control authority, conversion of apartments to the condominium or cooperative conversion form of authority may be carried out in accordance with the provisions of section 4 of Chapter 527, as amended, with some enhanced tenant protections, but that a City agency should ensure that tenant rights and options are adequately protected, and that tenants have notice of those rights and options and may seek a determination by the City as to their entitlements to such benefits; and

Whereas, The City Council declares, in accordance with St. 1983, c. 527, § 2, ¶ 4, that current conditions in the City of Boston constitute an acute rental housing emergency requiring action by the City, on account of the aggravating impact of the lack of sufficient new rental housing production, prolonged increases in housing costs at a rate substantially exceeding increases in personal income, by housing abandonment, by increased costs of new housing construction and finance, by cut-backs in state and federal affordable housing programs, and by the effect of conversion of rental housing into condominiums or cooperatives, thus reducing the remaining stock of rental housing and resulting in threats of displacement to existing tenants, particularly those of low- to moderate-income and those who are elderly and/or handicapped, and an inability of those tenants to secure comparable rental housing, even through use of alternative forms of rental assistance; and

Whereas, The City Council further declares that, in addition to the residual tenant and unit protections found in City of Boston Code, Chapter X, Section 10-2, as modified by G.L. c. 40P and St. 1994, c. 282, and pursuant to its powers under St. 1983, c. 527, the City of Boston hereby establishes certain additional protections for tenants who reside in housing accommodations prior to a landlord's conversion, or intent to convert, such accommodations to the condominium or cooperative form of ownership or prior to the initial sale of a unit as an individual condominium or cooperative unit, so as to minimize involuntary displacement as a result of condominium or cooperative conversion and evictions related thereto, particularly for those who are elderly, handicapped, and/or of low to moderate income;

Now, therefore, Chapter 3 of the Ordinances of 1996, as appearing in City of Boston Code, Ordinances, Chapter X, Sections 10-2.1, 10-2.10, 10-2.13A and 10-2.13B, is hereby stricken, and the following Ordinance

shall be adopted in its stead as an amendment to the City of Boston Code, Ordinances, Chapter X.

Section 1. Definitions.

When used in this Ordinance, unless the context otherwise requires, the following terms shall have the following meanings:

a. Board: The Rent Equity Board established by City of Boston Code, Section 10-2.2.

b. Condominium or Cooperative Conversion: The initial sale or transfer of legal title to a housing accommodation and the recording of the master deed or articles of organization pursuant to Chapters 156B, 157, 157B, or 183A of the General Laws. As used herein, such term shall also mean any activity by a landlord, developer, investor or other persons which would result, is intended to result, or does result in a change in the form of ownership of any housing accommodation to a condominium or cooperative unit or in the sale or transfer of legal title of any housing accommodation as a condominium or cooperative unit, and shall include the transfer, sale, marketing or advertisement of any housing accommodation as a condominium or cooperative unit.

c. Condominium or Cooperative Conversion Eviction: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 2 of Chapter 709 of the Acts of 1989.

d. Condominium Unit: As defined in section 3 of Chapter 527 of the Acts of 1983.

e. Convert: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 2 of Chapter 709 of the Acts of 1989.

f. Cooperative Unit: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 4 of Chapter 170 of the Acts of 1984.

g. Elderly Tenant: A tenant or tenant household in which at least one member is at least sixty-two (62) years of age as of the date of receipt of any notice or the exercising of any right, whichever may occur later, under this Ordinance.

h. Handicapped Tenant: A tenant or tenant household in which at least one member is physically handicapped as defined by section 13A of Chapter 22 of the General Laws or mentally handicapped as defined by Title 29 of the United States Code, section 706(7)(b), as of the date of receipt of any notice or the exercising of any right, whichever may occur later, under this Ordinance, provided, a condition of dependency on alcohol or any controlled substance shall not be the basis of a determination of handicap.

i. Housing Accommodations: Any building or buildings, structure or structures, or part thereof or land appurtenant thereto, or any other real or personal property rented or offered for rent for living or dwelling purposes within the City, including without limitation, houses, apartments, condominium units, cooperative units, rooming or boarding house units, and other properties used for living or dwelling purposes, together with all services connected with the use or occupancy of such property, however, (1) that mobile homes, trailers, or trailer or mobile home lots in mobile home parks, and publicly owned dwelling units shall not be subject to this Ordinance, but shall continue to be subject to the protections contained in City of Boston Code, Chapter X, Section 10-2, (2) that to the extent such housing accommodations are publicly owned housing, publicly subsidized housing, or federally assisted housing within the meaning of G.L. c.40P, § 3(c), such that the City of Boston may have continued rent control enabling authority for such housing accommodation, such housing accommodation shall not be subject to this Ordinance, but shall continue to be subject to the protections contained in City of Boston Code, Chapter X, Section 10-2, and (3) that the following shall not be contained within the definition of housing accommodations for the purposes of this Ordinance:

(i) Housing accommodations which the United States or the Commonwealth of Massachusetts or any authority created under the laws thereof either owns or operates;

(ii) Housing accommodations in any hospital, convent, monastery, asylum, public institution, or college or school dormitory operated exclusively for charitable or educational purposes, or in any nursing or rest home for the aged;

(iii) Buildings containing fewer than four residential units, except for buildings which are part of a housing development as defined herein;

(iv) Housing accommodations in hotels, motels, inns, tourist homes, and rooming and boarding houses which are occupied by transient guests staying for a period of fewer than fourteen consecutive days;

(v) Housing accommodations which are converted to a limited equity housing cooperative organized and operated primarily for the benefit of low- to moderate-income persons, and whose equity, after allowance for the maximum transfer value of its stock, is dedicated through recorded deed restrictions to provide housing to persons of low or moderate income for a period of no less than thirty (30) years.

In addition, the following housing accommodations, while within the definition contained in St. 1983, c. 527, as amended, shall only be subject to the provisions or requirements contained in St. 1983, c. 527, as amended, to the extent not exempted under Section l(i)(5) above, and not to the additional provisions or requirements contained in this Ordinance: (1) Housing accommodations constructed, or created by conversion from a non-housing to a housing use, on or after November 30, 1983; (2) housing accommodations which were constructed or substantially rehabilitated pursuant to any federal mortgage insurance program, without any interest subsidy or tenant subsidy attached thereto; and (3) housing accommodations financed through the Massachusetts Housing Finance Agency, with an interest subsidy attached thereto.

j. Housing Development: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 5 of Chapter 709 of the Acts of 1989.

k. Housing Services: Services of facilities provided by a landlord or required by law or by the terms of a rental housing agreement to be provided by a landlord to a tenant in connection with the use and occupancy of any housing accommodation, including without limitation, services, furniture, furnishings, and equipment; repairs, decorating, and maintenance; provision of light, heat, hot water, cold water, telephone and elevator service; kitchen, bath, and laundry facilities and privileges; use of halls, corridors, stairs, common rooms, yards and other common areas; maid service, linen service, janitorial service, removal of refuse, parking facilities, and any other benefit, privilege, or facility connected with the use or occupancy of any housing accommodation. Housing services to a housing accommodation shall include a proportionate share of the services provided to common facilities of the building in which the housing accommodation is located.

l. Intent to Convert: As defined in section 3 of Chapter 527 of the Acts of 1983, as added by section 5 of Chapter 709 of the Acts of 1989.

m. Interest Subsidy: As defined in section 3 of Chapter 527 of the Acts of 1983.

n. Just Cause: As used with regard to evictions, that the basis for eviction is limited to one or more of the permissible grounds for eviction set forth in section 6(a) of Chapter 282 of the Acts of 1994, and is not a condominium or cooperative conversion eviction. For the purposes of this Ordinance, a just cause may include a tenant's refusal to pay an increase in rent, unless: (i) the tenant has received a notice of condominium/cooperative conversion eviction and the increase proposed is beyond the increases authorized by Section 2(c) of this Ordinance; or (ii) for a tenant who has not received notice of condominium/cooperative conversion eviction, but where the presumption of condominium/cooperative conversion eviction applies, the landlord cannot demonstrate that his intent is not to facilitate the sale or

transfer of the housing accommodation to a prospective purchaser.

o. Landlord: The individual who holds title to any housing accommodation in any manner, including without limitation, a partnership, corporation, or trust. For purposes of this Ordinance, the rights and duties of the landlord hereunder shall be the obligation of anyone who manages, controls, or customarily accepts rent on behalf of the landlord.

p. Low- to Moderate-Income Tenant: A tenant or group of tenants, all of whom occupy the same dwelling unit, whose total income for the twelve (12) months immediately preceding the date of any notice or the exercising of any right, whichever may occur later, is not more than eighty (80) percent of the median income for the area as set forth in or determined based upon regulations promulgated from time to time by the United States Department of Housing and Urban Development pursuant to section 8 of the Housing Act of 1937, as amended, and calculated pursuant to said regulations.

q. Rent: The consideration, including without limitation, all bonuses, benefits, gratuities, or charges contingent or otherwise, demanded or received for, or in connection with, the use or occupancy of a housing accommodation, for housing services, or for the transfer of a lease of a housing accommodation.

r. Rental Housing Agreement. An agreement, oral, written, or implied, between a landlord and a tenant for the use and occupancy of a housing accommodation and for housing services.

s. Tenant: A tenant, subtenant, lessee, sub-lessee, or other person, entitled under the terms of a rental housing agreement to the use and occupancy of any housing accommodation.

t. Unit: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 7 of Chapter 709 of the Acts of 1989.

Section 2: Condominium and Cooperative Conversion Evictions.

a. Limitation on Recovery of Possession for Condominium and Cooperative Conversion Eviction:

(1) No person shall bring any action to recover possession of a housing accommodation for the purpose of a condominium or cooperative conversion eviction in any building or structure converted to a condominium or cooperative form of ownership until the later of the expiration of the rental housing agreement or one year has elapsed after the date the tenant of such housing accommodation received a written notice of termination of his tenancy which conforms to the requirements of this Ordinance.

(2) In the case of a housing accommodation occupied in whole or in part by a handicapped tenant or occupied by an elderly or low- or moderate-income tenant the period of notice shall be the longer of: (i) five (5) years from the date the tenant of such housing accommodation receives said notice of termination of tenancy; or (ii) the date provided in Section 5 below for the term of the Ordinance. As provided in Section 5 below, such notice period may be extended by future legislation upon appropriate further legislative findings that there continue to be emergency conditions in the Boston housing market justifying such remedial action.

(3) In the case of any tenant who has previously been determined by the Board to qualify for eviction protections related to condominium or cooperative conversion eviction under prior rent control laws or condominium conversion protection ordinances, it shall be presumed that such person qualifies for the notice period provided in subsection (a)(2) above, and such notice period under subsection (a)(2)(i) above shall be determined from the date of issuance of a notice in conformity with the provisions of this Ordinance and any regulations established hereunder. The landlord may, however, seek a ruling from the Board that such tenant does not qualify for such protections because the premises involved do not meet the definition of a housing accommodation contained herein, or that the tenant did not occupy the premises at the time the premises were initially converted to the condominium or cooperative form of ownership or first sold as an individual condominium or cooperative unit.

(4) The burden of providing qualification for a longer notice period under subsection (a)(2) with respect to age, handicap, and income shall rest with the tenant.

b. Form of Notice:

(1) No person shall seek or conduct a condominium or cooperative conversion eviction until the expiration of the periods of time for notice to tenants specified in this Ordinance. Such notice of termination shall state in clear and conspicuous language the following:

(i) that the premises have been converted to the condominium or cooperative form of ownership and that a master deed has been filed at the registry of deeds for Suffolk County or that articles of organization have been filed with the Secretary of the Commonwealth;

(ii) that any tenant residing in the housing accommodation on the date the notice of termination of tenancy is given in the unit or units involved shall have a specific period of time before he or she shall be required to vacate the housing accommodation, and such specific period shall correspond to the provisions of this Ordinance;

(iii) that any tenant residing in the housing accommodation on the date the notice of termination is given who believes that he or she is entitled to a longer notice period by virtue of age, handicap, and/or income shall have the right to request such a longer notice period from the owner and/or to establish qualification for such longer notice period with the Board, and the manner in which the tenant can go about establishing such qualification;

(iv) that any tenant residing in the housing accommodation on the date the notice of termination of tenancy is given shall have a period of time, which shall be stated in the notice, to purchase such unit on terms and conditions which are substantially the same as or more favorable than those which the owner extends to the public generally for the ninety (90) days following the expiration of the tenant's right to purchase the unit; and

(v) a statement of the rights and obligations specified in subsections (f), (g), (h), and (i) of this Section.

(2) Copies of any notice given under this subsection shall also be given by the landlord to the Board, with identification, for each such notice, of the identity of the unit(s) and tenant(s) involved, and the date and means of service of the notice upon the tenant, as well as a certification that the tenant was provided with the informational packet described in Section 2(c) of the Ordinance. A tenant facing condominium or cooperative conversion eviction who claims to have not been given a proper notice or informational packet by a landlord may file a complaint with the Board, and the Board shall investigate such complaint and determine if proper notice has been given.

c. Informational Packet: The Board shall be regulation promulgate a packet of information which shall accompany the notice described in Section 2(b) of this Ordinance, and which is intended to insure that tenants have meaningful and full notice of their rights under this Ordinance. All notices given pursuant to this or the prior subsection shall be personally served upon the tenant or mailed to the tenant by certified mail, return receipt requested, as well as by first class mail, and shall advise the tenant of the rights and procedure available under this Section.

d. Procedure After Notice Period Has Elapsed. No

action to recover possession of a housing accommodation for the purpose of a condominium or cooperative conversion eviction shall be effective unless a master deed or articles of organization for the building or structure in which the housing accommodation is located has been duly recorded pursuant to the provisions of chapter 183A, 156B, 157, or 157B of the General Laws, prior to or within the one (1) year period specified in this Section for notice to the tenant of such housing accommodations. Upon expiration of the applicable notice period as provided herein, the landlord must provide proof satisfactory to the Board that he has complied with the provisions of this Section with respect to the recovery of a housing accommodation in order to proceed with a condominium or cooperative conversion eviction. Such proof shall include, but not be limited to, an affidavit of compliance with the provisions of subsections (f), (g) and (i) of this Section. If the Board finds that the proof is valid and in compliance with the provisions of this Section, it shall issue a decision to that effect. Judicial review of the Board's decision may be sought by an aggrieved party by filing an action in the Boston Housing Court within thirty (30) days of receipt of notice of the Board's decision.

e. Presumption of Condominium or Cooperative Conversion Eviction; Rebuttal; Procedure:

(1) Except as otherwise authorized in this Ordinance, any action to recover possession of a housing accommodation or to increase the rent of a tenant in a housing accommodation who was in occupancy at the time of conversion of the property to the condominium or cooperative form of ownership, or at the time of initial sale of the unit as an individual condominium or cooperative unit shall be presumed to be a condominium or cooperative conversion eviction where any one or more of the following has occurred:

(i) any dwelling unit in any building or structure in which the housing accommodation is located has been sold as a condominium or cooperative unit; or

(ii) a master deed or articles of organization for the building or structure in which the housing accommodation is located has been duly recorded pursuant to the provisions of chapters 156B, 157, 157B, or 183A of the General Laws;

(iii) a master deed or articles of organization for the building or structure in which the housing accommodation is located is duly recorded pursuant to the provisions of chapters 156B, 157, 157B, or 183A of the General Laws, or the landlord gives notice of conversion or planned conversion under Section 3 of this Ordinance, within twelve (12) months after an action is brought to recover such possession or action is taken to increase the tenant's rent;

(iv) any tenant of any unit of housing accommodation in the building or structure wherein the unit or housing accommodation is located has received any notice required by subsection (a) of this Section.

(v) In any unit converted to a condominium or cooperative, the landlord has increased or is seeking to increase the tenant's rent beyond the increases authorized by subsection (f) of this Section, unless the landlord shows that his intent is not to facilitate the sale or transfer of the housing accommodation to a prospective purchaser.

(2) An eviction shall be presumed to be condominium or cooperative conversion eviction if the landlord has the intent to convert, as defined herein.

(3) A landlord may seek to recover possession of a housing accommodation which has already been converted to the condominium or cooperative form of ownership for just cause other than a condominium or cooperative eviction. The landlord must allege such just cause as part of the notice of termination of tenancy given to the tenant as part of the summary process summons and complaint. The landlord shall give notice of the commencement of such summary process action to the Board at the same time notice is given to the tenant, together with a copy of the notice of termination of tenancy and summary process complaint. Such notice shall include a form, developed by the Board and completed by the landlord, which provides information to the court, the tenant, and the Board, showing that a presumption of condominium or cooperative conversion exists, and explaining why the presumption is rebutted, why the eviction is not pretextual, and how the owner otherwise has just cause to evict; such form shall also be served on the tenant and filed with the court as part of the summary process action. The landlord must prove such "just cause" and rebut the presumption of condominium or cooperative conversion as part of the burden of recovering possession. Should the Board be of the opinion that the landlord does not have just cause or that the eviction is a pretextual effort to avoid the requirements for a condominium/cooperative conversion eviction, the Board may move to intervene in such summary process proceedings or seek appropriate injunctive relief in the court where such proceeding has been filed or in the Housing Court.

f. Extension of Rental Housing Agreement; Limitations on Rent Increases During Notice Period. For any tenant who receives or is entitled to receive a notice as provided in this Section, the landlord shall extend the tenant's rental housing agreement upon the expiration thereof. Such extension or extensions shall be for a period or periods of one year or a fraction thereof as shall equal the period of notice to which such tenant is entitled pursuant to the provisions of subsection (a) of this Section. The provisions of such rental housing agreement may not be modified by the landlord except to the extent such modification is required by law and except with respect to the amount of annual rent, any increase in which shall not exceed in any one (1) year, ten (10) percent, or the percentage increase in the consumer price index during the calendar year immediately preceding the date upon which such rental housing agreement is extended, whichever is less; provided, however, that nothing herein shall limit the right to of a property owner to any amounts which may be due under a valid tax escalation clause, and provided further, that the landlord may petition the Board to authorize a higher rent increase where necessary to avoid hardship and insure a fair net operating income. The Board shall issue regulations regarding the criteria to be used for such hardship requests for rent increases during the notice period.

g. Right to Purchase Unit. Any tenant who receives or is entitled to receive a notice pursuant to this Section shall be given the right to purchase the housing accommodation he or she occupied at the time such notice is delivered on terms and conditions which are substantially the same as, or more favorable than, those which the owner extends to the public generally, or to a third party, whichever is less, for the ninety (90) days following the expiration of said tenant's right to purchase. Such tenant may exercise a right to purchase such housing accommodation by executing a purchase and sale agreement prior to the expiration of ninety (90) days after the later date that either the tenant or the Board receives a copy of the purchase and sale agreement properly executed by the person offering the housing accommodation for sale. The tenant may also assign the right to purchase the unit to a bond fide community development corporation or other non-profit organization operating an affordable housing program. This right shall be in addition to any right to purchase the unit described in Section 3 of this Ordinance. No owner shall unreasonably refuse to enter into, or unreasonably delay the execution of, a purchase and sale agreement with a tenant entitled to a right of first refusal under this Ordinance (or an assignee of such tenant, as provided above) that has made a bona fide offer to meet the price and substantially equivalent terms and conditions of an

offer for which notice is required to be given pursuant to this Section. The time periods herein provided may be extended by agreement between the tenant (or assignee) and the landlord.

The effective period of such right of first refusal shall obtain separately for each substantially different bona fide offer to purchase the housing accommodation during the notice period, and for each offer substantially equivalent to an offer made more than three (3) months prior to the later offer during the notice period; provided, however, that in the case of a substantially equivalent offer made by a prospective buyer who has previously made an offer for which notice was required under this Section, the right of first refusal shall obtain only if such subsequent offer is made more than six months after the earlier offer.

h. Relocation Benefit: Any tenant who receives or is entitled to receive a notice pursuant to this Section, who chooses not to exercise the right to purchase the unit he or she occupies pursuant to subsection (g) of this Section or who does not purchase another unit or units in the same building or buildings, shall, upon vacating said unit within the appropriate notice period as established by subsection (a), be paid by the landlord a relocation expense allowance of one thousand, five hundred dollars ($1,500.00) per housing accommodation; provided, however, that if such housing accommodation is occupied in whole or in part by a handicapped tenant or is occupied by an elderly or low- or moderate-income tenant, the relocation expense allowance shall be two thousand dollars ($2,000.00). Such relocation benefits shall be payable within ten (10) days after the date on which the tenant vacates the housing accommodation occupied by him; provided, however, that no tenant shall be eligible for such relocation benefit unless all rent due and payable for said unit under the rental agreement or extension of such agreement, if any, has been paid by the tenant prior to the date on which the housing accommodation is vacated and only as long as the tenant voluntarily vacates the housing accommodation on or before the expiration of the notice period. Should the tenant be in arrears but the relocation expense allowance exceed the amount of arrearage, the landlord shall pay the tenant the balance remaining after the arrearage is deducted within such ten (10) day period. The landlord shall file an affidavit of compliance with the Board within thirty (30) days of making any relocation payment under this subsection, detailing the name and address of the tenant, the amount of payment, and the method of payment.

i. Assistance in Securing Comparable Housing for Elderly, Handicapped, and Low- or Moderate-Income Tenants: Where an elderly, handicapped, or low- to moderate-income tenant has received or is entitled to receive a notice pursuant to this Section, the landlord shall assist the tenant to relocate accessible, appropriately sized, comparable rental housing within the City of Boston and, if requested by the tenant, within the same neighborhood of the City of Boston where the tenant resides, for a rent which is equal to or less than the rent such tenant had been paying for the housing accommodation at the time of receipt of the notice.

j. Regulations and Enforcement: The Board shall promulgate such policies, rules, rulings and regulations, and shall issue such orders, as will further the purposes of this Section. The Board shall bring such proceedings as may be necessary to enforce the provisions of this Section or to enforce any policy, rule, ruling, regulation, or order promulgated or issued by the Board pursuant to this Section.

Section 3. Notice and Reasonable Opportunity to Purchase Units at the Time of Initial Conversion to Condominiums or Cooperatives.

a. Notice of Planned Conversion: Where, on or after the date that this Ordinance is adopted by the City of Boston, a landlord converts or has the intent to convert a housing accommodation or cooperative form of ownership, the landlord shall, prior to such conversion and/or marketing of such condominium or cooperative units, give notice of such conversion or planned conversion to the tenants residing in such housing accommodations, as well as notice to the Board. The notice shall be in a format approved by the Board, and shall describe the terms under which either the tenants (individually or through a tenants organization), the City of Boston, or community development corporations or other operators of affordable housing programs may purchase such property. The notice shall describe the price and the terms of any bona fide offer that the landlord would intend to accept for purchase of the housing accommodations. The Board shall maintain a list of bona fide community development corporations and other non-profit organizations operating affordable housing programs who may have an interest in purchasing units facing conversion in order to minimize tenant displacement and to preserve affordable housing opportunities for tenants in occupancy at the time of planned conversion, and shall forward information about any notices that it receives of planned conversion to such organizations.

If a tenant who is entitled to receive the notice of intent to convert as required herein vacates the residential unit before the initial sale and transfer of title to the residential unit as a condominium unit has occurred, then the landlord shall give each prospective tenant of the residential unit written notice, prior to the inception of the tenancy, which informs the prospective tenant that the unit is a condominium unit and if applicable, that the unit is currently being offered for sale or will be for sale within ninety (90) days of the inception of the tenancy.

b. Right of First Refusal on Initial Conversion/Sale of Housing Accommodations as Condominium or Cooperative Units. Individual tenants, a tenant organization, or a bona fide community development corporation or other non-profit organization operating an affordable housing program approved by the Board shall be given the right to purchase a housing accommodation which is converted or intended for conversion and sale as an individual condominium or cooperative unit on terms and conditions which are substantially the same as, or more favorable than, those which the owner extends to the public generally, or to a third party, whichever is less, for the ninety (90) days following the expiration of said tenant's right to purchase. The individual tenant's right of first refusal shall be superior to that of any other organization described herein; where an individual tenant has not or cannot exercise a right of first refusal, a bona fide tenant organization's right of first refusal shall be superior to that of any other organization described herein. Such tenant, tenant organization, or other organization may exercise a right to purchase such housing accommodation by executing a purchase and sale agreement prior to the expiration of ninety (90) days after the later date that either the tenant or the Board receives a copy of the purchase and sale agreement properly executed by the person offering the housing accommodation for sale. No owner shall unreasonably refuse to enter into, or unreasonably delay the execution of, a purchase and sale agreement with a tenant, tenant organization, or other organization entitled to a right of first refusal under this Ordinance that has made a bona fide offer to meet the price and substantially equivalent terms and conditions of an offer for which notice is required to be given pursuant to this Section. Failure of the tenant and any of the organizations entitled to exercise the right of first refusal to execute such a purchase and sale agreement within the ninety (90) day period shall serve to terminate the right of the tenant of such organization to purchase the housing accommodation, and there shall be no right of first refusal at the time of the subsequent sale of such unit; provided, however, the tenant shall still have the right of first refusal in the event of a condominium or cooperative conversion eviction as described in Section 2(g) of this Ordinance. The time periods herein provided may be extended by agreement between the tenant, tenant

organization, or other organization and the landlord.

c. Subsequent Notice and Opportunity to Purchase If Bona Fide Offer Changes; The right of first refusal created herein shall inure to a tenant, tenant organization, or other organization as described herein for the time periods herein before provided. The effective period of such right of first refusal shall obtain separately for each substantially different bona fide offer to purchase the housing accommodation, and for each offer substantially equivalent to an offer made more than three months prior to the later offer; provided, however, in the case of a substantially equivalent offer made by a prospective buyer who has previously made an offer for which notice was required under Section 3 of this Ordinance, the right of first refusal shall obtain only if such subsequent offer is made more than six months after the earlier offer.

d. Exemption of Right of First Refusal. The right of first refusal shall not apply with respect to any offer received by the owner for which notice is not required pursuant to Section 3 of this Ordinance. No right of first refusal shall apply to a government taking by eminent domain or negotiated purchase, a forced sale pursuant to a foreclosure, transfer by gift, devise, or operation of law, or a sale to a person who would be included within the table of descent and distribution if there were to be a death intestate of the landlord.

e. Documentation of Compliance. In any instance in which the tenant, a tenant organization, or another organization as described in Section 3 of this Ordinance is not the successful purchaser of such housing accommodation at the time of conversion to the condominium or cooperative form of ownership, the landlord shall prove compliance with this Section by filing an affidavit of compliance in the official records of the Board within seven (7) days of the sale of the individual condominium or cooperative unit.

Section 4. Interaction of this Ordinance with Other Law: Transitional Provisions.

a. Interaction with Other Laws: This Ordinance is only intended to delineate and further define the City of Boston's regulation of condominium or cooperative conversions and condominium or cooperative conversion evictions under St. 1983, c. 527, and to not limit the rights of tenants or any city agency or authority under any other source of law, contract, or agreement which may regulate such conversions or evictions in any type of housing in the City of Boston. Should a housing accommodation which is subject to the provisions of this Ordinance also be subject to protections under other law, the tenant or any city agency or authority shall be entitled to rely on all protections that may apply under applicable law. Should the regulatory schemes be inconsistent, such that they cannot both apply, the scheme that provides the greatest level of protection from the tenant perspective with regard to the specified level of regulation involved shall apply.

b. Conversion of Housing Accommodations After Rent Control Enabling Authority Ended: Where a housing accommodation was first converted to the condominium or cooperative conversion form of ownership after rent control enabling authority lapsed for such housing accommodation, and prior to the adoption of this Ordinance, and the landlord complied with the provisions of section 4 of chapter 527 of the acts of 1983, as amended, regarding notice to tenants of their rights and options with regard to condominium/cooperative conversion evictions, such action shall be deemed to be in compliance with this Ordinance; provided, however, the Board shall require landlords to notify it of such action and provide satisfactory evidence of such compliance. Any affected landlord shall notify the Board of such action and the names and addresses of all tenants given such notices within ninety (90) days of the adoption of this Ordinance; absent such notice to the Board, or satisfactory evidence of such compliance, new notices issued in accordance with Section 2 and 3 of this Ordinance shall be necessary. The Board and any affected landlord shall thereafter ensure that all such tenants remaining in occupancy as of the effective date of this Ordinance are given notice of their rights and options hereunder.

c. Conversion of Housing Accommodations Prior to the Lapse of Rent Control Enabling Authority — Rights of Tenants in Occupancy at the Time of Conversion or Initial Sale: Where a housing accommodation was first converted to the condominium or cooperative conversion form of ownership prior to the lapse of the rent control enabling authority, and as of the effective date of this Ordinance there are tenants remaining in occupancy who resided there at the time of conversion or initial sale of the housing accommodation as an individual condominium or cooperative unit, such tenant shall be entitled to the benefits and options provided in Section 2 and 3 of this Ordinance.

Section 5. Effective Date; Sunset Date; Extension

This Ordinance shall become effective upon passage. This Ordinance shall continue in effect until December 31, 2004, subject to such extension and amendment as the Mayor and the City Council shall find to be warranted. Any extension shall be accompanied by findings regarding any emergency conditions then existing in the housing market in Boston which warrant departure from the state-wide provisions of chapter 527 of the acts of 1983, as amended, shall be applicable to tenants already in receipt of notice, and shall be effective upon a two-thirds vote of the City Council. Such extension may also result in the extension of notice periods under this Ordinance, as appropriately determined by such future legislation. If the Ordinance is not extended further, then the City of Boston shall revert to the condominium or cooperative conversion eviction protections available under section 4 of chapter 527 of the acts of 1983, as amended. If tenants receive the benefit of the five (5) year notice period provided in Section 2(a)(2) of this Ordinance, and the notice period would expire after December 31, 2004, and this Ordinance is not extended, then the tenants will get the benefit of the remainder of such notice period.

Section 6. Severability.

The provisions of this Ordinance shall be severable and if any one or more provisions, or parts or subparts thereof, shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions or parts thereof. In particular, it is the intent of the City Council and the Mayor that if Section 3 of this Ordinance is stricken, in whole or in part, that the balance of this Ordinance shall remain in effect, as it is intended to operate independently of Section 3.

**Referred to the Committee on Housing.**

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ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED $12,000,000 OF UNIVERSAL SERVICE FUNDS (USF) AWARDED BY SCHOOLS AND LIBRARIES DIVISION (SLD) OF UNIVERSAL SERVICE ADMINISTRATIVE CO. (USAC) AS REIMBURSEMENT FOR INSTALLATION, INTEGRATION AND UTILIZATION OF TECHNOLOGY NETWORKS IN PUBLIC SCHOOLS AND LIBRARIES (DOCKET NO. 0888)

The following was received:

City of Boston
Office of the Mayor

July 13, 1999

To the City Council.

Dear Councillors:

I transmit herewith an accept and expend order for the City of Boston in an amount not to exceed $12,000,000, of Universal Service Funds (USF) from the Schools and Libraries Division (SLD) of the Universal Service

Administrative Company (USAC) as a reimbursement for the installation, integration, and utilization of technology networks in the Boston Public Schools and Libraries.

Technology is being integrated into the curriculum of the Boston Public Schools and the daily operations of the Boston Public Library. Schools and libraries have received new technology networks, electrical power upgrades, hardware, software, and peripherals. These funds are reimbursements for portions of the installation, integration, and utilization of technology networks. These infrastructure and equipment purchases have been accompanied by extensive training and network support. As Boston moves forward, technology will continue to be a priority in the schools and libraries.

I respectfully request your support of this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the City of Boston, be and the same hereby is authorized to accept and expend an amount not to exceed $12,000,000 from the Schools and Libraries Division of the Universal Service Administrative Company as a reimbursement for the installation, integration, and utilization of technology networks in the Boston Public Schools and Libraries.

**Referred to the Committee on Education and School Matters and the Committee on City and Neighborhood Services.**

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ORDER FOR CONFIRMATION OF APPOINTMENT OF BETH A. WORELL AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 8/1/2003 (DOCKET NO. 0889)

The following was received:

City of Boston
Office of the Mayor

July 5, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Beth A. Worell of 164 Arborway, Boston, MA 02130, as a member of the Board of Appeal for a term to expire August 1, 2003. I am appointing Ms. Worell, subject to your confirmation, pursuant to the authority vested in me by section 8 of chapter 665 of the acts of 1956, as amended by section 3 of chapter 461 of the acts of 1993.

I urge your Honorable Body to pass the Order at your earliest convenience.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of section 8 of chapter 665 of the acts of 1956, as amended be section 3 of chapter 461 of the acts of 1993, the appointment of Beth A. Worell of 164 Arborway, Boston, MA 02130, as a member of the Board of Appeal for a term to expire August 1, 2003 be, and the same hereby is, approved.

**Referred to the Committee on Economic Development and Transportation.**

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CERTAIN INFORMATION UNDER SECTION 17F RE: SCHOOL CLASSES FOR FY99 AND FY00 (DOCKET NO. 0890)

The following was received:

City of Boston
Office of the Mayor

July 12, 1999

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on May 19, 1999 for certain information re: school classes for FY99 and FY00, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

**Placed on file.**

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CERTAIN INFORMATION UNDER SECTION 17F RE: SCHOOL POLICE (DOCKET NO. 0891)

The following was received:

City of Boston
Office of the Mayor

July 12, 1999

To the City Council.
Dear Councillors:

Relative to Section 17F request, passed by your Honorable Body on April 28, 1999, for certain information re: School Police, please find the attached response.

Sincerely,
Thomas M. Menino.
Mayor of Boston.

(Annexed hereto is the information referred to.)

**Placed on file.**

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JITNEY APPLICATION
(DOCKET NO. 0892)

Petition was received from Pierre Alesy for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

**Referred to the Committee on Economic Development and Transportation.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 0893)

Notice was received from the Mayor of the appointment of Lisa C. Signori as Supervisor of Budgets, effective June 30, 1999.

**Placed on file.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 0894)

Notice was received from the Mayor of the appointment of David J. Vieira as a member of the Election Commission for a term expiring March 31, 2003.

**Placed on file.**

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COMMUNICATION FROM JILL REYNOLDS, SPECIAL ASSISTANT TO GOVERNOR AND LIEUTENANT GOVERNOR RE: RESPONSE TO CITY COUNCIL RESOLUTION ON LOCAL AID REVENUES (DOCKET NO. 0895)

Communication was received from Jill Reynolds, Special Assistant to Governor and Lieutenant Governor, re: response to the City Council Resolution on Local Aid revenues.

**Placed on file.**

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NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "FIRST REPORT AND DECISION AMENDMENT ON THE AUTHORITY FOR THE WORLD TRADE CENTER EXPANSION PROJECT, NORTHERN AVENUE AND NORTH OF NEW CONGRESS STREET (DOCKET NO. 0896)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing on July 8, 1999, of the "First Report and Decision Amendment on the Authority for the World Trade Center Expansion Project, Northern Avenue and North of New Congress Street".

**Placed on file.**

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NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "SEVENTH REPORT AND DECISION AMENDMENT ON THE ORCHARD PARK REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 0897)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing on July 8, 1999, of the "Seventh Report and Decision Amendment on the Orchard Park Revitalization Chapter 121A Project".

**Placed on file.**

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NOTICE RECEIVED BY CITY CLERK FROM BRA OF FILING OF "EIGHTH REPORT AND DECISION AMENDMENT ON THE ORCHARD PARK REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 0898)

Notice was received by the City Clerk from the Boston Redevelopment Authority of the filing on July 8, 1999, of the "Eighth Report and Decision Amendment on the Orchard Park Revitalization Chapter 121A Project".

**Placed on file.**

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NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 6/23/99 MEETING (DOCKET NO. 0899)

The following was received:

City of Boston
Office of the City Clerk
July 13, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 23, 1999, viz:

0401 — Order approving a petition for a special law relative to public fitness facilities in the City.
No Action to Date.

0579 — Order accepting the provisions of Chapter 456, Section 3 of the Acts of 1998, which grants by local option a cost of living adjustment (COLA) to individuals receiving a non-contributory pension.
Approved by the Mayor July 6, 1999.

0581 — Ordinance repealing CBC, Ordinances, Chapter 17, Section 17, entitled "Registration of Bicycle Messenger Services and Licensing of Commercial Messengers".
Approved by the Mayor July 6, 1999.

0582 — Order approving a petition for a special law entitled "An Act Amending the Act Providing for the Registration of Bicycle Messenger Services and Licensing of Commercial Messengers".
Approved by the Mayor July 6, 1999.

0641 — Ordinance establishing site cleanliness licenses.
Approved by the Mayor July 6, 1999.

0773 — Order authorizing the Conservation Commission to receive the Iroquois Street Woods Conservation Restriction.
Approved by the Mayor July 6, 1999.

0774 — Order authorizing the Conservation Commission to receive the Parker Hill Meadow Conservation Restriction.
Approved by the Mayor July 6, 1999.

0797 — Order for annual appropriation of $573,944,785 for the School Department for FY2000.
Approved by the Mayor June 30, 1999.

0798 — Order for annual appropriation and tax orders for FY2000.
Approved by the Mayor June 30, 1999.

0820 — Order authorizing the Department of Neighborhood Development to apply to HUD for a Brownfields Economic Development Initiative grant of $2,000,000.
Approved by the Mayor July 6, 1999.

0827 — Order approving a petition for a special law authorizing the City to grant credible service to Carol J. McCarthy.
Approved by the Mayor July 6, 1999.

0826 — Thirty-three Constables' Bonds.
Approved by the Mayor July 6, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0900)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

| | |
|---|---|
| Mark J. Connolly | Peter J. Gallimore |
| Allen A. Curry | Jean Edwidge |
| Mark C. Gaisford | Humbert Lombardi |

Juan Rodriquez

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REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW RE: RETIREMENT OF POLICE DETECTIVE THOMAS J. GOMPERTS (DOCKET NO. 0443)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0443, order approving a petition for a special law re: retirement of Police Detective Thomas J. Gomperts (referred March 24) — recommending passage of the order.

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Coun. FEENEY in Chair.

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Coun. KELLY in Chair.

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Coun. MURPHY moved the question.

The motion was carried; yeas 11, nays 0, present 1:

Yeas — Couns. Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Yancey — 11.

Nays — 0.

Voting Present — Coun. O'Neil — 1.

The report was accepted; **the order was passed;** yeas 9, nays 3:

Yeas — Couns. Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Yancey — 9.

Nays — Couns. Davis-Mullen, O'Neil, Saunders 3.

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ORDER THAT UNDER PROVISIONS OF M.G.L. CHAPTER 41, S. 100 1/4 PAYMENT OF $5,000 BE MADE TO GEORGE F. DOHERTY & SONS

FUNERAL HOME FOR FUNERAL AND BURIAL EXPENSES FOR FIRE FIGHTER DAVID L. PACKARD (DOCKET NO. 0901)

Couns. CONLEY, KELLY, FEENEY, DAVIS-MULLEN, HONAN, KEANE, ROACHE, O'NEIL, MURPHY, HENNIGAN, SAUNDERS, SCAPICCHIO, and YANCEY offered the following:

Ordered, That under the provisions of M.G.L. Chapter 41, s. 100G 1/4, for payment of a portion of the expenses of the funeral and burial of Fire Fighter David L. Packard, late member of the Boston Fire Department, who died while in the performance of his duty on March 16, 1999, there be allowed and paid to the George F. Doherty & Sons Funeral Home, 456 High Street, Dedham, MA 02026, the following amount stated: $5,000.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

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ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO INVESTIGATE NEED FOR NURSING HOMES TO AIR CONDITION ENTIRE FACILITY RATHER THAN JUST COMMON AREAS (DOCKET NO. 0902)

Couns. FEENEY, MURPHY, DAVIS-MULLEN, O'NEIL, YANCEY, ROACHE and HENNIGAN offered the following:

Whereas, Two female nursing home patients, aged 64 and 86, died of excessive heat on Monday, July 5, 1999 as the mercury outside reached 98 degrees that day; and

Whereas, These two women had body temperatures around 105 degrees according to the Suffolk County Medical Examiner's Office; and

Whereas, The State Department of Public Health, due to a special confidentiality statute, refused to release the names of the women or the nursing homes thus creating an outrage amongst elderly advocates; and

Whereas, State law only requires nursing homes to be well ventilated rather than air conditioned throughout the facilities; and

Whereas, The lack of air conditioning throughout these facilities severely impacts the employees ability to deliver quality care as well as adversely affect the quality of the patients health; and

Whereas, The Boston Public Health Commission reported that all 45 nursing homes in the City of Boston have air conditioning in at least one common room; therefore be it

Ordered, That the Boston City Council's Committee on Government Operations hold a public hearing to investigate the need for all City of Boston nursing homes to air condition the entire facility rather than just common areas and invite the following agencies and departments to attend: The State Department of Public Health, the Boston Public Health Commission, the City of Boston Elderly Commission and the Massachusetts Senior Action Council.

**Referred to the Committee on Government Operations.**

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ORDER FOR LOAN OF $12,320,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, INCLUDING THE PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 0799)

Coun. HENNIGAN called Docket No. 0799 from the Committee on Ways and Means.

The matter was before the body.

The order was given its first reading, yeas 11.

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.

Nays — 0.

**Assigned for further action.**

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ORDER FOR LOAN OF $950,000 TO BE EXPENDED IN AID OF BOSTON REDEVELOPMENT AUTHORITY FOR DEFRAYING SUCH PART OF COSTS OF DEVELOPMENT, RENOVATION, MODERNIZATION, ACQUISITION, PURCHASE AND OPERATIONS RELATIVE TO URBAN RENEWAL PROJECTS LOCATED IN VARIOUS URBAN RENEWAL AREAS THROUGHOUT CITY (DOCKET NO. 0801)

Coun. HENNIGAN called Docket No. 0801 from the Committee on Ways and Means.

The matter was before the body.

The order was given its first reading, yeas 11.

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.

Nays — 0.

**Assigned for further action.**

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ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED ON JULY 21, 1998 TO RAISE AMOUNT FROM $20,000,000 TO $26,060,000 FOR PURPOSE OF DEVELOPMENT, DESIGN, IMPLEMENTATION AND OPERATION OF COMPUTER HARDWARE AND SOFTWARE FOR CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0802)

Coun. HENNIGAN called Docket No. 0802 from the Committee on Ways and Means.

The matter was before the body.

The order was given its first reading, yeas 11.

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.

Nays — 0.

**Assigned for further action.**

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ORDER FOR LOAN OF $757,500 FOR ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS RELATIVE TO TRANSPORTATION AND DEVELOPMENT PLANS TO BE MANAGED BY TRANSPORTATION DEPARTMENT AND BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0803)

Coun. HENNIGAN called Docket No. 0803 from the Committee on Ways and Means.

The matter was before the body.

The order was given its first reading, yeas 11.

Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.

Nays — 0.

**Assigned for further action.**

ORDER FOR LOAN OF $470,000 FOR DEVELOPING LAND FOR BURIAL PURPOSES AND FOR CONSTRUCTING PATHS AND AVENUES AND EMBELLISHING GROUNDS IN CITY-OWNED CEMETERIES (DOCKET NO. 0804)

Coun. HENNIGAN called Docket No. 0804 from the Committee on Ways and Means.
The matter was before the body.
The order was given its first reading, yeas 11.
Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.
Nays — 0.
**Assigned for further action.**

ORDER FOR LOAN OF $2,550,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0805)

Coun. HENNIGAN called Docket No. 0805 from the Committee on Ways and Means.
The matter was before the body.
The order was given its first reading, yeas 11.
Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.
Nays — 0.
**Assigned for further action.**

ORDER FOR LOAN OF $19,105,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES, INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR PURPOSES OF ENVIRONMENT, PARKS AND RECREATION, COMMUNITY CENTERS AND SCHOOL DEPARTMENTS (DOCKET NO. 0806)

Coun. HENNIGAN called Docket No. 0806 from the Committee on Ways and Means.
The matter was before the body.
The order was given its first reading, yeas 11.
Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.
Nays — 0.
**Assigned for further action.**

ORDER FOR LOAN OF $4,395,000 FOR ACQUIRING LAND, OR INTEREST IN LAND, FOR ANY PURPOSE FOR WHICH CITY IS OR MAY BE AUTHORIZED TO ACQUIRE LAND OR INTEREST THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS, INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR PURPOSES OF POLICE AND SCHOOL DEPARTMENTS (DOCKET NO. 0807)

Coun. HENNIGAN called Docket No. 0807 from the Committee on Ways and Means.
The matter was before the body.
The order was given its first reading, yeas 11.
Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.
Nays — 0.
**Assigned for further action.**

ORDER FOR LOAN OF $31,693,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF COMMUNITY CENTERS, FIRE, MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENTS (DOCKET NO. 0808)

Coun. HENNIGAN called Docket No. 0808 from the Committee on Ways and Means.
The matter was before the body.
The order was given its first reading, yeas 11.
Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.
Nays — 0.
**Assigned for further action.**

ORDER FOR LOAN OF $3,550,000 FOR PURPOSE OF COST OF DEPARTMENTAL EQUIPMENT TO SERVICE INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0809)

Coun. HENNIGAN called Docket No. 0809 from the Committee on Ways and Means.
The matter was before the body.
The order was given its first reading, yeas 11.
Yeas — Councillors Conley, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, O'Neil, Roache, Saunders, Yancey — 11.
Nays — 0.
**Assigned for further action.**

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS VARIOUS OPTIONS AVAILABLE REGARDING FIREWORKS DISPLAYS (DOCKET NO. 0903)

Couns. FEENEY and YANCEY offered the following:
Whereas, There has recently been an increase in the use of fireworks, especially m-80s and cherry bombs, in various parts of the city; and
Whereas, The explosion of these fireworks cause great anxiety and stress to elders, infants as well as severely disturb the quality of life in our neighborhoods; and
Whereas, According to MGL, Chapter 148, Section 39, no person shall sell, keep for sale or offer or cause to explode and fireworks as defined in this section; and
Whereas, Any officer qualified to serve criminal process may arrest with or without a warrant any person in violation of this section or the officer may seize all of the fireworks mentioned in this section; and
Whereas, The only City of Boston Ordinance which

addresses fireworks comes under Chapter 18, Section 1.6-2.9, Fire Works Display Permit allows the head of the Fire Department, under Section 10A of Chapter 148 of the Mass. General Laws to permit, for a fee of $65 a supervised display of fireworks; therefore be it

Ordered, That the Boston City Council's Committee on Government Operations hold a public hearing to discuss the various options available regarding the enforcement of these violations and invite the following departments to attend: The State Fire Marshal, the Board of Fire Prevention Regulations, the Boston Fire Department, the Boston Police Department and the City of Boston Corporation Counsel.

**Referred to the Committee on Government Operations.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0904)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 21, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:

Andrew R. Donovan, administrative assistant, $517.24, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0905)

Coun. KELLY offered the following:

Ordered, That effective Monday, July 5, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:

Seanna Gretchen, administrative assistant, $115, part time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0906)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 5, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 24, 1999:

Cheryl F. Morris, administrative assistant, $420, part time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0907)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 12, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 16, 1999:

Tulani Elisa, administrative assistant, $315, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0908)

Coun. KELLY offered the following:

Ordered, That effective Monday, July 12, 1999, the following-named person be, and hereby is, appointed to the position set against their names until Friday, September 24, 1999:

Jonathan Marsh, administrative assistant, $280, part time.

Michele Monteiro, secretary, $613.03, full time.

**Passed under suspension of the rules.**

---

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE: REVIEW VARIOUS ISSUES SURROUNDING CONSTRUCTION OF RETAIL/HOTEL/OFFICE/PARKING COMPLEX AT INTERSECTION OF MELNEA CASS BOULEVARD AND MASSACHUSETTS AVENUE (DOCKET NO. 0909)

Couns. SCAPICCHIO, YANCEY, SAUNDERS, KELLY, O'NEIL and ROACHE offered the following:

Coun. CONLEY moves suspension of Rule 24.

The motion was carried.

Whereas, The Boston Redevelopment Authority (BRA), has awarded tentative designation to Crosstown Center Partners to construct a retail/hotel/office/parking complex at the intersection of Melnea Cass Boulevard and Massachusetts Avenue; and

Whereas, This proposed development would bring new economic life to a site upon which Digital constructed a facility more than twenty years ago, and have subsequently abandoned; and

Whereas, A public hearing of the BRA Board of Directors has been scheduled for July 22, 1999, regarding a Fourth Amendment to the Economic Development Plan for the Crosstown Industrial Park and modifications to the South End Urban Renewal Plan for the proposed Crosstown Center Association project, at which time the Board will vote on such matter; therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation hold a public hearing after the BRA Board has voted on July 22, 1999, but prior to the next council meeting scheduled for August 4, 1999, to review the various issues surrounding this proposed development and that the BRA as well as all other interested parties be invited to testify.

**Referred to the Committee on Economic Development and Transportation.**

---

STATEMENT OF COUNCILLOR SAUNDERS

Having unanimous consent to do so, Councillor Saunders stated that although it was wonderful having the All Star Baseball game held here in Boston yesterday, there was a terrible noise, a sonic boom, which came before the start of the game which had been unannounced and frightened people in his district and would suggest a caution from the proper authorities from any future excessive noise during big events in town.

---

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: FIRE PREVENTION AUTHORITY (DOCKET NO. 0910)

Couns. MURPHY, CONLEY, KELLY, HENNIGAN, FEENEY, ROACHE and O'NEIL offered the following:

Whereas, Chapter 465 of the Acts of 1956, created the Massachusetts Port Authority (Massport), an independent public authority that owns, manages or ground leases approximately 585 acres of maritime, industrial and commercial waterfront property in South Boston, East Boston and Charlestown, as well as Logan Airport; and

Whereas, The enabling legislation excludes Massport from the supervision or regulation of the department of public works or of any department, commission, board, bureau or agency of the commonwealth except to the extent provided in the act; and

Whereas, Massport public safety includes fire services for Logan as well as all Massport locations, including its own fire marshal, whose responsibility

includes oversight of all construction on Massport property as it relates to fire code enforcement and life safety issues; and

Whereas, Per MGL, Ch. 148 s10A "the head of the fire department in each city, town or fire district shall grant, in accordance with the rules and regulations of the board (fire prevention regulations), such permits for use in such city, town or fire districts as may be required by such rules and regulations, and make such inspections therein, and have and exercise such powers and duties in connection therewith, as the marshal may direct;" and

Whereas, The Code of Massachusetts Regulations, Board of Fire Prevention Regulations, s. 1.03(1) states that it shall be the duty and responsibility of the Marshal to enforce the provisions of the Board of Fire Prevention Regulations of the Massachusetts Fire Safety Code; and

Whereas, As part of Massport's real estate program, approximately 50 acres of waterfront property, historically known as Commonwealth Flats, has been or will be developed including the Seaport Hotel, Fidelity's East and West Office Buildings as well as Parcel F, where there are plans for a hotel, rental housing and office space; therefore be it

Ordered, That in light of the development activity in that area, the Committee on Public Safety hold a hearing in order to fully understand where the lines of fire prevention authority rest and that members of the Boston Fire Department, Massport Fire Rescue Department, the State Fire Marshal and the City's Law Department be invited to testify.

**Referred to the Committee on Public Safety.**

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LATE-FILED MATTER

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD PUBLIC HEARING TO DISCUSS PROCEDURES THAT BOSTON RETIREMENT BOARD FOLLOWS WHEN EVALUATING AN EMPLOYEE'S REQUEST FOR PERMANENT DISABILITY RETIREMENT STATUS (DOCKET NO. 0921)

Couns. FEENEY, MURPHY, O'NEIL, HENNIGAN and DAVIS-MULLEN offered the following:

Ordered, That the Committee on Government Operations hold a public hearing to discuss the procedures that the Boston Retirement Board follows when evaluating an employee's request for permanent disability retirement status; and be it

Ordered, That the following individuals be invited to attend: A representative of the Boston Retirement Board, the Corporation Counsel and any other individuals deemed necessary by the Committee on Government Operations.

**Referred to the Committee on Government Operations.**

---

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Margaret Mary Randall (Docket No. 0911); congratulating Meghan Minehan (Docket No. 0912); congratulating Huy W. Vo (Docket No. 0913); congratulating Chien Hong Pham (Docket No. 0914).

Councillor Yancey: Congratulating Conference of Minority Transportation Officials (Docket No. 0915); congratulating Bon Afro-American Artists (Docket No. 0916).

Councillor Roache: Congratulating Paul and Rosa DePereyra (Docket No. 0917).

Councillor O'Neil: Congratulating Mary Vesey (Docket No. 0918).

Councillor Davis-Mullen: Congratulating Susan "Gingy" Walsh (Docket No. 0919).

Councillor Hennigan: Congratulating Nancy MacDougall (Docket No. 0920).

**The matters contained within the Consent Agenda were severally adopted.**

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NEXT MEETING

Counc. KELLY moved that then the Council adjourns today, it will be to meet again on Wednesday, August 4, 1999, at 12 noon.

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Adjourned at 2:55 p.m. on motion of Council President KELLY to meet on Wednesday, August 4, 1999, at 12 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

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# City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

L. 92 | MONDAY, APRIL 10, 2000 | NO. 15

## ATIONAL POLLUTION PREVENTION ROUNDTABLE SPRING CONFERENCE WELCOMING REMARKS

*Remarks of Mayor Thomas M. Menino, March 22, 2000*

On behalf of the people of Boston, it's my pleasure to welcome you here for important conference on limiting sprawl and maintaining livable cities.

As we know, suburban sprawl puts traffic on our roadways; eats up open s; threatens the environment; and lures people and investment away from urban areas.

In Boston, we know that the best way to prevent sprawl is to maintain nt, healthy cities with a high quality of life. We know this because it's work- Boston. People are coming here to live, to work, and to raise a family. And are staying.

is morning, I would like to share you some of our accomplish- s. And why Boston continues to e center of gravity for this region nearly 400 years.

I ften say that the biggest threat to lthy urban economy is the risk nted by signs of danger and de-

u can't attract a major retailer to into a shopping district until you it up. You can't expect home- rs to take a chance on a run-down borhood. We risk losing resi- and businesses to the suburbs if on't keep our streets safe and

the first thing I did as Mayor was p up the city's action on quality e issues like poorly kept proper- uilding code violations, and drug We took back the streets from angs and the guns. And now is at its lowest rate in nearly 40 80 percent of the people in n say they feel safe walking their borhoods alone at night.

As we move forward, we continue to build the quality of life in all the neighborhoods.

This year in West Roxbury, we'll open a new 100-acre park along the Charles River. The new park will replace a landfill that has been capped for ballfields and open space.

At the former State Hospital site in Mattapan, we're helping the Audubon Society create a 67-acre wildlife sanctuary.

And thanks to our clean-up efforts, the Boston Harbor islands and beaches are great places for picnics and family outings. By preventing more pollution and by cleaning up the pollution that was there, we are reclaiming the harbor - and you can't get that in a sprawling environment.

At the same time, we attract new people to the city by providing them with comfortable, desirable places to live. That's why we're selling vacant lots to homebuilders, streamlining the permit process, and increasing the budget for housing. We've cut the number of abandoned houses in half over the last 2 years.

Through the Boston HOME Center, we're giving people the opportunity to buy and build affordable housing. And we're also committed to helping residents keep the homes they have attractive. We're one of the few cities in America that preserves the quality of its housing stock by giving out matching grants to homeowners who fix up the exterior of the homes. After all, attractive, well-maintained homes are good for the whole neighborhood. They build community pride and make neighborhoods inviting to newcomers.

We're using this same model to preserve and maintain structures throughout the city. Boston is one of the most historic cities in America. We want to continue to grow while preserving our past. That's why we're investing serious dollars in the renovation of run-down historic buildings. I take preservation seriously because I know that history is what makes us different and better than a boring suburb. And by fixing these vacant buildings, we've helped to stabilize entire surrounding neighborhoods.

We're also working to make our neighborhoods convenient - for residents and for businesses.

Inner-city residents want shopping districts within walking distances from their homes. That's why I launched the first citywide Main Streets program in the nation in 1995.

*(Continued on next page)*

(Continued from previous page)

Main Streets is a way for us to bring together merchants, residents, community organizations and institutions to create a neighborhood business district that will benefit everyone. The program has been a great success: 313 businesses have opened or expanded; more than 2 thousand new jobs have been created; Volunteers logged more than 46 thousand hours of work; And together, the City and the private sector have invested more than 150 million dollars in building improvements and public infrastructure.

We will continue to build opportunities for residents and merchants in every neighborhood. One of the ways we do that is to encourage supermarkets to open in our communities. Supermarkets attract new businesses and new people. And urban shoppers can have access to as much variety as they have out in the suburbs.

Like the rest of the country, Boston is enjoying a renaissance. Our economy is booming. Our neighborhoods are making comebacks. And unemployment and crime rates are dropping to record lows.

People are coming to Boston to visit, to do business, to live, and to raise their families.

And our neighborhoods have never looked better

The truth is that suburbs can't match the best things our cities have: the treasured architecture of a historic landmark; the local flavor of an ethnic neighborhood; or a street where more people get around by foot than by car.

But cities also have work to do. One of the top reasons people leave Boston is to find a better public school system. We're working on our schools: we're already in year four of a five-year reform plan. That plan is working. Test scores and attendance rates are up. But we still have work ahead to make sure every student in Boston gets the attention they need and deserve.

But we're on the right track. More and more people are rejecting suburban sprawl for the convenience of living in an urban neighborhood. And more and more households are made up of single people or empty nesters who want to live closer to the action downtown.

We can fit so much downtown because of our great transit system. We have subways, buses, two rail stations and the airport.

We're also wiring the city for the Information Age. We were the first big city in America to wire every school and library to the Internet. And soon, we'll have high-speed Internet access in every neighborhood.

But you want to know the best thing about Boston? We're America's walkable city. Every office building downtown is within 2 miles of City Hall. Close to the Harbor. Near parks like Boston Common and the Public Garden.

That's what makes Boston special. How many people can walk to lunch in sprawl?

The best thing you can do while you are here is to experience our neighborhoods for yourself. Take a stroll through beautiful Back Bay or the South End to see some of our famous Boston brownstones. And I hope you'll take the time to explore some of our wonderful neighborhood business districts, like Dudley Square and Jamaica Plain.

I promise you'll see why so many people love to call Boston home.

Thank you.

---

## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

Great Decisions Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Tuesday evenings at 6 p.m. in the Mezzanine Conference Rm. An 8-week lecture series sponsored by the World Affairs Council. April 11, "The Euro's Challenge to the Dollar: King Kong versus Godzilla?" Speaker: Richard Heckinger, Senior Vice President of State Street Bank.

"Labyrinths: From the Past, Into the Future" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 366. April 12 at 7 p.m. in the Rabb Lecture Hall. A lecture on the his of labyrinths by Marty Cain. This gram is held in conjunction with Minotaur's Maze exhibit.

"From Books to Bytes Navigatin Language - the Oxford English tionary Then and Now" **Boston Pu Library**, Copley Square. Telep 536-5400, Ext. 336. April 13 at 6 in the Rabb Lecture Hall. A tal chief editor of the Oxford En Dictionary, John Simpson who sides over 300 lexicographers searchers, and readers world wid world's largest dictionary progran

"King Philip's War in New Eng **Jamaica Plain Branch Library**, Sedgwick St. Telephone 524-2 April 13 at 7 p.m. Michael To will give a lecture and slide pres tion on the war between the col and Native Americans in 1675-7

"Garden of Memories: A Gui Historic Forest Hills" **Roslin Branch Library**, 4238 Washingt Telephone 323-2343. April 13 p.m. Writer, historian and photog er Susan Wilson, author of Gard

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## CITY RECORD
## USPS 114-640

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*PLEASE NOTE: The deadline of 5: Wednesday of each week is ten days in of publication.*

Memories: A Guide to Historic Forest Hills, takes us on a slide tour of this nearby Jamaica Plain landmark.

### PROSE & POETRY

"Poetry in the Park" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. April 10 at 6 p.m. in Copley Square Park. Three poets will read from their work in a program to celebrate National Poetry Month. "Poetry in the Park" will feature Sapphire, Deborah Garrison, and Boston Poet Michael Casey. Booksigning to follow program. Cosponsored by Grolier Poetry Book Shop.

### BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. April 10 at 7 p.m. in the Mezzanine Conference Rm. The Essential Rum. Moderator: Dawn Mather Cook, adults' librarian.

"Windows on the Writing Life"Adults' Book Discussion **Connolly Branch Library**, 433 Centre St. Telephone 522-1960. April 10 at 7 p.m. World's Fair by E.L. Doctorow. Moderator: Amy Manson, adults' librarian.

Thursday Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. April 13 at 6:30 p.m. The God of Small Things by Arundhati Roy. Moderator: Janet Buda, branch librarian.

Asian Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 13 at 6:30 p.m. Sister of My Heart by Chitra Banerjee Divakaruni. Moderator: Georgia Titonis, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. April 12 at 10:30 a.m. Seize the Day by Saul Bellow. Moderator: Amy Short, adults' librarian.

### FILMS

"Precode Hollywood, 1930-1933" A Video Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. April 10, Possessed. (76 min. b/w. 1931).

"Armchair Travel" Film Program **Codman Square Branch Library**, 690 Washington St. Dorchester. Telephone 436-8214. April 10 at 6:30 p.m. This series of adult travel films will feature various European nations, beginning in Britain and heading east.

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. April 11, Singin' in the Rain.

World War II Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. April 13, In Which We Serve.

### OTHER PROGRAMS

VITA Tax Assistance **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. Tuesday, April 11 and Thursday, April 13 at 6 to 9 p.m. and Saturday, April 8 at 10 a.m. to 5 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law, under the auspices of the Student Bar Association, will be available for basic tax assistance with both the short and the long forms. Eligibility categories are: the elderly, people with disabilities, low incomes (including students), and people for whom English is a second language.

Conversation With Friends **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 296. Wednesday, April 12 at 6:30 p.m. in the Mezzanine Conference Rm. Informal group for adults wishing to improve their English conversation skills. Sponsored by the City-Wide Friends.

ESOL Conversation Group **Brigthon Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Thursday, April 13 and Monday, April 10 at 6 p.m., Tuesday, April 11, Wednesday, April 12 and Friday, April 7 at 10 a.m.

Citizenship Classes **Brigthon Branch Library**, 40 Academy Hill Road. Telephone 782-6032. April 10 at 6 p.m. Free training to become a citizen.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 13 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. April 13 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

### SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. April 13, Video Program. Legendary Lighthouses of the North Atlantic and Maine. A PBS series video about the romance and history of these fabled structures and the beautiful places where they are located.

### TEENS

Poetry Reading **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 334. April 12 at 6:30 p.m. in the Young Adults' Rm. Teens can come and read their own poetry in the lounge area of the young adult room. There

*(Continued on next page)*

will be a 5-minute time limit on each poem, and poets will read in the order they sign up on that day.

## CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. April 11 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. April 12 at 10:30 a.m. Max's Chocolate Chicken, Mike Mulligan and His Steam Shovel, Mischief, and The Mole and the Bulldozer.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. April 11 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. April 10 & 11 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. April 10 at 11 a.m. Really Rosie, Uncle Smiley Goes to the Beach, and Spring.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. April 10 at 10:30 a.m. Little Red Riding Hood and Madeline's Rescue.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 11 at 10:30 a.m.

## STORYTELLING

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. April 12 at 11 a.m. for 2 year-olds accompanied by an adult. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Mother Goose Time **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 11 at 10:30 a.m. for children ages 12 to 24 months accompanied by an adult. Nursery rhymes, stories, and songs.

"Tales for Twos" Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 12 at 10:30 a.m. for children ages 24 to 36 months accompanied by an adult. Stories, songs, and action rhymes.

Open Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. April 12 at 10:30 a.m. for children up to 5 years old. Stories, music, fingerplays and occasional crafts. Day care groups are encouraged to attend.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. April 12 at 10:30 a.m. for children ages 3 to 5. Storytelling, games & crafts. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 11 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Pajama Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 13 at 6:15 p.m. Stories and crafts based on a theme.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. April 11 at 10:30 a.m. for children ages 3 to 5. We regret groups cannot be accommodated.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. April 12 at 11 a.m. for children ages 1 - to 3. Stories, songs, fingerplays, stretches, and a craft. Preregistration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. April 11 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Books, songs, fingerplays, stretches and a craft. Preregistration is required.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. April 13 at 7 p.m. for children ages 2 to 5 accompanied by an adult. Stories, songs, fingerplays, stretches, and a craft all about spring.

Preschool Storytime **South End Branch Library,** 685 Tremont St. Telephone 36-8241. April 10 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, April 13 and Tuesday, April 11 at 3 p.m. We regret groups cannot be accommodated.

Reading Readiness **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. April 12 at 3:30 p.m. for children ages 3 to 5 The program stresses the use of books and library resources in this learning process. It presents experiences in socialization and building self esteem. Preregistration is required.

William N. Shiebler Homework Assistance Program **Brigthon Branch Library**, 40 Academy Hill Road Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

*(Continued on next page)*

g. Instruction and Play with Don
hon **Branch Library**, 40
emy Hill Road. Telephone 782-
April 13 at 4 p.m. Please call to
know you will be participating.

School Programs "Drop In"
**hon Branch Library**, 40
emy Hill Road. Telephone 782-
April 10 at 4 p.m.

s & Films **Brigthon Branch**
ry, 40 Academy Hill Road.
one 782-6032. April 11 at 10:30

m N. Shiebler Homework
ance Program **Charlestown**
**h Library**, 179 Main St.
one 242-1248. Mondays and
esdays at 3:30 p.m. Local high
students will assist students in
3 through 8 with their home-
Registration is required.

ve Dramatics **Charlestown**
**h Library**, 179 Main St. Tele-
242-1248. April 13 at 3:30 p.m.
ildren ages 8 and older. Imagi-
games, skits, and improvisation.
istration is required.

m N. Shiebler Homework
ance Program **Codman Square**
**h Library**, 690 Washington St.,
ester. Telephone 436-8214.
ays and Thursdays at 3:30 p.m.
high school students will assist
ts in grades 3 through 8 with
homework. Registration is
ed.

m N. Shiebler Homework
ance Program **Connolly Branch**
**ry**, 433 Centre St., Jamaica
Telephone 522-1960. Mondays
Wednesdays at 3:30 p.m. Local
school students will assist stu-
in grades 3 through 8 with their
work. Registration is required.

ve Drama **Connolly Branch**
**ry**, 433 Centre St., Jamaica
Telephone 522-1960. April 13 at
.m. Improvisation, rhythm, sto-
g, skits and games for children
to 11 with Meredith Harron.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. April 11 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, and shapes. Preregistration is required.

Afterschool Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. April 11 at 3:30 p.m. for children ages 8 to 13. Using a variety of materials, students will explore different art techniques and creative ideas. Preregistration is required.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. April 13 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 12 at 4 p.m. Stories, crafts, games and a variety of other fun activities during school break.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. April 12 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Stories, music, and activities designed to get preschool children ready to read. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. April 12 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Mattapan**

*(Continued on next page)*

**Branch Library**, 10 Hazelton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. April 12 at 4 p.m. for children ages 7 to 12.

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Reading Readiness **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 10 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. We will explore concepts necessary to learn before a child learns to read. Each week we will share stories, rhymes, and other activities, and play with educational toys and games.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Club **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. April 11 at 3:30 to 5 p.m. One half-hour instruction followed by open play. Numerous boards available. All skill levels welcome.

William N. Shiebler Homework Assistance Program **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Origami Workshop **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. April 13 at 3:30 p.m. Japanese paperfolding to make a three-part dragon.

## EXHIBITS

**Boston Public Library**, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Mapping Boston Through June 1 in the Abbey Rm., McKim Bldg. (Ext. 366). Maps and other printed material illustrate particular projects that have helped change the face of Boston and tell the story of its development. The Brink's Job Exhibit Through December in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. The Shroud of Turin: True Icon or Medieval Forgery? April 1-30 in the McKim lobby and Chavannes Gallery (Ext. 247). Based on the collections of the Boston Public Library, this exhibition will explore the widely varying opinions held regarding the object housed in the Chapel of the Holy Shroud at the cathedral in Turin. The exhibition will include pertinent visuals. Just Outside, Photographs by Robert Castagna April 4-27 in the Boston Rm. (Ext. 336). See the scenes you've been looking at daily through the eyes of an artist and photographer.

Art Exhibit **Egleston Sq. Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Month of April during library hours. Wor[illegible] artist Christine Marolis.

"The Art of Nandi Hajar Attya" A[illegible] Exhibit **Grove Hall Branch Lib[illegible]**, 5 Crawford St., Dorchester. Tele[illegible] 427-3337. April 3-29 during l[illegible] hours. Works by artist Nandi [illegible] Attya.

Art Exhibit **West Roxbury B[illegible] Library**, 1961 Centre St. Tele[illegible] 325-3147. Month of April [illegible] library hours. Works by artist R[illegible] Arris including watercolors an[illegible] tels.

## GUIDED TOURS

Art & Architecture Tours of the [illegible] Mondays 2:30 p.m., Tuesday[illegible] Thursdays 6 p.m., Fridays [illegible] Saturdays 11 a.m., and Sunday[illegible] p.m. A guided tour of the [illegible] Public Library's two buildin[illegible] Copley Square. Tours begin [illegible] Dartmouth Street entrance. For [illegible]mation call 536-5400, Ext. 216.

Mapping Boston Gallery Tal[illegible] Tour Wednesdays through Ju[illegible] 2000 at 5:30 p.m. in the Abbey [illegible] tour of the exhibit and talk [illegible] architects and designers.

Events of interest taking plac[illegible] week at the Boston Public Lib[illegible] Copley Square and neighbo[illegible] branch libraries. All are open [illegible] public without charge. The [illegible] Library is wheelchair acce[illegible] Assistive Listening devices ava[illegible] To request a sign language inte[illegible] or for other special needs, cal[illegible] 5400, Ext. 295 (V) or 536-7055 [illegible] at least two weeks before the p[illegible] date. For additional information [illegible] call the numbers listed abo[illegible] 617/536-5400, Ext. 212. Inter[illegible] dress is www.bpl.org

AMERICAN CANCER SOCIETY®

XTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL
March 14, 2000

n Leonard,
*pervisor of Human Resources*
Ms. Leonard:

March 13, 2000, Mr. Michael J. Harris was nted to the position of Labor Relations Specialist, (1), at the Suffolk County Sheriff's Department. s evidenced prior credible service which is here- omitted for consideration under the provision of 15(F) of the Suffolk County Com-pensation Plan.

Michael Harris - Appointed March 13, 2000 to as Labor Relations Specialist, MM9(1), at the k County Sheriff's Department. Prior to Mr. employment with the Suffolk County Sheriff's tment he worked as a Labor Relations Analyst at WRA in Charlestown, MA, for approximately d-one-half years. In this position, Mr. Harris sponsible for Step 2 Hearings on grievances and line Mr. Harris was a member of the collective bargaining negotiating team as well as a management committee member. Prior to his employment with the MWRA, Mr. Harris held the position of Assistant Director of the Reggie Lewis Track and Athletic Complex for two years at Roxbury Community College. He was responsible for the development, management and coordination of staffing, fiscal programs and administrative policies. Mr. Harris also held the position of Administrative Assistant with the Massachusetts House of Representatives for approximately eight years.

Mr. Harris received his B.A. from Hobart College in Geneva, NY, and his Master's in Public Administration from UMass/Boston-McCormack Institute.

In view of Mr. Harris' prior experience, background, skills and ability, it is hereby requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(f) of the Suffolk County Compensation Plan, effective March 13, 2000.

Sincerely,
RICHARD J. ROUSE,
*Sheriff.*

## SPRING LIFEGUARD TRAINING COURSES

Boston Community Centers is offering lifeguard training courses to intered candidates who reside in the City of Boston. To be eligible for enrollnt you must turn 15 years of age before the completion of the course you ist in.

Boston Community Centers is the City of Boston's largest youth and man service agency. Community Centers operates 20 swimming pools in ston which offer a variety of aquatics programming and open swim time. e lifeguard training course will be offered at a variety of locations in ston and on different days and times. You may choose the course that fits r schedule from any location listed below. To register, please call Paul uman, Boston Community Centers' Aquatics Consultant at 635-4920 320 or contact the Community Center of your choice directly.

| TE | DAYS OFFERED | TIME |
|---|---|---|
| ndon Community Center (uth Boston) | Tues. & Thurs. | 6-9 p.m. |
| rtis Hall (maica Plain) | Wednesdays | 6-9 p.m. |
| aper Pool (est Roxbury) | Mon. & Wed. | 5-8 p.m. |
| lland Community Center (orchester) | Wed. & Fri. | 5-7 p.m. |
| dison Park Community Center (oxbury) | Saturdays | 9 a.m.-3 p.m. |
| son Pool (oxbury) | Sundays | 9 a.m.-5 p.m. |
| rphy Community Center (orchester) | Tues. & Thurs. | 4-6 p.m. |
| is Street Community Center (st Boston) | Wednesdays | 5-9 p.m. |
| incy Community Center (inatown) | Tuesdays | 5:30-8:30 p.m. |
| ttahunt (Mattapan) | Tues. & Thurs. | 6-8 p.m. |

## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

SCHOOL DEPARTMENT

**Community Partnerships for Children**

C. 5982-97
February 2, 1998

Dear Mayor Menino

On January 21, 1997 your Honor approved the award of an unadvertised contract in the amount of $405,000 to Federated Dorchester Neighborhood Houses, Inc. a corporation, located at 90 Cushing Avenue, Dorchester, MA 02125, to provide care and education to three and four year old children through the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Federated Dorchester Neighborhood Houses, Inc. has been allocated funds to provide 39 additional childcare slots effective November 17, 1997.

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Federated Dorchester Neighborhood Houses, Inc. as follows:

1. By increasing the number of slots to 53 slots.
2. By increasing the amount of the contract by $691,875, thereby increasing the total contract cost to an amount not to exceed $1,096,875 and;
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Federated Dorchester Neighborhood Houses, Inc. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Federated Dorchester Neighborhood Houses, Inc. was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the Federated Dorchester Neighborhood Houses Inc.'s competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

*(Continued on next page)*

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

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**Textbooks, etc.**

October 7, 1997

Dear Mr. Mayor:

On April 10, 1997, your Honor approved the award of contracts without public advertising for bids to certain vendors to supply textbooks and educational materials for the Boston Public Schools for the period July 1, 1997, through June 30, 2000.

Your approval is now requested to amend that award letter to include contracts with the following vendors:

M0548498, Iri/Skylight Training & Publishing, 2626 S. Clearbrook Drive, Arlington Heights, IL 60005.

M0548598, EMC Paradigm, 875 Montreal Way, St. Paul, MN 55102.

M0548698, Re-Print Corp., 2025 First Avenue North, Birmingham, AL 35283-0677.

M0548798, Grade Memorial Hospital, Teen Services, 80 Butler Street S.E., Atlanta, GA 30335.

A contract will be awarded to these vendors pursuant to the authority of MGL, c.30B, §7, for a period not to exceed that of the original award. The amount of each contract shall not exceed $150,000.

This amendment is necessary because the Business Office has received requests from schools in amounts requiring contract agreement with the vendor. These requests were unanticipated at the time the original award was requested.

Under the terms of these contracts, vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

All other terms and conditions contained in the original letter of award approved by your Honor are incorporated herein by reference.

Very truly yours,
Thomas W. Payzant,
Superintendent.

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# Mayor's Hot Line
# 6 3 5 - 4 5 0 0

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 10, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0136 – FIRST AID SUPPLIES to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 25, 2000. (Commodity Code: 475-00; Buyer Patricia Dietel)

Bid No. 0150 – TROOPER STYLE JACKET to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 25, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

(April 10, 17, 24.)

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**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation For Sealed Bids For FURNISHING MECHANICAL SWEEPERS FOR THE PURPOSE OF SUPPLEMENTING THE DEPARTMENT FORCES AND EQUIPMENT IN CONNECTION WITH THE WORK OF KEEPING THE HIGHWAYS AND STREETS CLEANED IN VARIOUS DISTRICTS OF THE CITY OF BOSTON FOR THE PERIOD JULY 1, 2000 THROUGH JUNE 30, 2003.**

The City of Boston, acting by its Commissioner of Public Works (Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, commencing at 9:00 am on April 10, 2000. Invitations for bids shall be available until the time of the bid opening

There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of documents taken out

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than April 27, 2000 at 2:00 pm, at the office of the Official, Public Works Department, Room 715, City Hall, Boston.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bon may be applicable.

A bid deposit in the amount of five percen of the total contract amount shall be require each bidder. A performance bond in the amo one hundred percent (100%) of the annua tract shall be required from the successful b

The services above described for the thr year term of this contract is an estimated a of the services to be procured. All bidde hereby notified that they shall provide a unin for each service to be procured in this co subject to the following terms that will gover adjustments: an escalation factor will be ad stated in contract.

Bidders are furthered notified that they submit prices for and bid prices shall be com on the basis of the first fiscal year only. B are hereby notified that the Official shall the contract if funds are not appropriated fiscal year.

Sealed bids shall be publicly opened Official on Thursday, April 27, 2000 at Roo City Hall, Boston, Massachusetts

The award of any contract shall be sub the approval of the Mayor of Boston. The mum time for bid acceptance by the City at opening of bids shall be ninety (90) days.

The City of Boston and the Official rese right to reject any and all bids, or any item o thereof.

JOSEPH F. CASAZZA
*Commissioner of Public Wo*

(Apr. 10.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation For Sealed Bids For FURNI MECHANICAL SWEEPERS AT FOR THE PURPOSE OF SUPPLE ING THE DEPARTMENT FORCE EQUIPMENT IN CONNECTION THE WORK OF KEEPING THE WAYS AND STREETS CLEANED I IOUS DISTRICTS OF THE CI BOSTON FOR THE PERIOD JULY THROUGH JUNE 30, 2003.**

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Every sealed bid shall be submitted ir dance with the Invitations For Bids. All sea shall be filed not later than April 27, 2000 pm, at the office of the Official, Public Department, Room 715, City Hall, Boston

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all, Boston, Massachusetts
award of any contract shall be subject to
proval of the Mayor of Boston. The maxi-
me for bid acceptance by the City after the
g of bids shall be ninety (90) days
City of Boston and the Official reserve the
reject any and all bids, or any item or items

JOSEPH F. CASAZZA
*Commissioner of Public Works*

(10)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

**Invitation for Sealed Bids for the Performance of the Following Work: upgrading of the four elevators at the Suffolk County House of Correction.**

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Sheriff), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form provided by the Official, shall be clearly identified as bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

SCOPE OF WORK: upgrading of the elevators at the Suffolk County House of Correction including removal and installing of new microprocessor controllers, motor generators hoistway and machine room wiring.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at Radston Street, Boston, MA 02118 before noon on April 17, 2000 at which time and place sealed bids will be opened forthwith and read.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management (formerly DCAM) showing that the contractor has been qualified to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Elevators by Asset Management.

SPECIFICATIONS: will be available on or about April 3, 2000, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfatory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(April 3, 10.) *Sheriff.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Elevator Maintenance and Repairs at Boston Police Area Stations**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, April 3, 2000. Invitations For Bids shall be available until the time of the bid opening.

Bids, along with other contract documents, shall be submitted on forms supplied by the Boston Police Department, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44I inclusive of Chapter 149 of the Massachusetts General Laws as amended and in accordance with the terms and provisions of the contract documents.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations for Bids. All sealed bids shall be filed not later than Thursday, April 20, 2000, at 12:00 Noon, Boston time, at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract are an estimated amount of the supplies/services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be thirty (30) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement of the Following Services and/or supplies: Providing Trash Removal at Various Locations**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 11, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, April 27, 2000 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 27, 2000 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any item or items thereof.

JUSTINE M. LIFF,
(Apr. 10.) *Commissioner*

**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR RESTORATION OF PUBLIC WAYS IN NEIGHBORHOOD COMMUNITIES & BUSINESS DISTRICTS.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday, April 10, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Wednesday, April 26, 2000 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 2000 at Boston City Hall, Room 714.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE: The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. 2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. 3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. 4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED [illegible] MEET THE REQUIREMENTS CONTAINED [illegible] THE CONTRACT DOCUMENTS.

The City of Boston Minority and W[illegible] Business Directory lists all minority and wo[illegible] owned businesses that have been certifie[illegible] such by the City of Boston. A copy of this di[illegible] ry can be obtained from the Minority and W[illegible] Business Office, at Boston City Hall, Room [illegible] City Hall Plaza 02201, Telephone Number [illegible] 4084.

PREBID CONFERENCE: Bidders seeki[illegible] formation pertaining to the City of Boston's [illegible] ity and Women Business Utilization require[illegible] are invited to attend prebid conference to b[illegible] on Tuesday, April 25, 2000, at 10:00 a.m. in [illegible] 714, City Hall. All prospective bidders are un[illegible] attend and all will be held to knowledge o[illegible] there transpires, whether they are present o[illegible]

JOSEPH F. CASAZZA
(Apr.10) *Commissioner of Public Wo[illegible]*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFF[illegible]**

**PARKS AND RECREATION DEPARTM[illegible]**

**Invitation for Sealed Bids for the Procur[illegible] of the Following Services and/o[illegible] plies: Providing Portable Toilet [illegible] Services to be used by the Park[illegible] Recreation Department**

The City of Boston/the County of Suffolk [illegible] by its Commissioner of Parks and Rec[illegible] Department, invites sealed bids for the [illegible] mance of the work generally described [illegible] and particularly set forth in the Invitation F[illegible] which may be obtained at 1010 Mass. Av[illegible] floor, Boston, Mass., commencing at 9:00 [illegible] Tuesday, April 11, 2000. Invitations for bid[illegible] be available until the time of bid opening.

Every sealed bid shall be submitted in [illegible] dance with the Invitation For Bids.

All sealed bids shall be filed no late[illegible] Thursday, April 27, 2000 at 2:00 p.m., [illegible] time, at the Office of the Official, 1010 [illegible] chusetts Avenue, 3rd floor, Boston, MA 02[illegible]

The attention of all bidders is directe[illegible] provisions of the Invitation For Bids and [illegible] documents, specifically to the requirement[illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the form of a bid bond, [illegible] tified check or a treasurer's or cashier's c[illegible] a responsible bank or trust company, pa[illegible] the City of Boston in the sum of $100.00.

Bidders are further notified that they s[illegible] mit prices for and bid prices shall be comp[illegible] the basis of the entire period of performa[illegible]

Bidders are hereby notified that the [illegible] shall cancel the contract if funds are not a[illegible] ated in any fiscal year.

Sealed bids shall be publicly opened [illegible] Official on Thursday, April 27, 2000 at 2:0[illegible]

The award of any contract shall be s[illegible] the approval of the Mayor of Boston [illegible] Awarding Authority.

The maximum time for bid acceptan[illegible] City after the opening of bids shall be ni[illegible] days.

The City/County and the Official res[illegible] right to reject any of all bids, or any o[illegible] items thereof.

JUSTINE M. L[illegible]
(Apr. 10.) *Commis[illegible]*

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**TION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide vehicle rentals to the Boston Police Department**

City of Boston (the City)/the County of (the County), acting by its Police Commis- the Official), invites sealed bids for the per- ce of the work generally described above, ticularly set forth in the Invitations For Bids may be obtained at Boston Police Head- s, Contracts Unit, Room N359, 1 der Plaza, Boston, MA 02120, commenc- 9:00 AM on Monday, April 3, 2000. ns For Bids shall be available until the bid opening.

y sealed bid shall be submitted in triplicate in accordance with, the Invitation for Bids. ealed bids shall be filed no later than y, April 20, 2000, at 12:00 Noon, Boston the Office of the Official, Police Head- s, Contracts Unit, Room N359, 1 ler Plaza, Boston, MA 02120.

attention of all bidders is directed to the ns of the Invitation For Bids and contract nts, specifically to the requirements for bid , insurance and performance bonds as applicable.

deposit in the amount of 5% of the total amount shall be required from each bid-

d bids shall be publicly opened by the n Thursday, April 20, 2000, at 12:00 Noon n Police Headquarters, Contracts Unit, N359, 1 Schroeder Plaza, Boston, MA

ward of any contract shall be subject to oval of the Mayor of Boston.

aximum time for bid acceptance by the r the opening of the bids shall be ninety s.

City/County and the Official reserve the eject any or all bids, or any item or items

PAUL F. EVANS,
(3 & 10) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

NVITATION FOR SEALED BIDS
RNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

ity of Boston (the City)/the County of the County), acting by its Purchasing vites sealed bids for the items as d below and particularly set forth in the For Bids which may be obtained at the the Purchasing Agent, Boston City Hall, 8, One City Hall Plaza, Boston, MA mmencing at 8 a.m. Boston Time on , 2000. Invitations for bids shall be avail- the time of the bid opening.

sealed bid shall be submitted in dupli- and in accordance with, the Invitation

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0118 – (Readvertisement) SOFTWARE TO UPGRADE ANALYZER WORKSTATION to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 12, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0128 – SCIENCE ROOM TABLES to DEPARTMENT OF NEIGHBORHOOD DEV.– Bid Opening Date: April 11, 2000. (Commodity Code: 415-91; Buyer John Shea)

Bid No. 0129 – KITCHEN EQUIPMENT - IN- SINK ERATOR to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 12, 2000. (Commodity Code: 520-99; Buyer Mary Caiani)

Bid No. 0130 – AUTOMOTIVE WORKSPACE SHELVING SYSTEMS to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 11, 2000. (Commodity Code: 450-08; Buyer John Shea)

Bid No. 0131 – S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: April 18, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0132 – MISCELLANEOUS TELEPHONE AND PARTS to BOSTON POLICE DEPARTMEN – Bid Opening Date: April 12, 2000. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Mar. 27; April 3, 10.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Food services for prisoners held at district police stations located city-wide.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 3, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than April 19, 2000 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contract Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-201454.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on April 19, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: General and emergency repairs to engines, hulls, and marine electronic components of the Police Department's 83 foot Detroit diesel-powered Yard Patrol boat, 41 foot Coast Guard Surplus Cummins Diesel Powered Patrol Boat, and two Yamaha-powered Boston Whalers.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, April 3, 2000.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 PM (Boston time), Friday, April 21, 2000 at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

**READVERTISEMENT**
**CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at other Library Locations, During the Period July 1, 2000, Through June 30, 2001.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, April 03, 2000. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, April 19, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, April 19, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON - THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
*Procurement Manager.*

(Apr. 10.)

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**READVERTISEMENT**
**CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Sealed Bids for Furnishing Miscellaneous Uniforms to the Boston Public Library For a Multi-Year (Three [3] Year) Period Beginning July 1, 2000, Through June 30, 2001, and on July 1, 2001, and on July 1, 2002, at the Bid Price**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, April 3, 2000. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids

All sealed bids shall be filed no later than Tuesday, April 18, 2000, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract (3 year total) will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, April 18, 2000, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be nine[illegible] days

The attention of all bidders is specifically [illegible]ed to the equal opportunity section of [illegible] specification and contract and the obligat[illegible] the contractor to take affirmative action in co[illegible]tion with employment practices through[illegible] period of this contract.

The City and the Awarding Authority [illegible] the right to reject any or all bids, or any [illegible] items thereof.

This contract is subject to the approva[illegible] Mayor of the City of Boston and the B[illegible] Trustees in charge of the Library Depart[illegible] the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPART[illegible]
OF THE CITY OF BOSTON

EDWARD D. MAHEIG[illegible]
*Procurement Man[illegible]*

(Apr. 10.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFF[illegible]**

**PARKS AND RECREATION DEPARTM[illegible]**

**Invitation for Sealed Bids for the Proc[illegible] of the Following Services and/[illegible]plies: Providing Chair Rental Ser[illegible] be used by the Parks and Re[illegible] Department**

The City of Boston/the County of Suffol[illegible] by its Commissioner of Parks and Re[illegible] Department, invites sealed bids for the [illegible]mance of the work generally describe[illegible] and particularly set forth in the Invitation [illegible] which may be obtained at 1010 Mass. [illegible] floor, Boston, Mass., commencing at 9:0[illegible] Tuesday, April 11, 2000. Invitations for b[illegible] be available until the time of bid opening [illegible]

Every sealed bid shall be submitted [illegible]dance with the Invitation For Bids.

All sealed bids shall be filed no l[illegible] Thursday, April 27, 2000 at 2:00 p.m. [illegible] time, at the Office of the Official, 101[illegible] chusetts Avenue, 3rd floor, Boston, MA [illegible]

The attention of all bidders is direct[illegible] provisions of the Invitation For Bids and [illegible] documents, specifically to the requireme[illegible] deposits, insurance and performance [illegible] may be applicable.

A bid deposit in the form of a bid bond [illegible]tified check or a treasurer's or cashier's [illegible] a responsible bank or trust company, p[illegible] the City of Boston in the sum of $100.0[illegible]

Bidders are further notified that they [illegible]mit prices for and bid prices shall be con[illegible] the basis of the entire period of perform[illegible]

Bidders are hereby notified that th[illegible] shall cancel the contract if funds are not [illegible]ated in any fiscal year.

Sealed bids shall be publicly open[illegible] Official on Thursday, April 27, 2000 at 2 [illegible]

The award of any contract shall be [illegible] the approval of the Mayor of Bostor [illegible] Awarding Authority.

The maximum time for bid acceptar[illegible] City after the opening of bids shall be [illegible] days.

The City/County and the Official re[illegible] right to reject any of all bids, or any [illegible] items thereof.

JUSTINE M. [illegible]
*Commi[illegible]ner.*

(Apr. 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide overhead door and gate maintenance and repair service at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County) acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time on April 27, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 27, 2000, at 12:00 noon, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff*

(April 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ENVIRONMENT DEPARTMENT

**Invitation to respond to Request for Proposal (RFP) for the following Services: City of Boston-Integrated Pest Management (IPM) Pilot Program.**

The City of Boston (the City), acting by and through its Environment Department, invites proposals for services generally described above and particularly as set forth in the Requests for Proposal Documents (Documents). The project will include pest monitoring and training of City staff and public housing residents in IPM techniques and is further described in the Documents. This contract is procured under the provisions of Chapter 30B, section 6, of the Massachusetts General Laws. The Documents shall be available at the Environment Department, Boston City Hall, Room 805, Boston, MA 02201, from Monday, April 10, 2000 through Monday, May 1st, 2000. Documents can be requested by calling (617) 635-4416.

Completed documents must be submitted in the form of three (3) signed originals containing all sections and pages of the Documents, 12:00 Noon, Monday, May 1st, 2000, to the Environment Department, Boston City Hall, Room 805, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON - IPM Project". The documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors taking into consideration the evaluation criteria set forth in the RFP. The contract shall not exceed $20,000; therefore, any proposal exceeding $20,000 will be disqualified as non-responsive.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANTONIA M. POLLAK,
*Director*

(Apr. 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: To provide rental and laundering of area rugs, automotive technicians' uniforms and laboratory coats for the Boston Police Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 10, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 26, 2000, at 12:00 Noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 2000, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(Apr. 10 & 17.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, repair and testing of the laundry equipment at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on April 25, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 25, 2000, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff*

(April 10, 17.)

**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION DEPARTMENT (BTD)**

**NOTICE TO BIDDERS**

**Invitation for Sealed Bids for the Procurement of the Following Services: Goods and Services Related to the Repair of Parking Meters.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 10 through Tuesday, April 25, 2000. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Wednesday, April 26, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR REPAIR OF PARKING METERS". The bidders attention is directed to the provisions of the Documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A performance bond of a surety company authorized to do business in Massahcusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one-thousand (1,000) dollars.

Bidders are further notified that they shall submit prices as directed herein and that prices shall be compared based upon the entire period of performance. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately thirteen-and-one-half months, commencing on or about May 15, 2000 and ending on June 30, 2001.

The award of a contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
*Commissioner.*

(Apr. 10, 17.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Improvements to Hobart Street Park, Brighton, MA**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation & grading, drainage, curbing, bituminous concrete paving, play equipment, site furniture, drinking fountain, hose bib, fencing, ornamental iron, lawns and landscape plantings.

Estimated cost of construction is $210,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 20, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 3, 2000, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS: Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 11, 2000, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner.*

(Apr. 3, 10.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY HOUSE OF CORRECTION**

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance and repair service to the hydraulic gate and hydraulic sizzrdok pit mounted lift at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:30 PM, Eastern Standard Time, on April 27, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 27, 2000, at 12:30 PM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 10, 17.) *Sheriff.*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide a 10 cubic yard dumpster and disposal of dumpster 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Street, Jamaica Plain**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 10, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 26, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 10 & 17.) *Police Commissioner.*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY HOUSE OF CORRECTION**

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, repair and testing of the kitchen equipment at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on April 25, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 25, 2000 at 12:00 noon, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff.*
(April 10, 17.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY HOUSE OF CORRECTION**

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, repair and testing of the kitchen equipment at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:30 AM, Eastern Standard Time, on April 25, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 25, 2000, at 11:30 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 10, 17.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting design and art conservation consulting services, including site analysis, construction documents, cost estimates and construction observation, and construction work for "Brewer Fountain Conservation", located in the Boston Common.

Conservation work of the Brewer Fountain includes the cleaning of the fountain, bronze restoration and patination, and other miscellaneous work. The Construction cost for this project is $62,400. The estimated Designer fee is $7,114.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts.

The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Fran Beatty at 617.635.4505 x 6510 and refer to this advertisement.

The Request for Qualifications will be available for pick-up as of April 3, 2000 and must be returned no later than 4:00 p.m. April 20, 2000.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner.*

(April 3, 10.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide veterinary services for horses of the Boston Police Department's Mounted Patrol Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 10, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 26, 2000 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*

(April 10 & 17.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 10, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0137 – SCOTT AIR MASK REPAIR AND REPLACEMENTS PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 25, 2000. (Commodity Code: 430-27; Buyer Geraldine Antonelli)

Bid No. 0138 – HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 25, 2000. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0139 – LITTER BASKETS to PUBLIC WORKS DEPT. – Bid Opening Date: Apri 26, 2000. (Commodity Code: 510-32; Buye Geraldine Antonelli)

Bid No. 0140 – JANITORIAL SUPPLIES CON CENTRATED CLEANERS to SUFFOLK COUNTY JAIL AND HOUSE OF CORREC TION – Bid Opening Date: April 26, 2000 (Commodity Code: 485-99; Buyer Geraldin Antonelli)

Bid No. 0141 – ENVELOPES to VARIOUS CIT DEPARTMENTS – Bid Opening Date: Apr 27, 2000. (Commodity Code: 310-99; Buye Geraldine Antonelli)

Bid No. 0142 – GROCERIES AND CANNE GOODS to SUFFOLK COUNTY HOUSE O CORRECTION – Bid Opening Date: April 2 2000. (Commodity Code: 393-00; Buye Marie Pepe-Long)

Bid No. 0143 – POTATO CHIPS to SUFFOL COUNTY JAIL & HOUSE OF CORRECTIO – Bid Opening Date: April 25, 200 (Commodity Code: 393-10; Buyer Mari Pepe-Long)

Bid No. 0144 – POWDERED DOUGHNUTS SUFFOLK COUNTY JAIL & HOUSE C CORRECTION – Bid Opening Date: April 2 2000. (Commodity Code: 375-45; Buy Marie Pepe-Long)

Bid No. 0145 – MILK & JUICE to SUFFOL COUNTY JAIL & HOUSE OF CORRE TION – Bid Opening Date: April 26, 200 (Commodity Code: 380-00; Buyer Mar Pepe-Long)

Bid No. 0146 – BRICK ICE CREAM to SUFFOL COUNTY JAIL & HOUSE OF CORRECTI – Bid Opening Date: April 27, 200 (Commodity Code: 380-45; Buyer Ma Pepe-Long)

Bid No. 0147 – GROUND COFFEE, INSTA COCOA AND TEA to SUFFOLK COUN JAIL & HOUSE OF CORRECTION – B Opening Date: April 27, 2000. (Commod Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 0148 – ASSORTED MUFFINS to SU FOLK COUNTY JAIL & HOUSE OF CO RECTION – Bid Opening Date: April 2 2000. (Commodity Code: 375-15; Bu Marie Pepe-Long)

Bid No. 0149 – BREAD AND ROLLS to SUFFO COUNTY JAIL AND HOUSE OF CORRE TION – Bid Opening Date: April 28, 20 (Commodity Code: 375-15; Buyer Ma Pepe-Long)

Bid No. 0151 – DISPOSABLE PAPER & PLAS PRODUCTS-VIRGIN to TRUST OFFICE Bid Opening Date: April 26, 20 (Commodity Code: 640-60; Buyer Patr Dietel)

Bid No. 0152 – DISPOSABLE PAPER PR UCTS-RECYCLED to VARIOUS C DEPARTMENTS – Bid Opening Date: 26, 2000. (Commodity Code: 640-60; B Patricia Dietel)

Bid No. 0153 – POLICE BADGES to VARIO CITY DEPARTMENTS – Bid Opening D April 27, 2000. (Commodity Code: 200 Buyer Patricia Dietel)

Bid No. 0154 – UNIFORM CLOTHING BOSTON FIRE DEPARTMENT – Opening Date: April 27, 2000. (Comm Code: 200-56; Buyer Patricia Dietel)

Bid No. 0155 – MISCELLANEOUS EXAM RISK GLOVES to VARIOUS CITY DEPA MENTS – Bid Opening Date: April 28, 2 (Commodity Code: 200-27; Buyer Pat Dietel)

(April 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 3, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0133 – HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 19, 2000. (Commodity Code: 070-12; Buyer John Shea)

Bid No. 0134 – SELF PROPELLED SCISSOR LIFT to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 19, 2000. (Commodity Code: 929-47; Buyer John Shea)

Bid No. 0135 – BEAN BAG CARTRIDGES to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 19, 2000. (Commodity Code: 680-99; Geraldine Antonelli)

(Apr. 3, 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: It is the intention of the Boston Police Department to obtain consultant services for the Office of the Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, video/script presentation, marketing/outreach, technical assistance and program development.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 3, 2000 Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids

All sealed bids shall be filed simultaneously no later than Wednesday, April 19, 2000, at 12:00 NOON, Boston time at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, April 19, 2000, at 12:00 NOON at the Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Dumpster pickup of waste materials from various Boston Police Department locations and the rental of a six (6) cubic yard container.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, April 3, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 20, 2000, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 3 & 10.) *Police Commissioner.*

---

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To supply and install square design rubber tile at the Suffolk County Jail.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 3, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on April 17, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bidders are hereby notified that they must pay prevailing wages set by the Commissioner of Labor and Industries on this project.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one thousand dollars will be required of the successful bidder. A labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of fifty percent (50%) of the contract price will be required of the successful bidder.

The Official shall publicly open sealed bids on April 17, 2000, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 3, 10.) *Sheriff.*

City of Boston Office of Human Resources

# Employee Assistance Program

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**AUDITING**
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Contract Office, 4186

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Kevin H. Chapman, *Director,* Room 716, 635-3245

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**State**
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**NURSE**
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**PARKS AND RECREATION**
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**Environment**
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**PUBLIC WORKS**
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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

# CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

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MAS M. MENINO
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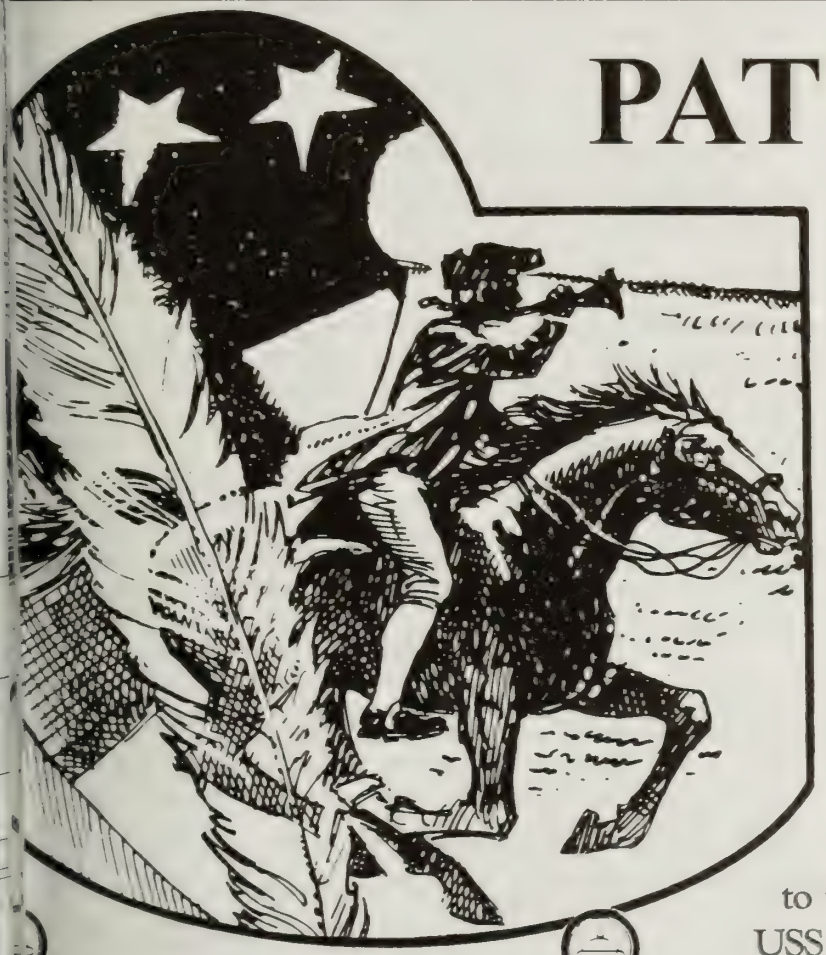
JAMES M. KELLY
PRESIDENT, CITY COUNCIL

. 92 MONDAY, APRIL 17, 2000 NO. 16



# PATRIOTS' DAY – 2000

☆

From Lexington's Battle Green to the Bridge at Concord, From Bunker Hill to the decks of our historic USS Constitution; Bay State citizens know we were the Cradle of Liberty that gave birth to the democracy we cherish.

**ONE IF BY LAND — TWO IF BY SEA**

We salute the heroic deeds of the Massachusetts Militiamen and the men and women of faith and courage who have fought to preserve our liberty and the freedom of our allies since we first gained our independence.

## MAYOR'S CUP YOUTH ROLLER HOCKEY TOURNAMENT

**Schedule:**

**April 29**
Columbus Park, South Boston

**May 6**
Ross Field, Hyde Park

**May 13**
Ryan Playground, Charlestown

**May 20**
Garvey Playground, Dorchester

**June 3 (*Finals*)**
Fallon Field, Roslindale

The Boston Parks and Recreation Department presents the Sixth Annual Mayor's Cup citywide roller hockey tournament for youths ages six to 14. Three divisions for age groups 6 to 8, 9 to 11, and 12 to 14. Competition will be held from 9 a.m. to 6 p.m. Helmets and padding are required. Free. Please note that teams must pre-register. To register, contact the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.


## CITY RECORD
## USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.*


## MWRA SAYS BOSTON IS MAKING STRIDES IN POLLUTION CONTROL

The Massachusetts Water Resources Authority announced that the Boston Water & Sewer Commission (BWSC) is making tremendous progress in its efforts to eliminate pollution to Boston Harbor and local rivers.

The pollution comes from Combined Sewer Overflows (CSOs). During heavy rains, the CSOs act as relief valves to the sewer system depositing a combination of rainwater and sewage into the Harbor, river and local beaches when sewers are inundated.

MWRA is providing BWSC with a total of $146 million over the next eight years to eliminate the CSO pollution, particularly in environmentally sensitive areas such as beaches and clam flats.

"The Boston Water & Sewer Commission is playing a leading role in rectifying the problems caused by CSO pollution", said MWRA Executive Director Douglas B. MacDonald. MWRA is under federal court order to alleviate CSO pollution and has started a $517 million program toward that end. It is funding community based CSO programs as well as its own efforts to end pollution.

In South Dorchester Bay, BWSC has started construction separating combined sewers into those which carry sanitary flow and those which carry storm water. When completed, water quality at Malibu and Savin Hill Beaches and Dorchester Bay will be greatly improved. During the interim, MWRA will upgrade its two CSO control facilities there with improved disinfection and the addition of dechlorination equipment to protect the marine environment. It is expected that MWRA will decommission its two facilities when the sewer separation work is completed.

At the Neponset River, BWSC has already closed one CSO and completed two of four major sewer separation construction projects. It plans to close the one remaining CSO later this year.

At Constitution Beach in East Boston, BWSC has completed its first and started its second sewer separ project, with two more contra start soon. MWRA is plann decommission its CSO control f there by the end of the year.

The Boston Water & Commission's huge Stony Sewer Separation Project, serves several Boston neighbor is in final design. It includes th struction of more than 14 miles storm drains, installing 3,000 new sanitary sewers and discon thousands of privately owne drainage systems.

The plan will reduce overfl the Back Bay Fens and Charle from as many as 22 per year to as none and help prevent street ing. During the interim, BWS clean the Stony Brook Cond MWRA has awarded a half dollar contract to clean the Brook Outfall.

"The combined efforts MWRA and BWSC have res considerable progress for the of Boston's waterways, inclu Harbor and many rivers. CSO elimination efforts have proven effective by the abili again to swim at Boston's beaches. Our next goal is to Charles and Neponset Riv enough for swimming again. I age the citizens and visitors o to visit the Harbor as well as t to see for themselves the in progress that has been made years," said BWSC Executiv tor Vincent G. Mannering.

kids aren't c

## EATHER EMERGENCY ELEPHONE NUMBERS

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e/Fire .....911
our Service .....1-617-635-4500
lly Commission .....1-617-635-4366
Weather Service .....1-617-936-1234
onal Weather Service ....1-508-828-2672
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....(24 Hrs.) .....1-617-722-1188
.....1-617-222-3200
Police .....1-617-222-5151
Boston Tow Lot .....1-617-635-3900
Medical Center .....1-617-534-5000
N CENTER .....1-800-682-9211
1-617-232-2120
Airport . .8am-5pm ...1-617-568-3100
POLICE .....1-617-523-1212
Headquarters .....1-508-820-2300

### RETIREMENTS

January 31, 2000.

*or:*

pplication for retirement of the following has been received, to be effective on s noted, in accordance with Section 5, 6, Chapter 32.

P. Kelly, Fire Department, firefighter,

R. Nieves, Fire Department, fire fighter,

E. Noonan, Fire Department, firefighter,

J. O'Sullivan, Fire Department, fire- /31/00.

as Tomasian, Police Department, police 0/30/96.

m P. Ward, Fire Department, lieutenant,

e M. Almeida, Jr., School Department, olice, 8/9/99.

Aurigemma, Sheriff's Department, jail /31/00.

e Capobianco, School Department, , 1/31/00.

Counihan, Fire Department, fire cap- /00.

T. Cuesta, School Department, caf. /00.

a Ernest, School Department, fd. ser. 1/31/00.

A. Fabiano, Veteran's Services Department clerk, 10/29/97.

A. Fleming, School Department, cus- 4/00.

F. Gottwald, Public Works, mechanic,

Thomas C. Gunn, Fire Department, lieutenant, 1/31/00.

Lorraine F. Hamilton, School Department, headmaster, 1/31/00.

Paul A. Harrington, School Department, teacher, 1/3/00.

William P. Hill, Police Department, detective, 1/18/00.

Santos Jones, School Department, chief engineer, 1/31/00.

Philip J. Jordan, Jr., Fire Department, firefighter, 1/31/00.

Lillian Laurano, ASD, sr. acct., 1/3/00.

Teresa Lynch, Auditing Department, sr. acct. clerk, 1/31/00.

Thomas L. Matthews, Police Department, detective, 1/17/00.

Edward J. Montana, Library, asst. admin., 1/21/00.

Charles W. Mosel, Police Department, detective, 1/17/00.

Ronald Murray, Sheriff's Department, corr. officer, 1/31/00.

Marilyn G. Noonan, Sheriff's Department, adm. asst., 1/31/00.

John J. O'Brien, Fire Department, lieutenant, 1/31/00.

Kevin J. O'Toole, Fire Department, captain, 1/31/00.

Theresa Ramaci, School Department, secretary, 1/18/00.

Thomas E. Regan, Police Department, police officer, 1/18/00.

Ronald Ross, Fire Department, fire fighter, 1/3/00.

Sheila A. Ross, Health & Hospitals, nurse, 1/23/00.

Anthony J. Sacco, School Department, school police, 10/31/99.

David F. Sheehan, School Department, guid. couns., 1/31/00.

Sandra Sullivan, School Department, paraprofessional, 1/17/00.

Barbara A. Tankle, Mayor's Office, supervisor, 1/30/00.

Nicole Theodat, Health & Hospitals, secretary, 11/25/99.

Joseph K. Weekes, Fire Department, firefighter, 1/31/00.

Robert Kenney, Jr., Poice Department, detective, 12/21/99.

Lydia Browne, Boston Housing Authority, director, 11/8/99.

Very truly yours,
DONNA M. MUELLER,
*Executive Officer.*

# Mayor's Hot Line
# 6 3 5 - 4 5 0 0

**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed Bids for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the Period July 1, 2000 to June 30, 2003**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Contract Office, Room 715, City Hall, Boston, Mass., commencing at 9:00 a.m. on April 18, 2000. Invitations for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed no later than May 4, 2000, 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5% of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

The services above described for the three-year term of this contract is an estimated amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments: An escalation factor shall be added annually according to Article 17 of the contract.

Bidders are further notified that they shall submit prices for and prices shall be compared on the basis of the first fiscal year only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on May 4, 2000 at Room 801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum tine for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City, County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following: In connection with the performance of the work under the contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to; employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment and selection of apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force effective during the term of this contract

JOSEPH F. CASAZZA,
*Commissioner of Public Works.*

(Apr. 17.)

## CITY OF BOSTON CREDIT UNION

## NOTICE

The following By-Law amendment, voted by the Board of Directors and recommended for approval by the membership, will be voted April 27, 2000 at the Annual Meeting of the membership.

This By-Law amendment is recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Joseph P. Canavan, *Treasurer*
For the By-Law Committee

**Article II. SECTION I.**
**Current** - Membership in this Credit Union is limited to:

A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

B. Employees of the City of Boston Credit Union.

C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

D. Organizations or associations in accordance with General Laws.

E. A family member who is the husband, wife, sister, brother, mother, father, children and step children of the persons described in A above, will be eligible for loan privileges determined by the Board of Directors of the City of Boston Credit Union.

**Proposed** - Membership in this Credit Union is limited to:

A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

B. Employees of the City of Boston Credit Union.

C. Family members of persons described in A or B may become members. A family member is defined as mother, father, sister, brother, wife, husband, daughter, son, grandmother, grandfather, granddaughter, or grandson.

D. Organizations or associations in accordance with General Laws.

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**ADVERTISEMENT**

**CITY OF BOSTON CREDIT UNION**

**Room 242, City Hall, Boston, Mass.**

**Invitation to Attend the Annual Meeting of the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 27, 2000.**

1. Opening of Meeting at 9 a.m.
President, MAUREEN E. HART

A. Beginning of balloting for election to the Board of Directors (Suspension of regular order of Business with continuous balloting until 6 p.m.)

**CANDIDATES FOR DIRECTOR**
**BALLOT POSITION**
**ANNUAL MEETING**
**THURSDAY, APRIL 27, 2000**
**BALLOTING 9:00 A.M. to 6:00 P.M.**

**THREE YEAR TERM**
**(Seven to be Elected)**

1. Gene DiBenedetto .....Present Director Police Department
2. Paul F. Fitzgerald ..... Present Director Property Management
3. Timothy P. McCarthy .....Present Director Parks and Recreation
4. Michael F. Collins .....Retirement Board
5. Robert P. Francis .....Present Director Prop. Mgt./Municipal Police
6. Eugene M. McCarthy .....Past Director Printing Department
7. Susan E. Connolly .....Labor Relations
8. Albert G. Sullivan .....Present Heath & H
9. Edward T. Kelley .....City Clerk
10. Matthew F. Moroney .....Departm Neighborhood Deve
11. James R. Driscoll .....Police De
12. Maureen E. Hart .....Present Parks and Re
13. Joseph A. Short .....M.I.S.

**The office of the Credit Union will b for business the day of the annual me**

THOMAS TINLIN
Chairman, Election Committee.

Members eligible to vote must be me the Credit Union for more than 3 mon member eligible to vote, Account No. 64

(Apr. 17, 24.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BID FOR FURNISHING GOODS AND MA**

**FISCAL YEAR 2000**

The City of Boston (the City)/the Suffolk (the County), acting by its F Agent invites sealed bids for the described below and particularly set f Invitation For Bids which may be obtai office of the Purchasing Agent, Bostor Room 808, One City Hall Plaza, B 02201 commencing at 8 a.m. Bostor April 10, 2000. Invitations for bids sha able until the time of the bid opening.

Every sealed bid shall be submitte cate; on, and in accordance with, th For Bids.

The attention of all bidders is dire provisions of the Invitation For Bids a documents, specifically to the requirem deposits, insurance and performance may be applicable.

A nonrefundable bid deposit in the $20 shall be required from each bidde

Sealed bids shall be publicly opene cial on the date specified at the Division, Room 808, Boston City Hall.

The award of any contract shall b the approval of the Mayor of Boston of Boston Purchasing Agent.

The maximum time for bid accept City after the opening of bids shall be days.

The City/County and the Official right to reject any or all bids, or any i thereof.

Bid No. 0136 – FIRST AID SU BOSTON FIRE DEPARTMENT ing Date: April 25, 2000. (Comm 475-00; Buyer Patricia Dietel)

Bid No. 0150 – TROOPER STYLE BOSTON POLICE DEPARTM Opening Date: April 25, 2000. Code: 200-00; Buyer Patricia D

(April 10, 17, 24.)

**ll weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**URNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2001**

City of Boston (the City)/the County of (the County), acting by its Purchasing invites sealed bids for the items as ed below and particularly set forth in the n For Bids which may be obtained at the the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA commencing at 8 a.m. Boston Time on 2000. Invitations for bids shall be available until the time of the bid opening

sealed bid shall be submitted in duplin, and in accordance with, the Invitation

attention of all bidders is directed to the ns of the Invitation For Bids and contract nts, specifically to the requirements for bid , insurance and performance bonds as applicable

nrefundable bid deposit in the amount of ll be required from each bidder

d bids shall be publicly opened by the offithe date specified at the Purchasing Room 808, Boston City Hall.

ward of any contract shall be subject to oval of the Mayor of Boston and the City n Purchasing Agent

naximum time for bid acceptance by the r the opening of bids shall be ninety (90)

City/County and the Official reserve the eject any or all bids, or any item or items

0160 – JANIATORIAL, HOUSEKEEPING MAINTENANCE SUPPLIES to VARIOUS Y DEPARTMENTS – Bid Opening Date y 2, 2000. (Commodity Code: 485-99; er Geraldine Antonelli)

0161 – SPREADER BODIES to PUBLIC RKS DEPARTMENT – Bid Opening e May 2, 2000 (Commodity Code: 765- Buyer John Shea)

0162 – TAGALONG TRAILERS to PUB- WORKS DEPARTMENT – Bid Opening e May 2, 2000. (Commodity Code 070- Buyer John Shea)

Bid No. 0163 – LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2000. (Commodity Code 540-47, Buyer John Shea)

Bid No. 0164 – ONE FOUR-HORSE TRAILER to BOSTON POLICE DEPARTMENT – Bid Opening Date May 3, 2000 (Commodity Code: 070-63; Buyer John Shea)

Bid No. 0165 – TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 0166 – PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2000. (Commodity Code: 655-99, Buyer Vincent Caiani)

Bid No 0167 – RADIO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000 (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0168 – CONCRETE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000 (Commodity Code 745-14; Buyer Vincent Caiani)

Bid No. 0169 – CRUSHED STONE to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 5, 2000. (Commodity Code: 745-35, Buyer Vincent Caiani)

Bid No. 0170 – HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 5, 2000. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 0171 – SAND & GRAVEL to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 8, 2000. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 0172 – INFIELD MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 8, 2000. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 0173 – G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 2, 2000 (Commodity Code 200-56, Buyer Patricia Dietel)

Bid No. 0174 – MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 2, 2000. (Commodity Code: 805-99; Buyer Patricia Dietel)

Bid No 0175 – TYPEWRITERS & CALCULATORS ELECTRONIC to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2000. (Commodity Code: 600-99, Buyer Patricia Dietel)

Bid No. 0176 – LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2000 (Commodity Code 207-72, Buyer Patricia Dietel)

Bid No. 0177 – FACSIMILE MACHINES, SUPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000 (Commodity Code: 600-99, Buyer Patricia Dietel)

Bid No 0178 – RIBBONS & DISKETTES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 5, 2000. (Commodity Code: 610-99; Buyer Patricia Dietel)

(April 17, 24; May 1.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 18, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0156 – ZODIAC HURRICANE BOAT to BOSTON POLICE DEPARTMENT – Bid Opening Date May 2, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No 0157 – JUDGMENTAL SIMULATOR to BOSTON POLICE DEPARTMENT – Bid Opening Date May 3, 2000. (Commodity Code 680-99, Buyer Geraldine Antonelli)

Bid No 0158 – DATA PROCESSING EQUIPMENT to ASD/MIS – Bid Opening Date: May 2, 2000. (Commodity Code: 206-47; Buyer Vincent Caiani)

Bid No 0159 – MULTI CHANNEL DIGITAL LOGGING RECORDER to BOSTON POLICE DEPARTMENT – Bid Opening Date May 2, 2000 (Commodity Code 575-25; Buyer Vincent Caiani)

(April 17, 24, May 1 )

## ADVERTISEMENT
## CITY OF BOSTON

### PARKS AND RECREATION DEPARTMENT

### NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to Malcolm X Park and Marcella Playground, Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary for drainage, water system, play equipment, paving, fencing and landscaping.

Estimated cost of construction is $470,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, May 4, 2000, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 18, 2000, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 25, 2000, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Apr. 17, 24.) *Commissioner.*

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## ADVERTISEMENT
## CITY OF BOSTON/COUNTY OF SUFFOLK

### BOSTON TRANSPORTATION DEPARTMENT (BTD)

**Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing of Municipal Parking Lots in the City of Boston**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA. 02201, from Tuesday, April 18, 2000 through Thursday, May 4, 2000. Documents can also be requested to be mailed by calling 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate copy of, not later that 2:00 PM on Friday, May 5 to the Boston Transportation Department, 721, City Hall, Boston, MA 02201. The Docu shall be publicly opened at that time. Envi should be labeled "BTD-Documents for Plowing of Municipal Parking Lots".

The attention of all bidders is directed provisions of the Invitation for Bids and co documents, specifically to the requirement deposits, insurance and performance bond

The original copy of the sealed bid m accompanied by a bid deposit in the form of tified check drawn on, or a treasurer's or ca check issued by a responsible bank or trus pany, payable to the City of Boston, in the of one hundred dollars ($100).

A performance bond of a surety co authorized to do business in Massachuse satisfactory to the City, or a certified check on, or a treasurer's or cashier's check issu responsible bank or trust company, payabl City of Boston, will be required of the suc bidder as security to guarantee the faithful mance of the contract. The penal sum bond or amount of such check shall be tw sand dollars ($2,000.00).

The contract awarded pursuant to this tion for Sealed Bids shall be for a term of from on or about July 1, 2000 and ending 20, 2001. The goods and services desc bove for the 1-year term of this contract is mated amount. All bidders are hereby noti they shall provide a unit price for each service. Bidders are further notified that th submit prices for and bid prices shall be co on the basis appropriated in any fiscal ye

Bidders may submit a bid on one or mo packages identified in Section 9.0 hereof City may enter into one or more contract this procurement.

The City reserves the right to accept any or all bids or any part or parts the waive any defects, informalities and mino larities; and to award the contract as deems to be in its best interest. The m time for bid acceptance is ninety (90) d the above-mentioned date specified for bids.

ANDREA d'AMA
(Apr. 17, 24.) *Commiss*

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## ADVERTISEMENT
## CITY OF BOSTON

### DEPARTMENT OF NEIGHBORHO DEVELOPMENT

### PUBLIC NOTICE

At the Public Facilities Commission me March 23, 2000, the Commission voted Mayor subsequently approved their inte to Daryl Holloway, and/or a nominee t proved by the Director, approximatel square feet of land with building thereo at 1372-1380 Blue Hill Avenue in the district of the City of Boston

Written details of this proposal may b ined at the Office of the Department of hood Development, 26 Court Street, 1 Bid Counter, Boston, MA 02108, on an work day between the hours of 9:00 a.m. p.m., or you may contact the project Christopher Rooney at 635-0493 for furt mation

CHARLOTTE GOLAR RIC
(Apr. 17, 24.) *D*

ADVERTISEMENT
CITY OF BOSTON

EPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

e Public Facilities Commission meeting on 23, 2000, the Commission voted and the subsequently approved their intent to sell hael Stella, and/or a nominee to be ap- by the Director, approximately 1,557 feet of land with building thereon located Blue Hill Avenue in the Roxbury district of of Boston

en details of this proposal may be exam- the Office of the Department of Neighbor- evelopment, 26 Court Street, 10th Floor unter, Boston, MA 02108, on any regular y between the hours of 9 00 a m and 5 00 r you may contact the project manager ther Rooney at 635-0493 for further infor-

CHARLOTTE GOLAR RICHIE
*Chief and Director*

17 24

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ADVERTISEMENT
OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

**n for Sealed Bids for the Procurement f the Following Services: Cleaning of unicipal Parking Lots in the City of oston**

City of Boston, acting by and through its rtation Department (City), invites sealed ne performance of the services generally d above, and particularly as set forth in tation for Bid Documents (Documents). cuments shall be available at the Boston rtation Department, Room 721, City Hall, MA 02201, from Tuesday, April 18 through May 2, 2000 at 11:00 AM, when a ory pre-bid meeting will be held. This con- procured under the provisions of the City and Chapter 30B of the Massachusetts Laws

eted documents must be submitted in of one (1) signed original containing all and pages of the Documents, no later 30 PM on Friday, May 5, 2000, to the Transportation Department, Room 721, Boston, MA 02201. The Documents publicly opened at that time. Envelopes e labeled "BTD - DOCUMENTS FOR NG MUNICIPAL PARKING LOTS IN THE F BOSTON". The Documents must be nied by a bid deposit in the form of a cer- ck drawn on, or a treasurer's or cashier's sued by a responsible bank or trust com- yable to the City of Boston, in the amount undred dollars ($100).

ontract awarded pursuant to this Invita- ealed Bids shall be for a term of approx- welve months, commencing on or about 2000 and ending on June 30, 2001

ormance bond of a surety company auth- do business in Massachusetts and satis- the City, or a certified check drawn on, surer's or cashier's check issued by a le bank or trust company, payable to the oston, will be required of the successful security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall one-thousand (1,000) dollars

A mandatory pre-bid meeting will be held on Tuesday, May 2, 2000 at 11:00 AM in Room 721, Boston City Hall, Boston, MA 02201. All interested vendors must be present and failure to attend this meeting will result in disqualification from bidding

Bidders may submit a bid on one or more of the packages identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest

The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

ANDREA d'AMATO,
*Commissioner*

(Apr 17, 24)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 10, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0137 – SCOTT AIR MASK REPAIR AND REPLACEMENTS PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 25, 2000 (Commodity Code: 430-27; Buyer Geraldine Antonelli)

Bid No. 0138 – HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 25, 2000. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0139 – LITTER BASKETS to PUBLIC WORKS DEPT. – Bid Opening Date: April 26, 2000. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0140 – JANITORIAL SUPPLIES CONCENTRATED CLEANERS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: April 26, 2000 (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0141 – ENVELOPES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 27, 2000. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 0142 – GROCERIES AND CANNED GOODS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 25, 2000. (Commodity Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 0143 – POTATO CHIPS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 25, 2000 (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 0144 – POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2000. (Commodity Code: 375-45; Buyer Marie Pepe-Long)

Bid No. 0145 – MILK & JUICE to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2000 (Commodity Code: 380-00; Buyer Marie Pepe-Long)

Bid No. 0146 – BRICK ICE CREAM to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 27, 2000 (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 0147 – GROUND COFFEE, INSTANT COCOA AND TEA to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 27, 2000. (Commodity Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 0148 – ASSORTED MUFFINS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 28, 2000. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0149 – BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: April 28, 2000 (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0151 – DISPOSABLE PAPER & PLASTIC PRODUCTS-VIRGIN to TRUST OFFICE – Bid Opening Date: April 26, 2000 (Commodity Code: 640-60; Buyer Patricia Dietel)

Bid No. 0152 – DISPOSABLE PAPER PRODUCTS-RECYCLED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 26, 2000. (Commodity Code: 640-60; Buyer Patricia Dietel)

Bid No. 0153 – POLICE BADGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 27, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0154 – UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 27, 2000. (Commodity Code: 200-56; Buyer Patricia Dietel)

Bid No. 0155 – MISCELLANEOUS EXAM & HI RISK GLOVES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 28, 2000 (Commodity Code: 200-27; Buyer Patricia Dietel)

(April 10, 17, 24)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

**Invitation for Bids for the performance of the following work: Clean and Maintain the Bathrooms and Adjacent Areas of the Visitor's Information Center at the Boston Common.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK: under this contract work shall consist of providing facility services on a daily basis beginning July 1, 2000 and ending June 30, 2001. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about April 18, 2000, after 9 a.m.

All bids shall be filed no later than Thursday, May 4, 2000, Boston time, 2 p.m., at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids of any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
(Apr. 17, 24.) *Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide veterinary services for horses of the Boston Police Department's Mounted Patrol Unit**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 10, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 26, 2000 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
*Police Commissioner.*
(April 10 & 17.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

NOTICE TO CONTRACTORS

**Invitation for Bids: Building Preservation @ 324 Blue Hill Avenue & 9-9A Lawrence Avenue, Project #B0492B**

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department. Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Builidng Preservation @ 324 Blue Hill Avenue & 9-9A Lawrence Avenue

SCOPE OF WORK includes: Interior demolition, asbestos removal, rebuilding brick walls, floors, stairs, and roof work

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Street, 10th Floor, Boston, MA 02108, twelve o'clock noon on May 4, 2000, at whic and place respective bids will be opened fo and read aloud. LATE BIDS WILL NO ACCEPTED

General Bids will be valid only when acc nied by (1) a Certificate of Eligibility iss DCAM, showing that the contractor has approved in Carpentry and Masonry to bid jects the size and nature of that advertise (2) an Update Statement summarizing th tractor's record for the period between th DCAM certification and the date the co submits its bid

Bidders are hereby notified a site view been scheduled for Thursday, April 27, 20 10:00 A.M. to 12:00 noon at 324 Blue Hill and 9-9A Lawrence Avenue, Dorchester

PLANS/SPECIFICATIONS will be avail or about April 17, 2000, at the Public F Department, Department of Neighborhoo opment to all interested parties who prese REFUNDABLE DEPOSIT for each set. E October 1, 1997, PFD, DND will accept Orders as form of deposit in addition to c treasurer's and cashier's checks (Perso Company Checks will not be accepted unl tified by a bank), in order to facilitate the tion of your refunds, please have ch Money Orders made payable to The Boston OR in your company's name Pl specifications must be returned in good c within thirty days of the General's bid op order for the bidder to have the $25 r Bidders are hereby notified that bid depos be 5% of his/her bid, and shall be in the f bid bond, or certified check, treasurer's c cashier's check made payable to the Boston

The attention of all bidders is directe Compliance Contract Supplement sectio specifications and the obligation of the co to take affirmative action in connectio employment practices in the performance contract. The contractor and its subcon shall maintain the following ratios of w hours in each trade. Minority. 25 percent workhours, Female: 10 percent of total wo Boston Residents: 50 percent of total wo Further, the bidder must give, in accorda said provisions of the Compliance Contre plement section of the specifications, sati assurance that at least 15 percent of its p be expended on Minority Business Ent and 5 percent on Women Business Ente unless a waiver has been submitted and pursuant to the procedures therein. Bid hereby notified that this project is su M.G.L. C. 149, s. 27, and in accordance tors must pay prevailing wages as se Commissioner of Labor and Industries

The attention of all Bidders is also di Section 00810 of the Specifications en Ordinance Regulating Employers on Construction Contracts"

A performance bond and labor and payment bond of a surety company qualif business under the laws of the Comm and satisfactory to the Awarding Authori the sum of 100% of the contract pric required of the successful bidder

The Awarding Authority reserves the waive any informalities in or to reject an bids or any items of a bid, if it be in t interest to do so

CHARLOTTE GOLAR RIC
(April 17 ) *Di*

**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on March 23, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Aging Concerns - Young & Old United Inc., and/or a nominee to be approved by the Director, approximately 8,097 square feet of land with building thereon located at 219-221 Harvard Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information

CHARLOTTE GOLAR RICHIE,
*Chief and Director*

(Apr. 17, 24.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed Bids for the Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston for the period of July 1, 2000 through June 30, 2003.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall Boston, Mass., commencing at 9:00 a.m. on April 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out

The successful bidder will institute repairs to the existing electrical equipment on the four major drawbridges of the City of Boston They are the Chelsea Street Bridge, Alford Street Bridge, Northern Avenue Bridge, and McArdle Bridge

Every sealed bid shall be submitted in accordance with the Invitation For Bids All sealed bids shall be filed no later than April 20, 2000, 2:00 p.m., at the office of the Official, Public Works Department, Room 715, City Hall All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

The services above described for the three (3) year term of this contract is an actual amount of services to be procured

All bidders are hereby notified that they shall provide a unit price for each service to be provided in this contract, subject to the following terms that will govern price adjustments

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Thursday, April 20, 2000 at Room 801 City Hall, Boston, Mass

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1 Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2 Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3 Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4 The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of Chapter 149, sections 26 through 27G of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE) Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 11, 2000, at 10 00 a.m. in Room 714, City Hall All prospective bidders are urged to attend and all will be held to knowledge of what there transpires whether they are present or not

JOSEPH F. CASAZZA
*Commissioner of Public Works*

(Apr. 17.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 3, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0133 – HARLEY DAVIDSON MOTORCYCLES to BOSTON POLICE DEPARTMENT Bid Opening Date: April 19, 2000. (Commodity Code: 070-12; Buyer John Shea)

Bid No. 0134 – SELF PROPELLED SCISSOR LIFT to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 19, 2000. (Commodity Code: 929-47; Buyer John Shea)

Bid No. 0135 – BEAN BAG CARTRIDGES to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 19, 2000. (Commodity Code: 680-99; Geraldine Antonelli)

(Apr. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

PARKS AND RECREATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement of the Following Services and/or supplies: Fiscal Administration of the Summer/Winter Programs, Concerts and Special Events.**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 18, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 4, 2000 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 4, 2000 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items or items thereof.

JUSTINE M. LIFF,
*Commissioner.*

(Apr. 17.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement of the Following Services: Goods and Services Related to the Repair of Parking Meters.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, April 10 through Tuesday, April 25, 2000. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Wednesday, April 26, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR REPAIR OF PARKING METERS". The bidders attention is directed to the provisions of the Documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A performance bond of a surety company authorized to do business in Massahcusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one-thousand (1,000) dollars.

Bidders are further notified that they shall submit prices as directed herein and that prices shall be compared based upon the entire period of performance. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately thirteen-and-one-half months, commencing on or about May 15, 2000 and ending on June 30, 2001.

The award of a contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
*Commissioner.*

(Apr. 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

NOTICE TO CONTRACTORS

**Invitation for General Bids: Nathan Hale Schoolyard Improvements, Project #6607.**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Nathan Hale Schoolyard Improvements

SCOPE OF WORK includes. Improvements to the schoolyard including play equipment, sitework, play graphics, landscaping, fencing & drainage

Bids will be received up until twelve o'clock noon, Boston time, on April 27, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female 10 percent of total workhours Boston Residents: 50 percent of total workhours Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 10, 2000, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks Money Orders made payable to The City Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening order for the bidder to have the $25 returned.

A performance bond and labor and material payment bond of a surety company qualified to business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right waive any informalities in or to reject any and bids or any items of a bid, if it be in the public interest to do so

CHARLOTTE-GOLAR RICHIE
*Director*

(Apr. 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide overhead door and gate maintenance and repair service at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on April 27, 2000 at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on April 27, 2000, at 12:00 noon, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(April 10, 17.) *Sheriff*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ENVIRONMENT DEPARTMENT

**Invitation to respond to Request for Proposal (RFP) for the following Services: City of Boston-Integrated Pest Management (IPM) Pilot Program.**

The City of Boston (the City), acting by and through its Environment Department, invites proposals for services generally described above, and particularly as set forth in the Requests for Proposal Documents (Documents). The project will include pest monitoring and training of City staff and public housing residents in IPM techniques and is further described in the Documents. The contract is procured under the provisions of Chapter 30B, section 6, of the Massachusetts General Laws. The Documents shall be available at the Environment Department, Boston City Hall, Room 805, Boston, MA 02201, from Monday, April 10, 2000 through Monday, May 1st, 2000 Documents can be requested by calling (617) 635-4416

Completed documents must be submitted in the form of three (3) signed originals containing all sections and pages of the Documents, 12 00 Noon, Monday, May 1st, 2000, to the Environment Department, Boston City Hall, Room 805, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON - IPM Project". The documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

The award of a contract under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors taking into consideration the evaluation criteria set forth in the RFP The contract shall not exceed $20,000; therefore any proposal exceeding $20,000 will be disqualified as non-responsive

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals

ANTONIA M POLLAK,
*Director*
(Apr. 10, 17 )

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: To provide rental and laundering of area rugs, automotive technicians' uniforms and laboratory coats for the Boston Police Department.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 10, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 26, 2000, at 12:00 Noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 2000, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 10 & 17.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, repair and testing of the laundry equipment at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on April 25, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 25, 2000, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(April 10, 17.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance and repair service to the hydraulic gate and hydraulic sizzrdok pit mounted lift at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:30 PM, Eastern Standard Time, on April 27, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 27, 2000, at 12:30 PM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff.*

(April 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide a 10 cubic yard dumpster and disposal of dumpster 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Street, Jamaica Plain**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 10, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, April 26, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 26, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Apr. 10 & 17.) *Police Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, repair and testing of the kitchen cooling equipment at the Suffolk County Jail and House of Correction for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on April 25, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on April 25, 2000 at 12:00 noon, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff.*

(April 10, 17.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTIO

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWIN WORK: To provide maintenance, repair and testing of the kitchen equipment the Suffolk County Jail and House Correction for a period of three years.**

The City of Boston (the City)/the County Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance the work generally described above, and particularly set forth in the Invitation For Bids which m be obtained at the Suffolk County House Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 10, 2000. Invitati for Bids shall be available until the time of b opening

All bids shall be filed with the Awardi Authority at 20 Bradston Street, Boston, M 02118 before 11:30 AM, Eastern Standard Tin on April 25, 2000 at which time and place respe tive bids will be opened forthwith and read alou

The attention of all bidders is directed to provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable

A bid deposit in the amount of $100.00 in form of a bond, certified check, treasurer's cashier's check shall be required from each b der

A performance bond of a surety company q ified to do business under the laws of Commonwealth of Massachusetts or certi check or treasurer's or cashier's check in amount of $1,000 00 shall be required from successful bidder as security to guarantee faithful performance of the contract

The Official shall publicly open sealed bids April 25, 2000, at 11:30 AM, E S.T, at the Suf County House of Correction, 20 Bradston Str Boston, MA

The maximum time for bid acceptance by City after the opening of bids shall be ninety days

The City/County and the Official reserve right to reject any and all bids or any item or it thereof

RICHARD J ROUSE,
(April 10, 17.) *Sheriff*

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The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

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**PUBLIC FACILITIES DEPARTMENT**
**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids: David A. Ellis Schoolyard Improvements, Project #6602.**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for David A. Ellis Mendell Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, custom pavers, landscaping, pre-cast curbing & concrete retaining walls

Bids will be received up until twelve o'clock noon, Boston time, on May 4, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours. Female: 10 percent of total workhours Boston Residents: 50 percent of total workhours

Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about April 17, 2000, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE
*Director*

(Apr. 17.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**PARKS AND RECREATION DEPARTMENT**

**Invitation for Sealed Bids for the Procurement of the Following Services and/or supplies: Fiscal Administration of the Park Ranger Program.**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 18, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Thursday, May 4, 2000 at 2:00 p.m., Boston time, at the Office of the Official, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of $100.00.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 4, 2000 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any of all bids, or any of items or items thereof.

JUSTINE M. LIFF,
*Commissioner.*

(Apr. 17.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**PARKS AND RECREATION DEPARTMENT**

**Invitation for Sealed Bids for the Procurement of the Following Services and/or supplies: Fiscal Administration of the Youth Fund.**

The City of Boston/the County of Suffolk, acting by its Commissioner of Parks and Recreation Department, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Mass. Ave., 3rd floor, Boston, Mass., commencing at 9:00 a.m. on Tuesday, April 18, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids.

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The City/County and the Official reserve the right to reject any of all bids, or any of items or items thereof.

JUSTINE M. LIFF,
*Commissioner.*

(Apr. 17.)

City of Boston Office of Human Resources

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Contract Office, 4186

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servic for the City of Boston that are estimated to equal or exceed $10,000.

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HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, APRIL 24, 2000 | NO. 17

# THIS WEEK AT THE BOSTON PUBLIC LIBRARY

## LECTURES

omebuyer's Workshop **Boston Public Library**, Copley Square. Telephone 6-5400, Ext. 336. April 29 from 9:30 a.m. to 1:30 p.m. in the Rabb Lecture ll. Sponsored by the Neighborhood Assistance Corporation of America ACA).

own Bag Seminar **Boston Public Library**, Copley Square. Telephone 536-00, Ext. 339. May 3 at noon in the Rabb Lecture Hall. Judy Bernstein will pre-it "Eleanor Roosevelt" a one-woman show.

ife and Art of Georgia O'Keeffe" **st Boston Branch Library**, 276 eridian St. Telephone 569-0271. y 4 at 6:30 p.m. Gershon Weisen-g will discuss the life and art of orgia O'Keeffe. Mr. Weisenberg lectured at many adult education ilities in the area and has taught at rtheastern University, Harvard Uni-sity, SUNY Buffalo, and Salem te College. He is currently writing cholarly book on the Spanish Civil r.

ater for the City" **Faneuil Branch rary**, 419 Faneuil St., Brighton. ephone 782-6705. April 29 at 12:30 n. Dr. William P. Marchione, author numerous books on local history, l present the development of ston's water supply system over the t 300+ years, illustrated with slides.

ways Something Doing" **Faneuil nch Library**, 419 Faneuil St., ghton. Telephone 782-6705. May 4 p.m. A slide presentation by David h, author of Always Something ng: Boston's Infamous Scollay are, on a treasured piece of Boston ory beloved by thousands old enough to remember its burlesque and vaudeville houses, hot dog stands and tattoo parlors. This 2nd edition of David Kruh's book updates the amazing story of the Square to include details of plans for the revitalization of the Square's replacements: City Hall and City Hall Plaza.

"The Harbor Defenses of Boston from 1775 to the Present" **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. April 29 at 1 p.m. A slide show presented by Arthur Milmore. A brief insight of military life, Boston Harbor history, 171 years of Boston defenses, and more.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. May 2 at 10:30 a.m. "The Dynamics of Fashion Costume Jewelry." Merilee Wolfson of High Gear will introduce us to the fascinating world of costume jewelry.

"The Splendor of The Tall Ships" **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. May 4 at 6:30 p.m. A slide/lecture presentation by Arthur Milmore. A reception sponsored by the Friends of the North End Branch Library will follow the program.

Parents' Programs **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. May 2 at 10:30 a.m. "Bicycle Safety." "Molasses: From the Slave Trade to the Great Flood of 1919" **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. May 4 at 7 p.m. Local author and historian, Anthony M. Sammarco will trace the fascinating history of molasses.

Artist and Author Talk **South End Branch Library**, 685 Tremont St. Telephone 536-8241. May 4 at 6 p.m. Artist Linda Price Sneddon and British ecologist and author Peter Bunyard, editor of GAIA in Action, will converse about art and science.

Uphams Corner (1630-1870) by Anthony Sammarco **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 265-0139. April 27 at 7 p.m. Famed Boston Historian Anthony Sammarco returns to Uphams Corner in conjunction with the release of his new book, Dorchester II, with a two-part lecture especially tailored to residents of Uphams Corner.

"Brook Farm Forum - Elections 2000 Women Invited or Not?" **West Rox-**

*(Continued on next page)*

**bury Branch Library**, 1961 Centre St. Telephone 325-3147. May 4 at 7 p.m. The Third Annual Brook Farm Forum sponsored by the Writers League of Boston, West Roxbury Historical Society and the West Roxbury Branch Library. Speaker: Elizabeth A. Sherman, Ph.D., director, Center for Women in Politics and Public Policy, McCormack Institute, University of Massachusetts Boston.

### DRAMA

"Boston Scenes" and "Monday Mornings: A Play" **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. April 29 at 2 p.m. "Boston Scenes" Mr. Rick Winterson will perform monologues and poetry and "Monday Mornings: A Play" Mr. Thomas Sypek and Ms. Kathy Baublis will star in the dramatic presentation titled "Monday Mornings" written by Thomas Cello.

### MUSIC

Brazil 500: Music Night **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 366. April 28 at 7 p.m. in the Rabb Lecture Hall. Three performances featuring accomplished Brazilian musicians in an overview of the rhythms and sounds of Brazil. "A Brazilian Musical Sample" features artists Moises Mendes and Yvanna Veras: "It Only Takes a Voice and a Guitar" features the work of Brazil's leading solo songwriters Baden Powell and Vinicius Toquinho; and "A Tribute to Antonio Carlos Jobim" features artists Alfredo Cardim and Ari Men-des.

Spring Fling with the Proper Ladies **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 27 at 6:30 p.m. This annual event is cosponsored by the Friends of the Faneuil Branch Library. Featured will be Anabel Graetz and Deborah Goss, the Proper Ladies, who perform songs with their unique a cappella arrangements of folk and composed songs of the Victorian era. Highlighted will be flower songs, young love songs, and songs published in Boston.

### PROSE & POETRY

Brazil 500: The Discovery **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 366. April 28 at 7 p.m. in the Rabb Lecture Hall. Pulitzer Prize-winning poet and scholar Lloyd Schwartz will read his translation of Cassiano Ricardo's poem "Ladainha." This program is part of the celebration of the 500th anniversary of the discovery of Brazil and is cosponsored by the Consul General of Brazil.

Harvard Book Store Author Series **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 336. May 2 at 6 p.m. in the Rabb Lecture Hall. Jonathan Kozol discusses his new book, Ordinary Resurrections: Children in the Years of Hope. Booksigning to follow program.

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. May 3 at 6 p.m. in the Rabb Lecture Hall. Frances Fitzgerald will talk about her new book, Way Out There in the Blue: Reagan and Star Wars and the End of the Cold War. Booksigning to follow program.

"The Boston Irish" **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. April 27 at 7 p.m. Historian Dennis Ryan presents his newest book and a slide lecture. Dr. Ryan is a master at detailing Boston's Irish history. A booksigning will follow program.

### BOOK DISCUSSIONS

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. May 1 at 6:30 p.m. Humboldt's Gift by Saul Bellow. Moderator: Sarah Markell, generalist librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. May 1 at 7 p.m. To Kill a Mockingbird by Harper Lee. Moderator: Francie Francis, adults' librarian.

### FILMS

"Precode Hollywood, 1930-193 Video Series **Boston Public Libr** Copley Square. Telephone 536-5 Ext. 319. Mondays at 6 p.m. ir Rabb Lecture Hall. May 1, G Hotel. (113 min. b/w. 1932).

"Armchair Travel" Film Pro **Codman Square Branch Libr** 690 Washington St. Dorchester. phone 436-8214. May 1 at 6:30 This series of adult travel films feature various European nat beginning in Britain and heading

World War II Film Series **S Boston Branch Library**, 646 Broadway. Telephone 268-( Thursdays at 6 p.m. April 27, Dam Busters.

"Slice of Americana" Film S **South Boston Branch Library** East Broadway. Telephone 268-( Thursdays at 6 p.m. May 4, A B Divorcement.

*(Continued on next page)*


## CITY RECORD
USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set s been established for such advertisem under the law must be printed in the City Advertising and other copy must, except gencies, be in hand at the City Record 5:00 p.m., Wednesday of each week to i publication in the following Monday's issu*

*PLEASE NOTE: The deadline of 5: Wednesday of each week is ten days in of publication*


KEEP BOSTON MOVING . . . SA

## OTHER PROGRAMS

'reative Writing Group **Boston 'ublic Library**, Copley Square. 'elephone 536-5400, Ext. 339. April 7, May 4 at 6 p.m. in the Mezzanine 'onference Rm.

SOL Conversation Group **Brighton ranch Library**, 40 Academy Hill oad. Telephone 782-6032. Thursday, pril 27 at 6 p.m. and Friday, April 28, uesday, May 2, Wednesday, May 3 at 0 a.m.

itizenship Classes **Brighton Branch ibrary**, 40 Academy Hill Road. elephone 782-6032. April 28 at 9:30 m. Free training to become a citizen.

oga **Codman Square Branch Li-ary,** 690 Washington St., Dor-ester. Telephone 436-8214. April 27 May 4 at 6:30 p.m. Yoga classes th L'Amy Pinet.

earn About the Internet" **Connolly ranch Library**, 433 Centre St., maica Plain. Telephone 522-1960. ay 1 at 6:30 p.m. Learn Internet ter-nology and basic search strategies. ke a mini tour of the Web!

ading Readiness Kit Workshop for dults **East Boston Branch Library**, 6 Meridian St. Telephone 569-0271. ading Readiness Kits available to me preschools for an 8-week peri-d. Participation in a short workshop quired before kits may be checked t. Please call to schedule work-ops. Preregistration is required.

nerican Heart Association CPR rtification **East Boston Branch brary**, 276 Meridian St. Telephone 9-0271. May 3 at 10:30 a.m. Mike astro of the East Boston Neighbor-od Health Center will present a ee-hour training course in CPR and l award American Heart Associ-on CPR certification to participants o successfully complete the course. receive certification, participants st attend both sessions. Preregi-ation is required.

ernet Basics **East Boston Branch brary**, 276 Meridian St. Telephone 569-0271. April 27 at 6:30 p.m. A librarian will show participants the basics of Internet searching, focusing mainly on the resources available through the Boston Public Library web site.

"Sew for Self: A Workshop for Beginning Sewers **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. April 29 at 11:30 a.m. A sewing workshop for beginners and for those who want a refresher. The instructor, Laura Tatum will teach how to read a pattern, how to lay out a pattern, what kind of supplies are needed, getting to know your sewing machine, selecting fabric and trims, and constructing an article of clothing. This is a two-part workshop, offered on consecutive Saturday mornings. Preregistration is required.

Haitian Creole Internet Instruction **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. April 27 at 6:30 p.m. Internet training for beginners given in Haitian Creole by instructor Jean B. Borgard.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. April 27 & May 4 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Invitation/Reception for Community Artists **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. April 27 at 6:30 p.m. Invitation to local artists to display their work in the lecture hall of our branch library.

Poetry Contest Awards Ceremony and Reading **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. April 27 at 6 p.m. An awards ceremony for the Eleventh Intergener-ational "Poetry Contest. Sponsored by the Friends of the West Roxbury Branch Library.

## SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. April 27, "Forever Fit." Laura White proves it is never too late to get more fit. Her gentle movement classes at the YWCA in Boston are a big hit with all ages. May 4, "Imagining Boston: Before and After the Millennium." An illustrated talk by Alex Krieger, an editor of the book Mapping Boston, companion to the exhibition of maps from the Norman Leventhal Collection in the Abbey Room of the Boston Public Library through June 1, 2000.

## TEENS

Young Adult Book Review Committee **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 334. April 27 at 3 p.m. for ages 14 to 18 in Conference Room 5. It Happened to Nancy by Beatrice Sparks.

Meet the Author: A Visit with Nancy Werlin **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 334. April 27 at 6:30 p.m. in the Young Adults' Rm. Nancy Werlin, author of the popular and critically acclaimed young adult novels Are You Alone on Purpose? and The Killer's Cousin, as well as the new YA novel Locked Inside, will visit and be available for informal conversation with young adults.

"Sew for Self: A Workshop for Beginning Sewers **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. April 29 at 11:30 a.m. for ages 16 and older. A sewing workshop for beginners and for those who want a refresher. The instructor, Laura Tatum will teach how to read a pattern, how to lay out a pattern, what kind of supplies are needed, getting to know your sewing machine, selecting fabric and trims, and constructing an article of clothing. This is a two-part workshop, offered on consecutive Saturday mornings. Preregi-stration is required.

SAT Review **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 29 at 11 a.m. SAT review for teenagers planning on taking the test soon.

*(Continued on next page)*

## CHILDREN'S FILMS

Preschool Movies **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. May 2 at 11 a.m. Stuart Little.

Preschool Films **Codman Sq. Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 28 at 10:30 a.m. for children ages 3 to 6.

Children's Films **Connolly Branch Li-brary**, 433 Centre St., Jamaica Plain. Telephone 522-1960. May 3 at 10:30 a.m. The Mole as a Gardener, Mr. Magoo's Puddle Jumper, Noisy Nora, and On a String.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. May 2 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. April 28 at 10 & 11 a.m. Groups are welcome as well as adults with individual children.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. May 1 & 2 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. April 28 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. May 1 at 11 a.m. Pulcinella, The Quarreling Book, and The Plant.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. May 1 at 10:30 a.m. Little Toot, and Winnie the Pooh and the Honey Tree.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. May 3 at 10:30 a.m. and noon. The Juggling Movie and The Island of Skog.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. May 2 at 10:30 a.m. Caps for Sale, Corduroy, Frog Went a Courtin', and Curious George Goes to an Ice Cream Shop.

Friday Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. April 28 at 10 a.m.

## STORYTELLING

Preschool Storyhour **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. April 28 at 10 a.m. for children ages 3 to 5. Listen to stories, sing songs, play games, watch short films and create simple crafts.

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. May 3 at 11 a.m. for 2 year-olds accompanied by an adult. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Mother Goose Time **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. May 2 at 10:30 a.m. for children ages 12 to 24 months accompanied by an adult. Nursery rhymes, stories, and songs.

"Tales for Twos" Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. May 3 at 10:30 a.m. for children ages 24 to 36 months accompanied by an adult. Stories, songs, and action rhymes.

Open Storytime **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. May 3 at 10:30 a.m. for children up to 5 years old. Stories, music, fingerplays and occasional crafts. Day care groups are encouraged to attend.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. May 3 at 10:30 a.m. for children ages 3 to 5. Storytelling, games and crafts. Preregistration is required.

Toddler Storytime **Faneuil Bra Library**, 419 Faneuil St., Brigh Telephone 782-6705. May 2 at 1 a.m. for children ages 2 and 3 y old accompanied by an adult. St and a craft based on a theme.

Preschool Storytime **Faneuil Bra Library**, 419 Faneuil St., Brigh Telephone 782-6705. May 3 at 1 a.m. for children ages 3 to 5 accor nied by an adult. Stories and a based on a theme.

Preschool Storytime **Grove Branch Library,** 5 Crawford St., chester. Telephone 427-3337. May 10:30 a.m. for children 2 to 5. St songs, fingerplays, movement occasional crafts. Preregistration i quired.

Toddler Storytime **Hyde Branch Library**, 35 Harvard Telephone 361-2524. May 2 at for children ages 18 mos. to 3 y Read aloud stories with a very si craft.

Preschool Storytime **Hyde Branch Library,** 35 Harvard Telephone 361-2524. May 3 at for children ages 3 & 4. Read stories and a simple craft.

Preschool Storyhour **Jamaica Branch Library,** 12 Sedgwic Telephone 524-2053. May 2 at a.m. for children ages 3 to 5. We groups cannot be accommodated

Toddler Storytime **Jamaica Branch Library**, 12 Sedgwic Telephone 524-2053. May 3 at a.m. for children ages 18 to 36 accompanied by an adult. Fe simple picture books, fingerplay crafts. Preregistration is required

Toddler Storytime **Lower Branch Library**, 27 Richmon Dorchester. Telephone 298- April 28 & May 3 at 11 a.m. fo dren ages 1-1/2 to 3. Stories, fingerplays, stretches, and a Preregistration is required.

*(Continued on nex ge)*

chool Storytime **Lower Mills nch Library,** 27 Richmond St., chester Telephone 298-7841 May 10 30 a m for children ages 3 to 5 mpanied by an adult. Books, s, fingerplays, stretches and a Preregistration is required.

Hour for School-Age Children **h Boston Branch Library**, 646 Broadway Telephone 268-0180 28 at 3:30 p.m. Folk and fairy from around the world.

hool Storytime **South End ch Library**, 685 Tremont St. hone 36-8241. May 1 at 10:30 for children ages 3 to 5 accompa- by an adult. Stories and a craft.

na Storytime **West Roxbury ch Library,** 1961 Centre St. hone 325-3147. May 1 at 7 p.m. s, songs and fingerplays for chil- nd their families.

## OTHER CHILDREN'S PROGRAMS

Instruction **Adams Street ch Library**, 690 Adams St., Dor- r. Telephone 436-6900. Thurs- pril 27 & May 4 at 3 p.m. We groups cannot be accommodat-

Potter Book Club **Adams Branch Library,** 690 Adams orchester. Telephone 436-6900. at 3 p.m.

m N. Shiebler Homework nce Program **Brighton Branch ry**, 40 Academy Hill Road. one 782-6032. Mondays and sdays at 3:30 p.m. Local high students will assist students in 3 through 8 with their home- Registration is required.

Instruction and Play with Don **on Branch Library**, 40 Acad- ill Road. Telephone 782-6032. 7 & May 4 at 4 p.m. Please call s know you will be participat-

School Programs "Drop In" **on Branch Library**, 40 Academy Hill Road. Telephone 782-6032. May 1 at 4 p.m

Stories & Films **Brighton Branch Library**, 40 Academy Hill Road Telephone 782-6032. May 2 at 10:30 a.m.

Numbers Count: Learn to Play Bridge **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. May 3 at 4 p.m. Individual instruction in bidding and playing.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. April 27 & May 4 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

William N. Shiebler Homework Assistance Program **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Funnybones **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. April 28 at 3:30 p.m. Reading discussion group for children ages 10 to 14

William N. Shiebler Homework Assistance Program **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. April 27 & May 4 at 4:15 p.m. Improvisation, rhythm, storytelling, skits and games for children ages 6 to 11 with Meredith Harron.

William N. Shiebler Homework Assistance Program **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Mondays and Wednesdays at 3 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. April 27 & May 4 at 4 p.m A book discussion group for children ages 8 to 12. Preregistration is required.

Circles of Girls Theatre Troupe **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. April 27 at 6:30 p.m. A performance by the Circles of Girls Theatre Troupe sponsored by Arts in Progress.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library**, 419 Faneuil St., Brighton Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

*(Continued on next page)*

Reading Readiness **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 28 at 9:30 a.m. We will explore concepts necessary before a child learns to read. Stories, crafts, educational toys and games.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. May 3 at 4 p.m. Stories, crafts, games and a variety of other fun activities during school break.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. April 28 at 4 p.m. for children ages 7 to 11. Children participate in role playing, improvisation, and storytelling. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. May 3 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

William N. Shiebler Homework Assistance Program **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Opening Gala for Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. April 29 from 11 a.m. to 1:30 p.m. Celebrate the opening of the Lower Mills Community Art Gallery. We've transformed the walls of our community room with art work by local children of all ages.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. May 2 & 4 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

William N. Shiebler Homework Assistance Program **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required

William N. Shiebler Homework Assistance Program **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is re-quired.

William N. Shiebler Homewor sistance Program **West Ro Branch Library**, 1961 Cent Telephone 325-3147. Monday Wednesdays at 3 p.m. Local school students will assist stud grades 3 through 8 with their work. Registration is required.

Poetry Contest Awards Ceremo Reading **West Roxbury B Library**, 1961 Centre St. Tele 325-3147. April 27 at 6 p.m awards ceremony for the El Intergenerational Poetry C Sponsored by the Friends of th Roxbury Branch Library.

Register for Lap-Sit Storytime **Roxbury Branch Library**, Centre St. Telephone 325-3147 28 during library hours. Paren register their 2- to 3-year-olds Spring session beginning on M

## TRADE FAIR 200

Mayor Thomas M. Menino Minority & Women Business prise Office cordially invite attend "Trade Fair 2000."

Meet City Officials and lea contract opportunities with the Boston.

Wednesday, April 26, 200 A.M. until 2:00 P.M., at th Franklin Park Golf Clubhouse cuit Drive, Franklin Park, Do MA 02121.

Refreshments will be serv admission. Free Parking.

RSVP to Lisa Rawls at 6 4164


American Heart Association℠

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## 'DE PARK COMMUNITY CENTER TO HOLD .NNUAL ROAD RACES

et in shape for Spring while sup- ing your local community center e Hyde Park Community Center's Annual 5-mile and 3rd Annual or Road Races. The races will be on Sunday, May 7, 2000, with the or Road Race starting promptly at 0 a.m. Both races will start and at the Hyde Park Community er, 1179 River Street, Hyde Park. Proceeds from the races support educational, recreational and l programs at the Hyde Park mmunity Center.

e registration fee for the 5-mile s $12 in advance and $15 the day e race. The first 350 race regis- are guaranteed a t-shirt. The reg- on fee for the Junior Road Race in advance and $6 the day of the All entrants in this race are guar- d to receive a t-shirt.

gistration forms for both races available at the Community r. The 5-mile race includes 9 ons including male, female, , military, fire and a wheelchair on. The top three finishers in category will receive prizes.

ower and dressing facilities are ble at the Center. Computerized esults will be provided by the Group. For further information, t the Hyde Park Community at (617) 635-5178.

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

NVITATION FOR SEALED BIDS
RNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

ty of Boston (the City)/the County of he County), acting by its Purchasing vites sealed bids for the items as below and particularly set forth in the For Bids which may be obtained at the he Purchasing Agent, Boston City Hall 8, One City Hall Plaza, Boston, MA mmencing at 8 a.m. Boston Time on 2000. Invitations for bids shall be avail- the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0156 – ZODIAC HURRICANE BOAT to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 2, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0157 – JUDGMENTAL SIMULATOR to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 3, 2000. (Commodity Code: 680-99, Buyer Geraldine Antonelli)

Bid No 0158 – DATA PROCESSING EQUIPMENT to ASD/MIS – Bid Opening Date. May 2, 2000. (Commodity Code: 206-47; Buyer Vincent Caiani)

Bid No. 0159 – MULTI CHANNEL DIGITAL LOGGING RECORDER to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 2, 2000. (Commodity Code. 575-25; Buyer Vincent Caiani)

(April 17, 24, May 1.)

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**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEEDED.

For more information please call 617-635-3952

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DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Aging Concerns - Young & Old United, Inc., and/or a nominee to be approved by the Director, approximately 8,097 square feet of land with building thereon located at 219-221 Harvard Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information

CHARLOTTE GOLAR RICHIE,
*Chief and Director*

(Apr. 17, 24 )

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 15, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Community Developers of Grove Hall, and/or a nominee to be approved by the Director, approximately 70,464 square feet of land located at 4 Stanwood Terrace, 103 and 105 Devon Street, 8-10, 12, 14, 16-18, 20, 22, 24, 26, 30, 34, 36, 38, 55, 57, 59, 120 and 124 Stanwood Street and parcel 00570000, Adj 34 Stanwood Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager Thomas A. Gannon at 635-0226 for further information

CHARLOTTE GOLAR RICHIE,
*Chief and Director*

(Apr. 24, May 1.)

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 24, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0179 – INTELLIGENT T1 CHANNEL BANK to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 9, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No 0219 – FIRE BOX ACCESSORIES to BOSTON FIRE DEPARTMENT – Bid Opening Date. May 9, 2000 (Commodity Code 340-99, Buyer Geraldine Antonelli)

(Apr. 24; May 1, 8.)

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ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE OF THE CITY OF BOSTON'S 800MHZ THREE SITE SIMULCAST TRUNKED RADIO INFRASTRUCTURE.**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, April 25, 2000. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids

Every sealed bid shall be plainly marked "800MHZ Three Site Simulcast Trunked Radio System Infrastructure Maintenance", and shall be filed no later than Wednesday, May 17, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 2000, at 2:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

WILLIAM J. HANNON,
*Director*

(Apr. 24; May 1, 8, 15.)

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ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: Maintenance of NEC Neax 2400 PBX (MMG), VMX Model 300 Voice Mail System, associated voice and data cabling AND EXECUTION OF move, add, change work.**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept , Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, April 25, 2000. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids

Every sealed bid shall be plainly marked "Maintenance of NEC NEAX 2400 PBX (MMG), VMX Model 300 voice mail system, associated voice and data cabling and execution of move, add, change work", and shall be filed no later than Wednesday, May 17, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed provisions of the invitation for bids and c documents, specifically to the requirements deposits, insurance and performance bo may be applicable

The services above described for the t year term of this contract are an es amount of the services to be procured. T tract will be expressly subject to availabili appropriation in subsequent fiscal years.

A refundable bid deposit in the amoun Hundred and Fifty Dollars ($250 00) sha quired from each bidder. This must be in of a certified check made payable to the Boston or a bid bond in the same amount

The City and the Official reserve the adjust the amount of services/supplies to cured

Sealed bids shall be publicly opene Official on Wednesday, May 17, 2000, at 2

The award of any contract shall be su the approval of the Mayor of Boston.

The maximum time for bid acceptanc City after the opening of bids shall be nin (90) days.

The City/County and the Official res right to reject any or all bids, or any items thereof.

WILLIAM J. HANN
*Dir*

(Apr. 24; May 1, 8, 15.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTME
DEPARTMENT OF NEIGHBORHO
DEVELOPMENT

**South Boston High School Renova Phase II, Project #6662**

Pursuant to Massachusetts General L §§ 38A1/2 - 38O the Public Facilities De (PFD), Department of Neighborhood ment (DND), is requesting qualificati ments for design services including S Plans, Outline Specification; Design ment, Plans and Specification; Construct and Specifications; Administration of Co Contract; Construction Supervision for t Boston High School Renovations, Phase associated construction cost esti $4,000,000.

Project fees will follow the schedule in the application form. Completion shall ty-six (26) months after execution of a Applicants must be Registered Archite Commonwealth of Massachusetts

Designer Application Forms and Sheets may be obtained from PFD, Counter, 26 Court Street, 10th Floor, B 02108 and will be mailed if necessary. ed, please call (617) 635-4828 and re advertisement. Request for Qualifica available now and must be returned b 2000, at not later than 4:00 P.M. LATE CATION STATEMENTS WILL NOT BE ED

Applicants are hereby notified, Obso will be rejected without consideration. applicants must obtain and submit to these revised (10/07/96) Designer Application Forms and Instructions

(Apr. 24.)

**ADVERTISEMENT**
**CITY OF BOSTON**

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**ASD–PURCHASING DIVISION**
**617-635-4554**

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**INVITATION FOR SEALED BIDS**
**FURNISHING GOODS AND MATERIALS**

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**FISCAL YEAR 2001**

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City of Boston (the City)/the County of (the County), acting by its Purchasing invites sealed bids for the items as ed below and particularly set forth in the n For Bids which may be obtained at the the Purchasing Agent, Boston City Hall. 808, One City Hall Plaza, Boston, MA commencing at 8 a.m. Boston Time on 2000 Invitations for bids shall be avail- il the time of the bid opening

sealed bid shall be submitted in dupli- , and in accordance with, the Invitation B

ttention of all bidders is directed to the s of the Invitation For Bids and contract ts, specifically to the requirements for bid , insurance and performance bonds as applicable

refundable bid deposit in the amount of l be required from each bidder

bids shall be publicly opened by the offi- the date specified at the Purchasing Room 808, Boston City Hall

ward of any contract shall be subject to oval of the Mayor of Boston and the City Purchasing Agent

aximum time for bid acceptance by the the opening of bids shall be ninety (90)

ity/County and the Official reserve the ject any or all bids, or any item or items

0180 – S.L.E. CONTROL CABINETS to BLIC WORKS DEPARTMENT – Bid ning Date: May 15, 2000. (Commodity e: 285-99; Buyer Mary Caiani)

0181 – S.L.E. PANEL BOARD ASSEM- S to PUBLIC WORKS DEPARTMENT – Opening Date. May 15, 2000. (Commod- ode: 285-99; Buyer Mary Caiani)

182 – S.L.E. BOULEVARD TYPE GAS INAIRES & COPPER POST TOP to LIC WORKS DEPT. – Bid Opening May 16, 2000. (Commodity Code: 285- Buyer Mary Caiani)

183 – S.L.E. REPLACEMENT DOMES VENTS to PUBLIC WORKS DEPART- IT – Bid Opening Date: May 16, 2000 mmodity Code: 285-99; Buyer Mary ni)

184 – S.L.E. VICTORIAN STYLE LUMI- RES to PUBLIC WORKS DEPARTMENT id Opening Date: May 16, 2000 mmodity Code: 285-99; Buyer Mary ni)

185 – S.L.E. BOULEVARD GAS LAMP BES to PUBLIC WORKS DEPART- T – Bid Opening Date: May 17, 2000 mmodity Code: 285-99; Buyer Mary ni)

86 – S.L.E. COLONIAL STYLE GLASS UBLIC WORKS DEPARTMENT – Bid ing Date: May 17, 2000. (Commodity 285-99. Buyer Mary Caiani)

Bid No. 0187 – S.L.E. VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 17, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0196 – S.L.E. GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 17, 2000. (Commodity Code: 285-99. Buyer Mary Caiani)

Bid No. 0188 – S.L.E. BOULEVARD POST BRACKET ARMS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 18, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0189 – S.L.E. ELECTRIC BOULEVARD LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 18, 2000 (Commodity Code: 285-99, Buyer Mary Caiani)

Bid No. 0190 – S.L.E. BOSTON BISHOP GLOBES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 19, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0191 – S.L.E. CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 19, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0192 – S.L.E. GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARM to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 19, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0193 – S.L.E. RECTILINEAR, REFLECTOR & REFRACTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0194 – S.L.E. SPUN ALUMINUM SOCKET ASSEMBLY & MISC. to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0195 – S.L.E. PRECAST CONCRETE BASES, PULLBOXES, & CAST IRON FRAME to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 23, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0197 – S.L.E. ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 23, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0198 – S.L.E. CABLE to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 24, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0199 – S.L.E. COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 24, 2000 (Commodity Code. 285-99; Buyer Mary Caiani)

Bid No. 0200 – S.L.E. FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 24, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No. 0201 – S.L.E. POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 24, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No 0202 – S.L.E. TIME CLOCKS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 24, 2000 (Commodity Code. 285-99, Buyer Mary Caiani)

Bid No 0203 – S.L.E. CHRISTMAS LIGHTS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 25, 2000. (Commodity Code 285-99; Buyer Mary Caiani)

Bid No 0204 – S.L.E. CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 25, 2000 (Commodity Code. 285-99; Buyer Mary Caiani)

Bid No 0205 – S.L.E. INSULATED AND NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 25, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No. 0206 – S.L.E. LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 25, 2000. (Commodity Code: 285-99, Buyer Mary Caiani)

Bid No. 0207 – S.L.E. LAMPS-MERCURY VAPOR to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 25, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0208 – S.L.E. ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 26, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0209 – S.L.E. AQUA SEAL-BUBBOR-PLASTIC TAPE to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 26, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0210 – S.L.E. MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 26, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No 0211 – S.L.E. NUTS AND WASHERS FOR POLE DOORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 26, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0212 – POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 10, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0213 – AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 10, 2000. (Commodity Code 680-99, Buyer Geraldine Antonelli)

Bid No 0214 – STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 16, 2000. (Commodity Code: 615-99, Buyer Marie Pepe-Long)

Bid No 0215 – MISC RUBBER STAMPS, SELF INKING STAMPS, SIGNATURE STAMPS & STAMP PADS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 17, 2000 (Commodity Code 615-77, Buyer Marie Pepe-Long)

Bid No. 0216 – APPLICATION FOR PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date. May 17, 2000 (Commodity Code 390-99, Buyer Marie Pepe-Long)

Bid No 0217 – PITNEY BOWES TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 10, 2000 (Commodity Code: 015-99, Buyer Patricia Dietel)

Bid No 0218 – XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 10, 2000 (Commodity Code. 015-00, Buyer Patricia Dietel)

(Apr 24, May 1, 8)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 18, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No 0160 – JANIATORIAL, HOUSEKEEPING & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2000. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0161 – SPREADER BODIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 2, 2000. (Commodity Code: 765-66, Buyer John Shea)

Bid No. 0162 – TAGALONG TRAILERS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 2, 2000. (Commodity Code: 070-66; Buyer John Shea)

Bid No. 0163 – LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2000 (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0164 – ONE FOUR-HORSE TRAILER to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 3, 2000. (Commodity Code: 070-63; Buyer John Shea)

Bid No. 0165 – TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 0166 – PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2000 (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 0167 – RADIO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000 (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No 0168 – CONCRETE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000. (Commodity Code. 745-14, Buyer Vincent Caiani)

Bid No. 0169 – CRUSHED STONE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 5, 2000. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 0170 – HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 5, 2000. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 0171 – SAND & GRAVEL to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 8, 2000. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 0172 – INFIELD MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 8, 2000. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 0173 – G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 2, 2000. (Commodity Code: 200-56; Buyer Patricia Dietel)

Bid No. 0174 – MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2000. (Commodity Code: 805-99, Buyer Patricia Dietel)

Bid No. 0175 – TYPEWRITERS & CALCULATORS ELECTRONIC to VARIOUS CITY DEPARTMENTS – Bid Opening Date. May 3, 2000. (Commodity Code: 600-99; Buyer Patricia Dietel)

Bid No. 0176 – LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2000. (Commodity Code. 207-72; Buyer Patricia Dietel)

Bid No. 0177 – FACSIMILE MACHINES, SUPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000. (Commodity Code. 600-99; Buyer Patricia Dietel)

Bid No 0178 – RIBBONS & DISKETTES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 5, 2000. (Commodity Code: 610-99; Buyer Patricia Dietel)

(April 17, 24; May 1.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide On-Line Access to Public Records Libraries for the Boston Police Department's legal reference work and criminal investigations.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, April 24, 2000. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, May 10, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed provisions of the Invitation For Bids and cc documents, specifically to the requirements deposits, insurance and performance bon may be applicable

A bid deposit in the amount of 5% of th contract amount shall be required from eac der.

Sealed bids shall be publicly opened Official on Wednesday, May 10, 2000, at NOON, at Boston Police Headquarters, Co Unit, Room N359, 1 Schroeder Plaza, Bost 02120-2014

The award of any contract shall be sub the approval of the Mayor of Boston.

The maximum time for bid acceptance City after the opening of the bids shall be (90) days

The City/County and the Official reser right to reject any or all bids, or any item o thereof.

PAUL F. EVAN
*Police Commissio*

(Apr. 24, May 1.)

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ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTM
PROPERTY DIVISION

**Invitation for Bids for Elevator and Esc Maintenance at Boston City Ha Various Locations Over the Next Fiscal Years.**

The City of Boston, acting by its Property agement Department, through its Commis of Property Management, Room 811, Bost Hall, Boston, MA 02201, hereinafter referre the Awarding Authority, hereby invites seale for the above-entitled project. Bids shall b document supplied by the Property Manag Department, shall be clearly identified as and signed by the bidder All bids for this are subject to all applicable provisions including without limitations, Section 39F a through 39P of Chapter 30 and Sections 44A to 44L inclusive of Chapter 149 of the G Laws, as amended, and in accordance w terms and provisions of the contract doc entitled: Elevator and Escalator Maintena Boston City Hall and Various Locations, may be obtained at the office of the Av Authority on May 3, 2000, and until May 12

A walk through for all interested contract be held at 10:00 a.m., on Tuesday, May 6,

This is a full maintenance contract All bi be filed with the Awarding Authority at Roo Boston City Hall, before 11:00 a.m., Mond 22, 2000, at which time all bids will be oper read aloud

A bid deposit in the amount of 5% of t contract amount shall be required from ea der and a performance bond and labor an rials payment bond of a surety company q to do business under the laws of the Co wealth and satisfactory to the Awarding A in the amount of 100% of the total bid required from the successful bidder. The C begins July 1, 2000, and expires on J 2003

The Awarding Authority reserves the waive any informalities in or to reject any bids if it be in the public interest to do so

MICHAEL J. GALV
*Commiss*

(Apr. 24; May 1.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**
**EPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**Computer Room 103, Project #6659**

uant to Massachusetts General Laws C 7, 1/2 - 38O the Public Facilities Department Department of Neighborhood Develop- DND), is requesting qualification state- for design services including Schematic Outline Specification; Design Develop- lans and Specification; Construction Plans cifications, Administration of Construction t; Construction Supervision for the MIS er Room 103 with an associated con- cost estimate of $100,000

ct fees will follow the schedule as stated plication form. Completion shall be twelve nths after execution of a contract ts must be Registered Professional in the Commonwealth of Massachu-

ner Application Forms and Program may be obtained from PFD, DND, Bid 26 Court Street, 10th Floor, Boston, MA d will be mailed if necessary. If interest- se call (617) 635-4828 and refer to this ment. Request for Qualifications are now and must be returned by May 11, not later than 4:00 P.M. LATE QUALIFI- STATEMENTS WILL NOT BE ACCEPT-

ants are hereby notified, Obsolete forms ected without consideration. Therefore, s must obtain and submit to PFD, DND vised (10/07/96) Designer Selection n Forms and Instructions

4.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**for Bids for Preventive Maintenance utomatic Temperature Controls and y Management Systems in Various ols**

y of Boston (the City), acting by its enior Structural Engineer (the Official), led bids for the above-entitled project, all applicable provisions of law, includ- t limitation, sections 39F and 39K P of chapter 30, and sections 29 and 4J, inclusive of chapter 149 of the aws, as amended, and in accordance rms and provisions of the contract doc- ntitled: "Preventive Maintenance for Temperature Controls and Energy nt Systems in Various Schools," at an cost of $850,000

OF WORK: Inspect, Service and Main- Various Boston Schools, with exception ators, All Pneumatic Control Systems y Management Systems in Various

AND SPECIFICATIONS will be avail- about Wednesday, April 26, 2000, at nent of Planning and Engineering to all parties for a deposit of $50. Plans and ns must be returned in good condition within thirty days after bid opening in order to have the $50 returned Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 10, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in H.V.A.C./Energy Management Systems, up to a project dollar amount and up to an aggregate limit and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L c. 149, Sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer, Facilities Management*

(Apr. 24.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**
**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**Invitation for General Bids: Charles Sumner Schoolyard Improvements, Project #6569.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Charles Sumner Schoolyard Improvements

SCOPE OF WORK includes Improvements to the schoolyard including sitework, play equipment, landscaping, pre-cast curbing, concrete & bituminous paving and play graphics

Bids will be received up until twelve o'clock noon, Boston time, on May 15, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclose in an envelope, sealed, and plainly marked with the description of the work to be done The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about May 1, 2000, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
*Director*

(Apr. 24 )

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

**Invitation for General Bids: Mary Lyon and Garfield Schoolyard Improvements, Project #6600.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Mary Lyon and Garfield Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, custom pavers, fencing, landscaping, pre-cast curbing & concrete retaining walls and playground graphics

Bids will be received up until twelve o'clock noon, Boston time, on May 10, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed enclose in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about April 24, 2000, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE
*Director*

(Apr. 24.)

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CITY OF BOSTON
TRANSPORTATION DEPARTMENT

WHEREAS, the Boston Transportation Commission is not in session,

NOW THEREFORE, under the authority granted to me under applicable laws and regulations, including, without limitation, Chapter 263 of the Acts of 1929, s. 2B, as amended, I hereby promulgate the following effective September 1, 2000

The Transportation Department's Traffic Rules and Regulations, Article I, is hereby amended by deleting the current definition for commercial vehicles in its entirety, which reads as follows

Commercial Vehicle. Any vehicle registered for commercial purposes, bearing commercial vehicle number plates, including trailer or semi-trailer, and designed and used primarily for the transportation or delivery of goods, wares, merchandise, equipment, and utility or field services

The vehicle must display permanently painted or sealed/adhered and plainly marked on both sides of the vehicle's body, exclusive of the windows, the name of the business entity owning or utilizing the vehicle. This information shall be displayed in letters and numbers a minimum of three (3") inches in height and have a stroke width of three-eighths (3/8") of an inch, in color clearly contrasting with the background color of the vehicle's body

and substituting in place thereof the following new definition:

Commercial Vehicle. Any vehicle registered for commercial purposes, bearing commercial vehicle number plates, including trailer or semi-trailer, and designed and used primarily for the transportation or delivery of goods, wares, merchandise or equipment, or designed and used for the delivery of utility services or for field services related to maintenance or repair of buildings

The vehicle must display permanently painted or sealed/adhered and plainly marked on both sides of the vehicle's body, exclusive of the windows, and on at least three separate lines, the name of the business entity owning or utilizing the vehicle, the full business address, and the telephone number. The name of the business entity must be displayed in letters or numbers a minimum of three (3") inches in height and the full business address and the telephone number must be displayed in letters and numbers a minimum of two (2") inches in height. The business entity may substitute its e-mail address or its web address for the full business address provided that at least three separate lines are used to display the required information.

All lettering and numbers shall have a stroke width of at least three-eighths (3/8") of an inch and shall be in a color clearly contrasting with the background color of the vehicle's body and shall be placed on the upper portion of the doors or the body panels of the vehicle

ANDREA d'AMATO
*Transportation Commissioner*

(Apr. 24.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

**Invitation for Bids for the performance of the following work: Clean and Maintain Bathrooms and Adjacent Areas of the Visitor's Information Center at the Boston Common.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK: under this contract shall consist of providing facility services on a daily basis beginning July 1, 2000 and ending June 30, 2001. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for bidder to have the $25 check returned.

Every bid shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about April 18, 2000, after 9 a.m.

All bids shall be filed no later than Thursday, May 4, 2000, Boston time, 2 p.m., at the office of the Official at which time and place they will be publicly opened and read aloud.

Bidders are hereby notified that bid must 5 percent of his/her bid, and shall be in form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts satisfactory to the Official, or a certified check or a treasurer's check, issued by a reputable bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids of any part thereof and to award the contract as the City deems to be in the best interests of the City/County. The maximum time bid accepted by the City is 90 days after the receipt of bids.

JUSTINE M. L[illegible]
*Commissioner*

(Apr. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Alterations to the Boston Arts Academy, 174 Ipswich Street, Boston, MA 02215.**

The City of Boston (the City) acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations to the Boston Arts Academy," at an estimated cost of $235,000.

SCOPE OF WORK: Demolition, Rough Carpentry, Finish Carpentry, Doors, Frames, Hardware, Glass and Glazing, Gypsum Systems, Plastering, Vinyl Composition Flooring, Carpeting, Refin-ished Wood Flooring, Acoustical Ceilings, Painting, Miscellaneous Specialties, Fire Protection, Plumbing, H.V.A.C. and Electric

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 27, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, May 11, 2000.

SUBBIDS

Plumbing, H.V.A.C., Electric. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 18, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L c.149, Sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
*Director/Senior Structural Engineer,*
*Facilities Management*

(April 24.)

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

DEPARTMENT OF PLANNING AND ENGINEERING

REQUIREMENTS CONTRACTS FOR VARIOUS TYPES OF WORK

**Invitation to interested and competent contractors engaged in the following trades are invited to apply for miscellaneous contract services noted below with the City of Boston for three (3) years.**

The City of Boston (the City), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described below, and to perform such item(s) of work when and may be required by the Official during the period July 1, 2000 through June 30, 2003.

General Carpentry and Related Work; Floor Coverings; Electrical Repairs; Glazing; Heating, Ventilating and Air Conditioning (including Oil Burner Repairs); Hardware/Locksmith; Waterproofing and Masonry; Painting, including Signs, Plumbing and Gasfitting; Roofing and Flashing, Miscellaneous Labor Service; Welding/Iron Work; Plastering.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Department of Planning and Engineering, 2nd Floor, 26 Court Street, Boston, MA 02108, on or after 9 A.M., Thursday, April 27, 2000.

Applications for each trade to prequalify for contracts for such work will be accepted at the address above until 5 P.M., Tuesday, May 16, 2000. An original copy of a certificate of insurance with required coverages must accompany each application submitted. In addition, contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c.149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for each instance of work will be awarded to the lowest responsive bidder after a solicitation of oral or written quotations/estimates from qualified applicants.

ROBERT R. ROY,
*Director/Senior Structural Engineer,*
*Facilities Management*

(April 24.)

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ADVERTISEMENT

CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

DEPARTMENT OF PLANNING AND ENGINEERING

REQUIREMENTS CONTRACTS FOR VARIOUS TYPES OF WORK

**Invitation to interested and competent contractors engaged in the following trades or businesses are invited to apply and qualify for miscellaneous contract services noted below with the City of Boston for three (3) years.**

The City of Boston (the City), acting by its Senior Structural Engineer (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described below, and to perform such item(s) of work when and may be required by the Official during the period July 1, 2000 through June 30, 2003

Advertising; Asbestos Removal and Repairs; Pest Control and Entomology Services; Exterior Grounds; Food Service Equipment/Appliance Repair; Furniture, Supplies and Equipment; Window Decorations, Window Shades and Stage Curtains.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Department of Planning and Engineering, 2nd Floor, 26 Court Street, Boston, MA 02108, on or after 9 A.M., Thursday, April 27, 2000

Applications for each trade to prequalify for contracts for such work will be accepted at the address above until 5 P.M., Tuesday, May 16, 2000. An original copy of a certificate of insurance with required coverages must accompany each application submitted

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for each instance of work will be awarded to the lowest responsive bidder after a solicitation of oral or written quotations/estimates from qualified applicants

ROBERT R. ROY,
*Director/Senior Structural Engineer,*
*Facilities Management*

(April 24 )

## CITY OF BOSTON CREDIT UNION

### NOTICE

The following By-Law amendment, voted by the Board of Directors and recommended for approval by the membership, will be voted April 27, 2000 at the Annual Meeting of the membership.

This By-Law amendment is recommended to improve the operation of the Credit Union, to conform with the General Laws of Massachusetts and to provide access to future potential benefits for our members.

Joseph P. Canavan, *Treasurer*
For the By-Law Committee

**Article II. SECTION I.**
**Current** - Membership in this Credit Union is limited to:

A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

B. Employees of the City of Boston Credit Union.

C. Family members of persons described in A or B may become members for the purpose of a share, club, certificates, individual retirement account, negotiable order of withdrawal account or any other method of savings and fully secured loans.

D. Organizations or associations in accordance with General Laws.

E. A family member who is the husband, wife, sister, brother, mother, father, children and step children of the persons described in A above, will be eligible for loan privileges determined by the Board of Directors of the City of Boston Credit Union.

**Proposed** - Membership in this Credit Union is limited to:

A. Persons whose salaries, wages, compensation, pensions or annuities which are available for payroll deduction or transfer of funds and are paid in whole or part by the City of Boston, Commonwealth of Massachusetts, or any district, commission or authority, within the Commonwealth of Massachusetts.

B. Employees of the City of Boston Credit Union.

C. Family members of persons described in A or B may become members. A family member is defined as mother, father, sister, brother, wife, husband, daughter, son, grandmother, grandfather, granddaughter, or grandson.

D. Organizations or associations in accordance with General Laws.

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**ADVERTISEMENT**

**CITY OF BOSTON CREDIT UNION**

**Room 242, City Hall, Boston, Mass.**

**Invitation to Attend the Annual Meeting of the City of Boston Credit Union to be held in the City Council Chamber, Thursday, April 27, 2000.**

1. Opening of Meeting at 9 a.m.
President, MAUREEN E. HART

A. Beginning of balloting for election to the Board of Directors (Suspension of regular order of Business with continuous balloting until 6 p.m.)

**CANDIDATES FOR DIRECTOR**
**BALLOT POSITION**
**ANNUAL MEETING**
**THURSDAY, APRIL 27, 2000**
**BALLOTING 9:00 A.M. to 6:00 P.M.**

**THREE YEAR TERM**
**(Seven to be Elected)**

1. Gene DiBenedetto .....Present Director Police Department
2. Paul F. Fitzgerald ..... Present Director Property Management
3. Timothy P. McCarthy .....Present Director Parks and Recreation
4. Michael F. Collins .....Retirement Board
5. Robert P. Francis .....Present Director Prop. Mgt./Municipal Police
6. Eugene M. McCarthy .....Past Director Printing Department
7. Susan E. Connolly .....Labor Relations
8. Albert G. Sullivan .....Present Director Heath & Hospitals
9. Edward T. Kelley .....City Clerk's Office
10. Matthew F. Moroney .....Department of Neighborhood Development
11. James R. Driscoll .....Police Department
12. Maureen E. Hart .....Present Director Parks and Recreation
13. Joseph A. Short .....M.I.S.

**The office of the Credit Union will be closed for business the day of the annual meeting.**

THOMAS TINLIN
Chairman, Election Committee.

Members eligible to vote must be members of the Credit Union for more than 3 months. Last member eligible to vote, Account No. 642111-00

(Apr. 17, 24.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 10, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0136 – FIRST AID SUPPLIES to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 25, 2000. (Commodity Code: 475-00; Buyer Patricia Dietel)

Bid No. 0150 – TROOPER STYLE JACKET to BOSTON POLICE DEPARTMENT – Bid Opening Date: April 25, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

(April 10, 17, 24.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**
**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**Invitation for General Bids: Conley & Fuller Schoolyard Improvements, Project #6604.**

The City of Boston, acting by its Director of the ublic Facilities Department, Department of eighborhood Development, 26 Court Street, oston, MA 02108, hereinafter referred to as the warding Authority, invites sealed bids for: Conley Fuller Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to schoolyard including sitework, play equipent, landscaping, pre-cast curbing & concrete alls, fencing and play graphics

Bids will be received up until twelve o'clock on, Boston time, on May 12, 2000, at the office the Awarding Authority, Bid Counter, 26 Court eet, 10th Floor, Boston, MA 02108, at which e and place they will be publicly opened and ad aloud. LATE BIDS WILL NOT BE ACCEPT-

The bid shall be completely filled in, signed, close in an envelope, sealed, and plainly rked with the description of the work to be e. The bid shall be filed with the Awarding hority, at the office designated above, accomied by a bid deposit in the form of a bid bond, tified check, treasurer's check or cashier's ck made payable to the City of Boston, in the n of 5 percent of his/her bid

No bid may be withdrawn after the time limit for g bids

The successful bidder will be required to proe for the payment of compensation by insure and for the furnishing of other benefits under Workers' Compensation Law, General Laws Ed.), Chapter 152, to all persons to be emed during the contract, and sufficient proof of pliance with the foregoing stipulation will be uired before commencing performance of this tract.

The attention of all bidders is directed to the pliance Contract Supplement section of the cifications and the obligation of the contractor ake affirmative action in connection with ployment practices in the performance of this ract. The contractor and its subcontractors l maintain the following ratios of workforce s in each trade: Minority: 25 percent of total hours, Female: 10 percent of total workhours, on Residents: 50 percent of total workhours. her, the bidder must give, in accordance with provisions of the Compliance Contract plement section of the specifications, satisfacassurance that at least 15 percent of its price be expended on Minority Business Enterps and 5 percent on Women Business Enterps, unless a waiver has been submitted and ined pursuant to the procedures therein ders are hereby notified that this project is subto M.G.L. C. 149, s. 27, and in accordance actors must pay prevailing wages as set by Commissioner of Labor and Industries

ANS/SPECIFICATIONS will be available on pout April 24, 2000, at the Public Facilities rtment, Department of Neighborhood Develent to all interested parties who present a $25 UNDABLE DEPOSIT for each set. Effective ber 1, 1997, PFD, DND will accept Money rs as form of deposit in addition to certified, urer's and cashier's checks (Personal and pany Checks will not be accepted unless cer- by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE
*Director*

(Apr. 24.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on April 6, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Litdell and Marie Marshall, and/or a nominee to be approved by the Director, approximately 5,000 square feet of land with building thereon located at 25 Gaston Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard Mayo at 635-0297 for further information

CHARLOTTE GOLAR RICHIE,
*Chief and Director*

(Apr. 24; May 1.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**
**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**Invitation for General Bids: Blackstone Schoolyard Improvements, Project #6556.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Blackstone Schoolyard Improvements.

SCOPE OF WORK includes. Sitework, landscaping, fencing, playground equipment and related schoolyard improvements

Bids will be received up until twelve o'clock noon, Boston time, on May 16, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclose in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid

No bid may be withdrawn after the time limit for filing bids.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, May 9, 2000, from 9:00 A.M. to 10:00 A.M., at the Blackstone School, 380 Shawmut Avenue, Boston.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 24, 2000, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE
*Director*

(Apr. 24.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to Malcolm X Park and Marcella Playground, Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary for drainage, water system, play equipment, paving, fencing and landscaping.

Estimated cost of construction is $470,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, May 4, 2000, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, April 18, 2000, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 25, 2000, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Apr. 17, 24.) *Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

**Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing of Municipal Parking Lots in the City of Boston**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA. 02201, from Tuesday, April 18, 2000 through Thursday, May 4, 2000. Documents can also be requested to be mailed by calling 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate copy thereof, not later that 2:00 PM on Friday, May 5, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD-Documents for Snow Plowing of Municipal Parking Lots".

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be two thousand dollars ($2,000.00).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of one year from on or about July 1, 2000 and ending on June 20, 2001. The goods and services described above for the 1-year term of this contract is an estimated amount. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis appropriated in any fiscal year.

Bidders may submit a bid on one or more of the packages identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
(Apr. 17, 24.) *Commissioner.*

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ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Daryl Holloway, and/or a nominee to be approved by the Director, approximately 5,22[illegible] square feet of land with building thereon located at 1372-1380 Blue Hill Avenue in the Mattapan district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager Christopher Rooney at 635-0493 for further information

CHARLOTTE GOLAR RICHIE,
(Apr. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 23, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Stella, and/or a nominee to be approved by the Director, approximately 1,557 square feet of land with building thereon located at 371 Blue Hill Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager Christopher Rooney at 635-0493 for further information.

CHARLOTTE GOLAR RICHIE
*Chief and Director*

(Apr. 17, 24.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

**Invitation for Sealed Bids for the Procurement of the Following Services: Cleaning of Municipal Parking Lots in the City of Boston**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Tuesday, April 18 through Tuesday, May 2, 2000 at 11:00 AM, when a mandatory pre-bid meeting will be held. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:30 PM on Friday, May 5, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents will be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately twelve months, commencing on or about July 01, 2000 and ending on June 30, 2001.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall one-thousand (1,000) dollars.

A mandatory pre-bid meeting will be held on Tuesday, May 2, 2000 at 11:00 AM in Room 721, Boston City Hall, Boston, MA 02201. All interested vendors must be present and failure to attend this meeting will result in disqualification from bidding.

Bidders may submit a bid on one or more of the packages identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest.

The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
*Commissioner.*

(Apr. 17, 24.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 10, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0137 – SCOTT AIR MASK REPAIR AND REPLACEMENTS PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 25, 2000. (Commodity Code: 430-27; Buyer Geraldine Antonelli)

Bid No. 0138 – HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 25, 2000. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

Bid No. 0139 – LITTER BASKETS to PUBLIC WORKS DEPT. – Bid Opening Date: April 26, 2000. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0140 – JANITORIAL SUPPLIES CONCENTRATED CLEANERS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: April 26, 2000. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0141 – ENVELOPES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 27, 2000. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 0142 – GROCERIES AND CANNED GOODS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 25, 2000. (Commodity Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 0143 – POTATO CHIPS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 25, 2000. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 0144 – POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2000. (Commodity Code: 375-45; Buyer Marie Pepe-Long)

Bid No. 0145 – MILK & JUICE to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2000. (Commodity Code: 380-00; Buyer Marie Pepe-Long)

Bid No. 0146 – BRICK ICE CREAM to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 27, 2000. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 0147 – GROUND COFFEE, INSTANT COCOA AND TEA to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 27, 2000. (Commodity Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 0148 – ASSORTED MUFFINS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 28, 2000. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0149 – BREAD AND ROLLS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: April 28, 2000. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0151 – DISPOSABLE PAPER & PLASTIC PRODUCTS-VIRGIN to TRUST OFFICE – Bid Opening Date: April 26, 2000. (Commodity Code: 640-60; Buyer Patricia Dietel)

Bid No. 0152 – DISPOSABLE PAPER PRODUCTS-RECYCLED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 26, 2000. (Commodity Code: 640-60; Buyer Patricia Dietel)

Bid No. 0153 – POLICE BADGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 27, 2000. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0154 – UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT – Bid Opening Date: April 27, 2000. (Commodity Code: 200-56; Buyer Patricia Dietel)

Bid No. 0155 – MISCELLANEOUS EXAM & HI RISK GLOVES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 28, 2000. (Commodity Code: 200-27; Buyer Patricia Dietel)

(April 10, 17, 24.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**
**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**Invitation for General Bids: Site Improvements for Fern Square, Boy Scouts' Time Capsule and Parker Bradford Jones Park, Project #6656.**

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Site Improvements for Fern Square, Boys Scouts' Time Capsule and Parker Bradford Jones Park.

SCOPE OF WORK includes: Work under this contract will include fence removal and installation of new fence along with landscaping work for site improvements to Fern Square, landscaping work for site improvements to Parker Bradford Jones Park and installation of Boy Scouts' Time Capsule. Installation of granite bases with identifying plaque also included under contract work.

Bids will be received up until twelve o'clock noon, Boston time, on May 12, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclose in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

Bidders are hereby notified a site viewing has been scheduled for Fern Square (Allston), Boy Scouts' Time Capsule (Roslindale) and Parker Bradford Jones Park (Hyde Park) on Wednesday, May 3, 2000. The viewing will start at Fern Square (intersection of Fern & Holton Streets), Allston, at 10:00 A.M., each viewing will last 30 minutes.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 24, 2000, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director.*

(Apr. 24.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT,**
**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)**

**INVITATION FOR BIDS**
**NOTICE TO CONTRACTORS**

**Invitations for Bids: Masonry & Roof Repairs at Fire Engine 17, Project # 6649, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Masonry & Roof Repairs at Fire Engine 17.

SCOPE OF WORK includes: Demolition, concrete repair, masonry, natural stone spall repair, lintels, roof repair and caulking/sealing.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 16, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Masonry to bid on projects the size and nature of that advertised, and (2) an Updated Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, May 2, 2000, from 9:00 A.M. to 10:00 A.M. at Fire Engine 17, 7 Parish Street, Dorchester, MA.

PLANS/SPECIFICATIONS will be available on or about April 24, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein.

Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director*

(Apr. 24.)

## ADVERTISEMENT
## CITY OF BOSTON/COUNTY OF SUFFOLK

### REQUEST FOR PROPOSALS TO PROVIDE FINANCIAL ADVISORY SERVICES

The City of Boston, Massachusetts (the "City"), acting by and through its Collector-Treasurer and Chief Financial Officer (the "Official"), is requesting the submission of proposals from professionals in the financial services industry ("Financial Advisors") for the provision of financial advisory services to the City relating to both the issuance and overall management of debt obligations of the City. Services sought by the City include, but are not limited to: (i) participation in the planning, structuring, preparation, and sale of the City's debt instruments including bonds, notes, and other securities, equipment leases and other transactions; (ii) responsibility for maintaining and enhancing th City's relationships with rating agencies and members of the financial community; (iii) disclosure compliance; (iv) investor relations; (v) participation in management initiatives to improve the City's debt management and investment policies; (vi) debt capacity evaluation; (vii) assistance soliciting repurchase agreement and other investment contract providers in connection with the investment of the City's general fund balances, and the proceeds of the City's debt issues; (viii) assistance with bidding documents distributed in connection with the City's finance transactions; (ix) arbitrage calculation; (x) bond pricing; (xi) secondary market monitoring of City securities; (xii) evaluation of opportunities to refinance and restructure the City's long-term debt; (xiii) the evaluation of investment instruments generally; (xiv) the development of economic analyses and reports concerning proposed City and government projects and initiatives; and (xv), the preparation of reports on new financing techniques, trends in the credit markets, legislative and regulatory developments in Washington, and related public policy matters.

Copies of the Request for Proposals ("RFP") will be made available at 12 o'clock Noon, May 1, 2000, and may be obtained at any time before responses are due at the office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, Massachusetts 02201

All sealed proposals shall be labeled "RFP to Provide Financial Advisory Services" and filed simultaneously no later than Thursday, June 1, 2000, at 5 o'clock p.m., with (i) five copies of the proposal being delivered to Edward Collins, Jr., Collector-Treasurer and Chief Financial Officer, City Hall, Room M-5, One City Hall Square, Boston, Massachusetts 02201, and (ii) two copies of the proposal being submitted to Dennis A. DiMarzio, Chief Operating Officer and Chief Procurement Officer, City Hall, Room 608, One City Hall Square, Boston, Massachusetts 02201 Sealed proposals shall be publicly opened by the official or his designee on Friday, June 2, 2000 at o'clock a.m

The award of the contract shall be subject to the approval of the Mayor of Boston, and will be made on or about June 23, 2000, although such time for award may be extended if necessary. The award will be made subject to the successful completion of the contract documentation by the City and the successful Financial Advisor. The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submission of qualifications statements.

Any contract executed pursuant to the RFP shall be for a period of one (1) year with (2) successive twelve-month options to renew, said options exercisable solely by the City at the Official's discretion. No exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the selected firm. The entire contract term, including any options, shall not exceed three (3) years

The RFP will set forth both non-price and price criteria. Firms responding to the RFP are to submit written responses to the questions regarding the non-price criteria in a separate sealed envelope. Such responses may not exceed twenty single-spaced pages. Responses to the questions regarding the non-price criteria will be opened prior to the opening of the price submissions and will be evaluated in accordance with the standards for evaluation of non-price criteria set forth in Exhibit A to the RFP

Price proposals are to be submitted in a separate sealed envelope and must be priced on a per-transaction and an annual basis for financial advisory services to be performed upon request of the Official. In order to provide a clear basis of comparison of price proposals, the City will estimate for purposes of the RFP that it will complete one general obligation bond issue and one equipment lease with option to purchase agreement per fiscal year, and that the firm shall expend an aggregate of 1700 professional hours annually providing financial advisory services to the City. Each fee must be fixed and may not vary with the principal amount of any transaction. The City will also reimburse reasonable, related out-of-pocket expenses

The contract between the successful firm and the City will be subject to appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The City reserves the right to reject any and all responses to the RFP and to solicit further clarification of the information provided from any financial institution that responds to the RFP.

EDWARD J. COLLINS, JR.,
*Collector-Treasurer & Chief Financial Officer*

(Apr. 24.)

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## CITY OF BOSTON
## TRANSPORTATION DEPARTMENT

WHEREAS, the Boston Transportation Commission is not in session.

NOW THEREFORE, under the authority granted to me under applicable laws and regulations, including, without limitation, Chapter 263 of the Acts of 1929, s. 2B, as amended, I hereby promulgate the following effective April 10, 2000

The preface to the Transportation Department's Traffic Rules and Regulations is hereby amended by adding the following at the end of the first sentence thereof: "and other applicable laws."

Article IV, Section 2A of the Transportation Department's Traffic Rules and Regulations, entitled, Standing and Parking Prohibited in Certain Places is hereby amended by deleting In that section the following language: "and further provided that this Regulation shall not apply on Saturdays, Sundays, or legal holidays wherever the hours indicated are not "twenty-four (24) hours", unless otherwise posted."

Article IV, Section 3 of the Transportation Department's Traffic Rules and Regulations, entitled, Parking Prohibitions and Restrictions in Certain Places, is hereby amended by deleting in subsection 1 thereof the following language "provided that this Regulation shall not apply to the service entrances to any such building"; and provided further by deleting in subsection 2.d. thereof the following language: "Posted regulations on Saturdays, Sundays, or legal holidays wherever the hours indicated on the sign are not "twenty-four (24) hours."

Article IV, Section 9 of the Transportation Department's Traffic Rules and Regulations, entitled, Parking Vehicle at Angle to Curb Prohibited, is hereby amended by deleting in the first sentence thereof the following language: "in the following streets or parts thereof" and substituting in its place the following: "unless otherwise prohibited."; and provided further by deleting the second sentence thereof in its entirety.

Article IV, Section 15 of the Transportation Department's Traffic Rules and Regulations, entitled, Parking Time Limited, is hereby amended by adding in the second sentence thereof after the word "Section" and before the word "as", the following "15C"

Article IV, Section 19 of the Transportation Department's Traffic Rules and Regulations, entitled, Interpretation of Posted Parking Regulations, is hereby amended by deleting existing sub-sections 1.b and c. and adding the following new subsections in place thereof

b. On a two-way street, a sign with an arrow which points to the left (<) on a sign indicates that the parking restriction applies only to the parking from that point forward of the sign (forward refers to the direction of vehicle travel on that side of the street)

c. On a two-way street, a sign with an arrow which points to the right (>) on a sign indicates that the parking restriction applies only to the parking from that point backward of the sign (backward refers to the opposite direction of vehicle travel on that side of the street)

d. On the right hand side of a one-way street, a sign with an arrow which points to the left (<) on a sign indicates that the parking restriction applies only to the parking from that point forward of the sign (forward refers to the direction of vehicle travel on that side of the street).

e. On the right hand side of a one-way street, a sign with an arrow which points to the right (>) on a sign indicates that the parking restriction applies only to the parking from that point backward of the sign (backward refers to the opposite direction of vehicle travel on that side of the street)

f. On the left hand side of a one-way street, a sign with an arrow which points to the left (<) on a sign indicates that the parking restriction applies only to the parking from that point backward of the sign (backward refers to the opposite direction of vehicle travel on that side of the street)

g. On the left hand side of a one-way street, a sign with an arrow which points to the right (>) on a sign indicates that the parking restriction applies only to the parking from that point forward of the sign (forward refers to the direction of vehicle travel on that side of the street)

Article X, Section 2 of the Transportation Department's Traffic Rules and Regulations, entitled, Removal of Vehicles Parking or Standing in Violation of Law on Public Ways in Certain Areas, is hereby amended by deleting subsection 3. a thereof in its entirety and substituting in its place the current subsection 3. b.; and is further amended by adding a new sentence in the new subsection 3.b. after the words "the following places:" "In any area where at least one (1) official traffic sign bearing the legend "Tow Zone" is installed."

ANDREA d'AMATO,
*Commissioner*

(Apr. 24.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

# CITY RECORD

## SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

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CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

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# City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, MAY 1, 2000 | NO. 18

## THE FUTURE OF THE SOUTH BOSTON WATERFRONT

*Excerpts of remarks by Mayor Thomas M. Menino*
*at the Greater Boston Real Estate Board Dinner - April 6, 2000*

The removal of the Central Artery and the reconnection of downtown to the rbor is the most exciting thing that will happen to Boston in our lifetimes.

Almost three years ago, I directed the BRA to come up with a master plan for : waterfront. I asked them to work with urban designers, environmentalists and idents to plan a district that will meet the needs of everyone.

Together, we hammered out a public lm plan. And after countless meetis and discussions and debate, we reed on a plan that said where the ldings and open space will go, and at the heights will be.

Now, the convention center is on ck to open in 2003. The World de Center is taking shape. Massrt just received state approval to velop their 30 acres. And the zker family has come up with a ject for the Fan Pier that conforms he plan we put out last year.

believe their proposal is a good a - the right idea. The plan puts ldings and open space where the A's master plan said they should In fact, this project has more open ce than what the BRA's master plan ires. And don't forget about the n blue water in the harbor.

uilding heights step back from the er. The tallest ones are next to the T stop to reduce the need for cars. re asking them to make ground rs of the buildings open to the public, like the lobby at South Station. They also agreed to increase the percentage of housing.

The blocks planned for the Fan Pier are so small that the cross streets will provide plenty of views of the water - 40 percent more than what you get in the Back Bay when you look toward the Charles River. So don't let anyone fool you that this project walls off the water.

Some critics say the project is too dense. But the floor-to-area ratio of this project is 5.2, about half the density of the Financial District. Our challenge is to build a waterfront fit for a city, with everyday sidewalk life, not just hotels and entertainment for tourists. We need housing for residents, and offices so the area is not empty by the day. We need the density to bring people to the waterfront 12 months a year.

The Pritzkers are playing by the rules outlined by this community. I expect them to stick to the highest standards of urban design and architecture as they go forward.

But now, someone comes along and says it's time for government to "pound this project into dust." That's not the role of government as I see it. When it comes to planning and redevelopment, the role of government is to facilitate a process that allows people to shape decisions about the city we want to build. We don't have to agree on every point. But let's respect the outcome of a public process made in good faith, in the open, with full participation from the public.

Developers have to respect the fact that a community has a right to plan its future. But once those plans are agreed upon and endorsed by people involved, government owes the private sector a predictable outcome, or else the risk for any project would be too high.

My job is to do what is right for Boston. My job is to listen, and then to lead. I believe we are leading this city in the right direction on the waterfront. We are going to do the right thing. Just keep this in mind: We are building a city. We are talking about the Hub of New England, not Duxbury.

This is a time of great confidence in Boston. Let's have the courage to build what's right to make the waterfront come alive.

BUY U.S. SAVINGS BONDS

## MAYOR MENINO HOSTS SECOND ANNUAL NEIGHBORHOOD COFFEE HOURS

Mayor Thomas M. Menino and Parks Commissioner Justine M. Liff will be hosting a series of 13 informational Coffee Hours for local mothers and caregivers in neighborhood parks from Charlestown to Mattapan.

This is the second year that Mayor Menino has hosted the Coffee Hours. The goal of the series is to open a candid dialog with mothers and caregivers of school-age children regarding their open space and recreational needs and what the City of Boston can do to meet those needs.

The Coffee Hours are open to all and the first 50 guests at each will receive a spring planter. All participants are eligible for a drawing for a chauffeured lunch and shopping trip for two sponsored by Filene's, Maggiano's Little Italy restaurant, and Boss Limo-scene.

All Coffee Hours will begin at 9:00 a.m. Please take note of the dates and locations listed below. For more information, please contact the Parks Department at 635-4505, ext. 6403.

Date: May 1
Location: Hobart Street Playground
Neighborhood: Brighton

Date: May 3
Location: Martin Playground
Neighborhood: Dorchester

Date: May 4
Location: Cuneo Park
Neighborhood: East Boston

Date: May 8
Location: McGann Playground
Neighborhood: Hyde Park

Date: May 9
Location: Brewer-Burroughs St. Playground
Neighborhood: Jamaica Plain

Date: May 11
Location: Marcella (Connolly) Playground
Neighborhood: Roxbury

Date: May 12
Location: El Parquecito de la Hermandad (Walnut Street)
Neighborhood: Jamaica Plain

Date: May 15
Location: Independence Park (M St.)
Neighborhood: South Boston

Date: May 16
Location: Titus Sparrow Park
Neighborhood: South End

Date: May 18
Location: Doherty Park
Neighborhood: Charlestown

Date: May 19
Location: Clarendon Street Playground
Neighborhood: Back Bay

Date: May 22
Location: Hynes Playground
Neighborhood: West Roxbury

Date: May 25
Location: Hunt Playground/Almont Park
Neighborhood: Mattapan


## CITY RECORD
### USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.*


## ISABELLA STEWART GARDNER MUSEUM

*MAY 2000*

Please note: The Museum is open Memorial Day, Monday, May 29, from 11 AM - 5 PM

MUSEUMS

Isabella Stewart Gardner Museum 280 The Fenway, Boston. Telephone 617-566-1401. Hours: Tuesday thr Sunday, 11 a.m. - 5 p.m. (galleries be gin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $10 adults, ($11 on weekends), $7 senior $5 college students with current I.D. $3 for college students Wednesdays, and free for membe and children under 18. Access: Most of the Museum's galleries, as well the Museum Shop, Café, a restrooms, are wheelchair accessible Information about the Museum available in Braille and large print the Information Desk. This 15th-century Venetian palace, created at t turn of the century by Isabella Stew Gardner, houses more than 2,500 objects, among them works Rembrandt, Botticelli, Raphael Titian, and Matisse.

LECTURES

"Out of Context" an Inside Views lecture by Alan Chong, Gardner Museum Norma Jean Calderwood Curator the Collection, on Thursday, May 4 12:30 p.m. Chong will offer a personal perspective about works in Museum's collection as well as sh his view of the Gardner Museu **Admission:** Free with Museum mission. Reservations are recommended; call 617-278-5102, or p chase tickets online at www.ticketweb.com.

*Public and artist programming made possible by the Barbara Program Fund, the Lila Walla Reader's Digest Fund, and the National Endowment for the Arts. Major support for the* Eye of the Beholder *programs has been provided by the Charitable Trusts, the Stratford Foundation, the Boston Foundation, G and the Clipper Ship Foundation.*

(Continued from previous page)

STUDENT EXHIBITION

Community Creations," Thursday, May 11 through Sunday, May 21, 000. This annual exhibition recognizes and honors community organizations who have participated in a year-ng collaboration with Project Explore, a multi-visit education program the Gardner Museum for local teens d young adults. This year's program cuses on students' art work from six oston based schools and community ganizations. An opening reception d celebration will be held on Friday, ay 12, from 6:00 - 8:00 p.m.

ORTICULTURAL DISPLAY

e May courtyard features Greek rtle, Martha Washington geranis, cape primrose and tree ferns.

UIDED TOUR

ery Friday at 2:30 p.m. (limited to people on a first-come, first-served sis); free with museum admission.

CAFÉ

e Museum Café offers a full bistro-le lunch menu and is open Tuesday ough Friday from 11:30 a.m. - 4 p. and Saturday and Sunday from a.m. - 4 p.m. A brunch menu is also ilable on Saturdays and Sundays.

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## CONTRACTS AMENDED

he Mayor has approved the ending of contracts, based on following information:

SCHOOL DEPARTMENT

**ommunity Partnerships for Children**

C. 5965-97
February 2, 1998

Mayor Menino:

January 10, 1997, your Honor approved ward of an unadvertised contract in the nt of $23,625 to Little Folks Community Care Center, Inc., located at 65 Trenton , East Boston, MA 02128, to provide care ducation to three and four year old children the Community Partnerships for Children am for the period December 1, 1996, h June 30, 1999. On November 4, 1997, Massachusetts Department of Education ded the Community Partnerships for en Program and approved the Boston Schools' expansion proposal for ,130. As a result of this expansion, Little Community Day Care Center, Inc. has been allocated funds to provide 5 additional childcare slots effective November 17, 1997

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Little Folks Community Day Care Center as follows:

1. By increasing the total number of slots to be provided to 7 slots
2. By increasing the amount of the contract by $124,500, thereby increasing the total contract cost to an amount not to exceed $148,125 and;
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Little Folks Community Day Care Center. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Little Folks Community Day Care Center was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of Little Folks Community Day Care Center's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5968-97
February 25, 1997

Dear Mayor Menino:

On December 12, 1996, your Honor approved the award of an unadvertised contract in the amount of $47,250 to Jodmor Education, Inc., a corporation located at 319 Kittredge Street, Roslindale, MA 02131, to provide care and education to three and four year old children under the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Jodmor Education, Inc. has been allocated funds to provide 7 additional childcare slots at the ABC Dayschool effective November 17, 1997.

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Jodmor Education, Inc. as follows:

1. By increasing the total number of slots to be provided to 9 slots
2. By increasing the amount of the contract by $144,375, thereby increasing the contract maximum to $191,625 and;
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Jodmor Education, Inc. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Jodmor Education, Inc. was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the Jodmor Education Inc.'s competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5976-97
February 2, 1998

Dear Mayor Menino:

On December 24, 1996, your Honor approved the award of an unadvertised contract in the amount of $28,165 to Jackson/Mann Community Center, a corporation, located at 500 Cambridge Street, Allston, MA 02134, to provide care and education to three and four year old children and cluster coordination services under the Community Partnerships for Children Program for the period December 1, 1997, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Jackson/Mann Community Center has been allocated funds to provide ten additional childcare slots effective November 17, 1997.

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Jackson/Mann Community Center as follows:

1. By increasing the number of child care slots to be provided to 12 slots.

(Continued on next page)

2. By increasing the amount of the contract by $217,201, thereby increasing the total contract cost to an amount not to exceed $245,366, and;
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Jackson/Mann Community Center. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Jackson/Mann Community Center was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the Jackson/Mann Community Center.'s competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 5981-97
February 2, 1998

Dear Mayor Menino:

On January 24, 1997, your Honor approved the award of an unadvertised contract in the amount of $50,000 to East Boston Social Centers, a corporation, located at 68 Central Square, East Boston, MA 02128, to provide care and education to three and four year old children under the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, East Boston Social Centers has been allocated funds to provide 12 additional childcare slots effective November 17, 1997.

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with East Boston Social Centers as follows:

1. By increasing the total number of slots to be provided to 12 slots.
2. By increasing the amount of the contract by $235,298.85, thereby increasing the contract maximum to $385,298.85 and;.
3. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable.

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose East Boston Social Centers. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. East Boston Social Centers was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the East Boston Social Centers' competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

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**HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:**

| | |
|---|---|
| **Recycling Program:** | **635-4959** |
| **Sanitary Division: (for pick-up requests)** | **635-7573** |
| **Environment Department: (for hazardous waste)** | **635-3850** |
| **Waste Motor Oil Recycling: (Boston Water & Sewer)** | **330-9400** |
| **Code Enforcement Department: (dumping or excessive litter)** | **635-4896** |

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT
April 4, 2000

Vivian Leonard,
*Supervisor of Human Resources.*

Dear Ms. Leonard:

On January 3, 2000, Ms. Susan L. Grimes was appointed to serve in the position Assistant Director of Personnel/Recruitment (Principal Administrative Assistant) MM7(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible servi which is hereby submitted for consideration under t provision of Rule 15(F) of the Suffolk County Co pensation Plan.

Ms. Susan L. Grimes - Appointed January 3, 2000 serve as Assistant Director of Personnel/Recruitme MM7(1) at the Suffolk County Sheriff's Departme Prior to Ms. Grimes' employment with the Suffol County Sheriff's Department she was the Co-Owne and Manager of a quality flower shop for approxima ly fifteen years. She was responsible for all administ tive functions including, accounting, payroll, purch ing, advertising, personnel and billing. Prior to above position, Ms. Grimes was employed by Boston School Department for fifteen years. She h several positions with the School Department, ris through the ranks to the position of Assistant Mana Personnel. As Assistant Manager, Ms. Grimes mana supervisory and clerical staff who were responsible maintaining manual and computerized records approximately 10,000 employees. Additional du included the processing of fringe benefits and se ance packages for fifteen bargaining units for acad ic and non-academic employees; preparation approval of applications for re-assignments; leave absence; resignations and retirements. Ms. Grimes coordinated teacher in-service workshops approved all salary payments for teachers.

Ms. Grimes received her Bachelor of Arts de from Harvard University.

Ms. Grimes has proven to be a capable, compe and valuable employee. In view of Ms. Grimes' b ground, skills and proven ability, it is hereby reque that her second, third, fourth, and fifth year increm be determined under the provisions of Rule 15(f) o Suffolk County Compensation Plan, effective Jan 3, 2000.

Sincerely,
RICHARD J. ROUSE,
*Sheri*

---

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT
April 7, 20

Vivian Leonard,
*Supervisor of Human Resources.*

Dear Ms. Leonard:

On May 1, 2000, Mr. Brian P. O'Day was appo to serve in the position Assistant Deputy (MM8(1)) at the Suffolk County Sheriff's Depart He has evidenced prior credible service which is by submitted for consideration under the provisi Rule 15(F) of the Suffolk County Compensation

Mr. Brian P. O'Day - Appointed May 1, 20 serve as Assistant Deputy Jailer MM8(1) at the S County Sheriff's Department. Prior to Mr. O' employment with the Suffolk County Sheriff partment, he was employed by the Commonwea Massachusetts in the Bureau of Special Investig as an Investigator. Mr. O'Day worked in this p for over seventeen years. He was responsible f investigation of welfare fraud. His position re him to work closely with District Courts and repayment of monies accepted by individuals were found to have filed fraudulent claims.

Mr. O'Day received his degree in Education Boston State College.

In view of Mr. O'Day's solid background and rience, it is hereby requested that his second, fourth and fifth year increments be determined the provisions of Rule 15(f) of the Suffolk C Compensation Plan, effective May 1, 2000.

Sincerely,
RICHARD J. ROUSE
*She*

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

April 7, 2000

vian Leonard,
*Supervisor of Human Resources.*
ar Ms. Leonard

On May 28, 1997, Mr.. Brian P. Armstrong was ointed to serve in the position of Institutional acher (SC15(1)) at the Suffolk County Sheriff's partment. He has evidenced prior credible service ich is hereby submitted for consideration under the vision of Rule 15(F) of the Suffolk County npensation Plan

Mr. Brian P. Armstrong - Appointed May 28, 1997 erve as Institutional Teacher SC15(1) at the Suffolk nty Sheriff's Department. Prior to Mr. Armstrong's ployment with the Suffolk County Sheriff's artment he was employed by Fidelity Investments approximately one year where he was responsible record keeping and filing of financial information. r to his employment with Fidelity, Mr. Armstrong an Economics Teacher for one year at St. dan's School in Dorchester and a Social Studies Science Teacher for one year at St. Mary's School lelrose.

Ir. Armstrong received his degree from Boston ege

ver the past three years, Mr. Armstrong has proven a dedicated, competent and valuable employee. In of Mr. Armstrong's background, experience and en ability, it is hereby requested that his fourth, ifth year increments be determined under the pro- ns of Rule 15(f) of the Suffolk County Compensa- Plan, effective February 7, 2000.

Sincerely,
RICHARD J. ROUSE,
*Sheriff.*

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XTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

March 27, 2000

Leonard,
*pervisor of Human Resources.*
Ms. Leonard:

March 27, 2000, Ms. Sheila B. Petruccelli was ted to serve in the position of Director of tion (Principal Administrative Assistant) 1) at the Suffolk County Sheriff's Department. s evidenced prior credible service which is here- mitted for consideration under the provision of 5(F) of the Suffolk County Compensation Plan.

Sheila B. Petruccelli - Appointed March 27, serve as Director of Education, MM7(1) at the County Sheriff's Department. Prior to Ms. elli's employment with the Suffolk County 's Department she worked as an Education list at the Massachusetts Department of ion in Malden in Adult and Community g Services fro approximately four years. In this Ms. Petruccelli served as liaison between the ent and Adult Basic Education/Literacy pro- acrosss Massachusetts. She also served as ions Specialist to twelve county correctional on programs and the Department of Correc this position she participated in the develop- f newly-legislated Adult Basic Education Certification in collaboration with representa- m diverse constituencies, including higher n and teacher organizations. Ms. Petruccelli ved as an Adult Basic Education Certification y Committee Member as well as the ator of the Young Adults with Learning Disabilities Project. Prior to her position with the DOC, Ms. Petruccelli held the position of Acting Education Coordinator at the Norfolk County Sheriff's Department for three years where she was responsible for the coordination of all functions of the Education Department. Some of her duties included the assessment, counseling, placement, program and staff development, staff training and supervision, GED exam administration, Electronic Distance Learning College Program administration and the coordination of the volunteer tutor program

Ms. Petruccelli will receive her Master of Education from Harvard University Graduate School of Education in June, 2000. She received her BA in English from Suffolk University. She also completed four grad uate courses in Education at Bridgewater State College and two graduate courses in Education at Wheelock College

In view of Ms. Petruccelli's prior experience, background, skills and ability, it is hereby requested that her second, third, fourth, fifth, sixth year increments be determined under the provisions of Rule 15(f) of the Suffolk County Compensation Plan, effective March 13, 2000.

Sincerely,
RICHARD J. ROUSE,
*Sheriff.*

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EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

April 4, 2000

Vivian Leonard,
*Supervisor of Human Resources.*
Dear Ms. Leonard:

On May 20, 1998, Ms. Allison M. MacPherson was appointed to serve in the position of Administrative Analyst, SC15A(1) at the Suffolk County Sheriff's Department. Prior She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Allison M. MacPherson - Appointed May 20, 1998 to serve as Administrative Analyst (SC15A(1)) at the Suffolk County Sheriff's Department. Prior to Ms. MacPherson's employment with the Suffolk County Sheriff's Department she was employed by Montgomery Securities as an Institutional Sales Assistant for approximately one year. Some of her responsibilities included the implementation of a computerized mail system; liaison between clients and salesforce; preparation and organization for management presentations; organization of roadshow luncheons for initial public offerings; and, the establishment of a research library. Prior to her employment with Montgomery, Ms. MacPherson held the position of Institutional Sales Assistant for six years with Lehman Brothers where she supported five institutional salespeople; supervised support staff; organized a research library; liaison between clients and salesforce; and, systems manager. Ms. MacPherson was also employed by Meridith & Grew, Inc. as a Senior Accountant. Some of her respon sibilities in this position included the supervision of support staff; accounts receivable; accounts payable; month end closings; the preparation of weekly payrolls; and, the preparation of audit statements

Ms. MacPherson has proven to be a dedicated, hard-working and capable employee. In view of Ms MacPherson's prior experience, background, skills and proven ability, it is hereby requested that her third and fourth year increments be determined under the provisions of Rule 15(f) of the Suffolk County Compensation Plan, effective March 27, 2000

Sincerely,
RICHARD J. ROUSE,
*Sheriff.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CHR Realty Corp, seeking with reference to the premis es at 37-39 Antwerp Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 51(51-19)

Allow premises to be used for outdoor storage of containers

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy Rotter & Todd Wilson (by Lenore Balliro), seeking with reference to the premises at 58 Orchard Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-40)

Allow premises to be used for parking of two vehicles at front of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Shamatta, seeking with reference to the premises at 627 Tremont Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Extension of Non-Conforming Uses

Article(s): 9(9-1).

Change legal occupancy from lodging house for 15 lodgers, launderette & restaurant (including take-out food) to lodging house for 15 lodgers & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10.30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marciana Soares (by Ines Barbosa), seeking with reference to the premises at 15 Dalin Place, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 50(50-29: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 50(50-42)

Change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
(May 1.) *Executive Secretary*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE ALTERNATIVE EDUCATION INITIATIVE**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitations For Bids

All sealed bids shall be filed not later than Monday, May 15, 2000 at 10:45 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 15, 2000 at 10:45 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(May 1.) *Executive Director*

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Window Replacement at Grew, E. Greenwood and Warren-Prescott Schools, Project #6623, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Window Replacement at Grew, E. Greenwood and Warren-Prescott Schools.

SCOPE OF WORK includes: Window and door replacement

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 18, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 6, 2000, at which time and place respective bids will be opened forthwith and read aloud LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Doors and Windows to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Sealants, Aluminum Windows and Painting

PLANS/SPECIFICATIONS will be available on or about May 1, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to the City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(May 1.) *Director*

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Boston Common Irrigation.**

The City of Boston acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled NAME AS ABOVE

SCOPE OF WORK includes Furnishing all labor, materials, and equipment necessary to install irrigation systems in the Parade Grounds and Freedman Bandstand areas of the Boston Common

Estimated cost of construction is $115,000

Bids shall be submitted before 2:00 P.M. Boston time, Thursday, May 18, 2000 and opened forthwith and read aloud Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118 accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, May 1, 2000, after 9:00 A.M. Boston time, at the Parks and Recreation Department to all interested parties who present a $100 00 certified check, payable to the City of Boston for each set Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $100 00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification to the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located City Hall, One City Hall Plaza, Room #800, Boston MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents If a firm is certified as a minority-owned firm that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext 6110, or from the Minority Business Office at One City Hall Plaza, Room #800 Boston MA 02201 Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118 on Tuesday, May 9, 2000, at 10 00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner*

(May 1, 8.)

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CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (PRE-SCHOOL SITES - 5 SITE COMBINATIONS)**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor Boston, MA 02118, commencing at 9 00 a.m. on Monday, May 1, 2000 Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids

All sealed bids shall be filed no later than Monday May 15, 2000 at 11:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue 4th floor Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one-hundred thousand dollars ($100,000)

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable

Sealed bids shall be publicly opened by the Official on Monday, May 15, 2000 at 11:15 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN R ESENBERG
*Executive Director*

(May 1, 8.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall upon the appeal of Lillie Brown, seeking with reference to the premises at 59 Quincy Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 50(50-28)

Allow premises to be used for storage of two trucks

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
*Executive Secretary*

May 1

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE BOSTON NEIGHBORHOOD BASKETBALL LEAGUE**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids

All sealed bids shall be filed not later than Monday, May 15, 2000 at 10:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 15, 2000 at 10:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(May 1, 8.) *Executive Director*

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CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR COMMUNITY CENTERS PROGRAMS**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000 Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitations For Bids

All sealed bids shall be filed not later than Monday, May 15, 2000 at 10:30 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Monday, May 15, 2000 at 10:30 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(May 1, 8.) *Executive Director*

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**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

**INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: Chain Link Fence Repairs; Electrical Repairs; Flooring Repairs; H.V.A.C. Repairs; Building Glass Repairs; Plumbing Repairs; Locksmith Services; Security System Repairs & Installation; Painting & Plastering; Cleaning Services; General Contracting; Pool & Pool Equipment Repair; General Carpentry; Roof Repairs; Landscaping; Door & Window Grating Repairs; Masonry Repairs; Carpeting Repair & Installation; Moving Office Furniture; Ornamental Iron Repairs.**

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally describ above, and to perform such item(s) of work wh and as may be required by the Official.

Copies of the application and related contr documents may be obtained at Boston Co munity Centers, 1010 Massachusetts Aven fourth floor, Boston, MA 02118, commencing 9:00 a.m. on Monday, May 1, 2000

Applications to prequalify for contracts for sis work will be accepted until the close of busines 5:00 p.m., Friday, May 12, 2000. No applicati will be accepted after this time

The attention of all applicants is directed to provisions of the contract documents, and pa ularly to the requirements for insurance and se rity for performance as may be applicable.

The City/County and the Official reserve right to contract only in those cases and in ac dance with those applications as the Official de mines to be in the best interest of the City/Cou Except in case of emergency, contracts for i vidual purchases or instances of work will awarded to the lowest responsive and respons bidder after a solicitation of bids or quotati from qualified applicants

EVELYN RIESENBERG,
(May 1, 8.) *Executive Directo*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

COMMUNITY CENTERS

**INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLLOW SERVICES: FISCAL AND ADMINIST TIVE SUPPORT SERVICES FOR SUMMER POOL PROGRAM**

The City of Boston (the City), acting b Executive Director of Community Centers, h inafter referred to as the Official, invites se bids for the performance of the work gene described above, and particularly set forth i Invitation For Bids which may be obtained at Massachusetts Avenue, 4th Floor, Boston, 02118, commencing at 9:00 a.m. on Monday, 1, 2000. Invitations for bids shall be available the time of bid opening

Every sealed bid shall be submitted in a dance with the Invitations For Bids

All sealed bids shall be filed not later Monday, May 15, 2000 at 10:15 a.m., Boston at the office of the Official, 1010 Massach Avenue, 4th Floor, Boston, MA 02118

The attention of all bidders is directed t provisions of the Invitation For Bids and co documents, specifically to the requirements f deposits, insurance and performance bon may be applicable

A bid deposit in the in the form of a bid bo a certified check or a treasurer's or a cas check on a responsible bank or trust com payable to the City of Boston in the amo $100.00, shall be required from each bidder

Sealed bids shall be publicly opened b Official on Monday, May 15, 2000 at 10:15 Boston time, at Community Centers' C Office, 1010 Massachusetts Avenue, 4th Boston, MA 02118

The award of any contract shall be sub the approval of the Mayor of Boston.

The maximum time for bid acceptance City after the opening of bids shall be nine days

The City/County and the Official rese right to reject any or all bids, or any item or thereof

EVELYN RIESENBERG
(May 1, 8.) *Executive Direc*

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**OR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as scribed below and particularly set forth in the itation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m. Boston Time on ril 18, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplie; on, and in accordance with, the Invitation Bids

he attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable

nonrefundable bid deposit in the amount of shall be required from each bidder

ealed bids shall be publicly opened by the offion the date specified at the Purchasing sion, Room 808, Boston City Hall.

he award of any contract shall be subject to approval of the Mayor of Boston and the City oston Purchasing Agent

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

e City/County and the Official reserve the to reject any or all bids, or any item or items of

o. 0156 – ZODIAC HURRICANE BOAT to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 2, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

o. 0157 – JUDGMENTAL SIMULATOR to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 3, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

o. 0158 – DATA PROCESSING EQUIPMENT to ASD/MIS – Bid Opening Date: May 2, 2000. (Commodity Code: 206-47; Buyer Vincent Caiani)

o. 0159 – MULTI CHANNEL DIGITAL LOGGING RECORDER to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 2, 2000. (Commodity Code: 575-25; Buyer Vincent Caiani)

(ril 17, 24; May 1.)

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**ADVERTISEMENT**
**Y OF BOSTON/COUNTY OF SUFFOLK**

**COMMUNITY CENTERS**

**ITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (CITY-WIDE ROUTES - 5 SITES)**

City of Boston (the City), acting by its ve Director of Community Centers, hereeft referred to as the Official, invites sealed the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids

All sealed bids shall be filed no later than Monday, May 15, 2000 at 11:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one-hundred thousand dollars ($100,000)

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable

Sealed bids shall be publicly opened by the Official on Monday, May 15, 2000 at 11:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 1, 8.) *Executive Director*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**COMMUNITY CENTERS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: EXTERMINATION OF VERMIN**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids

All sealed bids shall be filed no later than Monday, May 15, 2000 at 1:00 p.m., Boston time at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder

Sealed bids shall be opened publicly by the Official on Monday, May 15, 2000 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(May 1, 8.) *Executive Director*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**COMMUNITY CENTERS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FIRE ALARM TESTING AND SERVICE**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids

All sealed bids shall be filed no later than Monday, May 15, 2000 at 1:30 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100 00 shall be required from each bidder

Sealed bids shall be opened publicly by the Official on Monday, May 15, 2000 at 1:30 p.m

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG
(May 1, 8.) *Executive Director*

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 18, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0160 – JANIATORIAL, HOUSEKEEPING & MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2000. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

Bid No. 0161 – SPREADER BODIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 2, 2000. (Commodity Code: 765-66; Buyer John Shea)

Bid No. 0162 – TAGALONG TRAILERS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 2, 2000. (Commodity Code: 070-66; Buyer John Shea)

Bid No. 0163 – LUMBER AND BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2000. (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0164 – ONE FOUR-HORSE TRAILER to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 3, 2000. (Commodity Code: 070-63; Buyer John Shea)

Bid No. 0165 – TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2000. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 0166 – PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2000. (Commodity Code: 655-99; Buyer Vincent Caiani)

Bid No. 0167 – RADIO EQUIPMENT & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0168 – CONCRETE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000. (Commodity Code: 745-14; Buyer Vincent Caiani)

Bid No. 0169 – CRUSHED STONE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 5, 2000. (Commodity Code: 745-35; Buyer Vincent Caiani)

Bid No. 0170 – HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 5, 2000. (Commodity Code: 745-07; Buyer Vincent Caiani)

Bid No. 0171 – SAND & GRAVEL to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 8, 2000. (Commodity Code: 750-77; Buyer Vincent Caiani)

Bid No. 0172 – INFIELD MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 8, 2000. (Commodity Code: 790-99; Buyer Vincent Caiani)

Bid No. 0173 – G.R.E.A.T. PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2000. (Commodity Code: 200-56; Buyer Patricia Dietel)

Bid No. 0174 – MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2000. (Commodity Code: 805-99; Buyer Patricia Dietel)

Bid No. 0175 – TYPEWRITERS & CALCULATORS ELECTRONIC to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2000. (Commodity Code: 600-99; Buyer Patricia Dietel)

Bid No. 0176 – LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2000. (Commodity Code: 207-72; Buyer Patricia Dietel)

Bid No. 0177 – FACSIMILE MACHINES, SUPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 4, 2000. (Commodity Code: 600-99; Buyer Patricia Dietel)

Bid No. 0178 – RIBBONS & DISKETTES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 5, 2000. (Commodity Code: 610-99; Buyer Patricia Dietel)

(April 17, 24; May 1.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**POLICE DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide On-Line Access to Public Records Libraries for the Boston Police Department's legal reference work and criminal investigations.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, April 24, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Wednesday, May 10, 2000, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to provisions of the Invitation For Bids and cont documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A bid deposit in the amount of 5% of the contract amount shall be required from each der.

Sealed bids shall be publicly opened by Official on Wednesday, May 10, 2000, at 1 NOON, at Boston Police Headquarters, Contr Unit, Room N359, 1 Schroeder Plaza, Boston 02120-2014.

The award of any contract shall be subje the approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of the bids shall be n (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item or i thereof.

PAUL F. EVANS
*Police Commissioner*

(Apr. 24; May 1.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PROPERTY MANAGEMENT DEPARTME**
**PROPERTY DIVISION**

**Invitation for Bids for Elevator and Escal Maintenance at Boston City Hall Various Locations Over the Next T Fiscal Years.**

The City of Boston, acting by its Property agement Department, through its Commiss of Property Management, Room 811, Bostor Hall, Boston, MA 02201, hereinafter referred the Awarding Authority, hereby invites sealed for the above-entitled project. Bids shall be document supplied by the Property Manage Department, shall be clearly identified as and signed by the bidder. All bids for this p are subject to all applicable provisions including without limitations, Section 39F an through 39P of Chapter 30 and Sections 2 44A to 44L inclusive of Chapter 149 of the Ge Laws, as amended, and in accordance wi terms and provisions of the contract docu entitled: Elevator and Escalator Maintenar Boston City Hall and Various Locations, may be obtained at the office of the Aw Authority on May 3, 2000, and until May 12,

A walk through for all interested contract be held at 10:00 a.m., on Tuesday, May 6,

This is a full maintenance contract. All bid be filed with the Awarding Authority at Roo Boston City Hall, before 11:00 a.m., Monda 22, 2000, at which time all bids will be open read aloud.

A bid deposit in the amount of 5% of th contract amount shall be required from ea der and a performance bond and labor and rials payment bond of a surety company q to do business under the laws of the Co wealth and satisfactory to the Awarding Au in the amount of 100% of the total bid s required from the successful bidder. The C begins July 1, 2000, and expires on Ju 2003.

The Awarding Authority reserves the r waive any informalities in or to reject any bids if it be in the public interest to do so.

MICHAEL J. GALVI
*Commissi*

(Apr. 24; May 1.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2001**

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Bids which may be obtained at the fice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8 a.m. Boston Time on pril 24, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplite; on, and in accordance with, the Invitation r Bids

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable

A nonrefundable bid deposit in the amount of 0 shall be required from each bidder

Sealed bids shall be publicly opened by the offi- l on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subject to approval of the Mayor of Boston and the City Boston Purchasing Agent

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the t to reject any or all bids, or any item or items reof.

No. 0180 – S.L.E. CONTROL CABINETS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 15, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0181 – S.L.E. PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 15, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0182 – S.L.E. BOULEVARD TYPE GAS LUMINAIRES & COPPER POST TOP to PUBLIC WORKS DEPT. – Bid Opening Date: May 16, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0183 – S.L.E. REPLACEMENT DOMES AND VENTS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 16, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0184 – S.L.E. VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 16, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0185 – S.L.E. BOULEVARD GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 17, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0186 – S.L.E. COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 17, 2000. (Commodity Code 285-99, Buyer Mary Caiani)

Bid No. 0187 – S.L.E. VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 17, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0196 – S.L.E. GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 17, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0188 – S.L.E. BOULEVARD POST BRACKET ARMS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 18, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0189 – S.L.E. ELECTRIC BOULEVARD LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 18, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0190 – S.L.E. BOSTON BISHOP GLOBES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 19, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0191 – S.L.E. CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 19, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No 0192 – S.L.E. GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARM to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 19, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0193 – S.L.E. RECTILINEAR, REFLECTOR & REFRACTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0194 – S.L.E. SPUN ALUMINUM SOCKET ASSEMBLY & MISC. to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 22, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0195 – S.L.E. PRECAST CONCRETE BASES, PULLBOXES, & CAST IRON FRAME to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 23, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0197 – S.L.E. ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 23, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0198 – S.L.E. CABLE to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 24, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0199 – S.L.E. COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 24, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0200 – S.L.E. FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 24, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0201 – S.L.E. POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 24, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0202 – S.L.E. TIME CLOCKS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 24, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0203 – S.L.E. CHRISTMAS LIGHTS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 25, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0204 – S.L.E. CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 25, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0205 – S.L.E. INSULATED AND NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 25, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0206 – S.L.E. LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 25, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0207 – S.L.E. LAMPS-MERCURY VAPOR to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 25, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0208 – S.L.E. ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 26, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0209 – S.L.E. AQUA SEAL-BUBBOR-PLASTIC TAPE to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 26, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0210 – S.L.E. MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 26, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0211 – S.L.E. NUTS AND WASHERS FOR POLE DOORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 26, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0212 – POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 10, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0213 – AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 10, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0214 – STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 16, 2000. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

Bid No. 0215 – MISC. RUBBER STAMPS, SELF INKING STAMPS, SIGNATURE STAMPS & STAMP PADS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 17, 2000 (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No. 0216 – APPLICATION FOR PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: May 17, 2000. (Commodity Code: 390-99; Buyer Marie Pepe-Long)

Bid No. 0217 – PITNEY BOWES TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 10, 2000 (Commodity Code: 015-99; Buyer Patricia Dietel)

Bid No. 0218 – XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 10, 2000 (Commodity Code: 015-00; Buyer Patricia Dietel)

(Apr 24, May 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ron Foley & Simone Mourad Barnett, seeking with reference to the premises at 30 Beach Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 14(14-4) 14(14-5).

Erect three-family dwelling; combine this lot with lot & proposed three-family dwelling at 32 Beach Street & lot with five-unit apartment building at 23 Park Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

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BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: GARBAGE/WASTE REMOVAL

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, May 15, 2000 at 2:00 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Monday, May 15, 2000 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(May 1, 8.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering 26 Court Street, Boston, Mass.**

**Invitation for Bids for Library Alterations to the John D. O'Bryant School of Mathematics and Science, 55 New Dudley Street/ Malcolm X Blvd., Boston, MA 02120.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Library Alterations to the John D O'Bryant School of Mathematics and Science," at an estimated cost of $330,000

SCOPE OF WORK: Demolition, Carpentry, Doors, Hardware, Finish Carpentry, Glass, Painting, Flooring, Acoustical Ceiling, Electrical, Plumbing, Miscellaneous Specialties and H.V.A.C.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 3, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, May 17, 2000

SUBBIDS

Flooring, Acoustical Ceiling and Electrical. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twe o'clock noon on Wednesday, May 24, 2000, which time and place respective bids will opened and read aloud. General contractors m file with their bids a copy of a certification fr DCPO showing that they are eligible to bid on p jects in General Building Construction, up to project amount and up to an aggregate limit, a with an update statement, DCPO Form C summarizing the contractor's record for the per between the latest DCPO certification and date the contractor submits its bid.

The attention of all bidders is specifically dir ed to the equal employment opportunity sectio the specifications and the obligation of the c tractor and all subcontractors to take affirma action in connection with employment practi throughout the work. Pursuant to minority par pation, the general contractor must complete Minority Business Form in the specifications, ing assurance that at lest 10 percent of his price shall be expended for minority busin enterprise. The form must be signed by Minority Business Enterprise and the general c tractor within five (5) business days after award of the contract.

Contractors are hereby notified that the w covered by these contracts is governed by M.G c.149, Sections 26 to 27G, and in accorda therewith contractors must pay prevailing wa as established by the Massachusetts Departm of Labor and Workforce Development/Divisio Occupational Safety.

A performance bond, and also a labor materials or payment bond, of a surety comp qualified to do business under the laws of Commonwealth and satisfactory to the Awar Authority and each in the sum of 100 percen the contract price, will be required of the succe ful bidder.

The Awarding Authority reserves the righ reject any or all bids and to accept the bid whi deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engine*
*Facilities Managemen*
(May 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin March 15, 2000, the Commission voted and Mayor subsequently approved their intent to to Community Developers of Grove Hall, and nominee to be approved by the Director, app mately 70,464 square feet of land located Stanwood Terrace, 103 and 105 Devon Stree 10, 12, 14, 16-18, 20, 22, 24, 26, 30, 34, 36 55, 57, 59, 120 and 124 Stanwood Street and cel 00570000, Adj. 34 Stanwood Street in Dorchester district of the City of Boston.

Written details of this proposal may be e ined at the Office of the Department of Neigh hood Development, 26 Court Street, 10th F Bid Counter, Boston, MA 02108, on any re work day between the hours of 9:00 a.m. and p.m., or you may contact the project man Thomas A. Gannon at 635-0226 for further i mation.

CHARLOTTE GOLAR RICHIE,
(Apr. 24; May 1.) *Chief and Direct*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on uesday, May 9, 2000, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Pat eely, Frank Sepulveda & Zilma Gonzalez, seekg with reference to the premises at 69 Paul Gore reet, Ward 19, from the terms of the Boston oning Code (see Acts of 1956, c. 665) in the folwing respect: Variance.

Article(s): 55(55-9)

Enclose first-floor porch & enlarge & replace cond & third-floor porches at rear of three-famidwelling

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
May 1.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**R FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

e City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as ribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 1 commencing at 8 a.m. Boston Time on 24, 2000. Invitations for bids shall be available until the time of the bid opening.

ery sealed bid shall be submitted in duplion, and in accordance with, the Invitation ids

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid sits, insurance and performance bonds as e applicable.

onrefundable bid deposit in the amount of hall be required from each bidder.

aled bids shall be publicly opened by the offin the date specified at the Purchasing on, Room 808, Boston City Hall.

award of any contract shall be subject to pproval of the Mayor of Boston and the City ton Purchasing Agent

maximum time for bid acceptance by the ter the opening of bids shall be ninety (90)

City/County and the Official reserve the reject any or all bids, or any item or items f.

o. 0179 – INTELLIGENT T1 CHANNEL ANK to BOSTON POLICE DEPARTMENT Bid Opening Date: May 9, 2000. (Comodity Code: 725-00; Buyer Vincent Caiani)

o. 0219 – FIRE BOX ACCESSORIES to OSTON FIRE DEPARTMENT – Bid Openg Date: May 9, 2000. (Commodity Code 0-99; Buyer Geraldine Antonelli)

24; May 1, 8.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ron Foley & Simone Mourad Barnett, seeking with reference to the premises at 23 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Construct 20'x20' covered deck on five-unit apartment building, combine this lot & proposed three-family dwelling at 32 Beach Street & lot with proposed three-family dwelling at 30 Beach Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 1.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**MANAGEMENT AND INFORMATION SERVICES DEPT.**

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: Maintenance of NEC Neax 2400 PBX (MMG), VMX Model 300 Voice Mail System, associated voice and data cabling AND EXECUTION OF move, add, change work.**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, April 25, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

Every sealed bid shall be plainly marked "Maintenance of NEC NEAX 2400 PBX (MMG), VMX Model 300 voice mail system, associated voice and data cabling and execution of move, add, change work", and shall be filed no later than Wednesday, May 17, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 2000, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

WILLIAM J. HANNON,
(Apr. 24; May 1, 8, 15.) *Director*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**MANAGEMENT AND INFORMATION SERVICES DEPT.**

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE OF THE CITY OF BOSTON'S 800MHZ THREE SITE SIMULCAST TRUNKED RADIO INFRASTRUCTURE.**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, April 25, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

Every sealed bid shall be plainly marked "800MHZ Three Site Simulcast Trunked Radio System Infrastructure Maintenance", and shall be filed no later than Wednesday, May 17, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 2000, at 2:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

WILLIAM J. HANNON,
(Apr. 24; May 1, 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonardo J. Caruso, seeking with reference to the premises at 290 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-10)

Erect four-story addition onto existing one-story one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Lynch, seeking with reference to the premises at 263-265 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-30.10)

Construct decks at rear of building occupied as three-family dwelling & copy center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: REPROGRAPHIC SERVICES FOR THE PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT - JULY 1, 2000 THROUGH JUNE 30, 2001 BID # 0220**

The City of Boston (the City), the County of Suffolk (the County), acting by its Purchasing Agent (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M. Boston Time, on May 1, 2000. Invitations For Bids shall be available until the time of the opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 15, 2000 at 10:00 A.M. at the office of the Official, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

A performance bond in the amount of $1,000.00 shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on May 15, 2000 at 10:00 A.M. at the Purchasing Division, Room 808, Boston City Hall, One City Hall Plaza, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

WILLIAM J. HANNON,
*Puchasing Agent*

(May 1.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 1, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0220 – REPROGRAPHIC SERVICES FOR D.N.D. to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 15, 2000. (Commodity Code: 052-24; Buyer Vincent Caiani)

Bid No. 0224 – COPIER PAPER to VARIOU CITY DEPARTMENTS – Bid Opening Date: May 18, 2000. (Commodity Code: 645-6 Buyer Geraldine Antonelli)

Bid No. 0225 – CONTINUOUS COMPUTE PAPER FORMS to TRUST OFFICE – B Opening Date: May 18, 2000. (Commodi Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0226 – FORMS CONTINUOUS & SNA OUT to VARIOUS CITY DEPARTMENTS Bid Opening Date: May 19, 2000. (Commodity Code: 395-99; Buyer Geraldi Antonelli)

(May 1, 8, 15.)

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ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 1, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0221 – MISCELLANEOUS FITNE EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 2000. (Commodity Code: 805-99; Buyer Patricia Dietel)

Bid No. 0222 – SOUND SYSTEM to CITY COUNCIL – Bid Opening Date. May 15, 2000 (Commodity Code: 939-00; Buyer Vincent Caiani)

Bid No. 0223 – GAS POWERED COMPRESSOR (AIR) to TRANSPORTATION DEPT. – Opening Date: May 15, 2000. (Commodity Code: 025-50; Buyer John Shea)

Bid No. 0227 – HORTICULTURAL SUPPLIES BOSTON POLICE DEPARTMENT – Opening Date: May 12, 2000. (Commodity Code: 515-99; Buyer Patricia Dietel)

(May 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A H B Realty, seeking with reference to the premises at 3492-3498 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional use

Article(s) 55(55-19, Table C)

Change legal occupancy from bar, warehouse restaurant (including take-out food) to bar with live entertainment after 10:30 p.m. & capacity increase from 60 to 90 persons, restaurant including take-out food) & garage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
(May 1.) *Executive Secretary*

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ADVERTISEMENT
CITY OF BOSTON

FUND FOR BOSTON NEIGHBORHOODS

**Invitation for Sealed Bids for the Procurement of the Following Services: Vending Services for the Sail Boston Tall Ship Visit**

The Fund for Boston Neighborhoods invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston City Hall, Room 802, Boston, MA 02201 on Monday May 1, 2000 through Wednesday May 24, 2000

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be in the form of one (1) signed original containing all sections and pages of the Documents, no later than 5:00 p.m. on Friday June 9, 2000 to the Fund for Boston Neighborhood, Room 802, City Hall, Boston, MA 02201. In addition a non-refundable deposit of $25.00 is required when placing your bid. The Documents shall be publicly opened at that time. Envelopes should be labeled "FUND FOR BOSTON NEIGHBORHOODS VENDING SERVICES DOCUMENTS". The bidders attention is directed to the provisions of the Documents specifically to the requirement for "MANDATORY PRE-BID CONFERENCE". There will be a mandatory-Pre Bid Conference held in Room 801, Boston City Hall, on May 24, 2000, at 6:00 p.m.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately seven (7) days, commencing on July 10, 2000 and ending on July 16, 2000

The award hereunder is subject to the approval of the President of The Fund For Boston Neighborhoods. The Fund reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award the contract as the Fund deems to be in its best interest. The maximum time for bid acceptance is ten (10) days after the above-mentioned date specified for receipt of bids

CECILY N FOSTER,
(May 1.) *President*

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of North Cove Limited Liability Company seeking with reference to the premises at 498-506 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 54(54-9)

Change legal occupacy from six apartments & accessory parking to five apartments, one office & accessory parking

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
(May 1.) *Executive Secretary*

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Gonzalez-Heydrich MD & David DiRocco, seeking with reference to the premises at 14R Virginia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 8(8-7-8) 14(14-2) 14(14-4) 14(14-5) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1)

Change legal occupancy from barn to one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH.
(May 1.) *Executive Secretary*

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ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

**Invitation for Bids: Franklin Park Administration Building Window Replacement, Project #5921-A, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, De-partment of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Franklin Park Administration Building Window Replacement

SCOPE OF WORK includes The removal and replacement of wood windows at the Franklin Park Administration Building

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 19, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified a site viewing has been scheduled for Tuesday, May 9, 2000 from 10:00 A.M. to 11:00 A.M. at One Circuit Drive, Jamaica Plain.

PLANS/SPECIFICATIONS will be available on or about May 1, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade Minority: 25% of total workhours. Female: 10% of total workhours. Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
(May 1.) *Director*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cole Hersee Co. (by Gavin Foundation Inc.), seeking with reference to the premises at 56-60 Old Colony Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-7B).

Change legal occupancy from clinic & medical offices to clinic, medical offices & group residence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sheila A. Corbitt, seeking with reference to the premises at 156 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 57(57-9: Rear Yard & Side Yard Insufficient; Floor Area Ratio Excessive)

Erect addition at rear of one-family dwelling (existing addition to be removed)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

---

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 986 Saratoga Street Realty Trust, Peter Martino, Jr., Trustee, seeking with reference to the premises at 986 Saratoga Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9).

Enlarge & enclose first-floor porch at rear of building occupied as law offices & two apartments (existing enclosed porch to be removed)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 12:30 p.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mt. Pleasant Building Association, Inc., seeking with reference to the premises at 24 Stimson Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance and enforcement of Violation #V004632-1999, dated July 7, 1999, for failure to secure a permit to demolish the building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Wharf Company, seeking with reference to the premises at 321-325 Summer Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit

Article(s): 8(8-7-72) 27P(27P-5).

Change legal occupancy from offices & storage to offices, storage & parking garage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

---

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Basil Lewis, seeking with reference to the premises at 151 Orlando Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 60(60-9: Floor Area Ratio Excessive & Side Yard Insufficient).

Allow first-floor apartment in two-family dwelling to extend living area into basement space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(May 1.)

---

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Rob E. Eddy, seeking with reference to the premises 1607 Dorchester Avenue, Ward 16, from the terr of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Conditional Use Variance.

Article(s): 6(6-3A) 52(52-25.4a).

Allow premises to be used for parking of cu tomers' vehicles (patrons of filling station & lub torium)

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 1.)

---

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of He L. Dennis, seeking with reference to the premi at 52 Mascot Street, Ward 14, from the terms the Boston Zoning Code (see Acts of 1956 665) in the following respect: Change in N Conforming Use

Article(s): 9(9-2).

Change legal occupancy from 6-unit apartm building to 18-room lodging house

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretar*

(May 1.)

---

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 9, 2000, a public hearing will be held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appeal of Bos Wharf Company, seeking with reference to premises at 19-33 Thompson Place, Ward 6, f the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: IF Permit.

Article(s): 27(27P-5)

Combine lots & storage buildings at 19-23, 33 & 25-27 Pittsburgh Street & change legal o pancy to offices

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
*Executive Secretar*

(May 1.)

# 2000 GREATER BOSTON SENIOR GAMES

## OFFICIAL REGISTRATION FORM – MAY 3, 4, 5, and 6
## CITY OF BOSTON – COMMISSION ON AFFAIRS OF THE ELDERLY

LET THE GAMES BEGIN

*(PLEASE PRINT)*

| Name: | Date of Birth: | M / F | Telephone: |
|---|---|---|---|
| Address: | City: | | Zip: |

**AGE CATEGORY**

| | | | | | | |
|---|---|---|---|---|---|---|
| ❑ 50 - 54 | ❑ 55 - 59 | ❑ 60 - 64 | ❑ 65 - 69 | ❑ 70 - 74 | ❑ 75 - 79 | ❑ 80 Plus |

**PLEASE CHECK THE EVENTS THAT YOU WOULD LIKE TO PARTICIPATE IN:**

❑ **BOCCE:** Wednesday, May 3, 2000 (starting at 9:00 a.m.) Langone Park, North End

❑ **GOLF:** Thursday, May 4, 2000 (starting at 9:00 a.m.) William Devine Golf Course, Jamaica Plain

❑ **BOWLING ($6.30):** Friday, May 5, 2000 (starting at 9:00 a.m.) Boston Bowl, Morrissey Blvd, Dorchester

❑ **BILLIARDS ($3.30):** Friday, May 5, 2000 (starting at 9:00 a.m.) Boston Bowl

These events will be on Sat., May 6 (starting at 8:00 a.m.) Univ. of Mass. (Boston), Morrissey Boulevard – no cost

| | |
|---|---|
| ❑ 5K ROAD RACE | ❑ BASKETBALL FREE THROW |
| ❑ SOFTBALL THROW | ❑ HORSESHOES |
| ❑ TRACK 100 METERS | ❑ SWIMMING BREAST STROKE 50 M |
| ❑ TRACK 200 METERS | ❑ SWIMMING BREAST STROKE 100 M |
| ❑ TRACK 1500 METERS | ❑ SWIMMING FREESTYLE 50 M |
| ❑ TENNIS | ❑ SWIMMING FREESTYLE 100 M |
| ❑ KEEP MOVING WALK (NON- COMPETITIVE) | ❑ PING PONG (NON-COMPETITIVE) |
| ❑ LINE DANCING (NON-COMPETITIVE) | |

# DEMONSTRATION HOUR BEGINNING AT NOON

## REGISTRATION DEADLINE 04/21/00 – EARLY REGISTRANTS RECEIVE FREE T-SHIRTS – PLEASE RETURN THE REGISTRATION FORM TO:

Commission on Affairs of the Elderly – One City Hall Plaza, Room 271 – Boston, MA 02201
Attention Denise Bonner – (617) 635-4366 (*no transportation provided*)

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I hereby agree to hold harmless the organizers and sponsors of the 2000 Greater Boston Senior Games from any and all claims of whatsoever kind and nature which I may have or at any time in the future have of any injury arising out of my participation in the 2000 Greater Boston Senior Games. I am in good physical condition and have no medical restrictions which would prohibit my participation in the 2000 Greater Boston Senior Games.

| Signature: | Date: |
|---|---|

Greater Boston SENIOR GAMES

City of Boston Office of Human Resources

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Arlyne Grant, *Director,* Room 612, 635-3360

**ART COMMISSION**
M. Mildred Farrell, *Director,* Room 716, 635-3245

**ASSESSING**
Ronald Rakow, *Commissioner,* Room 301, 635-4264

**AUDITING**
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

**BOARD OF APPEAL**
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

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Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

**BOSTON REDEVELOPMENT AUTHORITY/EDIC**
Paul L. McCann, *Acting Director,* Room 925, 722-4300

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Lisa Signori, *Director,* Room 813, 635-3870

**BUSINESS DEVELOPMENT**
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Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

**CITY CLERK**
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

**Archives and Record Center**
*Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

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**Boston Against Drugs**
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Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

**CULTURAL AFFAIRS**
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

**Boston Film Bureau**
Kevin H. Chapman, *Director,* Room 716, 635-3245

**ELECTION**
Nancy Lo, *Chairman,* Room 241, 635-4634

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Joyce Williams-Mitchell, *Commissioner,* Room 271, 635-4375

**EMERGENCY SHELTER COMMISSION**
Kelley Cronin, *Executive Director,* Room 716, 635-4507

**FAIR HOUSING COMMISSION**
Victoria Williams, *Director,* Room 966, 635-4408

**Commission for Persons with Disabilities**
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

**FINANCE COMMISSION**
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

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Dennis Di Marzio, *Acting Commissioner,* 343-3610
Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

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Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

**OFFICE OF HEALTH & HUMAN SERVICES**
Juanita B. Wade, *Chief of Human Services,* 635-3446

**HEALTH BENEFITS & INSURANCE**
Eugene Pastore, *Director,* Room 807, 635-4570

**HUMAN RESOURCES**
Vivian Leonard, *Director,* Room 612, 635-4698

**Employee Assistance Program (EAP)**
Michael J. Kineavy, *Director* 152 North Street, 635-2200

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"Central Operators" 635-4000

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**Federal**
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

**State**
Joseph Rowan, *State Liaison,* Room 960 635-4616

**City Council**
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

**LABOR RELATIONS**
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

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**NEW BOSTONIANS**
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**NURSE**
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**PUBLIC SCHOOLS**
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**PUBLIC WORKS**
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**REGISTRY OF DEEDS**
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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Cecily Foster, *Director,* Room 802, 635-4447

**TRANSPORTATION**
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

**TREASURY**
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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4/10/00

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# CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes t municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, August 4, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair and all members present.

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR SAUNDERS

Councillor SAUNDERS presented Dr. Ngozi T. Oleru with a resolution congratulating her for outstanding leadership and oversight to the Office of Environmental Health

PRESENTATION BY COUNCILLOR FEENEY

Councillor FEENEY presented nine- and ten-year-old boys and girls with a resolution congratulating them for winning the Mayor's Cup in baseball.

Councillor FEENEY presented sixteen-through eighteen-year-old girls with a resolution congratulating them for winning the Mayor's Cup in softball.

ORDER APPROVING MODIFICATION OF SOUTH END URBAN RENEWAL AREA PROJECT NO. R-56 AND FIFTH AMENDMENT TO CROSSTOWN ECONOMIC DEVELOPMENT PLAN (DOCKET NO. 0922)

The following was received:

City of Boston
Office of the Mayor

August 2, 1999

To the Boston City Council.
Dear Councillors:

I am enclosing for your review and approval two amendments, which are necessary for the Crosstown Center project to go forward. This $90 million, 800,000 square foot, mixed use, commercial project is important to the economic development of the Lower Roxbury section of the City of Boston.

Phase I of the project, to commence by June 2000, will include a 137 room hotel, 60,000 square feet of retail space, a twelve screen cinema as well as a 400,000 square foot, 1,200 car parking garage. Phase two will consist of a 160,000 square foot commercial building. The completed project will provide over 700 permanent jobs.

Pursuant to the rights vested in the City Council with respect to urban renewal projects, I am requesting that you amend the South End Urban Renewal Plan by redrawing the boundary line to include parcels which were previously occupied by public ways. This will enable the developers to develop the entire 6.7 acre parcel.

Furthermore, pursuant to the rights given to the City Council in 1971 upon the creation of the Economic Development And Industrial Corporation, the Council must amend the economic development plan which has been amended on prior occasions since initially adopted in the 1970's. This will permit non-industrial uses in this part of the City.

I urge your Honorable Body to approve these amendments at your earliest possible convenience so that this project may go forward.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the resolution of the Boston Redevelopment Authority regarding modification of the Urban Renewal Plan of the South End Urban Renewal Area Project No. R-56 be, and the same hereby is, approved; and further that the Fifth Amendment to the Crosstown Economic Development Plan, as proposed by the Economic Development and Industrial Corporation, be, and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

Councillor SCAPICCHIO moved suspension of the rules and passage of the order.

The Chair moved reconsideration of the referral; reconsideration prevailed.

On motion of Councillor Scapicchio, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING TRANSPORTATION COMMISSION TO ACCEPT AND EXPEND GRANT OF $75,000 FROM UNITED STATES DEPARTMENT OF VETERANS AFFAIRS FOR PURPOSE OF FUNDING COSTS RELATED TO INSTALLATION OF NEW PEDESTRIAN TRAFFIC SIGNAL ON SOUTH HUNTINGTON AVENUE (DOCKET NO. 0923)

The following was received:

City of Boston
Office of the Mayor

July 19, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from the United States Department of Veterans Affairs in the amount not to exceed $75,000, for the purpose of funding costs related to the installation of a new pedestrian traffic signal on South huntington Avenue. This improvement is being completed in connection with the construction of a new ambulatory care facility at the VA Medical Center located at 150 South Huntington Avenue.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and the same hereby is, authorized in accordance with G.L. c. 44 § 53A to accept and expend a grant from the United States Department of Veterans Affairs in the amount not to exceed $75,000 for the purpose of funding costs related to the installation of a new pedestrian traffic signal on South Huntington Avenue.

Councillor O'NEIL moved suspension of the rules and passage of the order.

Councillor CONLEY moved the question be divided.

The rules were suspended; yeas 11, nays 2:

Yeas — Couns. Conley, Davis-Mullen, Feeney, Keane, Murphy, O'Neil, Roache, Saunders, Scapicchio, Yancey - 11.

Nays - Couns. Hennigan, Kelly - 2.

**The order was passed.**

---

ORDER AUTHORIZING MAYOR'S OFFICE OF CONSUMER AFFAIRS AND LICENSING TO ACCEPT AND EXPEND GRANT OF $47,000 FROM COMMONWEALTH OF MASSACHUSETTS ATTORNEY GENERAL LOCAL CONSUMER AID FUND FOR PURPOSE OF SUBSIDIZING LOCAL CONSUMER AFFAIRS SERVICES (DOCKET NO. 0924)

The following was received:

City of Boston
Office of the Mayor
August 2, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Mayor's Office of Consumer Affairs and Licensing to accept and expend a grant from the Commonwealth of Massachusetts Attorney General Local Consumer Aid Fund in the amount of $47,000. The award is being granted for the purpose of subsidizing local consumer affairs services to City residents.

I urge your Honorable Body to adopt this Order at your earliest convenience so that the City of Boston may accept these funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Mayor's Office of Consumer Affairs and Licensing, acting on behalf of the City of Boston, be, and the same hereby is, authorized in accordance with G.L. c. 44, § 53A to accept and expend a grant from the Commonwealth of Massachusetts Attorney general Local Consumer Aid Fund in an amount not to exceed $47,000.

**Referred to the Committee on Economic Development and Transportation.**

---

ORDER FOR CONFIRMATION OF APPOINTMENT OF MICHAEL F. FLAHERTY AS MEMBER OF ZONING COMMISSION FOR TERM EXPIRING 5-1-2000 (DOCKET NO. 0925)

The following was received:

City of Boston
Office of the Mayor
July 14, 1999

To the Boston City Council.
Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Michael F. Flaherty, 833 East Third Street, South Boston, as a member of the Zoning Commission for a term expiring May 1, 2001. I am appointing Mr. Flaherty pursuant to the authority invested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Flaherty is a former president of the South Boston Citizen's Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the appointment of Mr. Michael F. Flaherty of 833 East Third Street, South Boston, MA as a member of the Zoning Commission for a term expiring May 1, 2001 be and hereby is confirmed, vice McGrath, deceased.

**Referred to the Committee on Economic Development and Transportation.**

---

ORDER FOR CONFIRMATION OF APPOINTMENT OF EDOUARD GHEMS AS CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 0926)

The following was received:

City of Boston
Office of the Mayor
August 2, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the new appointment of the named person as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for a period commencing May 1, 1999 and ending April 30, 2000.

I urge your Honorable Body to approve this Order at the earliest possible date so that the people named may serve as Constables without delay.

Yours very truly,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the appointment of the following-named person as Constable of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be, and the same hereby is, approved.

Edouard, Ghems, 247 Woodrow Avenue, Dorchester, MA 02124.

**Referred to the Committee on Government Operations.**

---

ORDER FOR CONFIRMATION OF APPOINTMENTS OF RICHARD A. BEAULIEU AND ANTONIO N. REESE AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF OBND FOR PERIOD ENDING APRIL 30, 2000 (DOCKET NO. 0927)

The following was received:

City of Boston
Office of the Mayor
August 2, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order confirming the re-appointments of the named people as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for a period commencing May 1, 1999 and ending April 30, 2000.

I urge your Honorable Body to approve this Order at the earliest possible date so that the people named may serve as Constables without delay.

Yours very truly,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the re-appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be, and the same hereby is, approved.

Beaulieu, Richard A., 1757 Dorchester Avenue, #5, Dorchester, MA 02124.

Reese, Antonio N., 91 Belnel Road, Hyde Park, MA 02136.

**Referred to the Committee on Government**

**Operations.**

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ORDER FOR CONFIRMATION OF APPOINTMENTS OF INEZ CHESTER, JOHN J. JANSKY, THOMAS F. SANTRY, WILFRED P. SUOZZO AND MOSES WILSON AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING APRIL 30, 2000 (DOCKET NO. 0928)

The following was received:

City of Boston
Office of the Mayor
August 2, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order confirming the re-appointments of the named people as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for a period commencing May 1, 1999 and ending April 30, 2000.

I urge your Honorable Body to approve this Order at the earliest possible date so that the people named may serve as Constables without delay.

Yours very truly,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the re-appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of obnd for the period commencing May 1, 1999 and ending April 30, 2000 be, and the same hereby is, approved.

Chester, Inez, 11 Page Street, Dorchester, MA 02121.
Jansky, John J., 24 Avail Road, HYde Park, MA 02136.
Santry, Thomas F., 11 Richmond Street, Dorchester, MA 02124.
Suozzo, Wilfred P., 196 Leyden Street, E. Boston, MA 02128.
Wilson, Moses, 52 Withington Street, Dorchester, MA 02124.

**Referred to the Committee on Government Operations.**

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ORDER FOR CONFIRMATION OF APPOINTMENTS OF ROY D. LLOYD AND PETER MOCCIA AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4- 30- 2000 (DOCKET NO. 0929)

The following was received:

City of Boston
Office of the Mayor
August 2, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order confirming the new appointments of the named people as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for a period commencing May 1, 1999 and ending April 30, 2000.

I urge your Honorable Body to approve this Order at the earliest possible date so that the people named may serve as Constables without delay.

Yours very truly,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of obnd for the period commencing May 1, 1999 and ending April 30, 2000 be, and the same hereby is, approved.

Lloyd, Roy D., 21 Hecla Street, #3, Dorchester, MA 02122.
Moccia, Peter, 120 I Street, S. Boston, MA 02127.

**Referred to the Committee on Government Operations.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 0930)

Notice was received from the Mayor of the appointment of Charles Button as a member and Chairman of the Conservation Commission.

**Placed on file.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 0931)

Notice was received from the Mayor of the appointment of Thomas W. Stanton as Acting Purchasing Agent for a period of sixty days.

**Placed on file.**

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APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 0932)

The Constables' Bonds of the following, as having been duly approved by the Collector-Treasurer, were received and approved:

Inez,, Chester, Francis R. Davis, Brian Manganello, Vincent Manganello.

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NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JUNE 30, 1999 MEETING (DOCKET NO. 0933)

The following was received:

City of Boston
Office of the City Clerk
August 3, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council atits meeting of June 30, 1999, viz:

0575 Order authorizing the Police Commissioner to accept and expend a grant of $750,000 from the Department of Justice, Office of Community Oriented Policing Services for th epurpose of creating a Regional Community Policing Institute.
Approved by the Mayor July 7, 1999.

0644 Order authorizing the Police Department to accept and expend a grant of $299,961 from the Robert Wood Johnson Foundation, for the purpose of reducing substance abuse and violence by intervening with at-risk truant youth.
Approved by the Mayor July 7, 1999.

0645 Order authorizng the City to accept and expend an award of $70,000 in the form of a donation from the Police Foundation to assist the Police Department in the purchase of uniforms and equipment for bike patrol officers.
Approved by the Mayor July 7, 1999.

0673 Order authorizing the Transportation Department to acept and expend a grant of $14,500,000 from

the Massachusetts Highway Department, for the purpose of funding the efforts of various City agencies over a four year period to address and mitigate the impacts related to the construction of the Central Artery/Tunnel Project.
Approved by the Mayor July 7, 1999.

0696 Order authorizing the Police Commissioner to accept and expend a grant of $69,973.20 from the Governor's Highway Safety Bureau, for conducitng a traffic enforcement and safety program in collaboration with the Massachusetts State Police.
Approved by the Mayor July 7, 1999.

0719 Order authorizing the Police Department to accept and expend $25,960 from Boston University in the form of an equipment donation to assist with traffic enforcement and pedestrian safety on public ways in and around the Boston University campus.
Approved by the Mayor July 7, 1999.

0800 Order approving an approrpiation of $15,000,000 for the "Pave the Way 2000 Program", which will raisethe general condition of roadways and walking surfaces over a two year period.
Approved by the Mayor July 7, 1999.

0815 Order to declare surplus the remaining portions of Field Street, Greenleaf Street, Leon Street and Tavern Road, Roxbury, and to transfer the care, custody, management and control of said property to the Public Facilities Commission.
Approved by the Mayor July 7, 1999.

0816 Order approving the implementation of an award of the Joint Labor-Management Committee which amends the salary schedule for the Police Detectives Benevolent Society.
Approved by the Mayor July 7, 1999.

0818 Order to reduce the appropriation for the reserve for collective bargaining by $316,365 in order to fund cost items for Public Schools Substitutes and Nurses and Plant Administrators Association.
Approved by the Mayor July 7, 1999.

0819 Order for supplemental appropriation of $316,365 to fund the employment agreement between the School Committee and the Teachers Union, Substitute teachers and Nurses and Plant Administrators Association.
Approved by the Mayor July 7, 1999.

0821 Order authorizing the Police Commissioner to accept and expend a Northeastern University School of Law grant of $36,700 for the purpose of supporting the salary of a PEACE Liaison in area C-11, a component of the Domestic Violence Initiative.
Approved by the Mayor July 7, 1999.

0861 Order approving an award by the Joint-Labor Management Commission which amends the salary schedule for the Police Detectives Benevolent Society.
Approved by the Mayor July 7, 1999.

0864 5 Constable's Bonds
Approved by the Mayor July 7, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $10,875 FROM PROJECT BREAD, A PRIVATE NON-ENTITY, AND $18,845.89 IN ADDITIONAL MONIES COLLECTED BY DONATIONS MADE TO CAN SHARE FOOD DRIVE FOR PURPOSE OF CONDUCTING FOOD COLLECTIONS AND DISTRIBUTION TO GREATER BOSTON FOOD BANK, VARIOUS SOUP KITCHENS AND ANTI-HUNGER PROGRAMS (DOCKET NO. 0674)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0674, message of the Mayor and order authorizing City to accept and expend grant of $10,875 from Project Bread, a private non-entity, and $18,845.89 in additional monies collected by donations made to Can Share Food Drive for purpose of conducting food collections and distribution to Greater Boston Food bank, various soup kitchens and anti-hunger programs (referred May 12) - recommending passage of the order.

The report was accepted; **the order was passed.**

---

REPORT ON ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND A YOUTH-AT-RISK GRANT OF $4,000,000 FROM COMMONWEALTH OF MASSACHUSETTS THROUGH THE ECONOMIC REDEVELOPMENT INDUSTRIAL CORPORATION FOR REIMBURSING COSTS OF HIRING UP TO 1500 RESIDENT YOUTHS AGED 14-20 FOR 1999 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET NO. 0761)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0761, message of the Mayor and order authorizing Parks and Recreation Department to accept and expend a Youth-at-Risk grant of $4,000,000 from Commonwealth of Massachusetts through the Economic Redevelopment Industrial Corporation for reimbursing costs of hiring up to1500 resident youths aged 14-20 for 1999 Summer Youth Employment Program (referred June 9) - recommending passage of the order.

The report was accepted; **the order was passed.**

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REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $10,000,000 FOR RISK RETENTION RESERVE ACCOUNT TO COVER CITY'S INSURANCE DEDUCTIBLE RELATED TO AUGUST 16, 1998 FLOOD INCIDENT AT COPLEY SQUARE LIBRARY (DOCKET NO. 0817)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0817, message of the Mayor and order for supplemental appropriation of $10,000,000 for Risk Retention Reserve account to cover City's insurance deductible related to August 16, 1998 flood incident at Copley Square Library (referred June 23) - recommending passage of the order.

The report was accepted; **the order was passed.**

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ORDER THAT COMMITTEE ON EQUITY HOLD HEARING TO DISCUSS ALLEGATIONS AND PROPOSE RECOMMENDATIONS TO ELIMINATE DISPARITIES BASED ON RACE OR GENDER WITHIN FIRE DEPARTMENT (DOCKET NO. 0386)

Coun.YANCEY called Docket No. 0386 from the Committee of the Whole.

The matter was before the body.

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Coun. FEENEY in the Chair.

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President KELLY in the Chair.

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**Referred to the Committee of the Whole.**

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ORDER THAT ANY PERSON, MALE OR FEMALE, ASSAULTED WHILE IN PUBLIC SCHOOL OR ON PREMISES THEREOF, SHALL BE COMPENSATED FOR ANY AND ALL MEDICAL, HOSPITAL AND AMBULANCE CHARGES INCURRED, BY SCHOOL COMMITTEE (DOCKET NO. 0934)

Coun. O"NEIL offered the following:

Ordered, That any person, male or female, assaulted while in the Boston Public Schools, or on the premises thereof, shall be compensated for any and all medical, hospital and ambulance charges incurred, by the Boston School Committee.

Coun. YANCEY offered a friendly amendment that in addition to "premises," "children assaulted on school buses or injured on school buses" be added to the order.

**Referred to the Committee on Education and School Matters.**

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ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: ILLEGAL IMMIGRANTS INCARCERATED IN OUR PRISONS (DOCKET NO. 0935)

Coun. O'NEIL offered the following:

Ordered, That the Committee on Public Safety hold a hearing regarding any illegal immigrants incarcerated in our prisons in Suffolk County be immediately returned to their country of origin; further, those to be tried for murder and/or rape are not to be considered in this order.

**Referred to the Committee on Public Safety.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0936)

Coun. KELLY offered the following:

Ordered, That effective Monday, August 2, 1999, the following-named person be, and hereby is, appointed to the position setagainst their name until Friday, September 24, 1999:

Janet M. Doherty, secretary, $307.50, part time.

Annmarie Geary, secretary, $419.75, part time.

**Passed under suspension of the rules.**

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ORDER THAT COMMITTEE TO MEMORIALIZE VETERANS IS RESPECTFULLY REQUESTED TO ERECT AT INTERSECTION OF MAIN AND WOOD STREETS IN CHARLESTOWN SUITABLE HERO'S MEMORIAL IN HORACE GREGORY RUIZ'S NAME (DOCKET NO. 0937)

Coun. SCAPICCHIO offered the following:

Whereas, Horace Gregory Ruiz was a resident of Charlestown and attended Boston English High School, from which he graduated in 1941; and

Whereas, As an exceptional student Mr. Ruiz was given a Scholarship to Amherst College. While there he worked at various jobs to pay his expenses at school; and

Whereas, Mr. Ruiz was called into the U.S. Army in July of 1944 ands sent overseas in December of 1944 where he was attached to the 7th Infantry Division, known as the Lightning Division; and

Whereas, During the fighting in Germany, he died in the line of duty on February 10, 1945, be it therefore

Ordered, That the Committee to Memorialize Veterans is respectfully requested to erect at the intersection of Main Street and Wood Street in Charlestown, a suitable hero's memorial in Horace Gregory Ruiz's name.

**Referred to the Committee on Veterans.**

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE: RECENTLY RELEASED DRAFT MUNICIPAL HARBOR PLAN ON PROPOSAL TO TURN OVER CONTROL OF FORT POINT CHANNEL TO "FORT POINT CHANNEL MITIGATION TRUST" (DOCKET NO. 0938)

Coun. SCAPICCHIO offered the following:

Whereas, The recently released draft municipal harbor plan contains a proposal to turn over control of the Fort Point Channel to a "Fort Point Channel Mitigation Trust" made up of developers and the Boston Redevelopment Authority to oversee construction and manage future uses of the waterway; and

Whereas, This draft proposal includes redrawing the boundary of the harbor, excluding much of the Fort Point Channel from being part of the harbor which raises serious concerns for what this legally will mean and what effect it would have in this area currently ripe for development; therefore be it

Ordered, That the Boston City Council's Committee on Economic Development & Transportation hold a public hearing to understand this proposal and what the implaications are and that the Boston Redevelopment Authority and other interested parties be invited to attend.

**Referred to the Committee on Economic Development and Transportation.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

RESOLUTION SUPPORTING SUBSTANTIAL INCREASE IN FY 2000, FY2001 FEDERAL BUDGET AND FY 2001 MASSACHUSETTS BUDGET FOR HIV/AIDS PREVENTION IN THE AFRICAN-AMERICAN CARIBBEAN-AMERICAN COMMUNITIES (DOCKET NO. 959)

Couns. SAUNDERS, YANCEY, KEANE, DAVIS-MULLEN, MURPHY, HENNIGAN, HONAN, CONLEY, KELLY, SCAPICCHIO, ROACHE and FEENEY offered the following:

Whereas, The Boston City Council is greatly concerned about the pain, sorrow and devestation caused by the spread of HIV/AIDS in the United States, Commonwealth of Massachusetts and in the City of Boston and is acutely aware of the disproportionate deaths in the African-American and Caribbean-American communities in relationship to their percentage of the state's overall population; and

Whereas, In Boston, the devestation left in the wake of the spread of HIV/AIDS has prompted the mobilization of families, churches, faith based, civic and health organizations to intervene in the gravest public health crisis of the 20th Century; and

Whereas, According to the date compiled by the AIDS Surveillance Program of the Massachusetts Department of Public Health, of all the reported cases of HIV/AIDS in 1997 and 1998, significant proportional

increases were reflected in communities of color; and

Whereas, The true cost of HIV/AIDS will never be known. We have an opportunity to assist in the rebuilding of communities devestated by this dreaded disease, which has resulted for many communites in the United States, Massachusetts and in Boston in the loss of their greatest resources, their people. These residents include professionals, artisans, laborers, educators, students, mothers fathers, children and many others; and

Whereas, The first line of defense against the spread of HIV/AIDS in any community is information and education aimed at youth, adults and seniors through the use of proven HIV prevention/intervention techniques to combat this crisis;

Whereas, Increased funding for the training of outreach workers and volunteers to assist in informing and educationg the general public and those infected with HIV/AIDS within targeted communities; of vital importance is stopping the spread of this disease and only with a full complement of educators and outreach personnel, accompanied by aggressive outreach strategies and actions, we will achieve a higher level of awareness within communities of color.

Whereas, A substantial increase in funding for African-American and Caribbean-American communities from the federal, state and local governments would enhance research efforts, provide more resources, improving the effectiveness and accessibility of services to the HIV/AIDS population and increase hope to many families; and

Whereas, Inadequate funding for this FY 2000 and future budget line items would impede the efforts of the Commonwealth of Massachusetts as well as other states' legislative and public health intents and the purpose for improving and establishing national and statewide programs for the prevention and the spread of HIV/AIDS; therefore be it

Resolved, That the Boston City Council advocates for and supports a $500 million increase, which equals a seven percent increase in the proposed Federal health and Human Services HIV-related line intem in the FY 2000 budget allocation to stop the spread of HIV/AIDS through health initiatives in the African-American and Caribbean-American communities throughout the United States, the Commonwealth of Massachusetts and in Boston; and that a portion of that increase be earmarked for faith-based orgnaizations; and be it further

Resolved, that a copy of this resolution be sent to William Jefferson Clinton, President of the United States; Donna Shalala, Secretary of the United States Department of Health and Human Services; United States Senator Edward M. Kennedy; United States Senator John F. Kerry; the Massachusetts Delegation in the United States House of Representatives, Massachusetts Governor Argeo Paul Cellucci and Speaker of the Massachusetts House of Representatives Thomas Finneran and Massachusetts Senate President Thomas Birmingham.

The rules were suspended; **the resolution was adopted.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Congratulating Deutsches Altenheim German Center for Extended Care (Docket No. 0939).

Councillor Scapicchio: Congratulating Kevin Fallis (Docket No. 0940); congratulating William Chisholm (Docket No. 0941); congratulating William Heng-Sheng Chuang (Docket No. 0942)..

Councillor Murphy: Congratulating U. Mass Boston, Student Government Association (Docket No. 0943); congratulating U. Mass Boston, Student Veteran's Union (Docket No. 0944).

Councillor O'Neil: Congratulating Ann Mae Cole (Docket No. 0945); congratulating Mary Duncan (Docket No. 0946); congratulating RT Reverend Dr. Freddie Gabriel Bishop (Docket No. 0947).

Councillor Feeney: Declaring August 19, 1999 "Joe Sablone Day" (Docket No. 0948).

Councillor Saunders: Commending Ngozi T. Oleru, PhD (Docket No. 0949).

Councillor Roache: Congratulating Saint Agrippina DiMineo Society (Docket No. 0950).

Councillor Honan: Congratulating Pamela Wechsler (Docket No. 0951).

Councillor Yancey: Congratulating 12 persons on their induction into the Boston Community Center Hall of Fame (Docket No. 0952); congratulating Joyce Larraine Alleyne (Docket No. 0953); congratulating Rev. John M. Borders III (Docket No. 0954) congratulaitng Liberian Community Association of Massachusetts (Docket No. 0955); congratulating Boston Fire Department, District 8 (Docket No. 0956); congratulating Darrell Johnson (Docket No. 0957); congratulating Terrance Jones (Docket No. 0958).

**The matters contained wihtin the Consent Agenda were severally adopted.**

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NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it will be to meet again on Wednesday, August 25, 1999 at 12:00 Noon.

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Adjourned at 2:10 p.m., on motion of Council President Kelly, to meet on Wednesday, August 25, 1999 at 12:00 Noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, August 25, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:40 p.m., President KELLY in the chair and all the members present.

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Councillor SCAPICCHIO welcomed young adults from the Paris Street Recreation Center who were visiting City Hall today.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $7,392 FROM GOVERNOR'S HIGHWAY SAFETY BUREAU TO COMBAT UNDERAGE DRINKING IN ALLSTON/BRIGHTON (DOCKET NO. 0960)

The following was received:

City of Boston
Office of the Mayor

August 23, 1999

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend a grant in the amount of $7,392 from the Governor's Highway Safety Bureau. This award is made for combating underage drinking in Allston/Brighton.

I urge your Honorable Body to adopt this Order at your earliest convenience so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which they were granted.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Whereas, The Governor's Highway Safety Bureau has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $7,392 will be utilized by the Boston Police Department to combat underage drinking in Allston/Brighton, now, therefore be it

Ordered, That the Police Commission, acting on behalf of the City of Boston, be, and the same hereby is, authorized pursuant to G.L. c. 44, § 53A to accept and expend a grant award from the Governor's Highway Safety Bureau in an amount not to exceed $7,392.

The rules were suspended; **the order was passed.**

ORDER APPROVING APPROPRIATION OF $819,069 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0961)

The following was received:

City of Boston
Office of the Mayor

August 23, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $819,069 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully request your Honorable Body to pass this Order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet salary expenses of the Library Department in the fiscal period commencing January 1, 1999 and ending March 31, 1999, that the sum of $819,069 be, and the same hereby is, appropriated pursuant to G.L. c. 44, § 53, said sum to be met from funds received into the City from the Commonwealth of Massachusetts under G.L. c. 78, § 19, as amended, and currently held by the Collector-Treasurer.

Personal Services 011-110-0110 Library Department $819,069

**Referred to the Committee on Ways and Means.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF CLARENCE J. JONES AS MEMBER OF BOSTON REDEVELOPMENT AUTHORITY FOR TERM EXPIRING 9-17-2004 (DOCKET NO. 0962)

The following was received:

City of Boston
Office of the Mayor

August 23, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Clarence J. Jones of 2809 Washington Street, Roxbury, as a member of the Boston Redevelopment Authority for a term expiring September 17, 2004.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the reappointment of Clarence J. Jones of 2809 Washington Street, Roxbury, as a member of Boston Redevelopment Authority for a term expiring September 17, 2004 is hereby approved.

**Referred to the Committee on Government Operations.**

JITNEY APPLICATION
(DOCKET NO. 0963)

Petition was received from Iqbal Butt for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

**Referred to the Committee on Economic Development and Transportation.**

COMMUNICATION RECEIVED FROM BETTY DESROSIERS, MASSACHUSETTS PORT AUTHORITY, RE: RESOLUTION PASSED BY CITY COUNCIL APRIL 28, 1999, REQUESTING FAA REQUIRE MASSPORT WITHDRAW ITS REQUEST TO BUILD RUNWAY 14/32 (DOCKET NO. 0964)

Communication was received from Betty Desrosiers, Massachusetts Port Authority, re: Resolution passed by the City Council, April 28, 1999, requesting the FAA

require that Massport withdraw its request to build Runway 14/32.

**Placed on file.**

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NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF COUNCILLOR DANIEL CONLEY AS TRUSTEE OF NEIGHBORHOOD JOBS TRUST FOR TERM EXPIRING 1-14-2000 (DOCKET NO. 0965)

Notice was received from the Mayor of the appointment of Councillor Daniel Conley as a Trustee of the Neighborhood Jobs Trust for a term expiring January 14, 2000.

**Placed on file.**

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NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF CONSTANCE J. DOTY AS TRUSTEE OF NEIGHBORHOOD JOBS TRUST FOR TERM EXPIRING 1-14-2000 (DOCKET NO. 0966)

Notice was received from the Mayor of the appointment of Constance J. Doty as a Trustee of the Neighborhood Jobs Trust for a term expiring January 14, 2000.

**Placed on file.**

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APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0967)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

| | |
|---|---|
| Joseph A. Broderick | Roy D. Lloyd |
| Edward J. Cronin | Peter J. Moccio |
| Edward M. Gadowski | Thomas F. Santry |
| John J. Jansky | Richard H. Sonego |

Wilfred P. Suozzo

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ORDER THAT CITY COUNCIL HOLD HEARING RE: ASSAULTS ON MEMBERS OF GAY COMMUNITY (DOCKET NO. 0968)

Councillors DAVIS-MULLEN, HENNIGAN, SAUNDERS, HONAN, FEENEY and CONLEY offered the following:

Whereas, There have been several recently reported assaults on members of the gay community in the Fenway area; and

Whereas, Hate crimes and assaults against any individual in any community should not and will not be tolerated in today's society; therefore be it

Resolved, That the Boston City Council conduct a public hearing and invite officials from the police department, the mayor's office and members of the gay community to discuss, assess and devise a plan of action that will further insure the safety of Boston's gay and lesbian community.

**Referred to the Committee on Public Safety.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0969)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 6, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 3, 1999:

Janet Escobar, administrative assistant, $234, part time.

**Passed under suspension of the rules.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0970)

Coun. KELLY offered the following:

Ordered, That effective Monday, August 23, 1999, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, November 12, 1999:

Michael Moran, secretary, $575.12, part time.

Kathleen Sullivan, administrative assistant, $675, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0971)

Coun. KELLY offered the following:

Ordered, That effective Monday, August 16, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 17, 1999:

Michelle Burton, secretary, $500, full time.

**Passed under suspension of the rules.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0972)

Coun. KELLY offered the following:

Ordered, That effective Monday, August 16, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, November 12, 1999:

Cora F. Montrond, administrative assistant, $958, full time.

**Passed under suspension of the rules.**

---

RESOLUTION THAT CITY COUNCIL BELIEVES CORRESPONDENCE RECEIVED FROM CONSTITUENTS OR ANY PUBLIC OR PRIVATE PERSON IS PRIVATE AND PROTECTED SPEECH AND NOT SUBJECT TO PUBLIC INSPECTION VIA PUBLIC RECORDS LAW (DOCKET NO. 0973)

Couns. MURPHY and SCAPICCHIO offered the following:

Whereas, As elected officials, members of the Boston City Council receive hundreds of personal communications from their constituents on a daily basis; and

Whereas, It is understood that such communications are meant to be kept private between the constituent and the councillor; and

Whereas, A constituent's call, letter or e-mail, as well as related documentation that stems from the constituent's original message, is received, accepted, and if need be relayed in the strictest confidence; and

Whereas, If such correspondence were open to public inspection, it would chill the political speech and privacy rights of all citizens; and

Whereas, Keeping constituent correspondence private does not infringe upon the public's right to know, which is protected through the open meeting law, public hearings and public access to the minutes of city council meetings; and

Whereas, Constituent correspondence is protected at the state level through a statutory exemption from the public records law for members of the Great and General Court; therefore be it

Resolved, That the Boston City Council believes that correspondence, whether whole or in part, received from constituents or any public or private person, is private and protected speech and is not subject to public inspection via the public records law; and be it further

Resolved that a copy of this resolution be forwarded to all members of the Great and General Court, the

Governor, and the Attorney General.

**Referred to the Committee of the Whole.**

---

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DISCUSS IMPLEMENTATION OF VALET PARKING RULES AND REGULATIONS (DOCKET NO. 0974)

Couns. SCAPICCHIO and O'NEIL offered the following:

Ordered, That the Boston City Council's Committee on Economic Development and Transportation hold a hearing to discuss the implementation of the Valet Parking Rules and Regulations of the Boston Transportation Department and that officials from the Boston Transportation Department and any other relevant official or interested party be invited to attend and testify.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: MONITORING OF PLAYGROUNDS (DOCKET NO. 0975)

Couns. MURPHY, YANCEY and SAUNDERS offered the following:

Whereas, An 18-month-old boy died after being injured while playing on a jungle gym at Castle Island in South Boston; and

Whereas, A child was strangled in a slide accident in a Mattapan playground; and

Whereas, There are many documented reports of near tragic injuries to children at public play areas; and

Whereas, It is clearly necessary to discuss monitoring of playgrounds, how often play equipment is inspected and repaired, age separation and control at playgrounds; first aid equipment and procedures; and availability of emergency telephones; therefore be it

Ordered, That the Boston City Council Committee on Public Safety hold a hearing to discuss these important safety issues and emergency procedures in detail.

**Referred to the Committee on Public Safety and the Special Committee on Youth.**

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ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS FULL IMPLICATIONS OF SCHOOL COMMITTEE'S DECISION TO ELIMINATE RACE-BASED STUDENT ASSIGNMENT POLICY (DOCKET NO. 0976)

**School Matters.**

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ORDER APPROVING PETITION FOR SPECIAL LAW RE: ACT AUTHORIZING STATE-BOSTON RETIREMENT BOARD TO GRANT CREDITABLE SERVICE TO MARGOT H. HILL (DOCKET NO. 0977)

Coun. KELLY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

An Act Authorizing the
State-Boston Retirement Board
to Grant Creditable Service to Margot H. Hill

Notwithstanding the provisions of any general or special law or rule or regulation to the contrary, the State-Boston retirement board is hereby authorized and directed to credit Margot H. Hill with creditable service for the period of May, 1983 to June, 1987, inclusive, for the purpose of determining her superannuation retirement allowance pursuant to the provisions of paragraph (a) of subdivision 2 of section 5 of chapter 32 of the General Laws; provided, however, that before the date any retirement allowance becomes effective in the case of Margot H. Hill, said Margot H. Hill shall pay into the State-Boston retirement system in one sum, or installments, upon such terms and conditions as said board may prescribe, an amount equal to that which would have been withheld as regular deductions from her regular compensation for such previous service, plus interest.

**Referred to the Committee on Government Operations.**

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ORDINANCE GOVERNING CONDOMINIUM CONVERSIONS IN CITY (DOCKET NO. 0978)

Coun. KELLY, MURPHY, O'NEIL, DAVIS-MULLEN and SCAPICCHIO offered the following:

Whereas, G.L. c.527 of the Acts of 1983, as amended by G.L. 709 of the Acts of 1990 (hereinafter "Acts"), provides tenant notification protection to all tenants, including relocation expenses, and additional protection to handicapped and elderly tenants when a residential unit of four or more units is converted from rental to

trification of one neighborhood may in some instances be desirable, the reduction of rental housing stock and conversion of units to condominium usage in other neighborhoods may not be in the public interest; therefore, consistent with the provision of state law, and in the interest of regulating the loss of rental housing, while allowing those who wish to convert to condominium units to do so, be it

Ordained, That the following ordinance be adopted:

Section 1. After evaluating the housing needs of each neighborhood, and in consultation with neighborhood residents, the Rent Equity Board shall be empowered to regulate, on a neighborhood by neighborhood basis, the loss of rental units to condominium usage.

Section 2. The regulation hereinabove granted shall not be deemed a prohibition on conversions, but rather a method of assuring that the conversion of rental housing to condominium usage occurs in the least disruptive manner to residents of the city. The Rent Equity Board shall fix the number of permits granted each year by neighborhood, thus allowing the city to take reasonable control over the loss of its rental housing supply until new rental housing is built.

Section 3. The Rent Board may adopt reasonable regulations that reflect the balanced interests of this ordinance. This ordinance shall take effect upon passage.

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Coun. FEENEY in the Chair.

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Coun. KELLY in the Chair.

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**Referred to the Committee on Housing.**

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ORDER RE: STUDENT ASSIGNMENT PLAN FOR NEXT YEAR (DOCKET NO. 0979)

Coun. KELLY offered the following:

Whereas, It has been reported that as a result of a lawsuit filed by Citizens for the Preservation of Constitutional Rights on behalf of The Children First, the Boston School Committee voted to alter its student assignment plan to ensure that its plan comports with the Fourteenth Amendment to the United States Constitution and recent Supreme Court rulings; and

Whereas, The school department has indicated that while it will abandon race-based student assignments in all public schools, it intends to work to ensure that Boston's classrooms are racially diverse; and

Whereas, So long as diversity is achieved through neutral government means and natural selection, and is not the result of manipulation of students or assignments by race, the plan may pass constitutional muster; and

Whereas, Because of the legal costs incurred as a result of lawsuits challenging race-based student assignment, and the burden these lawsuits impose on taxpayers and innocent students who were assigned to schools based on skin color, therefore be it

Ordered, That to ensure that the constitutional command of equal protection under law regardless of race is obeyed, that taxpayer money is spent on legitimate defenses, and the constitutional protections of children are enforced, the city council's Committee on School Matters is respectfully requested to conduct a series of public hearings into the student assignment plans for next year, and that the school superintendent, members of the school committee and the mayor's office be invited to attend.

**Referred to the Committee on Education and School Matters.**

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ORDER THAT PURSUANT TO PROVISIONS OF G.L. c.41 §100B THE CITY COUNCIL DIRECTS STATE-BOSTON RETIREMENT BOARD TO PAY ATTACHED MEDICAL BILL OF RETIRED POLICE OFFICER DAVID DRISCOLL (DOCKET NO. 0980)

Coun. KELLY offered the following:

Ordered, Pursuant to the provisions of G.L. c.41 §100B, which states that upon the submission of a petition to the city council for medical expenses incurred by a retired police officer or firefighter, whose treatment is a result of a condition sustained while in service to the municipality, the city council may vote to direct the State-Boston Retirement Board to pay said person's medical bill, the city council hereby directs that the attached petition from David Driscoll be approved, and the bill, in the amount of $666.24 be paid as allowed by law.

To the Honorable City Council

The undersigned, David Driscoll, a retired police officer, respectfully petitions the Boston City Council as follows:

That this Honorable Body adopt legislation, providing precisely as follows, except for clerical and/or editorial changes:

Section 1. Notwithstanding the provisions of section 100B of Chapter 41 of the General Laws, or any other general law to the contrary, the State-Boston Retirement System shall pay to Dr. David Bailen, M.D., P.C., of 720 Harrison Avenue, Boston, MA 02118-2334, as medical provider to David Driscoll, a retired police officer, the sum of $666.24 for medical bills incurred for treatment of his heart condition.

Section 2. This act shall take effect upon its passage.

**Referred to the Committee on Public Safety.**

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ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING RE: WITHDRAWAL OF CAMP COUNSELORS FROM MASON CATHEDRAL CHURCH BIBLE CAMP (DOCKET NO. 0981)

Couns. KELLY, YANCEY, O'NEIL, SCAPICCHIO, FEENEY, SAUNDERS and DAVIS-MULLEN offered the following:

Whereas, It was recently reported that the Director of the Office of Jobs and Community Service transferred several youth counselors from the Mason Cathedral Church Bible Camp in Dorchester because the camp began each day with a morning prayer, and the Director felt that the invocation of God, through prayer, unnecessarily entangled government with religion; and

Whereas, Reverend Cross of the Mason Cathedral Church has indicated that the Bible camp merely begins each day with prayer, but that the camp also serves an overwhelming important public service by providing secular activities and needs of attendees; and

Whereas, The city council believes that camp counselors could and should be allowed to assist in youth activities, and that their assistance with the various youth programs is in no way a violation of the First Amendment prohibition against government establishment of religion; therefore be it

Ordered, That the city council's Committee on Government Operations is respectfully requested to conduct a timely public hearing into the withdrawal of camp counselors from this worthwhile program, and that representatives of the camp, Reverend Cross at 101 Nightingale Street, Dorchester, Massachusetts 02124, and the Director of the Office of Jobs and Community Service, Connie Doty, be invited to apprise the city council of the status of future support for the Bible camp and other such endeavors.

Coun. HONAN moved that the order be amended by adding after the words "Reverend Cross at 101 Nightingale Street, Dorchester, Massachusetts 02124" the words "and Federal authorities such as and including the Department of Labor and others that are involved in the Federal monies that come into the City."

The motion was passed.

**Referred to the Committee on Government Operations.**

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ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO ASSESS OVERALL STATE OF CITY'S Y2K READINESS (DOCKET NO. 0982)

Couns. YANCEY, CONLEY, HENNIGAN, KELLY, MURPHY, O'NEIL, DAVIS-MULLEN, FEENEY, SAUNDERS and ROACHE offered the following:

Whereas, Boston City Councillor Yancey last February participated in the Federal Emergency Management Agency (FEMA) Regional Y2K Workshop in Boston, which featured speakers from several federal agencies: The Department of Energy, the National Communications System, the Department of Transportation, the Environmental Protection Agency, the U.S. Department of Health and Human Services, the U.S. Army Corps of Engineers, the American Red Cross and the Federal Reserve; and

Whereas, The Committee on Information Technology has held several City Hall hearings to determine Boston's readiness to handle the Y2K computer problem; and

Whereas, Date sensitive computer chips and the inability of computers to distinguish between the year 2000 and 1900, could disrupt access to essential products and services such as food, water, energy, transportation and communications; and

Whereas, Y2K consultant Tony Wray of Nexus Unlimited, Inc., in Framingham warned city officials at previous Y2K hearings to assume that computer systems are not in compliance and to begin working on a contingency plan; and

Whereas, It is necessary for all residents of Boston to prepare for the possible failure in the delivery of major systems such as food, water, energy and communications; and

Whereas, Councillor Yancey has been concerned that the city may not be prepared in the areas of basic city services, be it therefore

Ordered, That the Boston City Council's Committee on Information Technology hold community meetings to assess the overall state of the City's Y2K readiness; and be it further

Ordered, That the Boston City Council invite representatives from Boston Edison, Boston Gas, Boston Water and Sewer Commission, Cablevision, Massachusetts Emergency Management Agency, Federal Emergency Management Agency, Boston Emergency Management Agency, Bell Atlantic Telephone, and the general public to attend.

**Referred to the Committee on Information Technology.**

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ORDER FOR CONFIRMATION OF APPOINTMENT OF EDOUARD GHEMS AS CONSTABLE AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 0926)

Coun. FEENEY called Docket No. 0926 from the Committee on Government Operations.

The matter was before the body.

Coun. FEENEY moved that the confirmation be approved.

**The confirmation was approved.**

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ORDER FOR CONFIRMATION OF APPOINTMENTS OF RICHARD A. BEAULIEU AND ANTONIO N. REESE AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 0927)

Coun. FEENEY called Docket No. 0927 from the Committee on Government Operations.

The matter was before the body.

Coun. FEENEY moved that the confirmation be approved.

**The confirmation was approved.**

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ORDER FOR CONFIRMATION OF APPOINTMENTS OF INEZ CHESTER, JOHN J. JANSKY, THOMAS F. SANTRY, WILFRED P. SUOZZO AND MOSES WILSON AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 0928)

Coun. FEENEY called Docket No. 0928 from the Committee on Government Operations.

The matter was before the body.

Coun. FEENEY moved that the confirmation be approved.

**The confirmation was approved.**

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ORDER FOR CONFIRMATION OF APPOINTMENTS OF ROY D. LLOYD AND PETER MOCCIA AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 0929)

Coun. FEENEY called Docket No. 0929 from the Committee on Government Operations.

The matter was before the body.

Coun. FEENEY moved that the confirmation be approved.

**The confirmation was approved.**

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, four late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1003)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, July 21, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, August 20, 1999:

Matthew O'Malley, administrative assistant, $300, full time.

**Passed under suspension of the rules.**

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MESSAGE REQUESTING WITHDRAWAL OF DOCKET NO. 0860 ORDER APPROVING APPROPRIATION OF $3,300,000 FOR SCHOOL DEPARTMENT FOR FY99 (DOCKET NO. 1004)

The following was received:

City of Boston
Office of the Mayor

To the City Council.

Dear Councillors:

I respectfully request the withdrawal of Docket No. 0860 — order for a supplemental appropriation in the amount of $3.3 million for the Boston Public Schools which was referred on June 30, 1999 to the Committee on Education and School Matters. Based on several positive occurrences, the School Department will end

the year within budget without the benefit of a supplemental appropriation.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

On motion of Coun. DAVIS-MULLEN, **the matter was withdrawn without prejudice.**

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ORDER THAT COMMITTEE ON TOURISM CONDUCT PUBLIC HEARING RE: HACKNEY DIVISION (DOCKET NO. 1005)

Couns. DAVIS-MULLEN, SCAPICCHIO and YANCEY offered the following:

Whereas, There are serious concerns about the accessibility of public ways due to increased traffic; and

Whereas, The licensing of trolleys and "Ducks" and the routes they take through the city are regulated by the Hackney Division of the Boston Police Department; and

Whereas, The number of such vehicles licensed to operate in the city, and their qualifications to operate in the city, and the qualifications of the operators is a public policy issue worthy of review by the Boston City Council.

Now, therefore, be it resolved that the Council Committee on Tourism conduct a public hearing to review the topic, and be it further

Resolved that the Hackney Division of the Boston Police Department, as well as all other interested parties, be invited to appear.

**Referred to the Committee on Tourism, Committee on Public Safety and the Committee on Economic Development and Transportation.**

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ORDER THAT BOSTON CITY COUNCIL COMMITTEE OF THE WHOLE CONDUCT AN EXPEDITED HEARING ON STATUS OF SOUND SYSTEM IN CITY COUNCIL CHAMBER (DOCKET NO. 1006)

Couns. FEENEY and YANCEY offered the following:

Whereas, Essential to the freedom of speech is the ability to be heard; and

Whereas, City Councillors are not exempt from this opportunity; and

Whereas, The sound system in the City Council Chamber is the essential tool for City residents and participants in the legislative process need to be effective; and

Whereas, The system in the chamber, including the microphone at my own desk, has been in poor conditions, with promises of replacement for many years, without any results; and therefore be it

Ordered, That the Boston City Council Committee of the Whole conduct an expedited hearing on the status of the sound system in the City Council Chamber.

**Referred to the Committee of the Whole.**

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STATEMENT OF COUNCILLOR YANCEY

Councillor YANCEY invited all members of the Council to attend and participate in the Carribean Carnivale in District 4 and open to everyone on August 28 between 1 p.m. and 7 p.m.

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Scapicchio and Davis Mullen: Congratulating Generosa "Josie" Zizza (Docket No. 0983).

Councillor Murphy: Congratulating the Honorable Pat Ramsey, Mayor of Derry, Ireland (Docket No. 0984).

Councillor Davis-Mullen: Congratulating Robert Silva (Docket No. 0985).

Councillor Hennigan: Congratulating Comite Organizador 1999 (Docket No. 0986).

Councillor Roache: Congratulating Raul and Rose DePereyra (Docket No. 0987); congratulating twelve members of Silimbo D'Adeane West African Dance Company (Docket No. 0988).

Councillor Feeney: Congratulating Agnes Minihan (Docket No. 0989).

Councillors Saunders and Yancey: Honoring Gang Peace (Docket No. 0990).

Councillor Murphy: Congratulating Reggie Wong, Chairman, and all Boston Host Teams for the North and Chinese Invitational Volleyball Tournament (Docket No. 0991).

Councillors Kelly, Davis-Mullen, Roache, Murphy and O'Neil: Congratulating Christina Russo (Docket No. 0992); congratulating Gail Petrie (Docket No. 0993); congratulating Richard Litto (Docket No. 0994).

Councillor Davis-Mullen: Congratulating Ann Mitchell (Docket No. 0995).

Councillors Conley, Honan and Murphy: Congratulating Harry Nesdekidis (Docket No. 0996).

Councilor Feeney: Congratulating the 9-Year-Old Division on winning 1999 Mayor's Cup in Baseball (Docket No. 0997); congratulating the 10-Year-Old Division on winning 1999 Mayor's Cup in Baseball (Docket No. 0998); congratulating the 16–18-Year-Old Division on winning the 1999 Mayor's Cup in Baseball (Docket No. 0999).

Councillor Scapicchio: Congratulating Lorraine Clougherty (Docket No. 1000).

Councillor Yancey: Congratulating fourteen companies for their support of Boston Carnival 1999 (Docket No. 1001); congratulating Gareth Kinkead (Docket No. 1002).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Roache: Congratulating the USS Columbus Veterans Association, CA-74, CG-12 and SSN 762 (Docket No. 1007).

Councillor Yancey: Congratulating the Carribean Carnival (Docket No. 1008).

**The matters contained within the Consent Agenda were severally adopted.**

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STATEMENT OF COUNCILLOR CONLEY

Having unanimous consent to do so, Councillor FEENEY asked that when we adjourn today, we do so in memory of Larry McCarthy, a Boston Police Officer for 41 years who was buried this morning sending condolences to his family and many friends and fellow officers.

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STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO wanted to send congratulations to Mayor Menino who became a grandfather again last night to twins; a baby boy and a little girl. Mayor Menino now has three lovely granddaughters and his very first grandson.

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Adjourned at 2:40 p.m. on motion of Coun. KELLY in memory of Police Officer Larry McCarthy to meet on Wednesday, September 1, 1999 at 12 noon.

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Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, September 1, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the chair and all members present.

INVOCATION

Sister Maria Delaney, Notre Dame Education Center, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

COMMUNICATION FROM BOSTON REDEVELOPMENT AUTHORITY RE: ACQUISITION OF PROPERTY IN CONNECTION WITH BOSTON CONVENTION AND EXHIBITION CENTER (DOCKET NO. 1009)

Communication was received from the Boston Redevelopment Authority re: notice of Acquisition of Property for the purpose of and in connection with the construction and operation of the new Boston Convention and Exhibition Center.

**Referred to the Committee on Economic Development and Transportation.**

NOTICE RECEIVED FROM MASSACHUSETTS PORT AUTHORITY RE: PARCEL F DEVELOPMENT EOEA NO. 11882 (DOCKET NO. 1010)

Notice was received from Massachusetts Port Authority re: Parcel F Development EOEA No. 11882.

**Referred to the Committee on Economic Development and Transportation.**

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY RE: INVESTIGATION UPON ITS OWN MOTION PURSUANT TO G.L. CHAPTERS 164, 165 AND 166A COMMENCING REVIEW OF STANDARDS EMPLOYED BY PUBLIC UTILITY OPERATORS WHEN RESTORING MUNICIPAL STREET SURFACES AFTER PERFORMING EXCAVATIONS (DOCKET NO. 1011)

Notice was received from the Department of Telecommunications and Energy re: investigation upon its own motion pursuant to G.L. chapters 164, 165, and 166A commencing a review of standards employed by public utility operators when restoring municipal street surfaces after performing excavations.

**Referred to the Committee on Economic Development and Transportation.**

COMMUNICATION RECEIVED FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE: LAYOUT NO. 7405 AND ORDER OF TAKING SECTION OF ROAD CROSSING FORT POINT CHANNEL KNOWN AS DORCHESTER AVENUE (DOCKET NO. 1012)

Communication was received from the Massachusetts Highway Department re: Layout No. 7405 and Order of Taking of a section of road crossing the Fort Point Channel known as Dorchester Avenue.

**Referred to the Committee on Economic Development and Transportation.**

NOTICE RECEIVED FROM CITY CLERK OF FILING BY BOSTON REDEVELOPMENT AUTHORITY OF "SECOND REPORT AND DECISION AMENDMENT TO WORLD TRADE CENTER EXPANSION PROJECT, NORTHERN AVENUE AND NORTH OF NEW CONGRESS STREET CHAPTER 121A PROJECT" (DOCKET NO. 1013)

The following was received:

City of Boston
Office of the City Clerk

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on August 30, 1999:

"Second Report and Decision Amendment to the World Trade Center Expansion Project, Northern Avenue and North of New Congress Street Chapter 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk

**Referred to the Committee on Economic Development and Transportation.**

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 7-14-99 MEETING (DOCKET NO. 1014)

The following was received

City of Boston
Office of the City Clerk
August 30, 1999

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 14, 1999, viz:

0443 - Order approving a petition for a special law re: retirement of Police Detective Thomas J. Gomperts.
No Action to Date.

0799 - Order for loan of $12,320,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for purposes of the School department.
Approved by the Mayor July 22, 1999.

0801 - Order for loan of $950,000 to be extended in aid of the Boston Redevelopment Authority for defraying such part of the costs of development, renovation, modernization, acquisition, purchase and operations relative to urban renewal projects located in various urban renewal areas throughout

the City.
Approved by the Mayor July 22, 1999.

0802 - Order to amend a loan order originally passed on June 24, 1998 and July 15, 1998 and approved on July 21, 1998 to raise the amount from $20,000,000 to $26,060,000 for the purpose of the development, design, implementation and operation of computer hardware and software for the city-wide administrative information system for human resources, payroll and finance functions.
Approved by the Mayor July 22, 1999.

0803 - Order for loan of $757,500 for engineering or architectural services for plans and specifications relative to transportation and development plans to be managed by the Transportation Department and the Boston Redevelopment Authority.
Approved by the Mayor July 22, 1999.

0804 - Order for loan of $470,000 for developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in city owned cemeteries.
Approved by the Mayor July 22, 1999.

0805 - Order for loan of $2,550,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments.
Approved by the Mayor July 22, 1999.

0806 - Order for loan of $19,105,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Environment, Parks and Recreation, Community Centers and School Departments.
Approved by the Mayor July 22, 1999.

0807 - Order for loan of $4,395,000 for acquiring land, or interests in land, for any purpose for which the City is or may be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Police and School Departments.
Approved by the Mayor July 22, 1999.

0808 - Order for loan of $31,693,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Management Information Services and School Departments.
Approved by the Mayor July 22, 1999.

0809 - Order for loan of $3,550,000 for the cost of departmental equipment for the purposes of the Inspectional Services Department.
Approved by the Mayor July 22, 1999.

0901 - Order that under the provisions of M.G.L. Chapter 41, s. 100G1/4, payment of $5,000 be made to the George F. Doherty & Sons Funeral Home for the funeral and burial expenses of Fire Fighter David L. Packard.
Approved by the Mayor July 22, 1999.

0900 - 7 Constable's Bonds.
Approved by the Mayor August 3, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk,

**Placed on file.**

NOTICE RECEIVED FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 8-4-99 MEETING (DOCKET NO. 1015)

The following was received

City of Boston
Office of the City Clerk
August 31, 1999

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 31, 1999, viz:

0674 - Order authorizing the City to accept and expend a grant of $10,875 from Project Bread, a private non-profit entity, and $18,845.89 in additional monies collected by donations made to the Can Share Food Drive, for the purpose of conducting food collections and distributions, to the Greater Boston Food Bank, various soup kitchens, and anti-hunger programs.
Approved by the Mayor August 10, 1999.

0761 - Order authorizing the Parks and Recreation Department to accept and expend a Youth-At-Risk grant of $4,000,000 from the Commonwealth through the Economic Redevelopment Industrial Corporation for reimbursing the costs of hiring up to 1,500 resident youths aged 14-20 for the 1999 Summer Youth Employment Program.
Approved by the Mayor August 10, 1999.

0817 - Order for a supplemental appropriation of $10,000,000 for the Risk Retention Reserve account to cover the City's insurance deductible related to the August 16, 1998 flood incident at the Copley Square Library.
Approved by the Mayor August 10, 1999.

0922 - Order approving the modification of the South End Urban Renewal Area Project No. R-56 and the Fifth Amendment to the Crosstown Economic Development Plan.
Approved by the Mayor August 10, 1999.

0923 - Order authorizing the Transportation Commissioner to accept and expend a grant of $75,000 from the U.S. Department of Veterans Affairs, for the purpose of funding costs related to the installation of a new pedestrian traffic signal on South Huntington Avenue.
Approved by the Mayor August 10, 1999.

0932 - 4 Constable's Bonds.
No Action to Date.

Very truly yours,
Rosaria Salerno,
City Clerk,

**Placed on file.**

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ORDER APPROVING PETITION FOR SPECIAL LAW RE: CREDITABLE SERVICE FOR VETERANS EMPLOYED BY HEALTH AND HOSPITALS DEPARTMENT WHO THEREAFTER BECAME AN EMPLOYEE OF BOSTON MEDICAL CENTER (DOCKET NO. 1016)

Coun. FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to

the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. For purposes of paragraph (h) of subdivision (1) of section four of Chapter thirty-two of the General Laws, as amended by Chapter seventy-one of the Acts of 1996, every veteran who had been employed by the City of Boston Department of Health and Hospitals who was a member in service of the Statebooster Retirement System on June 30, 1996 with not less than ten years of dedicated service under the provisions of said Chapter thirty-two, who thereafter became an employee of Boston Medical Center shall be deemed to be a member in service as of the effective date of Chapter seventy-one of the Acts of 1996, provided those veterans eligible for creditable service under the provisions of said paragraph (h) of subsection (l) of section four of Chapter thirty-two of the General Laws, as amended by Chapter seventy-one of the Acts of 1996 by reason of passage hereof, shall make application for such creditable service within one hundred and eighty days of the effective date of this act. Terms used in this act shall have the meaning given them in section one of Chapter thirty-two of the General Laws.

Section 2. This act shall take effect upon passage.

**Referred to the Committee on Government passage.**

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ORDER THAT COMMITTEE ON PUBLIC HEALTH HOLD HEARING TO DISCUSS IMPACT THAT COMMUNITY HEALTH CENTERS HAVE UPON NEIGHBORHOODS AND CONSIDER THE DEVELOPMENT OF TASK FORCE TO IDENTIFY FUTURE FUNDING OPPORTUNITIES TO SUPPORT WORK OF COMMUNITY CENTERS (DOCKET NO. 1017)

Coun. MURPHY offered the following:

Whereas, The 27 community health centers located within the City of Boston provide the essential primary and preventive health care to over 350,000 Boston residents; and

Whereas, Community health centers serve as the major public health delivery system for the residents of the City of Boston; and

Wheras, The current financial environment in which community health centers operate is affected by increased cost pressures while community health centers are experiencing a growing demand for services within the City of Boston; therefore be it

Ordered, That the Boston City Council's Committee on Public Health hold a public hearing to discuss the impact that community health centers have upon the neighborhoods of Boston and to consider the development of a task force to identify future funding opportunities to support the work of community centers; and be it further

Ordered, That the members of the Boston Conference of Community Health Centers be encouraged to attend and testify in addition to other interested parties and members of the public.

**Referred to the Committee on Public Health.**

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ORDER APPROVING PETITION FOR SPECIAL LAW RE: ACT DEFINING POWERS AND DUTIES OF BEACON HILL ARCHITECTURAL COMMISSION (DOCKET NO. 1018)

Couns. ROACHE and SCAPICCHIO offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. Findings and Purpose. - The purpose of this act is to redefine the powers and duties of the Beacon Hill Architectural Commission. Chapter 616 of the acts of 1955, as amended, created the Commission and defines the powers and duties of the Commission. Chapter 616 states that its purpose is "to promote the educational, cultural, economic, and general welfare of the public through the preservation of the historic Beacon Hill District, and to maintain said district as a landmark in the history of architecture and as a tangible reminder of old Boston as it existed in the early days of the commonwealth." Chapter 616 charged the Beacon Hill Architectural Commission with said mission. The powers of the Commission are limited through an exemption contained in Section 1C of Chapter 616 that reads "Nothing in this act shall apply to the construction, repair alteration, demolition or reconstruction of any building by Suffolk University on Hancock, Derne or Temple Streets." Section 1C was inserted by section 1 of Chapter 622 of the Acts of 1963. Time has shown that such an exemption shirks the powers of the Commission and is contrary to the purpose of the original legislation. Such an exemption does not afford equality under the law.

Section 2. Powers and Duties of the Beacon Hill Architectural Commission. - Chapter 616 of the acts of 1955 is hereby amended by striking the second paragraph of Section 1C in its entirety.

Section 3. Effective Date. - This Act shall take effect upon passage.

**Referred to the Committee on Government Operations.**

---

ORDER APPROVING PETITION FOR SPECIAL LAW RE: ACT RELATIVE TO TERM OF OFFICE FOR CITY COUNCIL (DOCKET NO. 1019)

Couns. O'NEIL and SAUNDERS offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes.

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, that the municipal year and date of municipal election for the Boston City Council shall be co-terminus with that of the Mayor of the City of Boston. Said act shall take effect in the next municipal election in the year 2001.

**Referred to the Committee on Government Operations.**

---

ORDER TO DECLARE SURPLUS FORMER POLICE DEPARTMENT HEADQUARTERS, 154 BERKELEY STREET AND 350 STUART STREET, AND TO TRANSFER THE CARE, CUSTODY AND MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION (DOCKET NO 0813)

Coun. SCAPICCHIO called Docket No. 0813 from

the Committee on Economic Development and Transportation.

The order was before the body.

Coun. SCAPICCHIO asked for a vote to be taken on Docket No. 0813.

Coun. KEANE moved the question.

The question was moved.

Coun. SCAPICCHIO moved passage of Docket No. 0813.

**Docket No. 0813 was passed**; yeas 9, nays 4:

Yeas - Couns. Scapicchio, Conley, Hennigan, Honan, Keane, Kelly, Murphy, Roache, Saunders, Scapicchio - 9.

Nays - Couns. Davis-Mullen, Feeney, O'Neil, Yancey - 4.

---

RESOLUTION DESIGNATING OCTOBER AS "ITALIAN HISTORY MONTH" AND THAT CITY COUNCIL FILE PETITION WITH LEGISLATURE RECOGNIZING OCTOBER AS SUCH STATEWIDE (DOCKET NO. 1020)

Couns. SCAPICCHIO, DAVIS-MULLEN, ROACHE, HONAN, FEENEY, KELLY, O'NEIL, MURPHY, HENNIGAN, CONLEY, SAUNDERS, KEANE and YANCEY offered the following:

Whereas, Italian-Americans number 11.2 million people throughout the United States according to 1990 Census Bureau data; and

Whereas, Out of a population of over 570,000 in the City of Boston, 60,000 people count Italian as their ethnicity; and

Whereas, Boston's Italian-Americans, just as they have every where else in America, have become an integral part of the community, both locally and throughout the state; and

Whereas, Countless Italian-Americans like Rocky Marciano, Frank Sinatra, Joe DiMaggio, former Massachusetts Governor John A. Volpe, former legendary Mayor of New York Fiorello H. LaGuardia, first Italian-American Supreme Court Justice Antonin Scalia, modern captain of industry Lee Iacocca, noted cancer and AIDS researcher Dr. Robert Gallo, and Nobel Prize winner Enrico Fermi have made significant contributions to the industrial, economic, military, scientific, musical, and literary accomplishments of the United States for over 200 years; and

Whereas, The United States regards the Italian explored Christopher Columbus' achievement of discovering America as a national holiday; and

Whereas, We celebrate this holiday in the month of October; and

Whereas, October is the perfect time of year to acknowledge and honor the achievements of the Italian people in the United States; therefore be it

Resolved, That the Council designate October as "Italian History Month" in the City of Boston and file a petition with the Massachusetts Legislature recognizing October as "Italian History Month" statewide.

**The rules were suspended; the resolution was adopted.**

---

ORDER THAT COMMITTEES ON WAYS AND MEANS AND EDUCATION AND SCHOOL MATTERS HOLD JOINT HEARING TO DISCUSS SCHOOL BUILDING ASSISTANCE FUNDING CRITERIA AS APPLIED TO BOSTON AND IMPACT OF CHANGE IN STUDENT ASSIGNMENTS (DOCKET NO. 1021)

Coun. HENNIGAN received the following

Whereas, The building of new schools and the rehabilitation of current buildings is a focus of school capital spending in Boston, including current plans for the construction of six new schools; and

Whereas, Essential to the construction process is the significant state reimbursement, sometimes up to 90 percent, provided to the City through the School Building Assistance Act; and

Whereas, School Building Assistance regulations, as written, currently favor suburban communities with more access to open space and undeveloped land; and

Whereas, Given the recent decision to discontinue the use of race as a factor in school assignments as of September 2000; and

Whereas, The State has granted waivers for its large projects while leaving other projects stalled for lack of waivers and funding assistance; therefore be it

Ordered, That the Committee on Ways and Means and the Committee on Education and School Matters conduct a joint hearing to discuss the School Building Assistance funding criteria as applied to Boston and the impact of the change in student assignments, and be it further

Ordered, That the School Department, Boston Office of Budget Management, Massachusetts Commissioner of Education, representatives of the School Building Assistance program and other interested parties be invited to attend and offer testimony.

**Referred to the Committees on Ways and Means and Education and School Matters.**

---

CERTAIN INFORMATION UNDER SECTION 17F RE: DEPOSITIONS OF ALL THOSE ALLEGING DISCRIMINATION IN RECENT PUBLIC HOUSING AUTHORITY DISCRIMINATION CASE (DOCKET NO. 1022)

Coun. KELLY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

That the city's law department provide the city council with copies of the depositions of all plaintiffs and defendants in the recently settled lawsuit alleging discrimination in public housing in Charlestown and South Boston, with names removed to protect the privacy rights of tenants.

On motion of Coun. KELLY, **the rules were suspended; the order was passed.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1023)

Coun. KELLY offered the following:

Ordered, That effective Monday, August 30, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 10, 1999:

Irene M. Forbes, secretary, $650, part time.

**Passed under suspension of the rules.**

---

ORDER APPROVING PETITION FOR SPECIAL LAW RE: ACT TO PERMIT REGULATION OF GARBAGE COLLECTION (DOCKET NO. 1024)

Couns. KEANE, SCAPICCHIO, MURPHY and FEENEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order be,

and hereby is, approved under Clause (1) of Section eight of Article two as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section thirty-one A of Chapter one hundred eleven is hereby amended by striking the first sentence in its entirety and inserting in place thereof the following sentence:

No person shall remove or transport garbage, offal, or other offensive substances through the streets of any city or town without first obtaining a permit from the board of health of such city or town; provided however, with the exception of the City of Boston, that no rules or regulations shall restrict the hours of day when garbage, offal or other offensive substances may be collected in areas zoned for business, commercial or industrial use.

Section 2. Section thirty one A of Chapter one hundred eleven is further amended by inserting after the first sentence, the following:

The Commissioner of the Boston Transportation Department, or his or her designee, may from time to time enact regulations which restrict the hours of day when garbage, offal or other offensive substance may be collected in areas within the City of Boston zoned for business, commercial or industrial use, and specifically designated for restricted collection by the Commissioner or his or her designee.

**Referred to the Committee on Government Operations.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1025)

Coun. KELLY offered the following:

Ordered, That effective Monday, August 30, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 10, 1999:

Bernadette Moran, secretary, $210, part time.

**Passed under suspension of the rules.**

---

ORDER THAT SPECIAL COMMITTEE ON CENSUS 2000 BE CREATED IN ACCORDANCE TO RULES OF CITY COUNCIL (DOCKET NO. 1026)

Coun. YANCEY offered the following:

Whereas, Every year, over $100 billion in federal funding and even more in state funds are awarded to localities based on census numbers, and

Whereas, An accurate census count is essential for receiving federal and state funding as well as elected representation, and

Whereas, Census numbers help local planners pick the best locations for schools, roads, hospitals, clinics, libraries, day-care and senior citizen centers, playgrounds, bus routes, job training programs and much more, and

Whereas, Nearly 100 national governmental and non-governmental organizations have established partnerships with the census Bureau and are working hard to promote the 2000 census in creative ways, and

Whereas, The historic problem of undercounting people in Boston has cost the city millions of dollars, be it therefore

Ordered, That a special committee on Census 2000 be created in accordance to the rules of the Boston City Council.

**Referred to the Committee on Rules and Administration.**

---

PRESENTATION BY COUNCILLORS
DAVIS-MULLEN AND FEENEY

Couns. DAVIS-MULLEN and FEENEY presented Ann Hess with a resolution for her dedication and service to them and the other members of City Council over the past three years wishing her well in her new position and thanking her for all of her effort and support during her employment here at City Hall.

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LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DISCUSS SITUATION AT BOSTON LATIN SCHOOL AND OVERALL MEANS OF COMMUNICATING WITH PARENTS AND STUDENTS (DOCKET NO. 1030)

Couns. FEENEY, DAVIS-MULLEN, ROACHE, O'NEIL, HENNIGAN, SCAPICCHIO and YANCEY offered the following:

Whereas, The first days of the new school year in a new school are filled with excitement, they are also filled with concerns and unanswered questions for Boston's students and families; and

Whereas, The transition from grade school into Boston Latin School brings with it additional pressures; and

Whereas, This year, seventh grade students, entering Boston Latin School for the first time, have recently been told that they will have to deal with the additional issue of not taking classes in the Boston Latin School building; and

Whereas, This information was only recently conveyed to parents and did not include details on transportation, safety and the impact on education; and

Whereas, Parents have been told that the students will be dropped off at the corner of Longwood and Huntington Avenues, one of the busiest intersections in the City; and

Whereas, As a result of the shift of students to the Mission Grammar School, they will lose 10 minutes from every day of school, negatively impacting their preparation for the eighth grade and later years; therefore be it

Ordered, That the Committee on Education and School Matters hold a hearing to discuss the situation at Boston Latin School and the overall means of communicating with parents and students.

**Referred to the Committee on Education and School Matters.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 1031)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 6, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 10, 1999:

Jonathan M. Marsh, administrative secretary, $130, part time.

**Passed under suspension of the rules.**

REPORT ON ORDINANCE PROVIDING PROTECTION FOR TENANTS FACING DISPLACEMENT BY CONDOMINIUM OR COOPERATIVE CONVERSION AND REGULATING FUTURE CONDOMINIUM OR COOPERATIVE CONVERSION (DOCKET NO. 0887)

Coun. HENNIGAN, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0887, message of the Mayor and ordinance providing protection for tenants facing displacement by condominium or cooperative conversion and regulating future condominium or cooperative conversion (referred July 14) - recommending the ordinance ought to be rejected without prejudice.

The report was accepted; **the ordinance was rejected without prejudice.**

Yeas - 13.

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillors Murphy and Honan: Congratulating Meaghan Kennedy (Docket No. 1027).

Councillor Roache: Congratulating Red Sox Rookie League of Roxbury/North Dorchester Community (Docket No. 1028).

Councillor Conley: Congratulating 16 members of Boston Area Tobacco Control Coalition - Less Signs, More Lives Project (Docket No. 1029).

The Chair stated that, in the absence of objection, one late filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillors Davis-Mullen and Feeney: Congratulating Ann Hess (Docket No. 1032).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

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NEXT MEETING

Councillor KELLY moved that when the Council adjourns today it be to meet again on Wednesday, September 15, 1999 at 12:00 noon.

The motion was carried.

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Adjourned at 2:20 p.m. on motion of Councillor KELLY to meet on Wednesday, September 15, 1999 at 12 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

PERIODICALS
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# City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, MAY 8, 2000 | NO. 19

## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

nages of America: Dorchester **Codman Square Branch Library**, 690 /ashington St., Dorchester. Telephone 436-8214. May 8 at 6:30 p.m. Famed oston historian Anthony Sammarco will give an illustrated lecture about the his-ry of Dorchester in conjunction with the release of his new book, Dorchester II. ·ogram will be followed by a booksigning.

he Cocoanut Grove Fire **Lower Mills Branch Library**, 27 Richmond St., orchester. Telephone 298-7841. May 11 at 7 p.m. Historian Eric Anderson will esent slides not previously available in this lecture about 20th century Boston's ost infamous fire.

ımmer Travel Safety **Orient Heights Branch Library**, 18 Barnes Ave., East oston. Telephone 567-2516. May 9 at 10:30 a.m. Parenting program.

### DRAMA

Bunch of Sauer Grapes **Faneuil ·anch Library**, 419 Faneuil St., ighton. Telephone 782-6705. May at 7 p.m. Playwrights' Platform will esent 5 short plays by George J.R. uer. Plays include: 1350 Pawtucket e., En Route, Proper Dental giene, Popular Culture, and Thank u, Mr. Heston.

### MUSIC

ise the Roof **Charlestown Branch orary**, 179 Main St., Charlestown. ephone 242-1248. May 11 at 7:30 n. The Archdiocese of Boston Black holic Choir will perform. A recep-n sponsored by the Friends of the **arlestown Branch Library** will ow the performance.

### PROSE & POETRY

vard Book Store Author Series/ l Theroux **Boston Public Library**, oley Square. Telephone 536-5400, Ext. 336. May 9 at 6 p.m. in the Rabb Lecture Hall. Paul Theroux will talk about his new book, Fresh Air Fiend: Travel Writings. Booksigning to follow program.

### BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400 (Ext. 339). May 8 at 6:30 p.m. The Sparrow by Mary Doria Russell. Moderator: Dawn Cook, adult services librarian.

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd., Brighton. Telephone 782-6032. May 10 at 11 a.m. The Death of Ivan Ilyich by Leo Tolstoy. Moderator: Alan Babner, generalist librarian.

Windows on the Writing Life **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. May 8 at 7 p.m. In this final meeting in the Windows on the Writing Life series. The group will discuss The Prince and the Pauper by Mark Twain. This book influenced author E.L. Doctorow, who wrote the National Book Award winner World's Fair. Moderator: Amy Manson, generalist librarian.

Adults' Book Discussion **North End Branch Library**, 25 Parmenter St., Boston. Telephone 227-8135. May 11 at 6:30 p.m. The Crystal Cave by Mary Stewart. Moderator: Janet Buda, branch librarian.

Discover Asia Book Discussion **South End Branch Branch Library,** 685 Tremont St., Boston. Telephone 536-8241. May 11 at 6:30 p.m. Hullabaloo in the Guava Orchard by Kiran Desai. Moderator: Anne Smart, branch librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St., West Roxbury. Telephone 325-3147. May 10 at 10:30 a.m. The Romance Reader by Pearl Abraham. Moderator: Amy Short, generalist librarian.

### FILMS

"Precode Hollywood, 1930-1933" A Video Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. May 8, The Mask of Fu Manchu. (68 min. b/w. 1932).

*(Continued on next page)*

(Continued from front page)
Tuesday Morning Film **North End Branch Library**, 25 Parmenter St., Boston. Telephone 227-8135 May 9 at 10:30 a.m. Maytime.

"Slice of Americana" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. May 11, The Southerner.

### OTHER ADULT PROGRAMS

Creative Writing Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. May 11 at 6 p.m. in the Mezzanine Conference Rm.

Winning with the Web **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. May 9 at 6:30 p.m. in Conference Rooms 5 & 6. Instructors from SofTeach will help computer beginners with World Wide Web basics.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. May 9, 11, & 12 at 10 a.m.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. & May 11 at 6:30 p.m. Yogà classes with L'Amy Pinet.

Community Environmental Career Development **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Explore careers in the environmental sciences at these workshops con-sponsored by the New England Aquarium. May 8 at 6:30 p.m. Interviewing Tech-niques. May 11 at 6:30 p.m. Utilizing Resources to Find Jobs.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop re-quired before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Readers Talk to Writers **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. May 11 at 3:30 p.m. Bilingual storyteller and performance artist Antonio Sacre will perform stories from the Latino culture. Program is co-sponsored by the Adult Literacy Resource Institute.

Readers Talk to Writers **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. May 10 at 10 a.m. for performance and 11:45 a.m. for writing workshop. Bilingual storyteller and performance artist Antonio Sacre will perform stories from the Latino culture, followed by a writing workshop for adults. Preregistration for the workshop is required. Program is co-sponsored by the Adult Literacy Resource Institute.

Internet Orientation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. May 11 at 7 p.m. Discover the wonders of the World Wide Web in this basic introduction to the Internet.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. May 11 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

### SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. May 11, "Presenting Thomas Jefferson."Clay Jenkinson will give a talk about our third President, one of America's most interesting individuals.

### CHILDREN'S FILMS

Preschool Movies **Adams' Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. May 9 at 11 a.m. Stuart Little.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. May 10 at 10:30 a.m. Nate the Great Goes Undercover, One Little Kitten, Out C A Limb, and Panama.

Preschool Films **Dudley Branch Li brary**, 65 Warren St., Roxbury. Tel phone 442-6186. May 9 at 10:30 a.

Preschool Films **Egleston Squa Branch Library**, 2044 Columb Ave., Roxbury. Telephone 445-434 May 8 & 9 at 10:15 and 11 a.m. She films and occasional stories for pr school children.

Preschool Films **North End Bran Library**, 25 Parmenter St. Telepho 227-8135. May 8 at 11 a.m. Georg The Gingerbread Kingdom, a Gerald McBoing Boing.

Preschool Films **Roslindale Bran Library**, 4238 Washington St. Te phone 323-2343. May 8 at 10:30 a The Day Jimmy's Boa Ate the W and Tikki Tikki Tembo.

Children's Films **South End Bran Library**, 685 Tremont St. Telepho 536-8241. May 9 at 10:30 a.m. Pocket for Corduroy, Mike Mulli and His Steam Shovel, Elmer E phant, and Curious George Goes to Amusement Park.

*(Continued on next pa*


## CITY RECORD
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*Advertising*

*A rate of $8 per inch of 12 lines (set solid been established for such advertisemen under the law must be printed in the City R Advertising and other copy must, except in gencies, be in hand at the City Record off 5:00 p.m., Wednesday of each week to ins publication in the following Monday's issue*

*PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in ad of publication.*

## STORYTELLING

Toddler Storytime **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. May 10 at 11 a.m. for 2 year-olds accompanied by an adult. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Mother Goose Time **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. May 9 at 10:30 a.m. for children ages 12 to 24 months accompanied by an adult. Nursery rhymes, stories, and songs.

"Tales for Twos" Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. May 10 at 10:30 a.m. for children ages 24 to 36 months accompanied by an adult. Stories, songs, and action rhymes.

Open Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. May 10 at 10:30 a.m. for children up to 5 years old. Stories, music, fingerplays and occasional crafts. Day care groups are encouraged to attend.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. May 10 at 10:30 a.m. for children ages 3 to 5. Storytelling, games and crafts. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. May 9 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. May 10 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Pajama Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. May 11 at 6:15 p.m. for preschool children accompanied by an adult. Bedtime stories and a craft.

Toddler Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. May 9 at noon for children ages 18 mos. to 3 years. Read aloud stories with a very simple craft.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. May 10 at noon for children ages 3 & 4. Read aloud stories and a simple craft.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. May 9 at 10:30 a.m. for children ages 3 to 5. We regret groups cannot be accommodated.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. May 10 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. May 10 at 11 a.m. for children ages 1 to 3. Stories, songs, fingerplays, stretches, and a craft. Preregistration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. May 9 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Books, songs, fingerplays, stretches and a craft. Preregistration is required.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. May 11 at 7 p.m. for children ages 2 to 5. Stories, songs, fingerplays, stretches, and a craft. Kids are encouraged to wear their pajamas. Preregistration is required.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 36-8241. May 8 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, May 11 at 3 p.m. We regret groups cannot be accommodated.

Harry Potter Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. May 9 at 3 p.m.

William N. Shiebler Homework Assistance Program **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Chess Instruction and Play with Don **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. May 11 at 4 p.m. Please call to let us know you will be participating.

After School Programs "Drop In" **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. May 8 at 4 p.m.

Stories & Films **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. May 9 at 10:30 a.m. Numbers Count: Learn to Play Bridge **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. May 10 at 4 p.m. Individual instruction in bidding and playing.

William N. Shiebler Homework Assistance Program **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Dramatics **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. May 11 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

*(Continued on next page)*

William N. Shiebler Homework Assistance Program **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Creative Drama **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. May 11 at 4:15 p.m. Improvisation, rhythm, storytelling, skits and games for children ages 6 to 11 with Meredith Harron.

The Tale of the 3 Little Pigs **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. May 9 at 10:30 a.m. A participatory play based on the fairy tale presented by City Stage Co. for children ages 2 to 6 and their families.

William N. Shiebler Homework Assistance Program **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. Mondays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. Mondays and Wednesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is re-required.

Young Storycatchers **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. May 11 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

The Tale of the 3 Little Pigs **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. May 11 at 6:30 p.m. A participatory play based on the fairy tale presented by City Stage Co. for children ages 2 to 6 and their families.

William N. Shiebler Homework Assistance Program **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. May 10 at 4 p.m. Happy Mother's Day Stories, crafts, games and a variety of other fun activities after school.

William N. Shiebler Homework Assistance Program **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Mondays and Tuesdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

William N. Shiebler Homework Assistance Program **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. Tuesdays and Thursdays at 3:30 p.m. Local high school students will assist students in grades 3 through 8 with their homework. Registration is required.

Kids' Club **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. May 10 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

William N. Shiebler Homewo Assistance Program **Lower Mil Branch Library,** 27 Richmond S Dorchester. Telephone 298-784 Mondays and Wednesdays at 3 p.m. Local high school students w assist students in grades 3 through with their homework. Registration required.

Kids' Art Drop-In Center **Lower Mil Branch Library,** 27 Richmond S Dorchester. Telephone 298-7841. M 9 & 11 from 3 to 5 p.m. An arts a craft program. Drawing, paintin paper art, and more will be made a hung in the community room for all see. Come make a masterpiece!

William N. Shiebler Homework A sistance Program **Mattapan Bran Library**, 10 Hazleton St. Telepho 298-9218. Mondays and Wednesd at 3:30 p.m. Local high school s dents will assist students in grade through 8 with their homewo Registration is required.

Mother's Day Craft **Orient Heig Branch Library,** 18 Barnes Ave., E Boston. Telephone 567-2516. May at 3:30 p.m. Children ages 5 to years can join us for a special craf celebrate Mother's Day.

William N. Shiebler Homework sistance Program **South Bos Branch Library,** 646 East Broadw Telephone 268-0180. Mondays Wednesdays at 3:30 p.m. Local school students will assist student grades 3 through 8 with their ho work. Registration is required.

William N. Shiebler Homework sistance Program **South End Bra Library,** 685 Tremont St. Telep 536-8241. Mondays and Wednes at 3:30 p.m. Local high school dents will assist students in grad through 8 with their homew Registration is required.

William N. Shiebler Homework sistance Program **Uphams Co Branch Library,** 500 Columbia Dorchester. Telephone 265-0

*(Continued on next p*

Iondays and Wednesdays at 3:30 .m. Local high school students will ssist students in grades 3 through 8 ith their homework. Registration is -quired.

Vilham N. Shiebler Homework ssistance Program **West Roxbury ranch Library,** 1961 Centre St. elephone 325-3147. Mondays and Vednesdays at 3 p.m. Local high chool students will assist students in rades 3 through 8 with their homeork. Registration is required.

rigami Workshop **West Roxbury ranch Library,** 1961 Centre St. elephone 325-3147. May 11 at 3:30 .m. Learn to make spring flowers sing Japanese paper folding techques.

## EXHIBITS

oston Public Library, Copley Square elephone 536-5400. Open to the pub: Mon. through Thurs., 9 a.m. to 9 m., Fri. and Sat., 9 a.m. to 5 p.m. less otherwise indicated. Boston uthors' Club Through May 31 Mony through Friday 9 a.m. to 5 p.m. in e Rare Books & Manuscripts epart-ment, McKim Bldg. (Ext. 5). Histor-ical review of the origins the Club, founders and early presints, Pulitzer Prize-winners and curnt membership. Aegean Images of Geece Through May 30 in Deferrari ll (Ext. 336). Photographs of the gean Sea and shoreline by eleven of Geece's best contemporary photograers. Mapping Boston Through June n the Abbey Rm., McKim Bldg. (t. 366). Maps and other printed nterial illustrate particular projects t have helped change the face of Bston and tell the story of its develnent. The Brink's Job Exhibit Tough December 31 Monday ough Friday 9 a.m. to 5 p.m. in the Wgin Gallery Balcony, McKim Bg. (Ext. 280). Photographs from th BPL Print Department's Herald Tveler photo morgue of Boston's ne of the century, includes courtn sketches of the trial, crime scene os, mug shots, etc. Photographs s on the robbery in 1950 and the trial in 1956. Women in Watercolor Through May 14 in the Wiggin and South Galleries (Ext. 280). A selection of watercolors by living women artists with ties to Boston, from the collection of the Boston Public Library, Print Department. The Shroud of Turin: True Icon or Medieval Forgery? Through May 31 in the McKim Lobby (Ext. 247). Based on the collections of the Boston Public Library, this exhibition will explore the widely varying opinions held regarding the object housed in the Chapel of the Holy Shroud at the cathedral in Turin. The exhibition will include pertinent visuals. Jerusalem Day Through June 2 in the Boston Rm. (Ext. 336). An exhibition sponsored by the Israel Cultural Center/Zionist House in conjunction with the annual Jerusalem Day celebration.

"Community Equinox: A Celebration of Spring" Exhibit **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of May during library hours. In celebration of spring's annual renewal of life, artist and sculptor Jeffrey Chandler presents work completed during the winter months. Although his art comes from very personal experiences, he invites the viewer to share with him the commonality of all humanity.

Photo Exhibit by Keitha L. Hassell **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. Month of May during library hours. Keitha L. Hassell is an artist/photographer from Boston. Her subject matter ranges from landscapes to portraits and events. Her works are in black and white as well as color.

A Celebration of Our Sacred Land: Neponset **Hyde Park Branch Library,** 35 Harvard Ave., Hyde Park. Telephone 361-2524. Month of May during library hours. Photographers Holly Wainwright and Bill Tonra document the Neponset River.

Lower Mills Community Art Gallery **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. Month of May during library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month of May, then replaced by projects made during this month. Come see your own work or the work of an artist you know.

Sicilian Religious Processions: An Exhibit of Photographs by Giuseppe Mineo **North End Branch Library,** 25 Parmenter St. Telephone 227-8135. Month of May during library hours. Giuseppe Mineo is a native of Sicily, Italy. He has worked for the Sicilian Regional Department of Culture and Environment.

"Linda Price Sneddon Chaos and Complexity" Exhibit **South End Branch Library,** 685 Tremont St. Telephone 536-8241. Through June 1 during library hours. An exhibit of mixed media and found materials.

"Twenty-One Attitudes: Fashion Illustration and Mannequins, 1900-Present" **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. May 2-31 during library hours. This display of fashion plates and millinery pieces is part of a larger project what will be shown in its entirety in September at The Gallery at Mt. Ida College.

## GUIDED TOURS

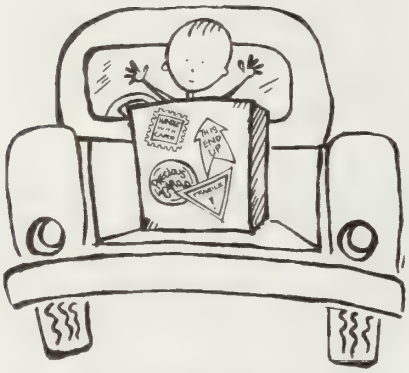
Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through June 1, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by the architects and designers.

Events of interest taking place this week at the Boston Public Library in

*(Continued on next page)*

Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org



kids aren't cargo

## WEATHER EMERGENCY TELEPHONE NUMBERS

| | |
|---|---|
| STORM CENTER | 1-617-635-3050 |
| Police/Fire | 911 |
| 24 Hour Service | 1-617-635-4500 |
| Elderly Commission | 1-617-635-4366 |
| Local Weather Service | 1-617-936-1234 |
| National Weather Service | 1-508-828-2672 |
| No-Heat Complaints | 1-617-635-5322 |
| **UTILITY COMPANIES** | |
| Boston Edison | 1-800-592-2000 |
| Boston Gas | 1-617-469-2300 |
| Commonwealth Gas | 1-800-572-9300 |
| Bell Atlantic | 1-617-555-1611 |
| Boston Water & Sewer | 1-617-330-9400 |
| **OTHERS** | |
| MDC | 1-617-757-5114 |
| MDC (24 Hrs.) | 1-617-722-1188 |
| MBTA | 1-617-222-3200 |
| MBTA Police | 1-617-222-5151 |
| City of Boston Tow Lot | 1-617-635-3900 |
| Boston Medical Center | 1-617-534-5000 |
| POISON CENTER | 1-800-682-9211 |
| | 1-617-232-2120 |
| Logan Airport 8am-5pm | 1-617-568-3100 |
| STATE POLICE | 1-617-523-1212 |
| Headquarters | 1-508-820-2300 |

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael J. Rosemond, seeking with reference to the premises at 449 West Fourth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(May 8.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 8, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject t the approval of the Mayor of Boston and the Cit of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

Bid No. 0165 – TELEVISION/VIDEO EQUI MENT AND ACCESSORIES (DAT CHANGE) to VARIOUS CITY DEPAR MENTS – Bid Opening Date: May 23, 200 (Commodity Code: 840-99; Buyer Vince Caiani)

Bid No. 0228 – NEW LOCK SYSTEM to PROP ERTY MANAGEMENT – Bid Opening Dat May 23, 2000. (Commodity Code: 450-5 Buyer John Shea)

Bid No. 0229 – PRINTING STOCK to VARIOU CITY DEPARTMENTS – Bid Opening Dat May 23, 2000. (Commodity Code: 645-9 Buyer Geraldine Antonelli)

Bid No. 0230 – EL IMATION CARTRIDGES VARIOUS CITY DEPARTMENTS – B Opening Date: May 25, 2000. (Commod Code: 207-99; Buyer Patricia Dietel)

Bid No. 0231 – MISCELLANEOUS PATCHES VARIOUS CITY DEPARTMENTS – B Opening Date: May 25, 2000. (Commod Code: 080-99; Buyer Patricia Dietel)

(May 8, 15, 22.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., Tuesday, May 16, 2000, a public hearing will held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal Timothy J. Harrington, seeking with reference the premises at 2 Hillside Avenue, Ward 19, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9, Table E) 55(55-40.5).

Install dormer at left rear of third-floor & chan legal occupancy from two-family dwelling to thre family dwelling

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary*

**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

otice is hereby given that at 9:30 a.m., on sday, May 16, 2000, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of Irene anitis, seeking with reference to the premises 81 Beech Street, Ward 20, from the terms of Boston Zoning Code (see Acts of 1956, c ) in the following respect: Variance
rticle(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 16-1)
hange legal occupancy from two-family dwel- to three-family dwelling
lease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

May 8.)

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**CITY OF BOSTON**

**BOARD OF APPEAL**

otice is hereby given that at 9:30 a.m., on sday, May 16, 2000, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of U.S. perties (by CBS Radio/WBMX), seeking with rence to the premises at 1200 Soldiers Field d, Ward 22, from the terms of the Boston ng Code (see Acts of 1956, c. 665) in the fol- ng respect: Conditional Use.
ticle(s): 86(86-5.3) (a) (c)).
stall. 60'-high communications tower with nna & related equipment
ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

ay 8.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

ice is hereby given that at 10:30 a.m., on lay, May 16, 2000, a public hearing will be y the Board of Appeal of the City of Boston om 801, City Hall, upon the appeal of RPP erce LLC (by New Atlantic Development ration), seeking with reference to the ses at 612-618 Columbia Road, Ward 7, he terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: ce.
le(s): 14(14-2) 17(17-1) 23(23-1).
nd existing mezzanine level at rear & sh legal occupancy as retail & commercial s, 48-unit apartment building & provide
se feel free to call the Board of Appeal at 75 if there is a question or concern you ave regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

8.)

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 249 Maverick Trust, Mario Chiuccariello, Trustee, seeking with reference to the premises at 249 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-8)

Change legal occupancy from 12 apartments & 2 stores to 14 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 8.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 655 Corporation, seeking with reference to the premises at 653-659 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Non-Conforming Use & Variance

Article(s): 9(9-2) 14(14-2) 15(15-1) 17(17-1) 19(19-1) 20(20-1).

Erect three-story addition onto existing one-story building & change legal occupancy from garage to garage & 24 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 8.)

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 320 Corporation, seeking with reference to the premises at 320 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 57(57-8) 57(57-9: Lot Area, Side Yard & Rear Yard Insufficient; Floor Area Ratio & Building Height Excessive) 57(57-26)

Erect three-story addition onto existing one-story building & change legal occupancy from business garage to 18-unit apartment building with parking garage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 8.)

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard S. Bandera, seeking with reference to the premises at 24 Merriam Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Floor Area Ratio Excessive, Lot Area, Lot Area for Additional Units, Lot Width, Lot Frontage & Side Yard Insufficient).

Increase height of existing two-family dwel-ling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 8.)

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of DeLov Realty Trust (Francis Delaney, Trustee), seeking with reference to the premises at 1331-1333 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use

Article(s): 52(52-11).

Change legal occupancy from two-family dwel-ling, garage & restaurant to two-family dwelling, garage & restaurant with live entertainment

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 8.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of B.E. Realty Limited Partnership (by The New York Soup Exchange), seeking with reference to the premises at 133 Federal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-36A)

Change legal occupancy from offices, art gallery, health club, bank & restaurant to offices, art gallery, health club, bank, restaurant & restau-rant (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 8.)

**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**COMMUNITY CENTERS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE BOSTON NEIGHBORHOOD BASKETBALL LEAGUE**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Monday, May 15, 2000 at 10:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, May 15, 2000 at 10:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 1, 8.) *Executive Director.*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**COMMUNITY CENTERS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR COMMUNITY CENTERS PROGRAMS**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening.

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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder.

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 1, 8.) *Executive Director.*

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**BUSINESS OPPORTUNITY**

The Fund for Boston Neighborhoods, Inc. is seeking qualified vendors to Apply for special events throughout The City of Boston. Applications are Available in Room #802 in Boston City Hall.

SUMMER POSITIONS TECHNICAL ASSISTANCE NEDED.

For more information please call 617-635-3952

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**COMMUNITY CENTERS**

**INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: Chain Link Fence Repairs; Electrical Repairs; Flooring Repairs; H.V.A.C. Repairs; Building Glass Repairs; Plumbing Repairs; Locksmith Services; Security System Repairs & Installation; Painting & Plastering; Cleaning Services; General Contracting; Pool & Pool Equipment Repair; General Carpentry; Roof Repairs; Landscaping; Door & Window Grating Repairs; Masonry Repairs; Carpeting Repair & Installation; Moving Office Furniture; Ornamental Iron Repairs.**

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally describ above, and to perform such item(s) of work w and as may be required by the Official.

Copies of the application and related contr documents may be obtained at Boston Co munity Centers, 1010 Massachusetts Aven fourth floor, Boston, MA 02118, commencing 9:00 a.m. on Monday, May 1, 2000.

Applications to prequalify for contracts for s work will be accepted until the close of busines 5:00 p.m., Friday, May 12, 2000. No applicati will be accepted after this time.

The attention of all applicants is directed to provisions of the contract documents, and pa ularly to the requirements for insurance and se rity for performance as may be applicable.

The City/County and the Official reserve right to contract only in those cases and in ac dance with those applications as the Official de mines to be in the best interest of the City/Cou Except in case of emergency, contracts for vidual purchases or instances of work will awarded to the lowest responsive and respons bidder after a solicitation of bids or quotat from qualified applicants.

EVELYN RIESENBERG,
(May 1, 8.) *Executive Directo*

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOL**

**COMMUNITY CENTERS**

**INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLLOW SERVICES: FISCAL AND ADMINIST TIVE SUPPORT SERVICES FOR SUMMER POOL PROGRAM**

The City of Boston (the City), acting b Executive Director of Community Centers, inafter referred to as the Official, invites se bids for the performance of the work gene described above, and particularly set forth in Invitation For Bids which may be obtained at Massachusetts Avenue, 4th Floor, Boston, 02118, commencing at 9:00 a.m. on Monday, 1, 2000. Invitations for bids shall be available the time of bid opening.

Every sealed bid shall be submitted in a dance with the Invitations For Bids.

All sealed bids shall be filed not later Monday, May 15, 2000 at 10:15 a.m., Boston at the office of the Official, 1010 Massachu Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed t provisions of the Invitation For Bids and co documents, specifically to the requirements f deposits, insurance and performance bond may be applicable.

A bid deposit in the in the form of a bid bo a certified check or a treasurer's or a cas check on a responsible bank or trust com payable to the City of Boston in the amou $100.00, shall be required from each bidder.

Sealed bids shall be publicly opened b Official on Monday, May 15, 2000 at 10:15 Boston time, at Community Centers' C Office, 1010 Massachusetts Avenue, 4th Boston, MA 02118.

The award of any contract shall be subj the approval of the Mayor of Boston.

The maximum time for bid acceptance b City after the opening of bids shall be ninet days

The City/County and the Official reserv right to reject any or all bids, or any item or thereof.

EVELYN RIESENBERG
(May 1, 8.) *Executive Direct*

**ADVERTISEMENT**
**CITY OF BOSTON**

**ARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for: Boston Common Irrigation.**

The City of Boston, acting by the Parks Com-sion, 1010 Massachusetts Avenue, Roxbury, 02118, hereinafter referred to as the Awarding hority, hereby invites sealed bids for the pro- listed above

Bids shall be on a form supplied by the Parks Recreation Department, shall be clearly iden-d as a bid and signed by the bidder. All bids this project are subject to all applicable provi-ns of law and in accordance with the terms and visions of the contract documents entitled: ME AS ABOVE

SCOPE OF WORK includes: Furnishing all or, materials, and equipment necessary to in-ll irrigation systems in the Parade Grounds and kman Bandstand areas of the Boston Com-n.

Estimated cost of construction is $115,000.

Bids shall be submitted before 2:00 P.M., ston time, Thursday, May 18, 2000 and ned forthwith and read aloud. Bids shall be l with the Awarding Authority, 1010 Massa-setts Avenue, third floor, Roxbury, MA 02118, ompanied by the bid deposit previous to the named for opening of bid. The Awarding hority reserves the right to waive any informal-, or to reject any and all bids, if it be in the lic Interest to do so

SPECIFICATIONS AND PLANS will be avail- on or about Monday, May 1, 2000, after 9:00 , Boston time, at the Parks and Recreation artment to all interested parties who present a 00 certified check, payable to the City of on for each set. Specifications must be re-ed in good condition within thirty days of the opening in order for the bidder to have the 00 check returned

IDDERS are hereby notified that bid deposits t be 5 percent of his/her bid, and shall be in orm of a bid bond, cash, or certified check, surer's check, or cashier's check, bid bond of rety company qualified to do business under aws of the Commonwealth and satisfactory to Commissioner made payable to the City of on.

ATTENTION TO ALL BIDDERS

inority/Women Business Requirements: No or award of this project will be considered ptable unless each bidder complies fully with ollowing requirements for Minority/Women ness Enterprise Utilization

irsuant to the Supplemental Minority/Women ipation section of this contract each bidder give satisfactory assurance that at least 15 nt of his bid price shall be expended for ity business enterprise and at least 5 per- of the bid price shall be expended for women ess enterprise

thin five (5) business days after notification e Awarding Authority, the low bidder must t a completed M/WBE Utilization Form(s) to inority and Women Business Office, located y Hall, One City Hall Plaza, Room #800, n, MA 02201, covering each minority/ n business enterprise to be used to make quirements contained in the contract docu-. If a firm is certified as a minority-owned hat firm may propose to work as either y or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201 Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 9, 2000, at 10:00 A.M Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner*

(May 1, 8.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**COMMUNITY CENTERS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (PRE-SCHOOL SITES - 5 SITE COMBINATIONS)**

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids

All sealed bids shall be filed no later than Monday, May 15, 2000 at 11:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one-hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 15, 2000 at 11:15 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
*Executive Director*

(May 1, 8.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 55 "K" LLC/The Copley Group, seeking with reference to the premises at 910 Beacon Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 61(61-11: Floor Area Ratio & Height Excessive) 61(61-24)

Erect seven-story seven-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
*Executive Secretary*

(May 8.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shirley A. Jones, seeking with reference to the premises at 47 Fowler Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance

Article(s): 10(10-1) 60(60-9)

Allow parking for one vehicle at side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 8.)

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**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)**

**INVITATION FOR BIDS**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids: Charles Taylor Schoolyard Improvements, Project #6605**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Charles Taylor Schoolyard Improvements

SCOPE OF WORK includes Improvements to the schoolyard including play equipment, site-work, landscaping, fencing & paving

Bids will be received up until twelve o'clock noon, Boston time on May 24, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about May 8, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Director*

(May 8.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)**

**INVITATION FOR BIDS**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids: Improvements to the John Marshall Schoolyard, Project #6608**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Improvements to the John Marshall Schoolyard.

SCOPE OF WORK includes Sitework, landscaping, fencing, paving, playground equipment and related schoolyard improvements.

Bids will be received up until twelve o'clock noon, Boston time on May 26, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened a read aloud LATE BIDS WILL NOT BE ACCEP ED

The bid shall be completely filled in, sign enclosed in an envelope, sealed, and pla marked with the description of the work to done. The bid shall be filed with the Award Authority, at the office designated above, acco panied by a bid deposit in the form of a bid bo certified check, treasurer's check or cashi check made payable to the City of Boston, in sum of 5% of his/her bid

No bid may be withdrawn after the time limit filing bids

The successful bidder will be required to p vide for the payment of compensation by in ance and for the furnishing of other benefits un the Worker's Compensation Law, General La (Ter. Ed.), Chapter 152, to all persons to be e ployed during the contract, and sufficient proc compliance with the foregoing stipulation will required before commencing performance of contract

The attention of all bidders is directed to Compliance Contract Supplement section of specifications and the obligation of the contra to take affirmative action in connection with ployment practices in the performance of this tract. The contractor and its subcontractors s maintain the following ratios of workforce hour each trade: Minority: 25% of total workho Female: 10% of total workhours, Boston R dents 50% of total workhours Further, the bid must give, in accordance with said provision the Compliance Contract Supplement sectio the specifications, satisfactory assurance tha least 15% of its price shall be expended on Mi ity Business Enterprises and 5% on Wo Business Enterprises, unless a waiver has b submitted and obtained pursuant to the pr dures therein Bidders are hereby notified that project is subject to M.G.L. C. 149, s. 27 an accordance contractors must pay preva wages as set by the Commissioner of Labor Industries

PLANS/SPECIFICATIONS will be availabl or about May 8, 2000 at the Public Facil Department, Department of Neighborhood De opment to all interested parties who prese $25.00 REFUNDABLE DEPOSIT for each Effective October 1, 1997, PFD, DND will ac Money Orders as form of deposit in additio certified, treasurer's and cashier's checks sonal and Company Checks will not be acce unless, certified by a bank), in order to facil the disposition of your refunds, please checks or Money Orders made payable to City of Boston OR in your company's name. F and specifications must be returned in good dition within thirty days of the General's bid o ing in order for the bidder to have the $25.0 turned

A performance bond and labor and mate payment bond of a surety company qualified business under the laws of the Commonw and satisfactory to the Awarding Authority, a the sum of 100% of the contract price will b quired of the successful bidder

Each bidder will be required to certify in w that he/she is able to furnish labor that can wo harmony with all other elements of labor ployed or to be employed on the work

The Awarding Authority reserves the rig waive any informalities in or to reject any a bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
*Directo*

(May 8.)

**ADVERTISEMENT**
**CITY OF BOSTON**

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**ASD–PURCHASING DIVISION**
**617-635-4554**

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**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

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**FISCAL YEAR 2001**

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The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Bids which may be obtained at the ffice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8 a.m. Boston Time on pril 24, 2000 Invitations for bids shall be avail-ble until the time of the bid opening

Every sealed bid shall be submitted in dupli-ite; on, and in accordance with, the Invitation or Bids

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable

A nonrefundable bid deposit in the amount of 0 shall be required from each bidder

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing vision, Room 808, Boston City Hall

The award of any contract shall be subject to e approval of the Mayor of Boston and the City Boston Purchasing Agent

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the nt to reject any or all bids, or any item or items reof.

No. 0180 – S.L.E. CONTROL CABINETS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 15, 2000. (Commodity Code: 285-99, Buyer Mary Caiani)

No 0181 – S.L.E. PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 15, 2000. (Commodity Code: 285-99, Buyer Mary Caiani)

No. 0182 – S.L.E. BOULEVARD TYPE GAS LUMINAIRES & COPPER POST TOP to PUBLIC WORKS DEPT. – Bid Opening Date May 16, 2000 (Commodity Code: 285-99, Buyer Mary Caiani)

No. 0183 – S.L.E REPLACEMENT DOMES AND VENTS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 16, 2000 (Commodity Code 285-99; Buyer Mary Caiani)

No. 0184 – S.L.E VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 16, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

No. 0185 – S.L.E BOULEVARD GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 17, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

No 0186 – S.L.E COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 17, 2000. (Commodity Code 285-99, Buyer Mary Caiani)

Bid No. 0187 – S.L.E VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 17, 2000 (Commodity Code 285-99; Buyer Mary Caiani)

Bid No 0196 – S.L.E GAS LAMP BURNERS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 17, 2000. (Commodity Code 285-99, Buyer Mary Caiani)

Bid No 0188 – S.L.E BOULEVARD POST BRACKET ARMS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 18, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0189 – S.L.E ELECTRIC BOULEVARD LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 18, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No. 0190 – S.L.E. BOSTON BISHOP GLOBES to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 19, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No 0191 – S.L.E. CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 19, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0192 – S.L.E GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARM to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 19, 2000 (Commodity Code 285-99; Buyer Mary Caiani)

Bid No 0193 – S.L.E. RECTILINEAR, REFLECTOR & REFRACTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 22, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0194 – S.L.E SPUN ALUMINUM SOCKET ASSEMBLY & MISC to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 22 2000. (Commodity Code 285-99; Buyer Mary Caiani)

Bid No. 0195 – S.L.E. PRECAST CONCRETE BASES, PULLBOXES, & CAST IRON FRAME to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 23, 2000 (Commodity Code 285-99; Buyer Mary Caiani)

Bid No. 0197 – S.L.E. ROADWAY/SIDEWALK FRAME AND COVER to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 23, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No 0198 – S.L.E. CABLE to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 24 2000. (Commodity Code. 285-99; Buyer Mary Caiani)

Bid No. 0199 – S.L.E COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 24, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No 0200 – S.L.E. FLOODLIGHT/LUMINAIRES to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 24, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No. 0201 – S.L.E. POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 24, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No 0202 – S.L.E TIME CLOCKS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 24, 2000 (Commodity Code. 285-99, Buyer Mary Caiani)

Bid No 0203 – S.L.E. CHRISTMAS LIGHTS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 25, 2000 (Commodity Code 285-99; Buyer Mary Caiani)

Bid No. 0204 – S.L.E. CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 25, 2000 (Commodity Code: 285-99, Buyer Mary Caiani)

Bid No 0205 – S.L.E INSULATED AND NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 25, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No 0206 – S.L.E. LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 25, 2000 (Commodity Code 285-99, Buyer Mary Caiani)

Bid No. 0207 – S.L.E. LAMPS-MERCURY VAPOR to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 25, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0208 – S.L.E. ALUMINUM BRACKET ARMS to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 26, 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0209 – S.L.E. AQUA SEAL-BUBBOR-PLASTIC TAPE to PUBLIC WORKS DEPARTMENT – Bid Opening Date May 26 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0210 – S.L.E MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 26, 2000 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0211 – S.L.E. NUTS AND WASHERS FOR POLE DOORS to PUBLIC WORKS DEPARTMENT – Bid Opening Date. May 26 2000. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0212 – POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 10, 2000. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0213 – AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date May 10, 2000 (Commodity Code 680-99; Buyer Geraldine Antonelli)

Bid No 0214 – STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 16, 2000. (Commodity Code 615-99; Buyer Marie Pepe-Long)

Bid No 0215 – MISC. RUBBER STAMPS, SELF INKING STAMPS, SIGNATURE STAMPS & STAMP PADS to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 17, 2000 (Commodity Code: 615-77, Buyer Marie Pepe-Long)

Bid No 0216 – APPLICATION FOR PERISHABLE FOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date May 17, 2000. (Commodity Code 390-99, Buyer Marie Pepe-Long)

Bid No 0217 – PITNEY BOWES TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 10, 2000 (Commodity Code 015-99, Buyer Patricia Dietel)

Bid No 0218 – XEROX TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 10, 2000 (Commodity Code 015-00, Buyer Patricia Dietel)

(Apr 24, May 1, 8)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FIRE ALARM TESTING AND SERVICE

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitation for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, May 15, 2000 at 1:30 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Monday, May 15, 2000 at 1:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
*Executive Director*

(May 1, 8)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (CITY-WIDE ROUTES - 5 SITES)

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Monday, May 15, 2000 at 11:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law (General Laws (Ter Ed.), Chapter 152) to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one-hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Monday, May 15, 2000 at 11:00 a.m. Boston time, at Community Centers, Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
*Executive Director*

(May 1, 8)

ADVERTISEMENT
CITY OF BOSTON

ASD-PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City), the County of Suffolk (the "County"), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 a.m. Boston Time on April 24, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0179 — INTELLIGENT T1 CHANNEL BANK to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 9, 2000. (Commodity Code: 725.00. Buyer: Vincent Caiazzo)

Bid No. 0219 – FIRE BOX ACCESSORIES — BOSTON FIRE DEPARTMENT — Bid Opening Date: May 9, 2000. (Commodity Code: 340.99. Buyer: Geraldine Antonelli)

(Apr. 24, May 1, 8)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: EXTERMINATION OF VERMIN

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Monday, May 15, 2000 at 1:00 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Monday, May 15, 2000 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 1, 8) *Executive Director*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

**Invitation for Request for Designers**

The Parks and Recreation Department, acting ough the Commissioner, is requesting design rvices including historic landscape, park, transrtation planning and cost estimates for Franklin rk Management Plan, Boston, Massachusetts One firm will be selected Professional services all be completed as stated in the Request for ualifications, which also outlines project fees plicants must be registered landscape archicts or engineers in the Commonwealth of Maschusetts. The Request for Qualifications will be ailable for pick-up (no mailings) from the Office the Chief Engineer, Boston Parks and Recreon Department, 1010 Massachusetts Avenue, ird Floor, Boston, MA 02118 For further inforation, please call Ms Fran Beatty, Senior Landape Architect for Historic Parks, at (617) 635-05 x 6510, and refer to this advertisement The quest for Qualifications will be available for k-up as of May 8, 2000 and must be returned later than 4 p.m., May 25, 2000.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
May 8, 15) *Commissioner*

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ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

**ITATION FOR REQUEST FOR PROPOSALS (RFP) FOR THE FOLLOWING SERVICES: CITY OF BOSTON PROFESSIONAL PARKING TECHNOLOGY AND TECHNICAL ASSISTANCE CONSULTANT SERVICES**

he City of Boston (City), acting by and ough its Transportation Department, invites osals for the services generally described e, and particularly as set forth in the Request roposals Documents (Documents). The ser-, will encompass existing and planned techgy as further described in the Documents Documents shall be available at the Boston sportation Department/Office of the Parking . Boston City Hall, Room 224, Boston, MA 1, on May 8, 2000 through May 22, 2000 ments can be requested to be mailed by call-17-635-3669. This contract is procured under rovisions of the City Charter and Chapter of the Massachusetts General Laws

mpleted documents must be submitted in rm of one (1) signed original, containing all ns and pages of the Documents (except on 9.0) and five (5) copies of the narrative ption and other documents described in on 8.0 hereof, no later than 10:00 AM on esday, May 24, 2000 to the Boston portation Department/Office of the Parking Boston City Hall, Room 224, Boston, MA Envelopes should be labeled "City of n - Professional Parking Technology and cal Assistance Consultant Services". The Proposal (Section 9 0) should be submitted same time in a separate envelope labeled "Price Proposal - City of Boston - Professional Parking Technology and Technical Assistance Consultant Services". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of twenty-five dollars ($25)

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to twelve months from on or about July 1, 2000 to June 30, 2001

The City reserves the right to reject any and all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the abovementioned date specified for receipt of proposals

ANDREA d'AMATO,
(May 8, 15.) *Commissioner*

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ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: Maintenance of NEC Neax 2400 PBX (MMG), VMX Model 300 Voice Mail System, associated voice and data cabling AND EXECUTION OF move, add, change work.**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, April 25, 2000. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids

Every sealed bid shall be plainly marked "Maintenance of NEC NEAX 2400 PBX (MMG) VMX Model 300 voice mail system, associated voice and data cabling and execution of move, add, change work", and shall be filed no later than Wednesday, May 17, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 2000, at 2:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

WILLIAM J HANNON,
(Apr. 24, May 1, 8, 15.) *Director.*

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ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPT.

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE OF THE CITY OF BOSTON'S 800MHZ THREE SITE SIMULCAST TRUNKED RADIO INFRASTRUCTURE.**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, April 25, 2000. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids

Every sealed bid shall be plainly marked "800MHZ Three Site Simulcast Trunked Radio System Infrastructure Maintenance", and shall be filed no later than Wednesday, May 17, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 2000, at 2:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

WILLIAM J HANNON,
(Apr. 24; May 1, 8, 15.) *Director.*

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF BREAD, ROLLS & BUNS FOR CAFETERIAS & CENTRAL FOOD FACILITY - RE BID SCHEDULE I - BID#BPS 135**

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, MAY 10, 2000. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 24, 2000, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 24, 2000 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee*

(May 8.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO DESIGNERS**

**Invitation for Request for Designers**

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following parks, and play areas:

Project I: McKinney and Penniman/Hano Playgrounds, Brighton and Edwards Playground, Charlestown.

Project II: Corbett and McConnell Playgrounds, Dorchester and Columbus Park, South Boston

Project III: Mission Hill Playground, Roxbury.

Project IV: Flaherty and Forbes Playgrounds, Jamaica Plain.

Project V: Beauford and Lambert Ave. Playgrounds, Roxbury and Braddock Park, South End.

Five firms will be selected. Applicants may submit qualifications for any or all proposed projects. The total program cost for each project, which includes design and construction, ranges from $316,000 to $864,500. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Ken Crasco, Chief Landscape Architect, at (617) 635-4505 X6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of May 8, 2000 and must be returned no later than 2 p.m. May 25, 2000.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner*

(May 8, 15.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 1, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0220 – REPROGRAPHIC SERVICES FOR D.N.D. to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 15, 2000. (Commodity Code: 052-24; Buyer Vincent Caiani)

Bid No. 0224 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 18, 2000. (Commodity Code: 645-5; Buyer Geraldine Antonelli)

Bid No. 0225 – CONTINUOUS COMPUTER PAPER FORMS to TRUST OFFICE – Bid Opening Date: May 18, 2000. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0226 – FORMS CONTINUOUS & SNAP OUT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 19, 2000. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

(May 1, 8, 15.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 1, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0221 – MISCELLANEOUS FITNESS EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 15, 2000. (Commodity Code: 805-99; Buyer Patricia Dietel)

Bid No. 0222 – SOUND SYSTEM to CITY COUNCIL – Bid Opening Date: May 15, 2000. (Commodity Code: 939-00; Buyer Vincent Caiani)

Bid No. 0223 – GAS POWERED COMPRESSOR (AIR) to TRANSPORTATION DEPT. – Bid Opening Date: May 15, 2000. (Commodity Code. 025-50; Buyer John Shea)

Bid No. 0227 – HORTICULTURAL SUPPLIES to BOSTON POLICE DEPARTMENT – Bid Opening Date. May 12, 2000. (Commodity Code: 515-99; Buyer Patricia Dietel)

(May 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on uesday, May 16, 2000, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ondale Construction Corp., seeking with refer- nce to the premises at 295 Columbia Road, ard 14, from the terms of the Boston Zoning ode (see Acts of 1956, c. 665), in the following spect: Variance

Article(s): 50/50-29 Lot Area, Lot Width, Lot rontage, & Side Yard (insufficient) 50/50-43.6; 0/50-44.2)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
May 8) Executive Secretary

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on esday, May 16, 2000, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Dennis air of Kelleher Family Limited Partnership, seek- g with reference to the premises at 1066 ommonwealth Avenue, Ward 21, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance

Article(s): 51/51-17) 51/51-49)

Change legal occupancy from 21 apartments & 2 offices to 22 apartments & one office.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
May 8) Executive Secretary

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on esday, May 16, 2000, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of eams Benefits Clearinghouse Development poration, seeking with reference to the premis- s at 176 Humboldt Avenue, Ward 12, from the ms of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Conditional & Variance

Article(s): 50/50-28) 50/50-29 Lot Area for Ad- onal Dwelling Units) & Usable Open Space ficient) 50/50-43 Off-Street Parking (insuffi- t) Location of Off-Street Parking)

Enclose side porches & change legal occupan- y from nursing home to twelve apartments.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
May 8) Executive Secretary

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: GARBAGE/WASTE REMOVAL

The City of Boston (the City), acting by its Executive Director of Community Centers (hereinafter referred to as the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118 commencing at 9:00 a.m. on Monday, May 1, 2000. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with the Invitation for Bids.

All sealed bids shall be filed no later than Monday, May 15, 2000 at 2:00 p.m. Boston time at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Monday, May 15, 2000 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG
Executive Director

(May 1, 8)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Building Demolition @ 281-287 Norfolk Street, Dorchester, MA Project #B0415B-B, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 281-287 Norfolk Street, Dorchester, MA.

SCOPE OF WORK includes: Demolish building, remove foundation, backfill and fence property.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 25, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised; and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified a site viewing has been scheduled for Thursday, May 18, 2000 from 11:00 A.M. to 12:00 noon at 281-287 Norfolk Street, Dorchester.

PLANS/SPECIFICATIONS will be available on or about May 8, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD/DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks. (Personal and Company Checks will not be accepted unless certified by a bank.) In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority, 25% of total workhours; Female, 10% of total workhours; Boston Residents, 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, § 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
May 8) Director

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent C. Marino (by Joseph Vozzella), seeking with reference to the premises at 35 Grantley Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 18(18-1) 20(20-1) 21(21-1).

Erect four-story, 24-unit, apartment building; provide 28 parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(May 8.)

---

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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen & Albert Slotnick, seeking with reference to the premises at 132 Granite Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 8(8-7-64) 9(9-2).

Change legal occupancy from retail store to office for moving company; allow premises to be used for parking of employee vehicles & outdoor truck storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(May 8.)

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Susan Foster, seeking with reference to the premises at 38 Hanson Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9: Usable Open Space Insufficient & Town House/Row House Extensions into Rear Yards) 64(64-10).

Change legal occupancy from two-family dwelling to three-family dwelling; also construct fourth floor rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(May 8.)

---

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Telephone & Telegraph Company (by Sprint Spectrum L.P.), seeking with reference to the premises at 26 Waverly Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Install wireless communication antennae & related equipment

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary*

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**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shirley A. Jones, seeking with reference to the premises at 47 Fowler Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 60(60-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 60(60-37)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary*

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Archdale Construction Corp., seeking with reference to the premises at 237 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29: Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient) 50(50-43) 50(50-44.2)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary*

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard S. Bandera, seeking with reference to the premises at 20 Merriam Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Building Height & Floor Area Ratio Excessive; Lot Area for Additional Units, Lot Area, Lot Width, Lot Frontage & Side Yard Insufficient)

Increase height of existing three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary*

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Realty Trust (by RCN-BeCo Com,LLC), seeking with reference to the premises at 1460-1474 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use

Article(s): 52(52-11, Table B)

Change legal occupancy from retail office, cafe with video games, parking & day-care center to retail office, cafe with video games, parking, day-care center & telecommunications center

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, May 16, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wall Baker Lofts LLC, seeking with reference to the premises at 1231 Adams Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-1) 17(17-1) 23(23-1)

Establish legal occupancy as 13 artist live/work studios, public gallery & two community rooms; no record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 8.) *Executive Secretary*

Mayor Thomas M. Menino

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# CITY RECORD

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**CITY OF BOSTON** ® 31 **GRAPHIC ARTS DEPARTMENT**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, September 15, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:15 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Paul Parker, St. Catherine's Church, Charlestown, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER APPROVING APPROPRIATION OF $78,906.35 FOR REGIONAL LIBRARY (DOCKET NO. 1033)

The following was received:

City of Boston
Office of the Mayor
September 2, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $78,906.35 for the Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $78,906.35 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Regional Library.

031-110-1012 Regional Public Library $78,906.35

**Referred to the Committee on Ways and Means.**

ORDER APPROVING APPROPRIATION OF $351,352.78 FOR REGIONAL LIBRARY (DOCKET NO. 1034)

The following was received:

City of Boston
Office of the Mayor
September 10, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $351,352.78 for the Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $351,352.78 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Regional Library.

031-110-1012 Regional Public Library $351,352.78

**Referred to the Committee on Ways and Means.**

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT AND EXPEND $4,025,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICES COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 1035)

The following was received:

City of Boston
Office of the Mayor
August 8, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $4,025,000 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available to the City by the United States Department of Health and Human Services under Title III of the Older Americans Act and will be used for the operation of the administrative and direct service components of the Area Agency on Aging.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through the Commissioner on Affairs of the Elderly, be, and the same hereby is authorized in accordance with G.L. c. 44, § 53A, to accept and expend a grant from the U.S. Department of Health and Human Services under Title III of the Older Americans Act in the amount not to exceed $4,025,000 for the operation of the Region IV Area Agency in Aging Administration and Direct Services components for the period October 1, 1999 through September 30, 2000.

**Referred to the Committee on Elderly Affairs.**

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND $10,000 FOR SAFETY PROGRAMS IN CONJUNCTION WITH OPERATION OF SNOW EQUIPMENT (DOCKET NO. 1036)

The following was received:

City of Boston
Office of the Mayor
September 13, 1999

To the City Council.
Dear Councillors:

I submit for your approval an order authorizing the Public Works Department to accept and expend an amount not to exceed $10,000.

The funds are for Safety Programs in Conjunction with the Operation of Snow Equipment. Said funds will be expended solely for expenses incurred in conducting the Safety Programs in Conjunction with the Operation of Snow Equipment.

I respectfully request your approval of this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L. c. 44, § 53A, the City of Boston, acting by and through its Public Works Department, be, and the same hereby is, authorized to accept and expend funds for Safety Programs in Conjunction with the Operation of Snow Equipment, in

an amount not to exceed $10,000.

**Referred to the Committee on Environment and Historic Preservation.**

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ORDINANCE PROVIDING PROTECTIONS FOR TENANTS FACING DISPLACEMENT BY CONDOMINIUM OR COOPERATIVE CONVERSION REGULATING FUTURE CONDOMINIUM OR COOPERATIVE CONVERSION PURSUANT TO CITY'S AUTHORITY UNDER ST. 1983, C. 527 (DOCKET NO. 1037)

The following was received:

City of Boston
Office of the Mayor
September 14, 1999

To the City Council.
Dear Councillors:

I respectfully retransmit for your approval an Ordinance replacing Chapter 3 of the Ordinances of 1996, as an amendment to Chapter X of the City of Boston Code. This amendment aims to protect tenants facing displacement by condominium or cooperative conversion and would regulate future condominium or cooperative conversion in the City of Boston.

In February 1999, the Supreme Judicial Court invalidated Chapter 3 of the Ordinances of 1996 because it extended protection to classes of tenants beyond the scope permitted under Chapter 527 of the Acts of 1983. This Ordinance remains within the scope permitted while providing additional protections to elderly, handicapped and low- to moderate-income tenants against evictions resulting from condominium or cooperative conversions of their residential unit.

I urge your Honorable Body to approve this Ordinance at your earliest convenience so that tenants of the City of Boston may benefit from these protections without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

City of Boston
In the Year Nineteen Hundred and Ninety-nine
AN ORDINANCE PROVIDING PROTECTIONS FOR TENANTS FACING DISPLACEMENT BY CONDOMINIUM OR COOPERATIVE CONVERSION AND REGULATING FUTURE CONDOMINIUM OR COOPERATIVE CONVERSION PURSUANT TO THE CITY'S AUTHORITY UNDER ST. 1983, C. 527

Be it ordained by the City Council of Boston, as follows:

Whereas, Prior to January 1, 1995, the City of Boston regulated condominium or cooperative conversion for tenants residing in rental housing through the City's rent control enabling authority, as established under Chapter 797 of the Acts of 1969 and Chapter 863 of the Acts of 1970, as amended; and

Whereas, Condominium/conversion regulation under the City's rent control authority took the form of a prohibition on condominium or cooperative conversion eviction for certain tenants who were low- or moderate-income, elderly, or disabled, extended notice periods before condominium or cooperative conversion eviction could be effective for other tenants, provisions for extension or rental agreements and limitation on rent increases during notice periods, relocation payments, and relocation assistance, and, beginning in May, 1988, a permit system regulating conversion of apartments to the condominium/cooperative form of ownership; and

Whereas, The City's regulation of condominium/cooperative conversion under its rent control authority predated state-wide legislation, Chapter 527 of the Acts of 1983, which regulates condominium/cooperative conversion, and which establishes, in Section 4 of said Chapter, certain base-line tenant protections which apply state-wide; and

Whereas, Section 2 of Chapter 527 gives cities or towns the authority to adopt provisions or requirements to regulate for the protection of tenants with respect to the conversion of housing accommodations, as defined therein, to the condominium or cooperative forms of ownership and evictions related thereto which differ from the state-wide base-line tenant protections set forth in Section 4 of Chapter 527, upon a two-thirds vote of the City Council with the approval of the Mayor, provided, however, that no such ordinance or by-law may establish additional protections for certain types of housing accommodations, as described in Chapter 527; and

Whereas, Section 2 of Chapter 527 of the Acts of 1983 also provides that local legislative action to impose provisions or requirements to regulate for the protection of tenants with respect to the conversion of housing accommodations to the condominium or cooperative forms of ownership and evictions related thereto which differ from those set forth in Chapter 527 must be accompanied by a declaration, in the form of findings, that local conditions constitute an acute rental housing emergency requiring local action, on account of the aggravating impact of the factors set forth in Section 1 of Chapter 527; and

Whereas, Section 2 of Chapter 527 of the Acts of 1983 provides that to the extent that a city or town adopted an ordinance pursuant to rent control enabling authority for the regulation of the conversion of housing accommodations to the condominium or cooperative form of ownership and evictions related thereto, such city or town is exempt from the provisions of Chapter 527 during such period of enabling authority; and

Whereas, During the 1970s and 1980s, thousands of units of rental housing in the City of Boston were converted to the condominium or cooperative form of ownership; and

Whereas, Pursuant to the City of Boston's rent control laws, hundreds of elderly, handicapped, and low-income persons living in units which were converted to the condominium or cooperative form of ownership and who were faced with displacement as a result of such conversion sought and obtained determinations that they were not subject to eviction for the purposes of condominium or cooperative conversion. Many of these persons are still residing in those units; and the effect of the City's condominium and cooperative conversion eviction protections was that a number of owners simply decided to continue existing tenancies and not threaten tenants with displacement; and

Whereas, In 1993, the City Council adopted and the Mayor approved an ordinance to extend the City's regulation of condominium and cooperative conversions and the evictions related thereto, which were due to expire at the end of 1994, for an additional ten years; and

Whereas, In November, 1994, the voters of the Commonwealth narrowly adopted a popular initiative (see G.L., C. 40P), rescinding most rent control enabling authority throughout the Commonwealth, effective January 1, 1995; and

Whereas, In early 1995, the State Legislature adopted Chapter 282 of the Acts of 1994, providing, notwithstanding the provisions of Chapter 40P of the General Laws, that rent and eviction protections could continue in effect for low-income tenants in rent-controlled units for a limited period of time; and

Whereas, Section 3 of Chapter 282 of the Acts of 1994 provides that cities and towns that lost rent control authority retain their rights under Chapter 527 of the Acts of 1983, including the right to take local legislative action to provide tenant protections regarding condominium or cooperative conversions and evictions resulting therefrom which may differ from the protections found in the state-wide law; and

Whereas, With the adoption of St. 1994, C. 282 and Chapter 40P of the General Laws, almost all of the

City's tenants lost their rent and eviction protections under rent control enabling laws, with protections either ending immediately on January 1, 1995 or being phased out by December 31, 1996, and with protections for low- to moderate-income tenants in units already converted to condominiums being phased out as of January 1, 1996; and

Whereas, Many of the federal housing programs that low- to moderate-income tenants, and particularly elderly and handicapped tenants, have counted on are being cut back, leaving many households with fewer relocation alternatives if they are displaced; and

Whereas, In an opinion issued in June, 1995, in *Greater Boston Real Estate Board* v. *Boston Rent Equity Board*, Boston Housing Court Docket No. 95-CV-00475, the Boston Housing Court declared that the City of Boston had authority under its rent control enabling laws for the units remaining eligible for continued rent control protections under St. 1994, c. 282 to regulate condominium or cooperative conversions and evictions related thereto, and that for units which were no longer subject to rent control enabling authority, the City had authority under St. 1983, c. 527 to regulate such subjects; and

Whereas, In December, 1995, the City Council enacted and the Mayor approved Chapter 9 of the Ordinances of 1995, which was intended to make explicit that the City had chosen to exercise under St. 1983, c. 527 to mitigate the adverse effects of condominium or cooperative conversion and related evictions upon tenants facing displacement; and

Whereas, Litigation was filed in January, 1996, *Greater Boston Real Estate Board* v. *City of Boston*, Boston Housing Court Docket No. 96-CV-0087, in which the Boston Housing Court indicated concerns that Chapter 9 of the Ordinances of 1995 was vague and might, therefore, be found invalid; and

Whereas, In April, 1996, the City Council enacted and the Mayor approved Chapter 3 of the Ordinances of 1996 in place of Chapter 9 of the Ordinances of 1995, in order to address the Housing Court's concerns regarding vagueness and to be clear about the subjects the City intended to cover regarding condominium or cooperative conversions and evictions related thereto; and

Whereas, In June, 1996, a second lawsuit was filed, *Greater Boston Real Estate Board* v. *City of Boston*, Boston Housing Court Docket No. 96-CV-00752, challenging Chapter 3 of the Ordinances of 1996, and claiming that the City did not have the authority to adopt legislation under St. 1983, c. 527, or that, if the City had such authority, that certain aspects of Chapter 3 exceeded the City's authority under said Chapter 527; and

Whereas, In November, 1996, the Boston Housing Court held that the City did have authority to adopt legislation under St. 1983, c. 527, but that certain aspects of Chapter 3 exceeded the City's authority under Chapter 527, and following a motion for reconsideration, in August, 1997, ruled that the remainder of Chapter 3 could not remain in effect even if the challenged portions were stricken; and

Whereas, Following an appeal of the Boston Housing Court's decision by the City, the Supreme Judicial Court in February, 1999, agreed with the Housing Court that Chapter 3 extended its protections to classes of tenants that could not be protected under Chapter 527, and that despite a severability clause in the ordinance, the balance of the ordinance could not be salvaged; and

Whereas, It it the intent of the City to provide tenant protections which are different from those contained in the state-wide base-line provisions of Chapter 527, while remaining within the scope of the enabling authority granted by section 2 of Chapter 527, as interpreted by the Supreme Judicial Court; and

Whereas, Simple reliance on the state-wide floor protections of Section 4 of St. 1983, c. 527, as amended, may not provide adequate protection for low- to moderate-income Boston tenants, the majority of whom are elderly and/or handicapped, who were in units which were previously converted to the condominium or cooperative form of ownership; and

Whereas, Notice and a reasonable opportunity for existing tenants or affordable housing programs to purchase units slated for conversion to condominiums or cooperatives may provide a means to avert further displacement of those tenants and stabilize their long-term housing, and should be a supplement to protections explicitly directed at condominium/cooperative conversion evictions; and

Whereas, The City wishes to make clear that, for the period from the phasing out of rent control authority, conversion of apartments to the condominium or cooperative conversion form of authority may be carried out in accordance with the provisions of section 4 of Chapter 527, as amended, with some enhanced tenant protections, but that a City agency should ensure that tenant rights and options are adequately protected, and that tenants have notice of those rights and options and may seek a determination by the City as to their entitlements to such benefits; and

Whereas, The City Council declares, in accordance with St. 1983, c. 527, § 2, ¶ 4, that current conditions in the City of Boston constitute an acute rental housing emergency requiring action by the City, on account of the aggravating impact of the lack of sufficient new rental housing production, prolonged increases in housing costs at a rate substantially exceeding increases in personal income, by housing abandonment, by increased costs of new housing construction and finance, by cut-backs in state and federal affordable housing programs, and by the effect of conversion of rental housing into condominiums or cooperatives, thus reducing the remaining stock of rental housing and resulting in threats of displacement to existing tenants, particularly those of low- to moderate-income and those who are elderly and/or handicapped, and an inability of those tenants to secure comparable rental housing, even through use of alternative forms of rental assistance; and

Whereas, The City Council further declares that, in addition to the residual tenant and unit protections found in City of Boston Code, Chapter X, Section 10-2, as modified by G.L. c. 40P and St. 1994, c. 282, and pursuant to its powers under St. 1983, c. 527, the City of Boston hereby establishes certain additional protections for tenants who reside in housing accommodations prior to a landlord's conversion, or intent to convert, such accommodations to the condominium or cooperative form of ownership or prior to the initial sale of a unit as an individual condominium or cooperative unit, so as to minimize involuntary displacement as a result of condominium or cooperative conversion and evictions related thereto, particularly for those who are elderly, handicapped, and/or of low to moderate income;

Now, therefore, Chapter 3 of the Ordinances of 1996, as appearing in City of Boston Code, Ordinances, Chapter X, Sections 10-2.1, 10-2.10, 10-2.13A and 10-2.13B, is hereby stricken, and the following Ordinance shall be adopted in its stead as an amendment to the City of Boston Code, Ordinances, Chapter X.

Section 1. Definitions.

When used in this Ordinance, unless the context otherwise requires, the following terms shall have the following meanings:

a. Board: The Rent Equity Board established by City of Boston Code, Section 10-2.2.

b. Condominium or Cooperative Conversion: The initial sale or transfer of legal title to a housing accommodation and the recording of the master deed or articles of organization pursuant to Chapters 156B, 157, 157B, or 183A of the General Laws. As used herein, such term shall also mean any activity by a landlord, developer, investor or other persons which would result, is intended to result, or does result in a change in the form of ownership of any housing accommodation to a condominium or cooperative unit or in the sale or transfer of legal title of any housing accommodation as a condo-

minium or cooperative unit, and shall include the transfer, sale, marketing or advertisement of any housing accommodation as a condominium or cooperative unit.

c. Condominium or Cooperative Conversion Eviction: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 2 of Chapter 709 of the Acts of 1989.

d. Condominium Unit: As defined in section 3 of Chapter 527 of the Acts of 1983.

e. Convert: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 2 of Chapter 709 of the Acts of 1989.

f. Cooperative Unit: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 4 of Chapter 170 of the Acts of 1984.

g. Elderly Tenant: A tenant or tenant household in which at least one member is at least sixty-two (62) years of age as of the date of receipt of any notice or the exercising of any right, whichever may occur later, under this Ordinance.

h. Handicapped Tenant: A tenant or tenant household in which at least one member is physically handicapped as defined by section 13A of Chapter 22 of the General Laws or mentally handicapped as defined by Title 29 of the United States Code, section 706(7)(b), as of the date of receipt of any notice or the exercising of any right, whichever may occur later, under this Ordinance, provided, a condition of dependency on alcohol or any controlled substance shall not be the basis of a determination of handicap.

i. Housing Accommodations: Any building or buildings, structure or structures, or part thereof or land appurtenant thereto, or any other real or personal property rented or offered for rent for living or dwelling purposes within the City, including without limitation, houses, apartments, condominium units, cooperative units, rooming or boarding house units, and other properties used for living or dwelling purposes, together with all services connected with the use or occupancy of such property, however, (1) that mobile homes, trailers, or trailer or mobile home lots in mobile home parks, and publicly owned dwelling units shall not be subject to this Ordinance, but shall continue to be subject to the protections contained in City of Boston Code, Chapter X, Section 10-2, (2) that to the extent such housing accommodations are publicly owned housing, publicly subsidized housing, or federally assisted housing within the meaning of G.L. c.40P, § 3(c), such that the City of Boston may' have continued rent control enabling authority for such housing accommodation, such housing accommodation shall not be subject to this Ordinance, but shall continue to be subject to the protections contained in City of Boston Code, Chapter X, Section 10-2, and (3) that the following shall not be contained within the definition of housing accommodations for the purposes of this Ordinance:

(i) Housing accommodations which the United States or the Commonwealth of Massachusetts or any authority created under the laws thereof either owns or operates;

(ii) Housing accommodations in any hospital, convent, monastery, asylum, public institution, or college or school dormitory operated exclusively for charitable or educational purposes, or in any nursing or rest home for the aged;

(iii) Buildings containing fewer than four residential units, except for buildings which are part of a housing development as defined herein;

(iv) Housing accommodations in hotels, motels, inns, tourist homes, and rooming and boarding houses which are occupied by transient guests staying for a period of fewer than fourteen consecutive days;

(v) Housing accommodations which are converted to a limited equity housing cooperative organized and operated primarily for the benefit of low- to moderate-income persons, and whose equity, after allowance for the maximum transfer value of its stock, is dedicated through recorded deed restrictions to provide housing to persons of low or moderate income for a period of no less than thirty (30) years.

In addition, the following housing accommodations, while within the definition contained in St. 1983, c. 527, as amended, shall only be subject to the provisions or requirements contained in St. 1983, c. 527, as amended, to the extent not exempted under Section 1(i)(5) above, and not to the additional provisions or requirements contained in this Ordinance: (1) Housing accommodations constructed, or created by conversion from a nonhousing to a housing use, on or after November 30, 1983; (2) housing accommodations which were constructed or substantially rehabilitated pursuant to any federal mortgage insurance program, without any interest subsidy or tenant subsidy attached thereto; and (3) housing accommodations financed through the Massachusetts Housing Finance Agency, with an interest subsidy attached thereto.

j. Housing Development: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 5 of Chapter 709 of the Acts of 1989.

k. Housing Services: Services of facilities provided by a landlord or required by law or by the terms of a rental housing agreement to be provided by a landlord to a tenant in connection with the use and occupancy of any housing accommodation, including without limitation, services, furniture, furnishings, and equipment; repairs, decorating, and maintenance; provision of light, heat, hot water, cold water, telephone and elevator service; kitchen, bath, and laundry facilities and privileges; use of halls, corridors, stairs, common rooms, yards and other common areas; maid service, linen service, janitorial service, removal of refuse, parking facilities, and any other benefit, privilege, or facility connected with the use or occupancy of any housing accommodation. Housing services to a housing accommodation shall include a proportionate share of the services provided to common facilities of the building in which the housing accommodation is located.

l. Intent to Convert: As defined in section 3 of Chapter 527 of the Acts of 1983, as added by section 5 of Chapter 709 of the Acts of 1989.

m. Interest Subsidy: As defined in section 3 of Chapter 527 of the Acts of 1983.

n. Just Cause: As used with regard to evictions, that the basis for eviction is limited to one or more of the permissible grounds for eviction set forth in section 6(a) of Chapter 282 of the Acts of 1994, and is not a condominium or cooperative conversion eviction. For the purposes of this Ordinance, a just cause may include a tenant's refusal to pay an increase in rent, unless: (i) the tenant has received a notice of condominium/cooperative conversion eviction and the increase proposed is beyond the increases authorized by Section 2(c) of this Ordinance; or (ii) for a tenant who has not received notice of condominium/cooperative conversion eviction, but where the presumption of condominium/cooperative conversion eviction applies, the landlord cannot demonstrate that his intent is not to facilitate the sale or transfer of the housing accommodation to a prospective purchaser.

o. Landlord: The individual who holds title to any housing accommodation in any manner, including without limitation, a partnership, corporation, or trust. For purposes of this Ordinance, the rights and duties of the landlord hereunder shall be the obligation of anyone who manages, controls, or customarily accepts rent on behalf of the landlord.

p. Low- to Moderate-Income Tenant: A tenant or group of tenants, all of whom occupy the same dwelling unit, whose total income for the twelve (12) months immediately preceding the date of any notice or the exercising of any right, whichever may occur later, is not more than eighty (80) percent of the median income for the area as set forth in or determined based upon regulations promulgated from time to time by the United States Department of Housing and Urban Development pursuant to section 8 of the Housing Act of 1937, as

amended, and calculated pursuant to said regulations.

q. Rent: The consideration, including without limitation, all bonuses, benefits, gratuities, or charges contingent or otherwise, demanded or received for, or in connection with, the use or occupancy of a housing accommodation, for housing services, or for the transfer of a lease of a housing accommodation.

r. Rental Housing Agreement. An agreement, oral, written, or implied, between a landlord and a tenant for the use and occupancy of a housing accommodation and for housing services.

s. Tenant: A tenant, subtenant, lessee, sub-lessee, or other person, entitled under the terms of a rental housing agreement to the use and occupancy of any housing accommodation.

t. Unit: As defined in section 3 of Chapter 527 of the Acts of 1983, as amended by section 7 of Chapter 709 of the Acts of 1989.

Section 2: Condominium and Cooperative Conversion Evictions.

a. Limitation on Recovery of Possession for Condominium and Cooperative Conversion Eviction:

(1) No person shall bring any action to recover possession of a housing accommodation for the purpose of a condominium or cooperative conversion eviction in any building or structure converted to a condominium or cooperative form of ownership until the later of the expiration of the rental housing agreement or one year has elapsed after the date the tenant of such housing accommodation received a written notice of termination of his tenancy which conforms to the requirements of this Ordinance.

(2) In the case of a housing accommodation occupied in whole or in part by a handicapped tenant or occupied by an elderly or low- or moderate-income tenant the period of notice shall be the longer of: (i) five (5) years from the date the tenant of such housing accommodation receives said notice of termination of tenancy; or (ii) the date provided in Section 5 below for the term of the Ordinance. As provided in Section 5 below, such notice period may be extended by future legislation upon appropriate further legislative findings that there continue to be emergency conditions in the Boston housing market justifying such remedial action.

(3) In the case of any tenant who has previously been determined by the Board to qualify for eviction protections related to condominium or cooperative conversion eviction under prior rent control laws or condominium conversion protection ordinances, it shall be presumed that such person qualifies for the notice period provided in subsection (a)(2) above, and such notice period under subsection (a)(2)(i) above shall be determined from the date of issuance of a notice in conformity with the provisions of this Ordinance and any regulations established hereunder. The landlord may, however, seek a ruling from the Board that such tenant does not qualify for such protections because the premises involved do not meet the definition of a housing accommodation contained herein, or that the tenant did not occupy the premises at the time the premises were initially converted to the condominium or cooperative form of ownership or first sold as an individual condominium or cooperative unit.

(4) The burden of providing qualification for a longer notice period under subsection (a)(2) with respect to age, handicap, and income shall rest with the tenant.

b. Form of Notice:

(1) No person shall seek or conduct a condominium or cooperative conversion eviction until the expiration of the periods of time for notice to tenants specified in this Ordinance. Such notice of termination shall state in clear and conspicuous language the following:

(i) that the premises have been converted to the condominium or cooperative form of ownership and that a master deed has been filed at the registry of deeds for Suffolk County or that articles of organization have been filed with the Secretary of the Commonwealth;

(ii) that any tenant residing in the housing accommodation on the date the notice of termination of tenancy is given in the unit or units involved shall have a specific period of time before he or she shall be required to vacate the housing accommodation, and such specific period shall correspond to the provisions of this Ordinance;

(iii) that any tenant residing in the housing accommodation on the date the notice of termination is given who believes that he or she is entitled to a longer notice period by virtue of age, handicap, and/or income shall have the right to request such a longer notice period from the owner and/or to establish qualification for such longer notice period with the Board, and the manner in which the tenant can go about establishing such qualification;

(iv) that any tenant residing in the housing accommodation on the date the notice of termination of tenancy is given shall have a period of time, which shall be stated in the notice, to purchase such unit on terms and conditions which are substantially the same as or more favorable than those which the owner extends to the public generally for the ninety (90) days following the expiration of the tenant's right to purchase the unit; and

(v) a statement of the rights and obligations specified in subsections (f), (g), (h), and (i) of this Section.

(2) Copies of any notice given under this subsection shall also be given by the landlord to the Board, with identification, for each such notice, of the identity of the unit(s) and tenant(s) involved, and the date and means of service of the notice upon the tenant, as well as a certification that the tenant was provided with the informational packet described in Section 2(c) of the Ordinance. A tenant facing condominium or cooperative conversion eviction who claims to have not been given a proper notice or informational packet by a landlord may file a complaint with the Board, and the Board shall investigate such complaint and determine if proper notice has been given.

c. Informational Packet: The Board shall be regulation promulgate a packet of information which shall accompany the notice described in Section 2(b) of this Ordinance, and which is intended to insure that tenants have meaningful and full notice of their rights under this Ordinance. All notices given pursuant to this or the prior subsection shall be personally served upon the tenant or mailed to the tenant by certified mail, return receipt requested, as well as by first class mail, and shall advise the tenant of the rights and procedure available under this Section.

d. Procedure After Notice Period Has Elapsed. No action to recover possession of a housing accommodation for the purpose of a condominium or cooperative conversion eviction shall be effective unless a master deed or articles of organization for the building or structure in which the housing accommodation is located has been duly recorded pursuant to the provisions of chapter 183A, 156B, 157, or 157B of the General Laws, prior to or within the one (1) year period specified in this Section for notice to the tenant of such housing accommodations. Upon expiration of the applicable notice period as provided herein, the landlord must provide proof satisfactory to the Board that he has complied with the provisions of this Section with respect to the recovery of a housing accommodation in order to proceed with a condominium or cooperative conversion eviction. Such proof shall include, but not be limited to, an affidavit of compliance with the provisions of subsections (f), (g) and (i) of this Section. If the Board finds that the proof is valid and in compliance with the provi-

sions of this Section, it shall issue a decision to that effect. Judicial review of the Board's decision may be sought by an aggrieved party by filing an action in the Boston Housing Court within thirty (30) days of receipt of notice of the Board's decision.

e. Presumption of Condominium or Cooperative Conversion Eviction; Rebuttal; Procedure:

(1) Except as otherwise authorized in this Ordinance, any action to recover possession of a housing accommodation or to increase the rent of a tenant in a housing accommodation who was in occupancy at the time of conversion of the property to the condominium or cooperative form of ownership, or at the time of initial sale of the unit as an individual condominium or cooperative unit shall be presumed to be a condominium or cooperative conversion eviction where any one or more of the following has occurred:

(i) any dwelling unit in any building or structure in which the housing accommodation is located has been sold as a condominium or cooperative unit; or

(ii) a master deed or articles of organization for the building or structure in which the housing accommodation is located has been duly recorded pursuant to the provisions of chapters 156B, 157, 157B, or 183A of the General Laws;

(iii) a master deed or articles of organization for the building or structure in which the housing accommodation is located is duly recorded pursuant to the provisions of chapters 156B, 157, 157B, or 183A of the General Laws, or the landlord gives notice of conversion or planned conversion under Section 3 of this Ordinance, within twelve (12) months after an action is brought to recover such possession or action is taken to increase the tenant's rent;

(iv) any tenant of any unit of housing accommodation in the building or structure wherein the unit or housing accommodation is located has received any notice required by subsection (a) of this Section.

(v) In any unit converted to a condominium or cooperative, the landlord has increased or is seeking to increase the tenant's rent beyond the increases authorized by subsection (f) of this Section, unless the landlord shows that his intent is not to facilitate the sale or transfer of the housing accommodation to a prospective purchaser

(2) An eviction shall be presumed to be condominium or cooperative conversion eviction if the landlord has the intent to convert, as defined herein.

(3) A landlord may seek to recover possession of a housing accommodation which has already been converted to the condominium or cooperative form of ownership for just cause other than a condominium or cooperative conversion eviction. The landlord must allege such just cause as part of the notice of termination of tenancy given to the tenant as part of the summary process summons and complaint. The landlord shall give notice of the commencement of such summary process action to the Board at the same time notice is given to the tenant, together with a copy of the notice of termination of tenancy and summary process complaint. Such notice shall include a form, developed by the Board and completed by the landlord, which provides information to the court, the tenant, and the Board, showing that a presumption of condominium or cooperative conversion exists, and explaining why the presumption is rebutted, why the eviction is not pretextual, and how the owner otherwise has just cause to evict; such form shall also be served on the tenant and filed with the court as part of the summary process action. The landlord must prove such "just cause" and rebut the presumption of condominium or cooperative conversion as part of the burden of recovering possession. Should the Board be of the opinion that the landlord does not have just cause or that the eviction is a pretextual effort to avoid the requirements for a condominium/cooperative conversion eviction, the Board may move to intervene in such summary process proceedings or seek appropriate injunctive relief in the court where such proceeding has been filed or in the Housing Court. The provisions of this section shall apply only where the tenant was in occupancy at the time of conversion of the property to the condominium or cooperative form of ownership.

f. Extension of Rental Housing Agreement; Limitations on Rent Increases During Notice Period. For any tenant who receives or is entitled to receive a notice as provided in this Section, the landlord shall extend the tenant's rental housing agreement upon the expiration thereof. Such extension or extensions shall be for a period or periods of one year or a fraction thereof as shall equal the period of notice to which such tenant is entitled pursuant to the provisions of subsection (a) of this Section. The provisions of such rental housing agreement may not be modified by the landlord except to the extent such modification is required by law and except with respect to the amount of annual rent, any increase in which shall not exceed in any one (1) year, ten (10) percent, or the percentage increase in the consumer price index during the calendar year immediately preceding the date upon which such rental housing agreement is extended, whichever is less; provided, however, that nothing herein shall limit the right to of a property owner to any amounts which may be due under a valid tax escalation clause, and provided further, that the landlord may petition the Board to authorize a higher rent increase where necessary to avoid hardship and insure a fair net operating income. The Board shall issue regulations regarding the criteria to be used for such hardship requests for rent increases during the notice period.

g. Right to Purchase Unit. Any tenant who receives or is entitled to receive a notice pursuant to this Section shall be given the right to purchase the housing accommodation he or she occupied at the time such notice is delivered on terms and conditions which are substantially the same as, or more favorable than, those which the owner extends to the public generally, or to a third party, whichever is less, for the ninety (90) days following the expiration of said tenant's right to purchase. Such tenant may exercise a right to purchase such housing accommodation by executing a purchase and sale agreement prior to the expiration of ninety (90) days after the later date that either the tenant or the Board receives a copy of the purchase and sale agreement properly executed by the person offering the housing accommodation for sale. No owner shall unreasonably refuse to enter into, or unreasonably delay the execution of, a purchase and sale agreement with a tenant entitled to a right of first refusal under this Ordinance that has made a bona fide offer to meet the price and substantially equivalent terms and conditions of an offer for which notice is required to be given pursuant to this Section. The time periods herein provided may be extended by agreement between the tenant and landlord.

The effective period of such right of first refusal shall obtain separately for each substantially different bona fide offer to purchase the housing accommodations during the notice period, and for each offer substantially equivalent to an offer made more than three (3) months prior to the later offer during the notice period; provided, however, than in the case of a substantially equivalent offer made by a prospective buyer who has previously made an offer for which notice was required under this Section, the right of first refusal shall obtain only if such subsequent offer is made more than six months after the earlier offer.

h. Relocation Benefit: Any tenant who receives or is entitled to receive a notice pursuant to this Section, who chooses not to exercise the right to purchase the unit he or she occupies pursuant to subsection (g) of this Section or who does not purchase another unit or units in the same building or buildings, shall, upon vacating

said unit within the appropriate notice period as established by subsection (a), be paid by the landlord a relocation expense allowance of one thousand, five hundred dollars ($1,500.00) per housing accommodation; provided, however, that if such housing accommodation is occupied in whole or in part by a handicapped tenant or is occupied by an elderly or low- or moderate-income tenant, the relocation expense allowance shall be two thousand dollars ($2,000.00). Such relocation benefits shall be payable within ten (10) days after the date on which the tenant vacates the housing accommodation occupied by him; provided, however, that no tenant shall be eligible for such relocation benefit unless all rent due and payable for said unit under the rental agreement or extension of such agreement, if any, has been paid by the tenant prior to the date on which the housing accommodation is vacated and only as long as the tenant voluntarily vacates the housing accommodation on or before the expiration of the notice period. Should the tenant be in arrears but the relocation expense allowance exceed the amount of arrearage, the landlord shall pay the tenant the balance remaining after the arrearage is deducted within such ten (10) day period. The landlord shall file an affidavit of compliance with the Board within thirty (30) days of making any relocation payment under this subsection, detailing the name and address of the tenant, the amount of payment, and the method of payment.

i. Assistance in Securing Comparable Housing for Elderly, Handicapped, and Low- or Moderate-Income Tenants: Where an elderly, handicapped, or low- to moderate-income tenant has received or is entitled to receive a notice pursuant to this Section, the landlord shall assist the tenant to relocate accessible, appropriately sized, comparable rental housing within the City of Boston and, if requested by the tenant, within the same neighborhood of the City of Boston where the tenant resides, for a rent which is equal to or less than the rent such tenant had been paying for the housing accommodation at the time of receipt of the notice.

j. Regulations and Enforcement: The Board shall promulgate such policies, rules, rulings and regulations, and shall issue such orders, as will further the purposes of this Section. The Board shall bring such proceedings as may be necessary to enforce the provisions of this Section or to enforce any policy, rule, ruling, regulation, or order promulgated or issued by the Board pursuant to this Section.

Section 3. Notice and Reasonable Opportunity to Purchase Units at the Time of Initial Conversion to Condominiums or Cooperatives.

a. Notice of Planned Conversion: Where, on or after the date that this Ordinance is adopted by the City of Boston, a landlord converts or has the intent to convert a housing accommodation or cooperative form of ownership, the landlord shall, prior to such conversion and/or marketing of such condominium or cooperative units, give notice of such conversion or planned conversion to the tenants residing in such housing accommodations, as well as notice to the Board. The notice shall be in a format approved by the Board, and shall describe the terms under which either the tenants may purchase such property. The notice shall describe the price and the terms of any bona fide offer that the landlord would intend to accept for purchase of the housing accommodations. The Board shall provide information to such tenants of their rights under this Ordinance and of available local, state or federal programs to assist in purchasing such accommodations.

If a tenant who is entitled to receive the notice of intent to convert as required herein vacates the residential unit before the initial sale and transfer of title to the residential unit as a condominium unit has occurred, then the landlord shall give each prospective tenant of the residential unit written notice, prior to the inception of the tenancy, which informs the prospective tenant that the unit is a condominium unit and if applicable, that the unit is currently being offered for sale or will be for sale within ninety (90) days of the inception of the tenancy.

b. Right of First Refusal on Initial Conversion/Sale of Housing Accommodations as Condominium or Cooperative Units. Individual tenants shall be given the right to purchase a housing accommodation which is converted or intended for conversion and sale as an individual condominium or cooperative unit on terms and conditions which are substantially the same as, or more favorable than, those which the owner extends to the public generally, or to a third party, whichever is less, for the ninety (90) days following the expiration of said tenant's right to purchase. Such tenant may exercise a right to purchase such housing accommodation by executing a purchase and sale agreement prior to the expiration of ninety (90) days after the later date that either the tenant or the Board receives a copy of the purchase and sale agreement properly executed by the person offering the housing accommodation for sale. No owner shall unreasonably refuse to enter into, or unreasonably delay the execution of, a purchase and sale agreement with a tenant, tenant organization, or other organization entitled to a right of first refusal under this Ordinance that has made a bona fide offer to meet the price and substantially equivalent terms and conditions of an offer for which notice is required to be given pursuant to this Section. Failure of the tenant and any of the organizations entitled to exercise the right of first refusal to execute such a purchase and sale agreement within the ninety (90) day period shall serve to terminate the right of the tenant of such organization to purchase the housing accommodation, and there shall be no right of first refusal at the time of the subsequent sale of such unit; provided, however, the tenant shall still have the right of first refusal in the event of a condominium or cooperative conversion eviction as described in Section 2(g) of this Ordinance. The time periods herein provided may be extended by agreement between the tenant and the landlord.

c. Subsequent Notice and Opportunity to Purchase If Bona Fide Offer Changes; The right of first refusal created herein shall inure to a tenant for the time periods herein before provided. The effective period of such right of first refusal shall obtain separately for each substantially different bona fide offer to purchase the housing accommodation, and for each offer substantially equivalent to an offer made more than three months prior to the later offer; provided, however, in the case of a substantially equivalent offer made by a prospective buyer who has previously made an offer for which notice was required under Section 3 of this Ordinance, the right of first refusal shall obtain only if such subsequent offer is made more than six months after the earlier offer.

d. Exemption of Right of First Refusal. The right of first refusal shall not apply with respect to any offer received by the owner for which notice is not required pursuant to Section 3 of this Ordinance. No right of first refusal shall apply to a government taking by eminent domain or negotiated purchase, a forced sale pursuant to a foreclosure, transfer by gift, devise, or operation of law, or a sale to a person who would be included within the table of descent and distribution if there were to be a death intestate of the landlord.

e. Documentation of Compliance. In any instance in which the tenant is not the successful purchaser of such housing accommodation at the time of conversion to the condominium or cooperative form of ownership, the landlord shall prove compliance with this Section by filing an affidavit of compliance in the official records of the Board within seven (7) days of the sale of the individual condominium or cooperative unit.

Section 4. Interaction of this Ordinance with Other Law; Transitional Provisions.

a. Interaction with Other Laws: This Ordinance is only intended to delineate and further define the City of Boston's regulation of condominium or cooperative conversions and condominium or cooperative conver-

sion evictions under St. 1983, c. 527, and to not limit the rights of tenants or any city agency or authority under any other source of law, contract, or agreement which may regulate such conversions or evictions in any type of housing in the City of Boston. Should a housing accommodation which is subject to the provisions of this Ordinance also be subject to protections under other law, the tenant or any city agency or authority shall be entitled to rely on all protections that may apply under applicable law. Should the regulatory schemes be inconsistent, such that they cannot both apply, the scheme that provides the greatest level of protection from the tenant perspective with regard to the specified level of regulation involved shall apply.

b. Conversion of Housing Accommodations After Rent Control Enabling Authority Ended: Where a housing accommodation was first converted to the condominium or cooperative conversion form of ownership after rent control enabling authority lapsed for such housing accommodation, and prior to the adoption of this Ordinance, and the landlord complied with the provisions of section 4 of chapter 527 of the acts of 1983, as amended, regarding notice to tenants of their rights and options with regard to condominium/cooperative conversion evictions, such action shall be deemed to be in compliance with this Ordinance; provided, however, the Board shall require landlords to notify it of such action and provide satisfactory evidence of such compliance. Any affected landlord shall notify the Board of such action and the names and addresses of all tenants given such notices within ninety (90) days of the adoption of this Ordinance; absent such notice to the Board, or satisfactory evidence of such compliance, new notices issued in accordance with Section 2 and 3 of this Ordinance shall be necessary. The Board and any affected landlord shall thereafter ensure that all such tenants remaining in occupancy as of the effective date of this Ordinance are given notice of their rights and options hereunder.

c. Conversion of Housing Accommodations Prior to the Lapse of Rent Control Enabling Authority — Rights of Tenants in Occupancy at the Time of Conversion or Initial Sale: Where a housing accommodation was first converted to the condominium or cooperative conversion form of ownership prior to the lapse of the rent control enabling authority, and as of the effective date of this Ordinance there are tenants remaining in occupancy who resided there at the time of conversion or initial sale of the housing accommodation as an individual condominium or cooperative unit, such tenant shall be entitled to the benefits and options provided in Section 2 and 3 of this Ordinance.

Section 5. Effective Date; Sunset Date; Extension

This Ordinance shall become effective upon passage. This Ordinance shall continue in effect until December 31, 2004, subject to such extension and amendment as the Mayor and the City Council shall find to be warranted. Any extension shall be accompanied by findings regarding any emergency conditions then existing in the housing market in Boston which warrant departure from the state-wide provisions of chapter 527 of the acts of 1983, as amended, shall be applicable to tenants already in receipt of notice, and shall be effective upon a two-thirds vote of the City Council. Such extension may also result in the extension of notice periods under this Ordinance, as appropriately determined by such future legislation. If the Ordinance is not extended further, then the City of Boston shall revert to the condominium or cooperative conversion eviction protections available under section 4 of chapter 527 of the acts of 1983, as amended. If tenants receive the benefit of the five (5) year notice period provided in Section 2(a)(2) of this Ordinance, and the notice period would expire after December 31, 2004, and this Ordinance is not extended, then the tenants will get the benefit of the remainder of such notice period.

Section 6. Severability.

The provisions of this Ordinance shall be severable and if any one or more provisions, or parts or subparts thereof, shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions or parts thereof. In particular, it is the intent of the City Council and the Mayor that if Section 3 of this Ordinance is stricken, in whole or in part, that the balance of this Ordinance shall remain in effect, as it is intended to operate independently of Section 3.

**Referred to the Committee on Housing.**

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REAPPOINTMENTS BY THE MAYOR
(DOCKET NO. 1038)

Notice was received from the Mayor of the reappointments of Jeanne M. McHallam, Stephen T. Kunian and John P. Sullivan, Jr., as members of the Conservation Commission.

**Placed on file.**

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COMMUNICATION RECEIVED FROM SHARYN HAMM, FORT POINT ASSOCIATES RE: BIOSQUARE — PHASE II (DOCKET NO. 1039)

Communication was received from Sharyn Hamm, Fort Point Associates re: BioSquare — Phase II.

**Placed on file.**

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ABSENCE OF THE MAYOR
(DOCKET NO. 1040)

Notice was received from the Mayor of his absence from the City on September 9, 1999.

**Placed on file.**

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ABSENCE OF THE MAYOR
(DOCKET NO. 1041)

Notice was received from the Mayor of his absence from the City on September 14, 1999.

**Placed on file.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1042)

Notice was received from the Mayor of the appointment of Katherine Bachman as a member of the Living Wage Advisory Committee.

**Referred to the Committee on Labor.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1043)

Notice was received from the Mayor of the appointment of Joseph Carpinito as a member of the Living Wage Advisory Committee.

**Referred to the Committee on Labor.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1044)

Notice was received from the Mayor of the appointment of Kathy Casavant as a member of the Living Wage Advisory Committee.

**Referred to the Committee on Labor.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1045)

Notice was received from the Mayor of the appointment of Paul Chan as a member of the Living Wage Advisory Committee.
**Referred to the Committee on Labor.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1046)

Notice was received from the Mayor of the appointment of Maude Hurd as a member of the Living Wage Advisory Committee.
**Referred to the Committee on Labor.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1047)

Notice was received from the Mayor of the appointment of Robert Shortsleeve as a member of the Living Wage Advisory Committee.
**Referred to the Committee on Labor.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1048)

Notice was received from the Mayor of the appointment of James Klocke as a member of the Living Wage Advisory Committee.
**Referred to the Committee on Labor.**

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NOTICE RECEIVED FROM CITY CLERK OF FILING BY BRA OF "FIFTH REPORT AND DECISION AMENDMENT ON THE MISSION MAIN PHASE TWO CHAPTER 121A PROJECT" (DOCKET NO. 1049)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority on September 14, 1999 of the "Fifth Report and Decision Amendment on the Mission Main Phase Two Chapter 121A Project."
**Placed on file.**

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APPROVAL OF CONSTABLES' BONDS
(DOCKET NO. 1050)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:
Patrick Conroy, Antonio N. Reese.

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REPORT ON ORDER THAT COMMITTEE HOLD HEARING TO DISCUSS WITH MEMBERS OF ZONING COMMISSION VARIOUS ARTICLES, PROPOSALS, AMENDMENTS AND OTHER MATTERS RECENTLY CONSIDERED OR SOON TO BE CONSIDERED BY COMMISSION (DOCKET NO. 0886)

Coun. HENNIGAN on behalf of the Committee of the Whole submitted the following:
Report on Docket No. 0886, order that the Committee hold a hearing to discuss with members of the Zoning Commission various articles, proposals, amendments and other matters recently considered or soon to be considered by Commission (referred June 30) — recommending the order be placed on file.
The report was accepted; **the order was placed on file.**

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REPORT ON PETITION OF A&A CHARTER, INC. FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0475)

Coun. SCAPICCHIO on behalf of the Committee on Economic Development and Transportation, submitted the following:
Report on Docket No. 0475, petition of A&A Charter, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred March 31) — recommending the petition be granted under certain conditions.
The report was accepted; **the petition was granted under certain conditions.**

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REPORT ON PETITION OF PIERRE ALESY D/B/A AIR SHUTTLE FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE OVER CERTAIN STREETS (DOCKET NO. 0892)

Coun. SCAPICCHIO on behalf of the Committee on Economic Development and Transportation, submitted the following:
Report on Docket No. 0892, petition of Pierre Alesy d/b/a Air Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets (referred March 31) — recommending the petition be granted under certain conditions.
The report was accepted; **the petition was granted under certain conditions.**

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REPORT ON ORDINANCE AMENDING THE BOSTON FIRE PREVENTION CODE CONCERNING BLASTING REGULATIONS (DOCKET NO. 0873)

Coun. FEENEY on behalf of the Committee on Government Operations submitted the following:
Report on Docket No. 0873, ordinance amending the Boston Fire Prevention Code concerning blasting regulations (referred June 30) — recommending passage of the ordinance in the following new draft:

AN ORDINANCE AMENDING THE
BOSTON FIRE PREVENTION CODE
OF THE CITY OF BOSTON
CONCERNING BLASTING REGULATIONS

PURPOSE
All blasting within the Corporate Limits of the City of Boston shall comply with the requirements of 527 CMR, Board of Fire Prevention, Chapter 13.00, Explosives and Application Sections of the Massachusetts General Laws, Chapter 148. In addition, blasting shall comply with the following general and specific requirements and standards for the protection of people and property, land, and other natural resources.
VALIDITY
1. Partial Validity: In the event any part or provision of this code is held to be illegal or void, this shall not have the effect of making void or illegal any of the other parts or provisions thereof, which are determined to be legal; and it shall be presumed that this code would have been passed without such illegal or invalid parts or provisions.
2. Segregation of invalid provisions: Any invalid part of this code shall be segregated from the remainder of this code by the court holding such part invalid, and the remainder shall remain effective.

ALTERNATE METHODS
1. Alternate methods and materials: The provisions of this regulation are not intended to prevent the use of material or method of work not specifically prescribed by this code, provided such an alternative has been approved. The approval of any such

alternative shall comply with the intent of the provisions of this regulation. The material, method, or work offered shall be, for the purpose intended, at least the equivalent of that prescribed in this regulation in quality, strength, effectiveness, fire resistance, durability, and safety.

2. Research and investigations: Sufficient technical data shall be submitted to substantiate the proposed alternative. If it is determined that the evidence submitted is satisfactory proof of performance for the proposed alternative, the Head of the Fire Department shall approve such alternative subject to the requirements of this code. The cost of all tests, reports and investigations required under this provisions including the cost of any required independent "peer review" shall be paid by the applicant.
3. Research reports: Supporting data, where necessary to assist in the approval of all materials or assemblies not specifically provided for in this code, shall consist of valid research reports from approved sources.

DEFINITIONS

AIRBLAST — The airborne shock wave or acoustic transient generated by an explosion.

"ALWAYS AND NEVER" — List of precautions (IME Safety Library Publication No. 4) printed by the Institute of Makers of Explosives pertaining to the transportation, storage, handling and use of explosive materials. Formerly titled "DO'S AND DON'TS".

AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) — A non-governmental organization concerned with developing safety and health standards for industry.

AMERICAN TABLE OF DISTANCES — A quantity-distance table, prepared and approved by IME, for storage of explosive materials to determine safe distances from inhabited buildings, public highways, passenger railways, and other stored explosive materials.

AMMONIUM NITRATE — The ammonium salt of nitric acid represented by the formula $NH_4NO_3$.

AMPERE — A unit of electrical current produced by 1 volt acting through a resistance of 1 ohm.

ANFO — A blasting agent (1.5D) containing no essential ingredients other than prilled ammonium nitrate and fuel oil.

ANSI *See* AMERICAN NATIONAL STANDARDS INSTITUTE.

APPROPRIATE AUTHORITY *See* COMPETENT AUTHORITY.

APPROVED, APPROVAL or AUTHORIZED — Terms which means APPROVED, APPROVAL, or by the authority having jurisdiction.

ARTIFICIAL BARRICADE — An artificial mound or revetted wall of earth of a minimum thickness of three feet.

ATF *See* BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS.

AUTHORIZED PERSON — An individual approved or assigned by management to perform a specific duty or duties or to be at a specific location or locations.

AUTHORITY HAVING JURISDICTION — The government agency, office, or individual responsible for approving equipment, an installation, or a procedure.

AVAILABLE ENERGY — The energy from an explosive material that is capable of performing useful work.

BACKBREAK — Rock broken beyond the limits of the last row of holes in a blast, synonymous with OVERBREAK.

BARRICADED — The effective screening of a building containing explosive materials from a magazine or other building, railway, or highway by a natural or an artificial barrier. A straight line from the top of any sidewall of the building containing explosive materials to the eave line of any magazine or other building or to a point twelve feet above the center of a railway or highway shall pass through such barrier.

BARRIER — A material object or objects that separates, keeps apart, or demarcates in a conspicuous manner such as cones, a waring sign, or tape.

BASE CHARGE — The main explosive charge in the base of a detonator.

BINARY EXPLOSIVE — A blasting explosives formed by the mixing or combining of two phosphoric materials, for example, ammonium nitrate and nitromethane.

BATF *See* BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS.

BENCH — A horizontal ledge from which holes are drilled vertically down into the material to be blasted; benching is a process of excavating where a highwall is worked in steps or lifts.

BENCH HEIGHT — The vertical distance from the top of a bench to the floor or to the top of the next lower bench.

BLACK POWDER — A deflagrating or low explosive compound of an intimate mixture of sulfur, charcoal, and an alkali nitrate, usually potassium or sodium nitrate.

BLAST (BLASTING) — The firing of explosive materials for such purposes as breaking rock or other material, moving material, or generating seismic waves.

BLAST AREA — The area of a blast within the influence of flying rock missiles, gases, and concussion.

BLASTHOLE *See* DRILL HOLE and BOREHOLE.

BLAST PATTERN — The plan of the drill holes as laid out for blasting; an expression of the burden distance and the spacing distance and their relationship to each other. Synonymous with DRILL PATTERN.

BLAST SITE — The area where explosive material is handled during loading of blastholes, including 50 feet (15.2 in.) in all directions from the perimeter formed by loaded holes. A minimum of 30 feet (91 in.) may replace the 50 feet (15.2 in.) requirement if the perimeter of loaded holes is marked and separated from non-blast site areas by a barrier. The 50 feet (15.2 in.) or 30 feet (9.1 in.) distance requirements, as applicable, shall apply in all directions along the full depth of the blasthole. In underground mines, at least 15 feet (4.6 m.) of a solid rib, pillar, or broken rock can be substituted for the 50-foot (15.2 in.) distance.

BLASTER — That qualified person in charge of, and responsible for, the loading and firing of a blast. Synonymous with SHOT FIRER.

BLASTING ACCESSORIES — Non-explosive devices and materials used in blasting, such as, but not limited to, cap crimpers, tamping bags, blasting machines, blasting galvanometers, and cartridge punches.

BLASTING AGENT — An explosive material which meets prescribed criteria for insensitivity to initiation.

For storage, Title 27, Code of Federal Regulations, Section 5511 defines a blasting agent as any material or mixture, consisting of fuel and oxidizer intended for blasting, not otherwise defined as an explosive; provided, that the finished product, as mixed for use or shipment, cannot be detonated by means of a No. 8 test blasting cap (detonator) when unconfined (Bureau of Alcohol, Tobacco, and Firearms Regulation).

For transportation, Title 49, CFR, Division 1.5 (blasting agent) as a substance which has mass explosion hazard but is so insensitive that there is very little probability of initiation or of transition from burning to detonation under normal conditions in transport.

BLASTING CAP *See* DETONATOR.

BLASTING CREW — A group of persons who assist the blaster in loading, tying in, and firing a blast.

BLASTING GALVANOMETER — An electrical resistance instrument designed specifically for testing electric detonators and circuits containing them. It is used to check electrical continuity. Other acceptable instruments for this purpose are Blasting Ohmmeters and Blasters' Multimeters.

BLASTING LOG — A written record of information about a specific blast as may be required by law or regulation.

BLASTING MACHINE — An electrical or electromechanical device which provides electrical energy for the purpose of energizing detonators in an electric blasting circuit. Also used in reference to certain non-electric systems (sometimes called exploder or battery).

BLASTING MAT — A mat of woven steel wire, rope, scrap tires, or other suitable material or construction to cover blastholes for the purpose of preventing flying rock missiles.

BLASTING VIBRATIONS — The energy from a blast that manifests itself in vibrations which are transmitted through the earth away from the immediate blast area.

BOOSTER — An explosive charge, usually of high detonation velocity and detonation pressure, designed to be used in the explosive initiation sequence between an initiator or primer and the main charge.

BOREHOLE — A hole drilled in the material to be blasted, for the purpose of containing an explosive charge, also called BLASTHOLE or DRILL HOLE.

BREAKAGE. A term used to describe the site distribution of the rock fragments created by a blast.

BRIDGEWIRE — A resistance wire connecting the ends of the leg wires inside an electric detonator and which is embedded in the ignition charge of the detonator.

BULK STRENGTH — The strength per unit volume of an explosive calculated from its weight, strength, and density.

BURDEN — The distance from the borehole and the nearest free face or the distance between boreholes measured perpendicular to the spacing. Also the total amount of material to be blasted by a given hole, usually measured in cubic yards or tons.

BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS — A bureau of the Department of Treasury having responsibility for the promulgation and enforcement of regulations related to the unlawful use of explosive materials under 18 U.S.C. Chapter 40 (BATF) Section 847.

BUREAU OF MINES *See* U.S. BUREAU OF MINES.

CAP-SENSITIVE EXPLOSIVE MATERIAL — An explosive material which will detonate with an IME No. 8 TEST DETONATOR when the material is unconfined.

CAPACITOR DISCHARGE BLASTING MACHINE — A blasting machine in which electrical energy, stored on a capacitor, is discharged into a blasting circuit containing electric detonators.

CARTRIDGE — An individual closed shell, bag, or tube of circular cross section containing explosive material.

CARTRIDGE COUNT (STICK COUNT) — The number of cartridges in a case. A standard case typically contains about 50 pounds of explosive material. Unless otherwise specified it refers to the number of 1 1/4 x 8 inch cartridges in a 50 lb. case.

CARTRIDGE STRENGTH — Synonymous with BULK STRENGTH.

CERTIFIED BLASTER — A blaster certified by a governmental agency to prepare, execute, and supervise blasting.

CFR *See* CODE OF FEDERAL REGULATIONS.

CIRCUIT — A completed path for conveying electrical current. *See* SERIES BLASTING.

CIRCUIT, PARALLEL BLASTING CIRCUIT, and SERIES-IN-PARALLEL BLASTING CIRCUIT (Some non-electric systems also use the word circuit.)

CLASS A EXPLOSIVES — A term formerly used by the U.S. Department of Transportation to describe explosives which possess detonating or otherwise maximum hazard. (Currently classified as Division 1.1 or 1.2 materials.)

CLASS B EXPLOSIVES — A term formerly used by the U.S. Department of Transportation to describe explosives which possess flammable hazard. (Currently classified as Division 1.3 materials.)

CLASS C EXPLOSIVES — A term formerly used by the U.S. Department of Transportation to describe explosives which contain Class A or Class B explosives, or both as components but in restricted quantities. (Currently classified Division 1.4 materials.)

CODE OF FEDERAL REGULATIONS — A codification of the general and permanent rules published in the Federal Register by the Executive departments and agencies of the Federal Government. The Code is divided into 50 titles which represent broad areas subject to Federal regulation.

COLLAR — The mouth or opening of a borehole or shaft.

COLUMN CHARGE — A charge of explosives in a blasthole in the form of a long continuous unbroken column.

COLUMN DEPTH COLUMN HEIGHT — The length of each portion of a blasthole filled with explosive materials.

COMPETENT AUTHORITY — A national agency responsible under its national law for the control or regulation of a particular aspect of the transportation of hazardous materials. Also referred to as APPROPRIATE AUTHORITY (Ref. 49 CFR).

CONFINED DETONATION VELOCITY — The detonation velocity of an explosive material in a substantial container or a borehole.

CONNECTING WIRE — Wire used to extend the firing line or leg wires in an electric blasting circuit.

CONTINUITY CHECK (CIRCUIT CONTINUITY CHECK) — A determination made by instrumentation where possible, and visually in all cases, to show that an initiation system is continuous and contains no breaks or improper connections that could cause stoppage or failure of the initiation process.

COUPLING — The degree to which an explosive fills the cross-section of a borehole; bulk loaded explosives are completely coupled; untamped cartridges are decoupled.

CRITICAL DIAMETER — The minimum diameter for propagation of a detonation wave at a stable velocity. Critical diameter is affected by conditions of confinement, temperature, and pressure on the explosive.

CURRENT LEAKAGE — Portion of the firing current bypassing part of the blasting circuit through unintended paths.

CURRENT LIMITING DEVICE — An electric or electromechanical device that limits (1) current amplitude; (2) duration of current flow; or (3) total energy of the current delivered to an electric blasting circuit.

CUSHION BLASTING — A blasting technique used to produce competent slopes or smooth walls. The cushion holes, fired after the main charge, have a reduced spacing and employ decoupled charges.

CUTOFF — A break in a path of detonation or initiation caused by extraneous interference, such as flyrock or shifting ground.

DATE-SHOT CODE — A code, required by Federal regulation (BATF), applied by manufacturers to the outside shipping containers, and, in many instances, to the immediate containers of explosive materials to aid in their identification and tracing.

DAUTRICHE METHOD-DETONATION VELOCITY — A method of determining the detonation velocity of an explosive material by employing detonating cord and a witness plate.

DC — Direct Current.

DECIBEL — A unit of air overpressure commonly used to measure airblast.

DECK LOADING (DECKING) — A method of loading blastholes in which the explosive charges called decks or deck charges, in the same hole are separated by stemming or an air cushion.

DECK — An explosive charge that is separated from other charges in the blasthole by stemming or an air

cushion.

DECOUPLING — The use of cartridged explosive products significantly smaller in diameter than the diameter of the blasthole. Decoupling or the use of decoupling charges is designed to reduce the charge concentration in the blasthole and minimize stresses exerted on the walls of the blasthole.

DEFLAGRATION — An explosive reaction such as a rapid combustion that moves through an explosive material at a velocity less than the speed of sound in the material.

DELAY — A distinct pause of predetermined time between detonation or initiation impulses, to permit the firing of explosive charges separately.

DELAY BLASTING — The practice of initiating individual explosive decks, boreholes or rows of boreholes at predetermined time intervals using delay detonators, or other delaying means, as compared to instantaneous blasting where all holes are fired essentially at the same time.

DELAY DETONATOR — An electric or non-electric detonator used to introduce a predetermined lapse of time between the application of a firing signal and the detonation of the base charge.

DELAY ELEMENT — The device in a delay detonator that produces the predetermined time lapse between the application of a firing signal and detonation.

DELAY INTERVAL — The nominal time between the detonation of delay detonators of adjacent periods in a delay series; the nominal time between successive detonations in a blast.

DELAY PERIOD — A designation given to a delay detonator to show its relative or absolute delay time in a given series.

DELAY SERIES — A series of delay detonators designed to satisfy specific blasting requirements. There are basically two types of delay series: millisecond (MS) or short period (SP) with delay intervals on the order of milliseconds and long period (LP) with delay time on the order of seconds.

DELAY TAG — A tag, band, or marker on a delay detonator that denotes the delay series, delay period and/or delay time of the detonator.

DELAY TIME — The lapse of time between the application of a firing signal and the detonation of the base charge of a delay detonator.

DENSITY — The mass of an explosive per unit of volume, usually expressed in grams per cubic centimeter or pounds per cubic foot (also *see* SPECIFIC GRAVITY).

DEPARTMENT OF TRANSPORTATION (DOT) — A cabinet level agency of the Federal Government. It has the responsibility for the comprehensive regulation of transportation safety and issues regulations governing interstate shipments of explosives and other hazardous materials.

DETONATING CORD — A flexible cord containing a center core of high explosive which may be used to initiate other high explosives.

DETONATING CORD DOWNLINE — The section of detonating cord that extends within the blast hole from the ground surface down to the explosive charge.

DETONATING CORD MS CONNECTORS — Nonelectric short-interval (millisecond) delay devices for use in delaying blasts which are initiated by detonating cord.

DETONATING CORD TRUNKLINE — The line of detonating cord that is used to connect and initiate other lines of detonating cord.

DETONATION — An explosive reaction that moves through an explosive material at a velocity greater than the speed of sound in the material.

DETONATION PRESSURE — The pressure produced in the reaction zone of a detonating explosive.

DETONATION VELOCITY — The velocity at which a detonation progresses through an explosive.

DETONATOR — Any device containing an initiating or primary explosive that is used for initiating detonation in another explosive material. A detonator may not contain more than 10 grams of total explosives by weight, excluding ignition or delay charges. The term includes, but is not limited to, electric blasting caps of instantaneous and delay types, blasting caps for use with safety fuse, detonating cord delay connectors, and nonelectric instantaneous and delay blasting caps which use detonating cord, shock tube, or any other replacement for electric leg wires. Unless specifically classified otherwise, detonators are classified 1.1 (Class A Explosives). Also *see* DETONATORS 1.4 (CLASS C EXPLOSIVES).

DETONATORS 1.4 (CLASS C EXPLOSIVES) — Initiating devices which will not mass explode when packaged for shipment (*see* MASS EXPLODE).

DIAMETER — The cross-sectional width of a borehole or an explosive cartridge.

DITCH BLASTING — The formation of a ditch by the detonation of a series of explosive charges.

DITCHING DYNAMITE — A nitroglycerin type explosive especially designed to propagate sympathetically from hole to hole in ditch blasting.

DO'S AND DON'TS — Former name of a list of precautions (IME Safety Library Publication No. 4) printed by the Institute of Makers of Explosives pertaining to the transportation, storage, handling, and use of explosive materials and included in cases of explosive materials. Recently renamed, "ALWAYS AND NEVER".

DOT — *See* DEPARTMENT OF TRANSPORTATION.

DOWNLINE — A line of detonating cord or plastic tubing in a blasthole which transmits the detonation from the trunkline or surface delay system down the hole to the primer.

DRILL HOLE — A hole drilled in the material to be blasted for the purpose of containing an explosive charge, also called BLASTHOLE or BOREHOLE.

DRILLING PATTERN — The location of blastholes in relationship to each other and the free face.

DYNAMITE — A high explosive used for blasting, consisting essentially of a mixture of, but not limited to nitroglycerin, nitrocellulose, ammonium nitrate, sodium nitrate, and carbonaceous materials.

ELECTRIC BLASTING CIRCUIT — An electric circuit containing electric detonators and associated wiring. Also *see* PARALLEL, SERIES, and SERIES IN PARALLEL, BLASTING CIRCUITS.

ELECTRIC DETONATOR — A detonator designed for, and capable of, initiation by means of an electric current.

ELECTRICAL STORM — An atmospheric disturbance characterized by intense electrical activity producing lightning stokes and strong electric and magnetic fields. Synonymous with THUNDERSTORM and LIGHTING STORM.

EMERGENCY PROCEDURE CARD — Instructions carried on a vehicle transporting explosive materials and giving specific procedures in case of emergency.

EMULSION — An explosive material containing substantial amounts of oxidizer dissolved in water droplets, surrounded by an immersible fuel, or droplets of an immersible fuel surrounded by water containing substantial amounts of oxidizer.

ENERGY — A measure of the potential for an explosive to do work.

EXPLODE — To react chemically in a rapid manner to produce heat and pressure. The term encompasses both deflagration and detonation.

EXPLOSION — A chemical reaction involving an extremely rapid expansion of gases usually associated with the liberation of heat.

EXPLOSIVE — Any chemical compound, mixture or device, the primary or common purpose of which is to function by explosion.

EXPLOSIVE-ACTUATED DEVICE — Any tool or special mechanized device which is actuated by explosives. The term does not include propellant-actuated

devices. (Also *see* PROPELLANT-ACTUATED POWER DEVICE.) Examples of explosive-actuated devices are jet tappers and jet perforators.

EXPLOSIVE CHARGE — The quantity of explosive material used in a blasthole, coyote tunnel, or explosive device.

EXPLOSIVE LOADING FACTOR — The amount of explosive used per unit of rock. Also called POWDER FACTOR.

EXPLOSIVE MATERIALS — These include explosives, blasting agents and detonators. The term includes, but is not limited to, dynamite and other high explosives, slurries, emulsions, and water gels; black powder and pellet powder; initiating explosives; detonators (blasting caps); safety fuse; squibs; detonating cord; igniter cord; and igniters.

A list of explosive materials determined to be within the coverage of 18 U.S.C. Chapter 40, Importation, Manufacture, Distribution and Storage of Explosive Materials, is issued at least annually by the Director of the Bureau of Alcohol, Tobacco, and Firearms of the Department of the Treasury.

The U.S. Department of Transportation classification of explosive materials used in commercial blasting operations are not identical with the statutory definitions of the Organized Crime Control Act of 1970, Title 128 U.S.C. Section 841. To achieve uniformity in transportation the definitions of the U.S. Department of Transportation in Title 49 Code of Federal Regulations parts 1999 subdivides these materials into:

DIVISION 1.1 Mass exploding (Class A explosives)

DIVISION 1.2 Projection hazard (Class A or Class B explosives)

DIVISION 1.3 Fire hazard, minor blast (Class B explosives) or projection hazard

DIVISION 1.4 Minor explosion (Class C explosives)

DIVISION 1.5 Insensitive explosives (Blasting Agents). Very little probability of initiation or transition from burning to detonation during transport.

EXPLOSIVE STRENGTH — The amount of energy released by an explosive upon detonation which is an indication of the capacity of the explosive to do work (*see* also ENERGY).

EXTRA (AMMONIA) DYNAMITE — A dynamite in which part of the nitroglycerin is replaced by ammonium nitrate in sufficient quantity to result in the same weight strength.

EXTRANEOUS ELECTRICITY — Electrical energy, other than actual firing current or the test current from a blasting galvanometer, that is present at a blast site and that could enter an electric blasting circuit. It includes stray current, static electricity, RF (electromagnetic) waves, and time varying electric and magnetic fields.

FERTILIZER GRADE AMMONIUM NITRATE — A grade of ammonium nitrate as defined by The Fertilizer Institute.

FIRE EXTINGUISHER RATING — A rating set forth in the National Fire Code which may be defined on an extinguisher by a number (5, 20, 70, etc.) indicating the extinguisher's relative effectiveness followed by a letter (A, B, C, etc.) indicating the class or classes of fires for which the extinguisher has been found to be effective.

FIRE-RESISTANT — Construction designed to provide reasonable protection against fire. (For exterior walls or magazines constructed of wood, this shall mean fire resistance equivalency provided by sheet metal of not less than 26 gauge.)

FIRING CURRENT — An electric current of recommended magnitude and duration to sufficiently energize an electric detonator or a circuit of electric detonators.

FIRING LINE — The wire(s) connecting the electrical power source with the blasting circuit.

FLAGS-DANGER — Flags, usually red, which may or may not be imprinted with a warning and used to caution personnel around explosives operations, or displayed on trucks transporting explosives.

FLAMMABILITY — The ease with which an explosive material may be ignited by flame and heat.

FLASHOVER — The sympathetic detonation between explosive charges or between charged blastholes.

FLASHPOINT — The lowest temperature at which vapors from a volatile combustible substance ignite in air when exposed to flame, as determined in an apparatus specifically designed for such testing.

FLYROCK — Rocks propelled from the blast area by the force of an explosion.

FRAGMENTATION — The breaking of a solid mass into pieces by blasting.

FREE FACE A rock surface exposed to air or water which provides room for expansion upon fragmentation; sometimes called open face.

FUMES — The gaseous products of an explosion. For the purpose of determining the fume classification of explosive materials, only poisonous or toxic gases are considered.

FUSE — *See* SAFETY FUSE.

FUSE CAP — A detonator which is initiated by a safety fuse; also referred to as an ordinary blasting cap. Synonymous with BLASTING CAP, also *see* DETONATOR.

FUSE CUTTER — A mechanical device for cutting safety fuse clean and at right angles to its long axis.

GAP SENSITIVITY — The maximum length of gap across which a detonation weave will travel and initiate a second or receptor cartridge. Both primer and receptor cartridge should be of the same composition, diameter, and weight. Usually refers to gap in air but other media may be used.

GELATIN DYNAMITE — A type of highly water resistant dynamite characterized by its gelatinous or plastic consistency.

GEOLOGY — A description of the types and arrangement of rock in an area; the description usually includes the dip and strike, the type and extent of preexisting breaks in the rock, and the hardness and massiveness of the rock, as these affect blast design.

GRAINS — In the avoirdupois system of weight measurement 7,000 grains are equivalent to one standard 16 ounce pound (0.45 kg.). A grain is 0.0648 grams in both the avoirdupois and the troy system.

GROUND FAULT — An electrical path between parts of the blasting circuit and earth.

GROUND VIBRATION — Shaking the ground by elastic waves emanating from a blast; usually measured in inches per second of particle velocity.

HANGFIRE — The detonation of an explosive charge at some non-predictable time after its normally designed firing time.

HARDWOOD — Red oak, white oak, hard maple, ash or hickory, free from loose knots, wind shakes, or similar defects.

HAZARDOUS MATERIALS ADVISORY COUNCIL (HMAC) — An international organization representing shippers and carriers, container manufacturers and reconditioners, and emergency response companies for hazardous materials.

HERTZ (Hz) — Synonymous with "cycles per second."

HIGH EXPLOSIVES — Explosives which are characterized by a very high rate of reaction, high pressure development, and the presence of a detonation wave in the explosive.

HIGHWALL — A nearly vertical face at the edge of a bench, bluff, or ledge on a surface excavation.

HOLE DIAMETER — The cross-sectional width of the borehole.

IGNITER CORD — A small diameter pyrotechnic cord that burns at a uniform rate with an external flame and used to ignite a series of safety fuses.

IME *See* INSTITUTE OF MAKERS OF EXPLO-

SIVES.

IME-22 CONTAINER (COMPARTMENT) — A container (portable), or a component (permanently affixed to vehicle), which is constructed in accordance with IME SLP-22 specifications and is authorized by the Department of Transportation for the transport of certain types of detonators on the same vehicle with other explosives.

IME FUME CLASSIFICATION — A classification indicating the amount of carbon monoxide and hydrogen sulfide produced by an explosive or blasting agent. Explosives with positive oxygen balances are not considered as being acceptable in these qualifications. *See* Appendix F.

INCENDIVITY — The property of an igniting agent (e.g. spark, flame, or hot solid) which indicates it is of sufficient intensity to ignite flammable material or explosive gases.

INHABITED BUILDING — A building regularly occupied in whole or part as a habitation for human beings, or any church, schoolhouse, railroad station, store or other structure where people are accustomed to assemble, except any building or structure occupied in connection with the manufacture, transportation, storage of use of explosive materials.

INITIATION — The start of deflagration or detonation in an explosive material.

INITIATOR — A detonator, detonating cord or similar device used to start detonation or deflagration in an explosive material.

INSTANTANEOUS DETONATOR — A detonator that has a firing time of essentially zero seconds as compared to delay detonators with firing times of from several milliseconds to several seconds.

INSTITUTE OF MAKERS OF EXPLOSIVES — A nonprofit, safety oriented trade association representing producers of commercial explosive materials in the U.S. and Canada and dedicated to satiety in the manufacture, transportation, (IME) storage, handling and use of explosive materials.

INSTITUTE OF MAKERS OF EXPLOSIVES NO. 8 TEST DETONATOR — IME No. 8 test detonator has 0.40 to 0.45 grams PETN base charge pressed to a specific gravity of 1.4g/cc and primed with standard weights of primer, depending on manufacturer.

INVENTORY — A listing of all explosive materials stored in a magazine.

ISSUING AUTHORITY — The governmental agency, office, or official vested with the authority to issue permits or licenses.

LEADING (LEAD) LINES OR WIRES — The wires connecting the electrical power source with the circuit containing electric detonators. *See* FIRING LINE.

LEAKAGE RESISTANCE — The resistance between the blasting circuit (including lead wires) and the ground.

LEG WIRES — The two single wires or one duplex wire extending out from an electric detonator.

LOADING — Placing explosive material in a blasthole or against the material to be blasted.

LOADING DENSITY — The weight of explosive loaded per unit length of borehole occupied by the explosive, expressed as pounds/foot or kilograms/meters of borehole.

LOADING POLE — A nonmetallic pole used to assist in the placing and compacting explosive charges in boreholes.

LOW EXPLOSIVES — Explosive which are characterized by deflagration or low rate of reaction and the development of low pressure. *See* DEFLAGRATION.

MAGAZINE — Any building, structure, or container, other than an explosives manufacturing building, approved for the storage of explosive materials.

MAGAZINE KEEPER — A person responsible for the inventory and safe storage of explosive materials, including the proper maintenance of explosive materials, storage magazines and areas.

MAGAZINE, SURFACE — A specially designed and constructed structure for the storage of explosive materials on the surface of the ground.

MAGAZINE UNDERGROUND — A specially designed and constructed structure for the storage of explosive materials underground.

MAIN EXPLOSIVE CHARGE — The explosive material that performs the major work of blasting.

MANUFACTURING CODES — Code markings stamped on explosive materials packages, indicating among other information, the date of manufacture.

MASS EXPLODE (MASS EXPLOSION) — An explosion which affects almost the entire load or quantity of explosives virtually instantaneously.

MAXIMUM RECOMMENDED FIRING CURRENT — The highest electric current which will result in the safe and effective performance of an electric detonator.

MILLISECOND — One thousandth part of a second (.001) or 1/1000 sec.).

MINE SAFETY AND HEALTH ADMINISTRATION — An agency of the Department of Labor concerned with promulgation and enforcement of health and safety regulations in the mining field.

MISFIRE — A blast or specific borehole that failed to detonate as planned. Also, the explosive materials that failed to detonate as planned.

MS CONNECTORS — Nonelectric, short interval (millisecond) delay devices for use in delaying blasts which are initiated by detonating cord. Same as DETONATING CORD MS CONNECTORS.

MSHA APPROVAL — A document issued by MSHA which states that an explosive or explosive unit has met MSHA requirements and which authorizes an approval marking identifying the explosive or explosive unit as approved as permissible.

MUCKPILE — The pile of broken material resulting from a blast.

NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) — An independent, non-profit association organized to promote the science and improve the methods of fire protection and prevention, electrical safety and other related safety goals.

NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) STANDARDS — Standards for explosive materials and ammonium nitrate issued by the National Fire Protection Association.

NATIONAL SAFETY COUNCIL (NSC) — A nonprofit organization charged by Congress to provide a regular information service on the causes of accidents and ways to prevent them.

NATURAL BARRICADE — Natural features of the ground such as hills, or timber of sufficient density that the surrounding exposures which require protection cannot be seen from the magazine when the trees are bare.

NITROGLYCERIN — An explosive chemical compound used as a sensitizer in dynamite and represented by the formula $C_3H_5(ON0_2)_3$.

NONELECTRIC DETONATOR — A detonator that does not require the use of electric energy to function.

OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) — An agency of the Department of Labor active in eliminating occupational hazards and promoting employee health and safety.

OFFICE OF SURFACE MINING (OSM) — An agency of the Department of the Interior regulating surface coal mining and the surface effects of underground coal mining.

OVERBURDEN — Material of any nature laying on top of a deposit of materials which is to be mined.

PARALLEL BLASTING CIRCUIT — An electric blasting circuit in which one leg wire of each detonator is connected to one of the wires from the source of firing current and the other wire from the firing current source. (Can also be used to refer to certain nonelectric systems.)

PARTICLE VELOCITY — A measure of the intensity of ground vibration, sepcifically the velocity of

motion of the ground particles as they are excited by the wave energy.

PARTING — A rock mass located between two seams of coal; a joint or crack in rock.

PERMISSIBLE DIAMETER — The smallest allowable diameter of particular permissible explosive, as approved by the Mine Safety and Health (SMALLEST) Administration (MSHA).

PERMISSIBLE (MSHA) APPROVED EXPLOSIVES — Explosives that are approved by the Mine Safety and Health Explosives Administration for use in gassy and dusty atmospheres. Permissible explosives must be used and stored in accordance with certain conditions specified by the Mine Safety and Health Administration (MSHA).

PLACARDS — Signs placed on vehicles transporting hazardous materials (including explosive materials) indicating the nature of the cargo.

POWDER — A common synonym for explosive materials.

POWDER FACTOR — The amount of explosive used per unit of rock. Also called EXPLOSIVE LOADING FACTOR.

POWER SOURCE — The source of power for energizing electric blasting circuits, e.g., a blasting machine or power line.

PREBLAST SURVEY — A documentation of the existing condition of structures near an area where blasting is to be conducted.

PREMATURE FIRING — The detonation of an explosive charge before the intended time.

PRESPLIMING (PRESHEARING) — A smooth blasting method in which cracks for the final contour are created by firing a single row of holes prior to the initiation of the rest of the holes in the blast pattern.

PRILLED AMMONIUM NITRATE — Ammonium nitrate in a pelleted or prilled form.

PRIMARY BLAST — A blast used to fragment and displace material from its original position to facilitate subsequent handling and crushing.

PRIMARY EXPLOSIVE — A sensitive explosive which nearly always detonates by simple ignition from such means as spark, flame, impact, friction, or other primary heat source of appropriate magnitude.

PRIMER — A unit, package or cartridge or explosives used to initiate other explosives or blasting agents, and which contains (1) a detonator; or (2) detonating cord to which is attached a detonator designed to initiate the detonating cord.

PROPAGATION — The detonation of an explosive charge by an impulse received from an adjacent or nearby explosive charge.

QUANTITY-DISTANCE TABLE — A table listing minimum recommended distance from explosive materials stores of various weights to a specific location.

RADIO FREQUENCY ENERGY (RF) — The energy radiated as electromagnetic waves in the radio frequency spectrum.

RADIO FREQUENCY TRANSMITTER — An electronic transmitting device which radiates radio frequency waves. The transmitting device may be fixed (stationary) or mobile, and includes car telephones, citizens band radios, AM and FM radio transmitters, television transmitters and radar transmitters.

REGULATIONS FEDERAL, STATE, LOCAL — Regulations promulgated by Federal, State or local regulatory agencies governing the manufacturer, transportation, storage, sale, possession, handling and use of explosive materials.

RELIEF — The effective distance from a blasthole to the nearest free face (synonymous with burden).

RESISTANCE — The measure of opposition to the flow of electrical current, expressed in ohms.

ROTATIONAL FIRING — Delay blasting system used so that the detonating explosives will successfully displace the burden into the void created by previously detonated explosives in holes which fired at an earlier delay period.

ROUND — A group of boreholes fired or intended to be fired in a continuous sequence with the application of initiating energy.

SAFETY FUSE — A flexible cord containing solid flammable materials by which fire or flame is conveyed at a continuous and uniform rate from the point of ignition to a cut end. A fuse detonator is usually attached to the end, although safety fuse may be used without a detonator to ignite material such as deflagrating explosives.

SAFETY STANDARD — Suggested precautions relative to the safety practices to be employed in the manufacture, transportation, storage, handling and use of explosive materials.

SCALED DISTANCE — A factor relating similar blast effects from various weight charges of explosive material at various distances. Scaled distances referring to blasting effects is obtained by dividing the distance of concern by a fractional power of the weight of the explosive materials.

SEAM — A stratum or bed of coal or other material. May also refer to a crack or joint in a blast area which may be filled with mud or other material. A seam may be in any orientation.

SECONDARY BLASTING — Blasting to reduce the size of boulders resulting from a primary blast.

SEISMOGRAPH — An instrument, useful in monitoring blasting operations, which records ground vibration. Particle velocity, displacement, or acceleration is generally measured and recorded in three mutually perpendicular directions.

SENSITIVENESS — A measure of an explosive's cartridge-to-cartridge propagating ability under certain test conditions. It is expressed as the distance through air at which a primed half cartridge (donor) will detonate an unprimed half cartridge (receptor). Also *see* GAP SENSITIVITY.

SENSITIVITY — A physical characteristic of an explosive material classifying its ability to be initiated upon receiving an external impulse such as impact, shock, flame, friction or other influence which can cause explosive decomposition.

SEPARATION DISTANCES — Minimum recommended distances from explosive materials accumulations to other specified locations.

SEQUENTIAL BLASTING MACHINE — A blasting machine designed to actuate separate series of detonators at accurately timed intervals. Also called SEQUENTIAL TIMER.

SEQUENTIAL TIMER *See* SEQUENTIAL BLASTING MACHINE.

SERIES BLASTING CIRCUIT — An electric blasting circuit that provides one continuous path for the current through all caps in the circuit.

SERIES-IN-PARALLEL BLASTING CIRCUIT — A circuit in which electric detonators are divided into two or more balanced groups being connected together in series and the groups being connected together in parallel.

SHOCK TUBE — A small diameter plastic tube used for initiating detonators. It contains only a limited amount of reactive material so that the energy that is transmitted through the tube by means of a detonation wave is guided through and confined within the walls of the tube.

SHOCK WAVE — A transited pressure pulse that propagates at supersonic velocity.

SHORT DELAY BLASTING — The practice of detonating blastholes in successive intervals where the time difference between any two successive detonations is measured in milliseconds.

SHOT ANCHOR — A device that anchors explosive material charges in the borehole so that the charges will not be blown out by the detonation of other charges or, in seismic work, cannot be pulled out of the borehole by the leg wires.

SHOT BREAK — A space consisting of undrilled or drilled area which may include loaded or unloaded blast holds to separate two individual blasts located on the

same bench.

SHOT FIRER *See* BLASTER. (Shot firer usually refers to an underground coal mine blaster.)

SHUNT (SHUNTING) — The shorting together of the free ends of (1) electric detonator leg wires, or (2) the wire ends of an electric blasting circuit or part thereof. The term also applies to an electrical shorting device applied to the free ends of electric detonators by the manufacturer.

SIGNS-EXPLOSIVE (PLACARDS) — Signs, called placards, placed on vehicles transporting explosives detonating the character of the cargo, or signs placed near storage areas as a warning to unauthorized personnel.

SLURRY — An explosive material containing substantial portion of liquid, oxidizers and fuel, plus a thickener.

SPACING — The distance between boreholes. In bench blasting, the distance is measured parallel to the free face and perpendicular to the burden.

SPECIFIC GRAVITY — The ratio of the weight of any volume of substance to the weight of an equal volume of pure water.

STABILITY — The ability of an explosive material to retain chemical and physical properties specified by the manufacturer when exposed to specific environmental conditions over a particular period of time.

STATIC ELECTRICITY — Electric charge at rest on a person or object. It is most often produced by the contact and separation of dissimilar insulating materials.

STEMMING — Inert material placed in a borehole on top of or between separate charges of explosive material. Used for the purpose of confining explosive materials or to separate charges of explosive material in the same borehole.

STORAGE — The safekeeping of explosive materials usually in specially designed structures called magazines.

STRAY CURRENT — A flow of electricity outside an insulated conductor system.

SUBDRELLING — The practice of drilling boreholes below floor level or working elevation to insure breakage of rock to working elevation.

SYMPATHETIC DETONATION — The detonation of an explosive material as the result of receiving an impulse from another detonation through air, earth or water. Synonymous with SYMPATHETIC PROPAGATION. (*See* also FLASHOVER.)

TABLE OF RECOMMENDED SEPARATION DISTANCES OF AMMONIUM NITRATE AND BLASTING AGENTS FROM EXPLOSIVES OR BLASTING AGENTS — A quantity distance table designed to prevent explosion of ammonium nitrate and ammonium nitrate-based blasting agents by propagation from nearby stores of high explosives or blasting agents. It is based on a "donor-receptor" relationship developed by the U.S. Bureau of Mines.

TAMPING — The action of compacting the explosive charge or the stemming in a blasthole. Sometimes refers to the stemming material itself.

TAMPING POLE — A wooden or plastic pole used to compact explosive charges or stemming. (*See* also LOADING POLE.)

TEMPORARY STORAGE — Storage of explosives for less than 24 hours.

TEST BLASTING CAP NO. 8 — *See* INSTITUTE OF MAKERS OF EXPLOSIVES NO. 8 TEST DETONATOR.

TOE — In bench blasting, excessive burden measured at the floor level of the bench.

UNBARRICADED — The absence of a natural or artificial barricade around explosive storage areas of facilities.

UNCONFINED DETONATION VELOCITY — The detonation velocity of an explosive material fired without confinement, for example, a charge fired in the open. (Paper tubes are generally not considered as confinement.)

UNDERWRITERS LABORATORY INC. (UL) — A nationally recognized incorporated testing laboratory qualified and equipped to conduct the necessary tests to determine compliance with appropriate standards and the satisfactory performance of materials or equipment in actual usage.

U.S. BUREAU OF MINES (USBM) — A former bureau of the Department of the Interior active in promoting safety in coal mines and in carrying out broad programs in mining and related fields.

VOLT — The unit of electromotive force. It is the difference in potential required to make a current of one ampere flow through a resistance of one ohm.

VOLUME STRENGTH — Synonymous with CARTRIDGE STRENGTH. *See* BULK STRENGTH.

WARNING SIGNAL — A visual or audible signal which is used for warning personnel in the vicinity of the blast area of the impending explosion.

WATER GEL — An explosives material containing substantial portions of water, oxidizers and fuel, plus a cross-linking agent.

WATER RESISTANCE — The ability of an explosive to withstand the desensitizing effect of water penetration.

WATT — A unit of electrical power equal to one joule per second.

WEIGHT STRENGTH — The energy of an explosive material per unit of weight. Often expressed as a percentage of the energy per unit of weight of a specified explosive standard.

Reference: ISEE, 1998, Blaster's Handbook, 17th Edition.

PART A — GENERAL REQUIREMENTS

SECTION 1: USE AND HANDLING PERMIT (PERMIT TO BLAST)

A. Use and Handling Permit shall be issued by the Head of the Boston Fire Department for all blasting conducted within Boston City limits.

B. Prior to a Use and Handling Permit being issued, the Blaster shall provide the following:
   1. A valid Explosive Users Certificate (Own and Possess Certificate) issued by the Fire Marshal.
   2. A certificate of insurance providing General Liability insurance with limits of $1,000,000.00/$1,000,000. (Note: A Use and Handling Permit shall be issued only for the explicit time period covered by the effective dates of the GL policy.)
   3. A Blasting Bond with the City of Boston or the Commonwealth of Massachusetts named as the certificate holder. (Not: A Use and Handling Permit shall be issued for the period of time covered by the effective dates of the Bond.)
   4. A Certificate of Competency (Blaster's License) for each person(s) who could be responsible for blasting operations including shot design, charge loading, wiring, and detonation.
   5. Proof that Dig Safe has been notified of the proposed blasting operations.
   6. Proof that the required Preblast Inspection Surveys have been completed.
   7. The route that the explosives are going to be transported to the site must be pre-approved by the Special Hazards Section of the Fire Prevention Division. The time of arrival at the site and the time leaving the site must be included.

SECTION 2: PREBLAST INFORMATION REQUIREMENTS

A. A blast analysis and a blast design plan as specified in 527 CMR 13.09(1), (k) & (l), shall be provided and explained to the Head of the Fire Department.

B. The blast analysis shall consider adjacent area structure(s), building(s), building foundations,

utilities, including gas and water supply lines, septic systems and swimming pools, and area geology within 500 feet of the limits of blasting and the identification of commercial equipment such as computers, electron microscopes, laser equipment, relays, etc., which are sensitive to vibrations, and other underground objects that might be damaged by the effects of a blast.

C. In preparing the blast design plan and blast analysis, the following shot variables, as a minimum, shall be considered to minimize the adverse effects of ground vibrations and flyrock:
   1. Maximum charge weight detonating at one time (i.e. within 8 milliseconds).
   2. True Distance (distance the waves must travel).
   3. Geological conditions.
   4. Degree of confinement.
   5. Physical properties of the rock.
   6. Coupling.
   7. Spatial distribution.
   8. Detonator timing scatter.
   9. Time duration of energy release.
   10. Type of explosive or blasting agent.

The following shot variables, as a minimum, shall be considered to minimize the adverse effects of air blast:
   1. Maximum charge weight detonating at one time (i.e. within 8 milliseconds).
   2. Depth of burial of the charges.
   3. Exposed detonating material on the ground surface.
   4. Atmospheric conditions.
   5. Temperature and temperature gradients.
   6. Wind velocity, direction, and gradients.
   7. Atmosphere and time of day.
   8. Topography.
   9. Volume of displaced rock.
   10. Delay interval and orientation.
   11. Type of explosive.

D. The blaster shall familiarize the Fire Department with the site and proposed Blasting Operations. The blaster shall provide a vicinity map drawn to scale to illustrate the blasting zone(s) and abutting residences and other infrastructure. The vicinity map should include all locations expected to observe peak particle velocity of 0.25 ips, or greater, based on the required blast analysis. A visit to the site to familiarize the Fire Department's designated personnel with conditions may be required per order of the Head of the Fire Department.

E. A preblast conference may be held at which the Head of the Fire Department shall review its concerns and comments with the blaster. Any conditions resulting from this conference shall be made in writing and shall become part of the Permit by reference.

F. The Head of the Fire Department, in a written statement, shall, it it deems it necessary and in the public interest, require and independent blasting consultant, specialist, engineer or geologist acceptable to the Head of the Fire Department be retained as a consultant. Said consultant, specialist, engineer or geologist shall produce a preblast analysis and assist the blaster in the preparation of a blast design as defined in 527 CMR 13.09(l), (k) & (l), and by this ordinance. The analysis will include an assessment of the impacts of blasting on the stability of existing steep soil or rock slopes in the vicinity, sufficient to meet approval of the Head of the Fire Department.

SECTION 3: STORAGE OF EXPLOSIVE MATERIALS

A. On site storage of explosive materials shall be in approved day boxes or in DOT approved truck mounted magazines as detailed in 527 CMR 13.05 Storage.

B. An effort should be made to locate any day box, or truck mounted magazine, at safe distances from homes and roads.

C. Overnight storage of explosives on site shall not be allowed unless written permit is obtained from the Fire Chief or his designee. If a storage permit is granted then location of the magazines shall comply with Table 1 of 527 CMR 13.05. In addition, a fire watch of not more than two (2) uniformed firefighters shall be posted on site, at the blaster's expense with sufficient fire fighting equipment to extinguish or control any fire exposure to the stored explosives.

SECTION 4: TRANSPORTATION OF EXPLOSIVES

A. All vehicles transporting explosives in or through the City of Boston shall be under the jurisdiction of the Fire Department.

B. The route that the explosives are going to be transported to the site must be pre-approved by the Special Hazards Section of the Fire Prevention Division. The time of arrival at the site and the time leaving the site should be included.

C. All traffic violations involving vehicles transporting explosives shall be reported to the Head of the Fire Department for investigation.

D. The Fire Chief, or his designee, or the Fire Marshal, or his designee, shall investigate all traffic accidents involving vehicles that are transporting explosives.

E. None of the vehicles involved in the accident, or the explosives, shall be moved without the approval of the Fire Chief, or his designee, or the Fire Marshal, or his designee.

SECTION 5: RECORD KEEPING

All blasting operations must be fully documented, as required in 527 CMR 13.09(8) Blasting Log and herein. The following minimum standards for what are regarded as the essentials of adequate blasting logs and vibration records. These logs and vibration records must be provided to the Head of the Fire Department the same day as the blast. Records of each event must be kept for a minimum of three years.
   1. Records of each event must contain the name and blaster's license, of the operator conducting the blast.
   2. Records of each event must include the location, date and time of the blast and reference to the blasting permit granted for the blast.
   3. Records of each event must identify the nearest dwelling, public building, school, church, institutional building or underground structure outside the permit area and establish the direction and distance from the nearest blasthole to the nearest structure. All distances shall be made accurately by direct measurement in the field or by measurement from a scale drawing of the blast vicinity.
   4. Records of each event must include weather conditions, including those which may cause possible adverse blasting effects.
   5. Records of each event must record the type of material blasted.
   6. Records of each event must incorporate sketches of the blast pattern, including number of holes, burden, spacing, decks, and delay pattern.
   7. Records of each event must specify the diameter and depth of the holes, and type and length of stemming at the top of the borehole and between explosive decks in multi-deck shots.
   8. Records of each event must record the type of explosive used, the total weight of explosive used, the weight per hole and the maximum weight of explosives detonated in any one-delay period.
   9. Records of each event must specify the initiation system and the nominal firing time of each distinct detonation.
   10. Records of each event must provide detailed descriptions of mats or other protection used.

11. Seismographic records of each event must document the type of instruments, sensitivity (or range setting) and calibration signal and certificate of annual calibration.
12. Seismographic records of each event must document the exact location of instrument, date, time, and accurate distance from the blast.
13. Records of each event must show that name and firm (can be the operator) analyzing the seismographic record.
14. Vibration levels and airblast recorded. The levels that were actually recorded should be compared to the predicted levels in the blast plan and blast analysis. If the actual observations are consistently higher than those predicted, then modifications should be made to the scaled distance relationship being used and the new scaled distance predictive relationship, including all data and statistical analyses, should be forwarded to the Head of the Fire Department.

PART B — CONSTRUCTION BLASTING

SECTION 1: BLASTING OPERATIONS

A. No loaded hole shall be left unattended. Loaded holes that are present after normal working hours shall not be detonated unless and until approval is received from the Head of the Fire Department or his designee.
B. The Fire Department shall be notified by the blaster in charge each day that blasting is done at least two h ours before any blasting on site. It is required that the blaster shall also call the Fire Alarm Office immediately before each blast.
C. Blasting mats shall be used for all blasts within 250 feet of a highway, or an inhabited building or structure not under the control of the project, except where is it judged by the Head of the Fire Department to be unnecessary or impractical. Documentation must be submitted as part of the blast analysis, which documents why the blasting mats are unnecessary or impractical as well as alternative measures taken to prevent flyrock from endangering people or property.
D. The blast site shall be tested for extraneous, static and electromagnetic currents, especially when electric blasting caps are used near overhead power transmission lines, and within the recommended Tables of Distance from radio transmitters as listed and graphed in Institute of Makers of Explosives, Safety Library Publication No. 20, Safety Guide for the Prevention of Radio Frequency Radiation Hazards in the use of Commercial Electric Blasting Detonators (Blasting Caps)", December 1988.

SECTION 2: PREBLAST SURVEYS

A. Preblast surveys shall be conducted as outlined in 527 CMR 13.09(10) Preblast Surveys, and by this ordinance. The Head of the Fire Department may, based on the details of the preblast analysis and blast plan as referenced in Section 2 A, B, and C, order preblast surveys to be conducted beyond the 250 ft. distance as required by 527 CMR 13.09(10). If charge weights per delay greater than 12 lbs. are intended to be used, the Head of the Fire Department may order preblast surveys to a maximum distance of approximately=80 $W^{1/2}$ where W is the maximum charge weight per delay. [Note: This required scaled distance relationship is intended to require preblast surveys to a distance at which the peak particle velocity could reach or exceed 0.25 in/sec, which may be disturbing to residents.] No blasting will be permitted until proof is provided that all required preblast surveys have been completed.
If charge weights per delay greater than 12 lbs. are intended to be used, the Head of the Fire Department may order preblast surveys to a maximum distance at which peak particle velocity could exceed 0.25 ips as determined in the blast analysis and illustrated on the vicinity map.
B. A map drawn to scale shall be submitted to identify all structures for which pre-blast surveys were made. The map should include lines at 250 feet, 500 feet, and $80W^{1/2}$ feet [the distance to which peak vibrations could exceed 0.25 in/sec] from the limits of all blasting areas.

SECTION 3: VIBRATION AND AIRBLAST

A. The blaster shall be required to record the effects of all blasts on a seismograph of the type specified in 527 CMR 13.09(9)(C) 1 and 2.
B. Blasting logs containing the information listed in 527 CMR 13.09(8) Blasting Log shall be kept for each blast.
C. The ground vibration limits shall be the limits shown in 527 CMR 13.09(9) Allowable Limits of Effects of Blasting Option 2, Figure (b), Particle Velocity v. Frequency, USBM Recommendation (RI8507, 1980).
D. The air blast limit shall be 133 dB peak.
E. Blasts that exceed the maximum allowable limit for peak particle velocity vs. frequency or decibel levels as established by this ordinance or are known to the blaster to have produced flyrock shall immediately be reported to the Head of the Fire Department. In case of exceedance of vibration or airblast limits, the blaster shall, prior to the next blast, forward to the Head of the Fire Department a written statement, signed by the responsible blaster, as to why the exceedance occurred and what steps will be taken to prevent further exceedence. In the case of flyrock, the Blasting Permit must be re-applied for and will not be issued without and independent analysis of the blast, which shall include an explanation of the reasons why the flyrock occurred and recommended steps to be taken to prevent further flyrock incidents.

SECTION 4: SEISMOGRAPH MONITORING OF BLASTS

A. All seismographs shall be placed and utilized in accordance with 527 CMR Section 13 and the Seismograph Field Practice Guideline as listed in Appendix K of ISEE Blasters Handbook 17th Edition.
B. In all cases, the operator shall describe the field conditions and set-up procedures in the permanent record of each blast.
C. One seismograph shall be placed at the bottom of the closest residence or above ground structure, not controlled by the project, to the blast. A second seismograph shall be placed at the location that is at the closest house or structure, not controlled by the project, approximately 180° away from the first seismograph, or at another location mutually agreed upon by the Blaster and the Head of the Fire Department. Where it is deemed necessary by the Head of the Fire Department, a third seismograph shall be located at a residence or other structure mutually agreed upon by the Blaster and the Head of the Fire Department.

PART C — QUARRY BLASTING

SECTION 1: SIGNAGE, NOTIFICATION AND ACCESS

A. Blasting Signs, Warnings and Access Control. The operator shall:
   1. Conspicuously place a series of durable signs reading :WARNING! — BLASTING AREA — DANGER" along the edge of any blasting area that comes within 100 feet of any public right of way and at the point where any other road provides access to the blasting area.
   2. At all entrances to the permit area from public roads or highways, place conspicuous signs that state "WARNING! EXPLOSIVES IN

USE" which clearly list and describe the meaning of the audible blast warning and the all-clear signals that are in place, and which the marking of blasting areas and charge holes waiting for firing within the permit area.

3. Warning and all-clear signals of different character or pattern shall be audible to all residences and businesses for which the blast analysis indicates may experience a peak particle velocity of 0.25 in/sec, or greater. Prior to the blast of each blasting season, all residences and businesses, thus identified in the blast analysis, shall be notified by means acceptable to the Head of the Fire Department. Notification shall report the approximate date that blasting will commence for the upcoming season, the expected number of blasts per day and per week during the season, and the meaning of warning and all-clear signals.
4. Access within the blasting area shall be controlled to prevent the presence of unauthorized persons during blasting. No person shall enter the blasting area until an authorized representative has reasonable determined that no unusual hazards, such as imminent slides or undetonated charges exist, and access to and travel within the blasting area can be safely resumed.

SECTION 2: SAFE VIBRATION LIMITS

A. The ground vibration limits shall be the limits shown in 527 CMR 13.09(9) Allowable Limits of Effects of Blasting Option 2, Figure (b), Particle Velocity v. Frequency, USBM Recommendation (RI8507, 1980), except that the maximum peak particle velocity for all frequencies greater than 20Hz shall be 1.0 in/sec.

B. Allowable vibration limits for quarry blasting are shown on Figure 2(b)-1.

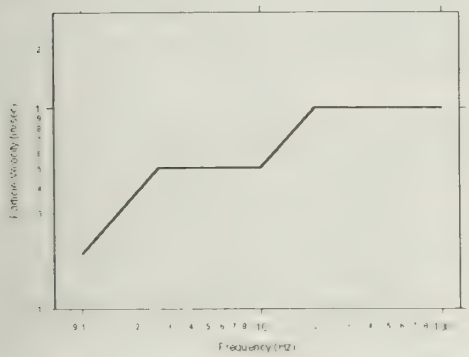

Figure 2(b)-1 — Safe Blasting Limits for Quarries.

C. Allowed vibration limits for quarries illustrated in Figure 2(b)-1 are listed in the following table.

| FREQUENCY (Hz) | VIBRATION LIMIT Particle Velocity (in/sec) |
|---|---|
| 1.0 | 0.19 |
| 2.0 | 0.38 |
| 2.65 to 9.95 | 0.50 |
| 10 | 0.50 |
| 12 | 0.60 |
| 14 | 0.70 |
| 16 | 0.80 |
| 18 | 0.90 |
| 19.9 | 1.0 |
| 20 to 100 | 1.0 |

D. Compliance with vibration limits shall be achieved by submittal of blast designs that predict 90% of the permitted vibration level with a 95% degree of confidence. For the case that vibrations have frequencies greater than or equal to 20 Hz, the target vibration for blast design shall be 0.90 x 1.0 in/sec, or 0.90 in/sec. For the case that vibrations are greater than or equal to 10 Hz and less than 20 Hz, the target vibration with a 95% degree of confidence shall be 0.90 x 0.75 in/sec, or approximately 0.70 in/sec. For the case that vibrations are less than 10 Hz, the target vibration for blast design shall be 0.90 x 0.5 in/sec, or 0.45 in/sec.

E. Existing quarries shall analyze vibration data acquired during the previous blasting year for the purpose of designing blasts to comply with these vibration limits.

F. New quarries shall conduct a series of test blasts to establish vibration and noise propagation trends sufficient to predict vibrations at the 95% confidence level for proposed production blasts. Details of the test blasting procedures shall be submitted to the Head of the Fire Department for review and approval.

SECTION 3: BLAST ANALYSIS

A. The area for the blast analysis for quarries will include the area completely included within the line at which peak particle velocity exceeded 0.25 ips, during the previous 3 years. These distances shall be determined in the blast analysis using published or site-specific predictive equations. For the case that peak vibration and airblast observations significantly differ from predictions of published models, the blast analysis shall be performed used site-specific data and predictive models. Development and planned usage of site-specific predictive models for ground vibration and airblast propagation shall be documented in reports submitted to the Head of the Fire Department.

SECTION 4: SEISMOGRAPH MONITORING

A. One seismograph shall be placed at the location of the closest inhabited building or structure, not controlled by the quarry, to the blast. A second seismograph shall be placed at the closest residence behind the open face of the blast. The third seismograph shall be placed at a location mutually agreed upon by the quarry and the Head of the Fire Department.

SECTION 5: INDEPENDENT CONSULTATION

A. Quarries shall retain the services of a consultant who shall, on an annual basis, review the seismographic reports from the preceding year and make recommendations designed to minimize the impact from vibrations on the surrounding neighborhood, for the upcoming year based on the location in which the quarry intends to blast. Prior to each blasting season, representatives from the quarry together with representatives from the licensed blaster hired by the quarry and the consultant shall meet with the Head of the Fire Department or his designee to review the quarry's plans for blasting for the upcoming season.

The consultant's annual reports should include analyses of all items that mitigate the effects of noise and vibration (N/V) transmitted into the neighborhoods surrounding the quarry. These reports need to be comprehensive and cumulative so that any new blasting contractor will have readily accessible the entire year-by-year history (i.e. past five years) of implementations of blast designs and the success or failure of such designs to maintain N/V amplitudes at levels acceptable to the Head of the Fire Department.

At a minimum the shot variables to be considered are:

1. Maximum charge weight detonating at one time.
2. True distance (distance the waves must travel).
3. Geological conditions.
4. Confinement.
5. Physical properties of the rock.

6. Coupling.
7. Spacial distribution.
8. Detonator timing scatter.
9. Time of energy release.
10. Type of explosive.

REFERENCES

American National Standards Institute, 1979. Guide to the evaluation of Human Exposure to Whole Body Vibration. ANSI S3.18-1979, 18 pp.

American National Standards Institute, 1983. Guide to the Evaluation of Human Exposure to Vibrations in Buildings. ANSI S3.29-1983, 10 pp.

American National Standards Institute, 1983. Estimating Airblast Characteristics for Single Point Explosions in Air, with a Guide to an Evaluation of Atmospheric Propagation and Effects. ANSI S2.20-1983, 26 pp.

International Society of Explosive Engineers, "Blasters Handbook" 17th Edition, 1998 Society of Explosive Engineers, Inc., Cleveland, Ohio, 742 pp.

Rosenthal, M. F. and Morlock, G. L., Blasting Guidance Manual, Office of Surface Mining Reclamation and Enforcement, U.S Department of the Interior, March 1987.

Siskind, David E., "Vibrations From Blasting", DESA DR-31 2nd Edition, June 15, 1997.

Siskind, David E., Stagg, M. S., Koop, J. W., and Dowding, C. H., 1980. Structure,. Response and Damage Produced by Ground Vibration from Surface Mine Blasting, U.S. Bureau of Mines, RI, 8507, 74 pp.

Siskind, D. E., 1997. Blast Seismology. Explosive and Blasting Regulatory Conference, July 13–15, 1997, International Society of Explosive Engineers.

Stagg, M. D., Siskind, D. E., Stevens, M. G., and Dowding, C. H., 1994. Effects of Repeated Blasting on a Wood Frame House. U.S. Bureau of Mines, RI, 8896, 82 pp.

**The report was accepted; the ordinance in the new draft was passed; yeas 13.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1051)

Councillor KELLY offered the following:

Ordered, That effective Monday, September 13, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 17, 1999:

Keith O. Williams, secretary, $2,151.35, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1052)

Councillor KELLY offered the following:

Ordered, That effective Monday, September 18, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 24, 1999:

Keith O. Williams, secretary, $651.35, full time.

**Passed under suspension of the rules.**

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ORDER THAT COMMITTEE ON HOUSING HOLD HEARING RE: PLACING BINDING LOCAL REFERENDUM QUESTION ON NOVEMBER 1999 MUNICIPAL ELECTION BALLOT ON FEDERALLY-ASSISTED HOUSING (DOCKET NO. 1053)

Councillors HONAN, HENNIGAN, DAVIS-MULLEN, MURPHY, O'NEIL, ROACHE, FEENEY, KELLY, YANCEY and SCAPICCHIO offered the following:

Whereas, Boston's stock of affordable housing is facing a crisis of historic proportions; and

Whereas, Over 9,000 elderly, disabled, and family households who live in federally-assisted housing throughout our city are at risk of losing their homes through owner decisions to prepay HUD subsidized mortgages or opt out of expiring Section 8 contracts; and

Whereas, The Boston City Council and Mayor Thomas M. Menino submitted a Home Rule Petition to Preserve Governmentally-Involved Housing to the legislature in April 1996; and

Whereas, In July of 1998 The Enabling Act, which would allow voters in our community to decide on equivalent local protections, was unanimously adopted, but vetoed by the governor; and

Whereas, At a hearing of the Joint Committee on Housing and Urban Development in April of this year, nine members of this body urged the Joint Committee to report out favorably and seek swift passage of H1548 and S567, be it therefore

Ordered, That the Committee on Housing hold a hearing on the matter of placing a binding local referendum question on the November 1999 municipal election ballot, and be it further

Ordered, That tenants and tenant advocates of governmentally-involved housing, members of Boston real estate concerns, as well as the public be invited to offer testimony.

**Referred to the Committee on Housing.**

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ORDER APPROVING APPROPRIATION OF $819,069 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0961)

Councillor HENNIGAN called Docket No. 0961 from the Committee on Ways and Means.

The matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

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ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AN AMOUNT NOT TO EXCEED $12,000,000 OF UNIVERSAL SERVICE FUNDS (USF) AWARDED BY SCHOOLS AND LIBRARIES DIVISION (SLD) OF UNIVERSAL SERVICE ADMINISTRATIVE COMPANY (USAC) AS REIMBURSEMENT FOR INSTALLATION, INTEGRATION AND UTILIZATION OF TECHNOLOGY NETWORKS IN PUBLIC SCHOOLS AND LIBRARIES (DOCKET NO. 0888)

Councillor DAVIS-MULLEN called Docket No. 0888 from the Committee on Education and School Matters.

The matter was before the body.

On motion of Councillor DAVIS-MULLEN, **the order was passed.**

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ORDER APPROVING PETITION FOR SPECIAL LAW RE: CREDITABLE SERVICE FOR VETERANS EMPLOYED BY HEALTH AND HOSPITALS DEPARTMENT WHO THEREAFTER BECAME EMPLOYEES OF BOSTON MEDICAL CENTER (DOCKET NO. 1016)

Councillor FEENEY called Docket No. 1016 from the Committee on Government Operations.

The matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating Julio Correia, Mayor of Mosteiros (Docket No. 1054); congratulating Boston Magazine (Docket No. 1055).

Councillor Conley: Congratulating four couples on their wedding anniversaries (Docket No. 1056); congratulating Detective Kenneth E. Beers (Docket No. 1057).

Councillor Murphy: Congratulating 10 Block Association (Docket No. 1058).

Councillor Honan: Congratulating David Prifti (Docket No. 1059).

Councillor Feeney: Congratulating Laurenti Family (Docket No. 1060); congratulating Mary Fraser (Docket No. 1061).

Councillor Scapicchio: Congratulating Philip F. Freehan (Docket No. 1062); congratulating Eileen Chiango (Docket No. 1063).

Councillor Yancey: Congratulating Sheldon Reid (Docket No. 1064); congratulating Erica Reid (Docket No. 1065); congratulating Prince Hall Americanism Day (Docket No. 1066); congratulating Reverend Henderson L. Brome, Ph.D. (Docket No. 1067); congratulating U.S. Department of Commerce (Docket No. 1068); congratulating Sister P'Ann Wimberly (Docket No. 1069); congratulating International Emancipation Day Foundation of New England (Docket No. 1070); congratulating twenty members of Dazzlers Double Dutch Team (Docket No. 1071) congratulating St. Kitts and Nevis Association (Docket No. 1072); congratulating Dr. Osbert Liburd, Ambassador, St. Kitts-Nevis (Docket No. 1073); congratulating Bobby Orr (Docket No. 1074); congratulating Gale Sayers (Docket No. 1075); congratulating Ozell Hudson, Jr. (Docket No. 1076); congratulating Charles J. Ogletree, Jr. (Docket No. 1077).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter as added:

Councillor Yancey: Congratulating Dr. C. T. Vivian (Docket No. 1078).

**The matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 1:50 p.m. on motion of Councillor KELLY to meet on Wednesday, September 22, 1999 at 1:00 p.m.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, September 22, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:10 p.m., President KELLY in the chair and all members present.

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR KELLY

Councillor KELLY presented Edward H. Hutton with a resolution for returning the original doorknobs of the Old South Meeting House to the Boston Historic Preservation Group. Mr. Hutton had found the doorknobs in his home and it was determined the doorknobs had been missing for over eighty years.

Councillor Kelly thanked Mr. Hutton for returning the doorknobs.

VISITORS TO CITY COUNCIL

Councillor FEENEY, for all the Councillors present, welcomed her in-laws from Ireland, England and Wales.

ORDER AUTHORIZING OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND GRANT OF $585,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES TO PROMOTE DEVELOPMENT OF STRATEGIES TO ADDRESS NEEDS OF AT-RISK YOUTH THROUGH FY 2000 TARGETED CITIES INITIATIVE (DOCKET NO. 1079)

The following was received:

City of Boston
Office of the Mayor
September 20, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Office of Community Partnerships acting on behalf of the City of Boston to accept and expend an amount not to exceed $585,000 from the Massachusetts Executive Office of Health and Human Services, to promote the development of strategies to address the needs of at-risk youth through the FY2000 Targeted Cities Initiative.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to G.L.c. 44, s 53A, the office of Community Partnerships, acting on behalf of the City of Boston, be, and the same hereby is, authorized to accept and expend an amount not to exceed $585,000 from the Massachusetts Executive Office of Health and Human Services, to promote the development of strategies to address the needs of at-risk youth through the FY2000 Targeted Cities Initiative.

**Referred to the Committee on Public Health.**

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $2,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS THROUGH DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR MUNICIPAL RECYCLING INCENTIVE PROGRAM COORDINATOR AND TRAVEL AND OVERHEAD EXPENSES (DOCKET NO. 1080)

The following was received:

City of Boston
Office of the Mayor
September 7, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Public Works Department to accept and expend an amount of $2,000 for the period of July 1, 1999 through June 30, 2000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection. The grant amount which was originally $100,000 representing two $50,000 grants (for FY1999 and FY2000) has been increased an additional $2,000. The original order was passed in City Council on October 28, 1998.

The funds will be used for the Municipal Recycling Incentive Program Coordinator and travel and overhead expenses.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Public Works Department, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance the G.L. c44 s53A to accept and expend an amount of $2,000, for the period of July 1, 1999 through June 30, 2000, from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection. The grant amount which was originally $100,000 representing two $50,000 grants (for FY1999 and FY2000) has been increased an additional $2,000. The original order was passed in City Council on October 28, 1998.

The funds will be used for the Municipal Recycling Incentive Program Coordinator and travel and overhead expenses.

**Referred to the Committee on Environment and Historic Preservation.**

APPOINTMENT BY THE MAYOR
(DOCKET NO. 1081)

Notice was received from the Mayor of the appointment of Carl A. Zellner as a member of the Air Pollution Control Commission for a term expiring January 1, 2001.

**Placed on file.**

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 8/26/99 MEETING (DOCKET NO. 1082)

The following was received:

City of Boston
Office of the City Clerk
September 21, 1999

To the City Council.

Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 26, 1999, viz:

0960 — Order authorizing the Police Department to accept and expend a grant of $7,392 from the Governor's Highway Safety Bureau to combat underage drinking in Allston/Brighton.
Approved by the Mayor August 31, 1999.

0967 — 9 Constable's Bonds.
Approved by the Mayor August 31, 1999.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

**Placed on file.**

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NOTICE RECEIVED FROM CITY CLERK OF FILING BY BRA OF "WORLD TRADE CENTER EXPANSION CHAPTER 121A PROJECT, NORTHERN AVENUE AND NORTH OF NEW CONGRESS STREET; REGULATORY AGREEMENT AND CERTIFICATE OF COMPLETION, REGARDING HOTEL PROJECT PHASE" (DOCKET NO. 1083)

The following was received:

City of Boston
Office of the City Clerk
September 20, 1999

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on September 20, 1999:

"World Trade Center Expansion Chapter 121A Project, Northern Avenue and North of New Congress Street; Regulatory Agreement and Certificate of Completion, Regarding Hotel Project Phase".

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

**Referred to the Committee on Economic Development and Transportation.**

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REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO ACCEPT AND EXPEND GRANT OF $4,025,000 FROM U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICES COMPONENTS OF AREA AGENCY ON AGING (DOCKET NO. 1035)

Coun. O'NEIL, on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 1035, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to accept and expend a grant of $4,025,000 from the U.S. Department of Health and Human Services for the operation of the administrative and direct services components of the Area Agency on Aging (referred September 15) -- recommending passage of the order.

On motion of Councillor O'NEIL, the report was accepted; **the order was passed.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1084)

Coun. KELLY offered the following:

Ordered, That effective Monday, September 20, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 17, 1999:

Diane Albano, administrative asst., $670.50, full time.
Laurie A. Alves, secretary, $555.56, full time.
Matthew Benedetti, administrative asst., $603.45, full time.
Michael J. Blazek, administrative asst., $300, full time.
Leann Bowman, secretary, $689.66, full time.
Maria S. Bunuan, secretary, $300, full time.
Sharra Calloway-Owens, secretary, $555.56, full time.
Daniel F. Cence, administrative asst., $766.28, full time.
Adriana Cillo, secretary, $613.03, full time.
Jean M. Conti, secretary, $143.60, part time.
Samuel S. Conti, secretary, $344.85, part time.
Helena Creamer, administrative asst., $881.23, full time.
Janet M. Doherty, secretary, $307.50, part time.
Andrew R. Donovan, administrative asst., $517.24, full time.
Dennis P. Dwyer, administrative asst., $574.72, full time.
Janet Escobar, administrative asst., $234, part time.
John R. Flavin, secretary, $300, full time.
Irene M. Forbes, secretary, $650, part time.
Lorraine E. Fowlkes, secretary, $727.97, full time.
Joseph Ganley, administrative asst., $574.71, full time.
Annmarie Geary, secretary, $419.75, part time.
Carolyn Geary, administrative asst., $929.48, full time.
Alex Geourntas, secretary, $948.28, full time.
James P. Gordon, secretary, $670.50, full time.
Seanna M. Gretchen, administrative asst., $115, part time.
John P. Hannigan, administrative asst., $1,005.75, full time.
Joyce L. Holland, secretary, $957.85, full time.
Martin J. Keogh, secretary, $957.85, full time.
Vincent A. LaBella, administrative asst., $957.85, full time.
Michael F. Larkin, secretary, $814.18, full time.
Aoibhean McDermott, secretary, $287.40, part time.
Thomas M. McDonough, administrative asst., $574.42, full time.
Michele Monteiro, secretary, $613.03, full time.
Cora F. Montrond, administrative asst., $958, full time.
Michael Moran, secretary, $575.12, part time.
Cheryl F. Morris, administrative asst., $420, part time.
Mary Mulvey Jacobsen, secretary, $854.60, full time.
Colleen M. O'Connor, administrative asst., $150, part time.
Karen M. Pinckney, secretary, $478.92, full time.
Irene M. Smith, administrative asst., $708.81, full time.
Lesley B. Smith, administrative asst., $632.19, full time.
Constance Sullivan, administrative asst., $150, part time.
Kathleen Sullivan, administrative asst., $675, full time.
Paul J. Walkowski, administrative asst., $901.32, full time.
Brian Wallace, administrative asst., $383, part time.
Kenneth R. Weiand, secretary, $153, part time.
Brian K. Wright, secretary, $1,150, full time.
Kenneth W. Yarbrough, secretary, $517.24, full time.
Marilyn Brambilla, business manager, $809.01, full time.
Ron Cobb, city messenger, $710.35, full time.

Gail Hackett, budget director, $970.21, full time.
Jennifer Kelley, receptionist, $478.93, full time.
Juan Lopez, legislative asst., $724.98, full time.
Shawn P. Murphy, staff director, $1,073.94, full time.
James J. O'Donnell, legislative asst., $670.88, full time.
Patricia Sartori, legislative asst., $788.13, full time.
Lincoln Smith, asst. research director, $749.80, full time.

**Passed under suspension of the rules.**

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APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1085)

Coun. KELLY offered the following:

Ordered, That effective Monday, October 4, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 24, 1999:

Lesley B. Smith, administrative asst., $670.50, full time.

**Passed under suspension of the rules.**

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ORDER THAT COMMITTEE ON INFORMATION TECHNOLOGY HOLD HEARING TO REVIEW TERMS AND CONDITIONS OF AGREEMENT BETWEEN CITY AND RCN (DOCKET NO. 0869)

Coun. YANCEY offered the following:

Whereas, The City of Boston signed a franchise agreement with Cablevision of Boston,

Whereas, Representatives of the administration have testified that Cablevision of Boston is in compliance with this agreement;

Whereas, Media accounts of an agreement with another Cable provider, RCN, has been substantiated by the administration;

Whereas, It is essential that the Boston City Council and the general public review the content of this agreement; be it therefore

Ordered, That the Boston City Council Committee on Information Technology hold a public hearing to review the terms and conditions of the agreement; be it further

Ordered, That the administration, Representatives of RCN, Cablevision, and the public be invited to testify.

**Referred to the Committee on Information Technology.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Roache: Congratulating Philip F. Freehan (Docket No. 1087); congratulating Jim Hart (Docket No. 1088).

Councillor Honan: Congratulating Paul William Garber and Philip C. Garber (Docket No. 1089).

Councillor Conley: Congratulating Gerry McElmoyle (Docket No. 1090).

Councillors Kelly, Murphy, Davis-Mullen, O'Neil, Roache: Congratulating the Honorable Ying-Jeou Ma, Mayor, City of Taipei (Docket No. 1091).

Councillor Saunders: Congratulating Comin' Atcha Foundation, Inc. (Docket No. 1092); congratulating Brian Arrington (Docket No. 1093); congratulating Fredrick Hayes (Docket No. 1094) congratulating State Representative Shirley Owens Hicks (Docket No. 1095); congratulating Audrey L. Williams (Docket No. 1096); congratulating Sister Virginia Morrison (Docket No. 1097); congratulating Andrew Herbert-Major (Docket No. 1098); congratulating Dr. Ed Bernstein (Docket No. 1099); congratulating James Bond (Docket No. 1100); congratulating Samuel Williams (Docket No. 1101); congratulating Royal Bolling, Sr. (Docket No. 1102); congratulating Elva Abdal-Khallaq (Docket No. 1103); congratulating Norma Baker (Docket No. 1104); congratulating James Martin (Docket No. 1105); congratulating Alberta King (Docket No. 1106); congratulating Jada Simmons (Docket No. 1107); congratulating Roslyn Shoy (Docket No. 1108); congratulating Stacey DeBoise-Luster (Docket No. 1109).

Councillor Murphy: Congratulating Brian Wallace (Docket No. 1110); congratulating John "Injun" Horan (Docket No. 1111).

Councillor Scapicchio: Congratulating Mario Nocera (Docket No. 1112); congratulating John Murphy (Docket No. 1113); congratulating Carla Gomes (Docket No. 1114).

The Chair stated that, in absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Murphy: Congratulating Edward H. Hutton (Docket No. 1115); Memorializing POWs & MIAs (Docket No. 116).

Councillor Yancey: Congratulating Louise L. Williams (Docket No. 1117).

**The matters contained within the Consent Agenda were severally adopted.**

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STATEMENT BY COUNCILLOR MURPHY

Councillor MURPHY, having unanimous consent to do so, asked that when we adjourn today we do so in memory of Police Lieutenant Dawn DiBuduo Green, who was buried this morning after a long battle with bone cancer.

---

Adjourned at 1:35 p.m., on motion of Councillor KELLY and in memory of Police Lieutenant Dawn DiBuduo Green, to meet on Wednesday, September 29, 1999 at 12:00 noon.

---

**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, September 29, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:14 p.m., President KELLY in the chair and all members present.

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INVOCATION

Reverend Gareth Saunders, 145 Harrishof Street, Roxbury, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

---

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO APPLY FOR, ACCEPT AND EXPEND A SECTION 108 LOAN GUARANTEE OF $5,750,000 FROM U.S. DEPARTMENT OF HUD (DOCKET NO. 1118)

The following was received:

City of Boston
Office of the Mayor

September 28, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for, accept and expend a Section 108 Loan Guarantee in an amount not to exceed $5,750,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application for Section 108 LOan Guarantee funding by October 30, 1999 as required by HUD.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

---

Whereas, Section 108 of Title 1 of the Housing and Community Development Act of 1974, (42 U.S. C. 5301) as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide loan Guarantee program; and

Whereas, Section 108 loan guarantees have been authorized for Fiscal Year 1999 in an amount not to exceed $1.261 billion by the Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1999 (Pub. L. 105-276); and

Whereas, The City of Boston has been awarded a Brownfields Economic Development Initiative (BEDI) grant in the amount of $1,175,000 by the U.S. Department of Housing and Urban Development with the stipulation that the City also submit an application for additional Section 108 Loan Guarantee funds within 60 days, to be used in conjunction with the requested BEDI grant, to remediate and develop the former Modern Electroplating Company brownfield site located at the confluence of Dudley and Washington Streets in Roxbury; and

Whereas, the Department of Neighborhood Development (Public Facilities Department) will administer the Section 108 Loan Guarantee; now, therefore, be it

Ordered, That, pursuant to M.G.L. c.44, s53A the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply for, accept and expend Section 108 Loan Guarantee funds from the U.S. Department of Housing and Urban Development in an amount not to exceed $5,750,000, and to make any pledge of grant funds and to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

**Referred to the Committee on Housing.**

---

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO ACCEPT AND EXPEND A BROWNFIELDS ECONOMIC DEVELOPMENT INITIATIVE GRANT OF $1,750,000 (DOCKET NO. 1119)

The following was received:

City of Boston
Office of the Mayor

September 28, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval, an order authorizing the City of Boston, acting through its Department of Neighborhood Development, to accept and expend a Brownfields Economic Development Initiative Grant in an amount not to exceed $1,750,000 awarded to the City by U.S. Department of Housing and Urban Development (HUD).

I urge your Honorable Body to adopt this order as soon as possible so that the City may expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

---

Whereas, Section 108(q) of Title 1 of the Housing and Community Development Act of 1974, (42 U.S. C. 5301) as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Economic Development Initiative program, including the Brownfields Economic Development Initiative (BEDI); and

Whereas, Congress appropriated $25 million for the BEDI program in Fiscal Year 1999 through the Department of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act of 1999 (Pub. L. 105-276); and

Whereas, On June 23, 1999 the City Council authorized the of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), to apply for a BEDI Grant in an amount not to exceed $2,000,000 to remediate and develop the former Modern Electroplating site located at the confluence of Dudley and Washington Streets in Roxbury; and

Whereas, On September 1, 1999 the U.S. Department of Housing and Urban Development awarded the City if Boston a BEDI grant in the amount of $1,750,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the BEDI Grant; now, therefore be it

Ordered, That, pursuant to M.G.L. c.44, s53A, the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to accept and expend a FY99 Brownfields Economic Development

Initiative Grant from the U.S. Department of Housing and Urban Development for an amount not to exceed $1,750,000, and in connection therewith, to deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

**Referred to the Committee on Economic Development and Transportation.**

---

COMMUNICATIONS RE MASSACHUSETTS DEVELOPMENT FINANCE AGENCY REVENUE BONDS (DOCKET NO. 1120)

Communication was received from David T. Johnson, Gadsby & Hannah LLP, re: Massachusetts Development Finance Agency Revenue Bonds, The May Institute, Series 1999.

**Placed on file.**

---

NOTICE FROM BOSTON RETIREMENT BOARD RE ELECTION OF MEMBERS (DOCKET NO. 1121)

Notice was received from Daniel A. Indiciani, Boston Retirement Board, re: election of Lawrence R. Curran and Edward A. Welch as members for a term expiring September 30, 2002.

**Placed on file.**

---

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 9/1/99 MEETING (DOCKET NO. 1122)

The following was received:

City of Boston
Office of the City Clerk

September 28, 1999

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 1, 1999, viz:

0813 — Order to declare surplus the former Police Department Headquarters, 154 Berkeley Street and 350 Stuart Street, and to transfer the care, custody, management and control of said property to the Public Facilities Commission.
Approved by the Mayor September 14, 1999.

Very truly yours,
Edward T. Kelly,
Assistant City Clerk.

**Placed on file.**

---

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1123)

Coun. KELLY offered the following:

Ordered, That effective Monday, October 4, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 24, 1999:

Brian P. Wallace, administrative asst., $574.72, full time.

**Passed under suspension of the rules.**

---

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO EXAMINE CURRENT CITY ACTION WITH RESPECT TO SOLICITATION OF FUNDS FOR PUBLIC CHARITIES (DOCKET NO. 1124)

Couns. KEANE and DAVIS-MULLEN offered the following:

Whereas, The City of Boston, and its agencies and departments on occasion solicit funds for public charities; and

Whereas, On some occasions funds have reportedly been solicited from entities with business before the City; and

Whereas, These solicitations may cause entities to believe that there is a relationship between the outcome of their business, and their willingness to contribute to these public charities; and

Whereas, Most recently several firms with business pending before the City were reportedly directly solicited to contribute to a public charity by purchasing hospitality tables at the Ryder Cup Matches; and

Whereas, The Corporation Counsel has said that this solicitation did not raise any ethical concerns, and that "There's no reason to have a policy addressing something that's not improper", and

Whereas, The City Council respectfully disagrees and believes that the City should develop a policy relative to determining the appropriateness of such solicitations, now therefore be it

Ordered, That the City Council's Committee on Government Operations conduct a hearing to examine current City action with respect to these solicitations, and to help develop a new policy; and be it further

Ordered, That the City's Chief Financial Officer, Corporation Counsel, and Commissioner of Parks and Recreation, as well as members of the public be invited to testify.

**Referred to the Committee on Government Operations.**

---

RESOLUTION ENCOURAGING WOMEN AND THEIR HEALTH CARE PROFESSIONALS TO RAISE AWARENESS OF OVARIAN CANCER, ITS EARLY DETECTION AND PREVENTION METHODS, RISK FACTORS AND EARLY WARNING SYMPTOMS (DOCKET NO. 1125)

Couns. HENNIGAN, DAVIS-MULLEN, FEENEY, KELLY, MURPHY, HONAN, ROACHE, SAUNDERS, SCAPICCHIO, O'NEIL, and YANCEY offered the following:

Whereas, According to the National Ovarian Cancer Coalition, ovarian cancer is the fifth leading cause of new cancer cases reported and in the 35-74-year-old female population, and is the fourth leading cause of cancer related deaths; and

Whereas, One woman in 55 will develop this cancer during her lifetime; and

Whereas, The American Cancer Society estimates that 25,500 cases of ovarian cancer are diagnosed yearly and 14,400 women die from ovarian cancer each year; and

Whereas, If ovarian cancer is diagnosed and treated early while the cancer is confined to the ovary, the 5-year survival rate reached 93% on average, depending upon the tumor type, stage and grade; and

Whereas, The 5-year survival rate drops significantly with late detection; and

Whereas, There are factors known that can help in reducing a woman's risk for ovarian cancer, including regular gynecological check ups and education on increased risk factors; now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, encourages women and their health care

professionals to raise awareness of ovarian cancer, its early warning symptoms and further applauds the extraordinary work of the National Ovarian Cancer Coalition in its efforts to raise awareness about ovarian cancer's risks and symptoms.

**The resolution was adopted under suspension of the rules.**

---

ORDER THAT CITY DESIGNATE SITE FOR SKATEBOARD PARK IN WEST ROXBURY SO YOUTH IN PARKWAY AREA CAN SAFELY ENJOY THIS ACTIVITY (DOCKET NO. 1125)

Coun. HENNIGAN offered the following:

Whereas, The youth of the Parkway area have requested that the City of Boston find an area that could be designated as a skateboard park; and

Whereas, A number of sites have been mentioned as possible locations, including Billings Field, the proposed Millennium Park at the former landfill and the back of Roche Family Community Center; and

Whereas, It is important that the siting of the skateboard park be chosen so our young people will be able to partake in this popular sport in a safe and controlled environment; now therefore be it

Ordered, That the City of Boston designate a site for the skateboard park as soon as possible so the youth in the Parkway area can safely enjoy this activity.

**Referred to the Committee on City and Neighborhood Services.**

---

ORDER THAT EACH CITY DEPARTMENT, INCLUDING FIRE AND POLICE, MAKE CERTAIN TO INCLUDE LOYOLA CIRCLE IN ALL MAPS, DIRECTORIES, AND RECORDS (DOCKET NO. 1127)

Coun. HENNIGAN offered the following:

Whereas, In discussions with neighborhood residents, it was noted that Loyola Circle in West Roxbury does not appear on many of the City of Boston's records and maps; and

Whereas, This is particularly problematic in the case of emergency vehicles needing to access the residents and homes on the street; and

Whereas, The public safety of the residents of this street must be ensured; Now, therefore be it

Ordered, That each city department, including fire and police, make certain the inclusion of Loyola Circle in all maps, directories and records.

**Referred to the Committee on Government Operations.**

---

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER THAT BOSTON CITY COUNCIL HOLD HEARING TO INVESTIGATE WHAT MWRA IS PLANNING AND IS DOING IN SOUTH BOSTON COMMUNITY RE LOCATING OR CONSTRUCTING SEWER PIPES IN SOUTH BOSTON (DOCKET NO. 1136)

Couns. DAVIS-MULLEN, KELLY, HONAN, O'NEIL, ROACHE, MURPHY, FEENEY and YANCEY offered the following:

Ordered, That the Boston City Council conduct a full public hearing to investigate what exactly the Massachusetts Water Resources Authority (MWRA) is planning and is doing in the South Boston community with regards to locating or constructing sewage pipes in South Boston, and be it further

Ordered, That the Boston City Council conduct this hearing in the South Boston community and that officials from the MWRA, the Mayor's Office and any other state or local officials be invited to testify.

**Referred to the Committee on Environment and Historic Preservation.**

---

REPORT ON ORDER THAT THE COMMITTEE ON PUBLIC SAFETY HOLD A HEARING REGARDING FIRE PREVENTION AUTHORITY (DOCKET NO. 0910)

Coun. MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0910, order that the Committee on Public Safety, hold a hearing regarding Fire Prevention Authority, referred July 14 — recommending the matter be placed on file.

The report was accepted; **the order was placed on file.**

---

RESOLUTION CONGRATULATING BISHOP GILBERT ANDRE THOMPSON (DOCKET NO. 1137)

Couns. SAUNDERS, KELLY, ROACHE, DAVIS-MULLEN, MURPHY, O'NEIL and YANCEY offered the following:

Whereas, Gilbert Andre Thompson is a beloved son, husband, father, grandfather, pastor, teacher, preacher and friend;

Whereas, Pastor Thompson received the Lord Jesus Christ as his personal Saviour in the spring of 1964 and confirmed his call to the preaching ministry in 1965; and

Whereas, Pastor Thompson earned a Bachelor of Arts degree from Moody Bible Institute in 1971 and a Master of Theology degree from Boston University School of Theology in 1975; and

Whereas, New Covenant Christian Church held its first service in October 1982, birthing the vision of a "Church without Walls," thus establishing a strong ministry with an emphasis on teaching, training and equipping the people of God for ministry; and

Whereas, Pastor Thompson reminds his flock that "We must recognize that God is concerned with man and wants to interact with him in every level of his life: spiritual, social, economic, political and cultural; therefore be it

Resolved, That the Boston City Council herein assembled joins with the colleagues, relatives and friends of Pastor Gilbert Andre Thompson in congratulating him on the elevation to and the attainment of the office of Bishop, extends its best wishes for continued success, good health and prosperity. This resolution shall be duly signed by the President of the City Council and be made part of the Official City Record, attested to and a copy thereof transmitted to the Clerk of the City of Boston.

**The resolution was adopted.** Yeas 13.

---

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Davis-Mullen: Edward and Blanche Zak

(Docket No. 1128); Stanley and Theresa Bykowski (Docket No. 1129); Frank and Blanche Sabina (Docket No. 1130).

Councillor Honan: Drew O'Brien (Docket No. 1131).

Councillor Hennigan: Pat Guarino (Docket No. 1132).

Councillors Hennigan and Murphy: Detective Kenneth E. Beers (Docket No. 1133).

Councillor Roache: Commander Terry Boyer (Docket No. 1134).

Councillor Davis-Mullen: Father John J. Donaghey, SVD (Docket No. 1135).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 12:42 p.m., on motion of Councillor Kelly, in memory of Boston Firefighter Tommy Russell, who was buried from Saint Brigid's Church this morning, to meet on Wednesday, October 6, 1999, at 12 o'clock Noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

PERIODICALS
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# City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, MAY 15, 2000 | NO. 20

## JOHN THOMAS TRACK MEET COMING TO FRANKLIN PARK JUNE 3

A day of fitness and fun will return to Franklin Park's White Stadium on aturday, June 3, as several hundred young athletes gather for the Eighth Annual ohn Thomas Track and Field Meet.

Youngsters from the ages of eight to 18 are invited to join in Saturday's ctivities, which begin with registration at 9:00 a.m. and competition beginning 10:00 a.m. All skill levels are welcome. There is a one-dollar entry fee per athte.

Presented by the Boston Parks and Recreation Department in partnerhip with the Boston Athletic Association and USA Track and Field (USATF) of ew England, the meet gives youth from throughout the Northeast the opportuty to compete in a field day. This meet serves as a pre-qualifier for the USATF nior Olympic Championships being held on June 17. Gatorade is the official orts beverage sponsor of the John Thomas Track and Field Meet.

Thomas made his mark as an Olympic medalist in 1960 and 1964 when became the first man to jump over seven feet in the high jump. A multiple orld record holder, Thomas will once again be on hand to greet the young athes at the opening ceremonies of Saturday's meet.

Events include long jump, shot put, turbo javelin, mile run, 100-meters, 0-meters, 400-meters, 800-meters, and 4 x 100 relay.

"John Thomas continues to be a great influence on thousands of young ople through this meet named in his honor and his work as the athletic director Roxbury Community College," noted Mayor Thomas M. Menino. "Boston's ung athletes are invited to come join us for this exciting day of competition."

For further information, please call the Boston Parks and Recreation partment at (617) 635-4505, ext. 6201.

### 4TH ANNUAL ROSE GARDEN PARTY

*Thursday, June 15*
*5:30 p.m. to 8:00 p.m.*
*Kelleher Rose Garden, Back Bay Fens*

Boston's First Lady Angela Menino and Parks Commissioner Justine M. Liff host the 4th Annual Rose Garden Party sponsored by Fleet and benefiting ParkARTS, Mayor Menino's public arts initiative in Boston's parks. Guests are encouraged to wear garden party attire for this unique event surrounded by 2,000 rose bushes of more than 100 varieties. Beverages sponsored by Tessera wines, GH Mumm Cordon Rouge champagne, and Samuel Adams. Individual tickets are $100, sponsor tickets are $500 and include two individual tickets and a sponsor listing in the event program. For further information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6525.

### U.S. YOUTH GAMES ENNIS TRIALS ANNOUNCED

The Boston Parks and Recreation partment has announced the tennis m tryouts for the 2000 U.S. Youth mes.

The tryouts will be held Saturday, y 20, at 9:00 a.m., at the ortsmen's Tennis Club,, 950 Blue l Avenue, Dorchester. Winners will eligible to compete in the U.S. uth Games National Championships in St. Croix, U.S. Virgin nds. This competition is open to Boston residents ages 11 to 15.

The City of Boston will bring a contingent of 68 young athletes to the National Championships in St. Croix from August 1 through 7. Boston, through its Parks and Recreation Department, has the distinction of being one of the original participating cities in the U.S. Youth Games, along with New York and Washington, D. C. The 33-year-old program has grown further south to include Newark, Columbia, SC, Atlanta, Houston, and westward to Los Angeles. Since that time, the Virgin Islands joined the Games, giving the Boston contingent the thrill of going there to compete this year.

The goal of the Games is to bring urban youth together during the summer in the spirit of promoting good sportsmanship while affording them the opportunity to act as goodwill ambassadors for their home cities. In addition, these fine young athletes will be given the opportunity to view many historical and cultural features of their hosts.

For further information, please call 635-4505, Ext. 6201.

## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

"Window Guards and Bicycle Safety" **East Boston Branch Library,** 276 Meridian St., East Boston. Telephone 569-0271. May 17 at 10:30 a.m. Mike Nicastro of the East Boston Neighborhood Health Center will discuss bicycle safety for children and home window guards.

Tuesday Morning Lecture Series **North End Branch Library,** 25 Parmenter St. Telephone 227-8135. May 16 at 10:30 a.m. "How to Research Your Family Tree." Chad Leinaweaver of the New England Historic Genealogical society will talk about how to research your family tree through a variety of genealogical resources from your family bible, to immigration and cemetery records.

"What is Meditation?" **South End Branch Library,** 685 Tremont St. Telephone 536-8241. May 18 at 6 p.m. Gen Sherab, an ordained Buddhist monk from England, will explain how meditation can be practiced by anyone. The evening will open and close with a breathing meditation.

Investment Discussion Group **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. May 16 at 2:30 p.m.

"Cool and Strange Music" **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. May 18 at 7 p.m. Jim Roberge will present a lecture on rare and out-of-print "incidental music" from the 50s, 60s, and 70s.

### BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. May 17 at 10:30 a.m. The Three Daughters of Madame Liang by Pearl S. Buck. Moderator: Denise de Boer, adults' librarian.

Adults' Book Discussion **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. May 18 at 7 p.m. Lucky You by Carl Hiaasen. Moderator: Cordelia Sullivan, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. May 18 at 6:30 p.m. The Prince and the Pauper by Mark Twain. Moderator: Paula Pos-nick, adults' librarian.

"Windows on the Writing Life" Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. May 16 at 10:30 a.m. The Prince and the Pauper by Mark Twain. Moderator: Virginia Lyons, adults' librarian.

"Windows on the Writing Life" Adults' Book **South End Branch Library,** 685 Tremont St., Boston. Telephone 536-8241. May 18 at 6:30 p.m. The Prince and the Pauper by Mark Twain. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library,** 1961 Centre St., West Roxbury. Telephone 325-3147. May 18 at 7 p.m. Crows Over a WheatField by Paula Sharp. Moderator: Jane Bickford, branch librarian.

### FILMS

"Precode Hollywood, 1930-1933" A Video Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. in the Rabb Lecture Hall. May 15, Red Dust. (83 min. b/w. 1932).

"Slice of Americana" Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. May 18, I am a Fugitive from a Chain Gang.

### OTHER ADULT PROGRAMS

Creative Writing Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 339. May 18 at 6 p.m. in the Mezzanine Conference Rm.

Winning with the Web **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. May 17 at 6:[illegible] p.m. in Conference Rooms 5 & [illegible] Instructors from SofTeach will h[illegible] computer beginners with World W[illegible] Web basics.

ESOL Conversation Group **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. May [illegible] and 17 at 10 a.m.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. May [illegible] at 6:30 p.m. Yoga classes with L'A[illegible] Pinet.

Community Environmental Career Development **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. May 15 & 18 at 6:[illegible] p.m. Explore careers in the environmental sciences at these workshops sponsored by the New England Aquarium.

*(Continued on next page)*


## CITY RECORD
## USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in urgencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.*

Reading Readiness Kit Workshop for Adults **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. May 18 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

## SENIORS

"Never Too Late Group" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 371. Thursdays at 2 p.m. in the Rabb Lecture Hall. May 18, "Action Information." Karen Gould, founder and CEO of Golden Care Inc., a private home health care agency in Boston, will provide health care information for seniors and answer questions.

## CHILDREN'S FILMS

Preschool Movies **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. May 16 at 11 a.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. May 17 at 10:30 a.m. New Friends, One Monday Morning, A Picture for Harold's Room, and The Pigs' Wedding.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. May 16 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. May 15 & 16 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library,** 25 Parmenter St. Telephone 227-8135. May 15 at 11 a.m. Golden Fish, Green Eggs and Ham, and Motor Mania.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. May 15 at 10:30 a.m. The Frog Prince and The Mouse and the Motorcycle.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 268-0180. May 17 at 10:30 a.m. and noon. Cinderella and The Little Dog and the Goat.

Children's Films **South End Branch Library,** 685 Tremont St. Telephone 536-8241. May 16 at 10:30 a.m. The Emperor's New Clothes, Hot Hippo, and Curious George Goes to the Aquarium.

## STORYTELLING

Toddler Storytime **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. May 17 at 11 a.m. for 2 year-olds accompanied by an adult. Crafts, stories, fingerplays, songs, and games. Preregistration is required.

Mother Goose Time **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. May 16 at 10:30 a.m. for children ages 12 to 24 months accompanied by an adult. Nursery rhymes, stories, and songs.

"Tales for Twos" Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. May 17 at 10:30 a.m. for children ages 24 to 36 months accompanied by an adult. Stories, songs, and action rhymes.

Open Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. May 17 at 10:30 a.m. for children up to 5 years old. Stories, music, fingerplays and occasional crafts. Day care groups are encouraged to attend.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. May 16 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. May 17 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. May 17 at 10:30 a.m. Stories, songs, fingerplays, movement and occasional crafts for ages 2 to 5. Preregistration required.

Toddler Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. May 16 at noon for children ages 18 mos. to 3 years. Read aloud stories with a very simple craft.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. May 17 at noon for children ages 3 & 4. Read aloud stories and a simple craft.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. May 16 at 10:30 a.m. for children ages 3 to 5. We regret groups cannot be accommodated.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. May 17 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Features simple picture books, fingerplays, and crafts. Preregistration is required.

Pajama Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. May 11 at 7 p.m. for children ages 2 to 5. Stories, songs, fingerplays, stretches, and a craft. Kids are encouraged to wear their pajamas. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. May

*(Continued on next page)*

17 at 11 a.m. for children ages 1 to 3. Stories, songs, fingerplays, stretches, and a craft. Preregistration is required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. May 16 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Books, songs, fingerplays, stretches and a craft. Preregistration is required.

"Between the Lions" Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 36-8241. May 15 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft.

Preschool Storytime **West End Branch Library,** 151 Cambridge St. Telephone 523-3957. May 17 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 5. Read-aloud stories and a variety of other activities.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Thursday, May 18 at 3 p.m. We regret groups cannot be accommodated.

Harry Potter Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. May 16 at 3 p.m.

"Between the Lions" Show **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. May 18 at 7 p.m.

Chess Instruction and Play with Don **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. May 18 at 4 p.m. Please call to let us know you will be participating.

After School Programs "Drop In" **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. May 15 at 4 p.m.

Stories & Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. May 16 at 10:30 a.m.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. May 18 at 3:30 p.m. for children ages 8 to 12. Imaginative games, skits, and improvisation. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. May 18 at 4:15 p.m. Improvisation, rhythm, storytelling, skits and games for children ages 6 to 11 with Meredith Harron.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. May 18 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. May 17 at 4 p.m. "April Showers, Bring May Flowers," story followed by a flower craft.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. May 17 at 4 p.m. for children ages 6 to 10. Features stories, crafts, booktalks, and a variety of other activities.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. May 16 & 18 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

"Between the Lions" Premiere Party **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. May 17 at 3:30 p.m. for children ages 5 to 8. Help celebrate the premiere of the new T.V. show "Between the Lions." Come and check out the show, play games, and join the fun!

"Chaos for Kids" Workshop **South End Branch Library**, 685 Tremont St. Telephone 536-8241. May 16 a p.m. Artist Linda Price Sneddon vi present an after school art/science pr gram for children in grades 4 throu 8.

## EXHIBITS

Boston Public Library, Copley Squa Telephone 536-5400. Open to the pu lic Mon. through Thurs., 9 a.m. to p.m., Fri. and Sat., 9 a.m. to 5 p. unless otherwise indicated. Bost Authors' Club Through May Monday through Friday 9 a.m. to p.m. in the Rare Books & Manuscri Department, McKim Bldg. (Ext. 42 Historical review of the origins of Club, founders and early presiden Pulitzer Prize-winners and curr membership. Aegean - Images Greece Through May 30 in Defer Hall (Ext. 336). Photographs of Aegean Sea and shoreline by eleve Greece's best contemporary photog phers. Mapping Boston Through Ju 1 in the Abbey Rm., McKim Bl (Ext. 366). Maps and other prin material illustrate particular proje that have helped change the face Boston and tell the story of its de opment. The Brink's Job Exh Through December 31 Mon through Friday 9 a.m. to 5 p.m. in Wiggin Gallery Balcony, Mc Bldg. (Ext. 280). Photographs from BPL Print Department's He Traveler photo morgue of Bost crime of the century, includes co room sketches of the trial, crime sc photos, mug shots, etc. Photogra focus on the robbery in 1950 and trial in 1956. The Shroud of Tu True Icon or Medieval Forge Through May 31 in the McKim Lo (Ext. 247). Based on the collection the Boston Public Library, this exh tion will explore the widely var opinions held regarding the ob housed in the Chapel of the Shroud at the cathedral in Turin. exhibition will include pertinent als. Jerusalem Day Through June the Boston Rm. (Ext. 336). An ex tion sponsored by the Israel Cult Center/Zionist House in conjun with the annual Jerusalem Day c bration. (Continued on next pa

Community Equinox: A Celebration of Spring" Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of May during library hours. In celebration of spring's annual renewal of life, artist and sculptor Jeffrey Chandler presents work completed during the winter months. Although his art comes from very personal experiences, he invites the viewer to share with him the commonality of all humanity.

Photo Exhibit by Keitha L. Hassell **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 427-3337. Month of May during library hours. Keitha L. Hassell is an artist/photographer from Boston. Her subject matter ranges from landscapes to portraits and events. Her works are in black and white as well as color.

A Celebration of Our Sacred Land: Neponset **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Month of May during library hours. Photographers Holly Rainwright and Bill Tonra document the Neponset River.

Power Mills Community Art Gallery **Power Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 436-7841. Month of May during library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month of May, then replaced by projects made during this month. Come see your own work or the work of an artist you know.

Sicilian Religious Processions: An Exhibit of Photographs by Giuseppe Mineo **North End Branch Library**, 2 Parmenter St. Telephone 227-8135. Month of May during library hours. Giuseppe Mineo is a native of Sicily, Italy. He has worked for the Sicilian Regional Department of Culture and Environment.

"Linda Price Sneddon Chaos and Complexity" Exhibit **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through June 1 during library hours. An exhibit of mixed media and found materials.

"Twenty-One Attitudes: Fashion Illustration and Mannequins, 1900-Present" **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through May 31 during library hours. This display of fashion plates and millinery pieces is part of a larger project that will be shown in its entirety in September at The Gallery at Mt Ida College.

## GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m., and Sundays at 2 p.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

Mapping Boston Gallery Talk and Tour Wednesdays through June 1, 2000 at 5:30 p.m. in the Abbey Rm. A tour of the exhibit and talk by the architects and designers.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive Listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 212. Internet address is www.bpl.org


American Heart Association
Fighting Heart Disease and Stroke

If you are what you eat, why not cut back on fat?



NHTSA
People Saving People
http://www.nhtsa.dot.gov


## RETIREMENTS

[illegible]

*To Auditor:*

[illegible]

George H. Clark, III, Fire Department, firefighter, [illegible]

Thomas P. Carlson, Boston Water & Sewer [illegible]

Richard McLaughlin, Fire Department, firefighter, [illegible]

Eric A. Singleton, Fire Department, firefighter, [illegible]

Clifford Anderson, Public Works Department, [illegible]

Margaret L. Barron, School Department, teacher, [illegible]

David J. [illegible], B.P.D. Department, police officer, 2/29/00.

Marie M. Carroll, School Department, teacher, 2/2/00.

Timothy Corkery, School Department, teacher, [illegible]

Fred [illegible], School Department, teacher, [illegible]

Joseph J. Gelly, Sheriff Department, cf. dep sheriff, [illegible]

Helyn C. Hall, School Department, asst. principal, [illegible]

Josephine J. [illegible], School Department, [illegible]

Edmund Keif, Fire Department, firefighter, 2/22/00.

Charles S. Longley, Library, [illegible]

Joseph P. Lordan, Fire Department, firefighter, [illegible]

Joseph J. McMahon, School Department, teacher, [illegible]

Martin E. Pierce, Jr., Fire Department, commissioner, [illegible]

Patricia Roche, School Department, hd. acct. clk., [illegible]

Jacqueline Romain, School Department, teacher, [illegible]

Robert Rumsis, Fire Department, firefighter, 2/29/00.

James B. Runkal, Public Works, foreman, [illegible]

Thomas Sanabria, School Department, school police, [illegible]

Roberta [illegible], Property Management, LPN, [illegible]

[illegible], Property Management, [illegible]

[illegible], School Department, teacher, [illegible]

[illegible], MIS, asst. manager, [illegible]

Thomas McKernan, Fire Department, firefighter, [illegible]

Quentin J. Treeley, BHA, steam fitter, [illegible]

[illegible]

DONNA M. MOLLOCCHI

[illegible]

## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

SCHOOL DEPARTMENT

**Community Partnerships for Children**

C. 5983-97
March 2, 1998

Dear Mayor Menino:

On January 14, 1997, your Honor approved the award of an unadvertised contract in the amount of $510,644 to Associated Day Care Services of Metropolitan Boston (hereinafter Associated Day Care Services), a corporation located at 95 Berkeley Street, Suite 306, Boston, MA 02116, to provide care and education to three and four year old children, an Accreditation Project, the Boston Equip Project, and a Mentor Teacher Program under the Community Partnerships for Children Program for the period December 1, 1996, through June 30, 1999. On November 4, 1997, the Massachusetts Department of Education expanded the Community Partnerships for Children Program and approved the Boston Public Schools' expansion proposal for $5,008,130. As a result of this expansion, Associated Day Care Services has been allocated funds to provide 8 additional childcare slots effective November 17, 1997 and expand the Accreditation Project, the Boston Equip Project, and the Mentor Teacher Program.

Therefore, I respectfully request your Honor's permission to dispense with public advertising and amend the contract with Associated Day Care Services as follows:

1. By increasing the total number of slots to be provided to 12 slots.
2. By increasing funding for expansion of the Accreditation Project, the Boston Equip Project, and the Mentor Teacher Program
3. By increasing the amount of the contract by $441,319, thereby increasing the total contract cost to an amount not to exceed $951,963 and,
4. By extending the term of the contract through June 30, 2000, subject to the availability of an annual appropriation in subsequent fiscal years.

It is my opinion that the cost is reasonable

This contract is exempt from the provisions of M.G.L. c.30B pursuant to M.G.L. c.15, §54(c) as amended by Chapter 38 of the Acts of 1995, and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston

This contract is funded by a grant from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon approval of continuation funding from DOE

The Direct Services Subcommittee of the Zero to Eight Coalition (see strategic plan attached hereto) chose Associated Day Care Services. The Direct Services Subcommittee issued a Request for Proposals in October 1997; proposals were then reviewed by the Direct Services Subcommittee. Associated Day Care Services was selected for the comprehensiveness of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of Associated Day Care Services' competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising

This request is submitted late as a result of the protracted allocation process currently implemented by the Zero to Eight Coalition. Every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

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## WEATHER EMERGENCY TELEPHONE NUMBERS

| | |
|---|---|
| STORM CENTER | 1-617-635-3050 |
| Police/Fire | 911 |
| 24 Hour Service | 1-617-635-4500 |
| Elderly Commission | 1-617-635-4366 |
| Local Weather Service | 1-617-936-1234 |
| National Weather Service | 1-508-828-2672 |
| No-Heat Complaints | 1-617-635-5322 |
| **UTILITY COMPANIES** | |
| Boston Edison | 1-800-592-2000 |
| Boston Gas | 1-617-469-2300 |
| Commonwealth Gas | 1-800-572-9300 |
| Bell Atlantic | 1-617-555-1611 |
| Boston Water & Sewer | 1-617-330-9400 |
| **OTHERS** | |
| MDC | 1-617-757-5114 |
| MDC (24 Hrs.) | 1-617-722-1188 |
| MBTA | 1-617-222-3200 |
| MBTA Police | 1-617-222-5151 |
| City of Boston Tow Lot | 1-617-635-3900 |
| Boston Medical Center | 1-617-534-5000 |
| POISON CENTER | 1-800-682-9211 |
| | 1-617-232-2120 |
| Logan Airport 8am-5pm | 1-617-568-3100 |
| STATE POLICE | 1-617-523-1212 |
| Headquarters | 1-508-820-2300 |

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a m , on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J Manning, seeking with reference to the premises at 43 Warren Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 64(64-8) 64(64-9) 64(64-10)

Change legal occupancy from two-family dwelling & lodging house to five apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A McDONOUGH,
*Executive Secretary*

(May 15 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, May 23, 2000, a public hearing wil held by the Board of Appeal of the City of Bos in Room 801, City Hall, upon the appea Richard Nugent, seeking with reference to premises at 176 Coleridge Street, Ward 1, f the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 53(53-9)

Erect second-floor addition to one-family d ling

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A McDONOUGH
*Executive Secreta*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, May 23, 2000, a public hearing wi held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of Jo Clair Galloway, seeking with reference to premises at 88 Wellington Hill Street, Ward from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following res Variance

Article(s) 60(60-9 Side & Rear Yard In cient)

Erect one-story addition at rear of one-f dwelling

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A McDONOUGH
*Executive Secreta*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m Tuesday, May 23, 2000, a public hearing w held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appeal of Realty Trust (by Access Auto Rental), seeking reference to the premises at 1349-1351A monwealth Avenue Ward 21, from the ter the Boston Zoning Code (see Acts of 19 665) in the following respect: Change in Non forming Use

Article(s): 9(9-2)

Change legal occupancy from four apart & two stores to four apartments, one store office

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
*Executive Secret*

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

**N.I.C.E. Program, Project #6661**

The City of Boston through its Public Facilities epartment hereinafter referred as Department Neighborhood Development (DND), is seeking oposals from qualified landscape architects, to ovide professional services as requested for I C E projects at various locations throughout e City of Boston N I C E is Mayor Menino's eighborhood-driven capital Improvement pro-am for small projects on City-owned property

Applicant must be a Registered Landscape rchitect in the Commonwealth of Massachusetts

DND will award three contracts to the highest ted proposals

The proposal package will be available begin-ng May 15, 2000 and may be obtained from ND, Bid Counter, 26 Court Street, 10th Floor oston, MA 02108 and can be mailed if neces-ary. If interested, please call 635-4828 and refer this advertisement

Completed Proposal Applications must be turned to DND, Bid Counter, 10th Floor, 26 ourt Street, Boston, MA 02108, on May 30 00, in a sealed envelope with the above refer-nced project title and project number on the out-de of the envelope, no later than 4 00 PM LATE ROPOSALS WILL NOT BE ACCEPTED

The proposal package is all inclusive of forms be utilized and submitted for this proposal ocess Proposals submitted on forms other than se specified may be rejected without further nsideration

The City of Boston reserves the right to reject y and all proposals The contract is subject to approval of the Public Facilities Commission d will be awarded by the Public Facilities De-rtment The City shall not enter into such con-ct unless funds are available

CHARLOTTE GOLAR RICHIE
*Director*

(May 15)

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Sealed Bids (IFB) for Cleaning Services at the Various Locations for the Boston Public Schools.**

The City of Boston (the City), acting by and ough its Director of Facilities Management (the ial), invites sealed bids for the performance of work generally described above and as partic-ly set forth in the Invitation for Bids which may obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, 02108 on and after twelve o'clock noon on Thursday May 18, 2000 Invitation for bids shall be available until the time of bid opening

The work in general, includes furnishing clean-ing services for the Boston Public Schools

Bids shall be clearly marked "Furnishing Cleaning Services for the Boston Public Schools" and filed at the office of the Official designated above no later than twelve o'clock noon Boston time Thursday June 1 2000 with the required bid deposit

The attention of all bidders is directed to the provisions of The Invitation For Bids and contract documents and specifically to the requirements for bid deposits and insurance as may be applic-able and accompanied with a bid deposit in the amount of 5 percent of the bid in the form of a cer-tified check or a treasurer's check payable to the City of Boston or a bid bond in a form satisfacto-ry to the Awarding Authority with a surety compa-ny qualified to do business in the Commonwealth

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108 at the date and time stated above

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of Boston Public Schools

The contract awarded pursuant to the Invitation For Bids shall be for a term of three (3) years as indicated in the contract documents

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof

ROBERT R ROY
*Director Facilities Management*

(May 15)

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ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD, DEVELOPMENT, (PFD, DND)

**Invitation for General Bids: Dante Alighieri Schoolyard Renovation, Project #6599, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department Department of Neighborhood Development, 26 Court Street Boston MA 02108 hereinafter referred to as Awarding Authority, hereby invites sealed bids for Dante Alighieri Schoolyard Renovation

SCOPE OF WORK includes Improvements to the schoolyard including sitework concrete pav-ing fencing, landscaping, pre-cast curbing & pre-cast amphitheater, play structure, rubber surfac-ing and playground graphics

Bids will be received up until twelve o'clock noon Boston time on May 31 2000 at the office of the Awarding Authority Bid Counter 26 Court Street 10th Floor Boston MA 02108 at which time and place they will be publicly opened and read aloud LATE BIDS WILL NOT BE ACCEPT-ED

The bid shall be completely filled in signed enclosed in an envelope sealed and plainly marked with the description of the work to be done The bid shall be filed with the Awarding Authority at the office designated above accom-panied by a bid deposit in the form of a bid bond certified check treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to pro-vide for the payment of compensation by insur-ance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter Ed ) Chapter 152 to all persons to be em-ployed during the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade Minority 25% of total work-hours, Female, 10% of total workhours, Boston Residents 50% of total workhours, Further, the bidder must give, in accordance with said provi-sions of the Compliance Contract Supplement section of the specifications, satisfactory assur-ance that at least 15% of its price shall be expend-ed on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein Bidders are hereby notified that this project is subject to M G.L. C. 149, s 27 and in accordance contractors must pay prevail-ing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about May 15, 2000 at the Public Facilities Department, Department of Neighborhood Devel-opment to all interested parties who present a $25 00 REFUNDABLE DEPOSIT for each set Effective October 1 1997 PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Per-sonal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your companyis name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor em-ployed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE
*Director*

(May 15)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Modernization of Mechanical Equipment at Boston High School, 152 Arlington Street, Boston, MA 02116.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Modernization of Mechanical Equipment at Boston High School," at an estimated cost of $900,000

SCOPE OF WORK: Selective Demolition, Asbestos Removal, New Boilers, New Burners, New Thermostatic Traps and Valves, New Air Handling Equipment and Ventilation System, Plumbing, Electric and Concrete Work

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 17, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $75. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $75 returned Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 1, 2000

SUBBIDS

Plumbing and Electrical. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 8, 2000, at which time and place respective bids will be opened and read aloud General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in H.V.A.C., up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L c.149, Sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
*Director/Senior Structural Engineer, Facilities Management*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

**PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (DND)**

**Request for FY 2001 - 2003 Design Review Consulting Services on an As-needed Basis, Project #6652**

The City of Boston, acting through its Public Facilities Department, DND requests proposals from design firms to review capital funded projects in all phases of planning, design and construction on an as-needed basis for the following disciplines and sub-categories

Mechanical Engineering
9 Landscape Architecture
Electrical Engineering
10 Structural Engineering
Plumbing Engineering
11. Civil Engineering
Fire Safety Engineering
12 Environmental Engineering
Elevator Engineering
13. Cost Estimating
Marine Engineering
14. Value Engineering / Constructability
Architecture: Programming & Master Planning
15. Technology
Architecture. General

Applicants must be either registered architects or licensed engineers in the Commonwealth of Massachusetts or otherwise qualified in the specific discipline applied for. Applicants may a[illegible] for a maximum of three categories, but subm[illegible] separate application package for each catego[illegible] Applicants will be selected for only one of [illegible] three categories, and there will only be one [illegible] selected per category and one contract awa[illegible] for each category of works. Selection is base[illegible] a numerical ranking of firms showing the r[illegible] experience in the type of work specified in the [illegible]egory

The contract term shall be two and one-[illegible] years, beginning January 1, 2001 through [illegible] 30, 2003. The Public Facilities Department, [illegible] will award one contract for the highest rated [illegible]posal selected in each discipline of work li[illegible] The amount of each contract will be determ[illegible] based upon past usage and projected req[illegible]ments

Fees for design review services will be pa[illegible] a project by project basis pursuant to an ag[illegible] upon hourly rate

Firms selected in the disciplines of Mecha[illegible] Engineering: General, Electrical Engineering [illegible] Plumbing Engineering may be required to [illegible] on-site at PFD, DND

The FY 2001 - 2003 Design Review Cons[illegible]g Services proposal package will be avai[illegible] beginning May 15, 2000 through May 30, [illegible] and may be obtained from the Public Fac[illegible] Department, DND Bid Counter, 26 Court S[illegible] 10th Floor, Boston, MA 02108, and can be m[illegible] if necessary If interested, please call 635-[illegible] and refer to this advertisement. Completed p[illegible]posal packages must be clearly identified b[illegible] above captioned project title and project nu[illegible] on the outside of the sealed envelope and [illegible]ered directly to

Bid Counter
Public Facilities Department, DND
26 Court Street - 10th Floor
Boston, MA 02108

by May 30, 2000, no later than 4:00 P.M. [illegible] PROPOSALS WILL NOT BE ACCEPTED.

The proposal package is all inclusive of [illegible] to be utilized and submitted for this pro[illegible] process Proposals submitted on forms othe[illegible] those specified will be rejected without f[illegible] consideration

The City of Boston reserves the right to [illegible] any and all proposals. The contract is subj[illegible] the approval of the Public Facilities Comm[illegible] and will be awarded by the Public Facilitie[illegible] partment. The City shall not enter into suc[illegible] tract unless funds are available

CHARLOTTE GOLAR RICHIE,
*Direct[illegible]*

(May 15.)

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**All weekly Bids for the City of Boston listed in th[illegible] Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Financial Holding Corp., seeking with reference to the premises at 40 Lourdes Avenue, Ward 11 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 55(55-9 Floor Area Ratio Excessive Rear & Side Yard Insufficient) 55(55-40) 55(55-41)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
*Executive Secretary*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**nvitation for Bids for Repainting at the Dante Alighieri School, 37 Gove Street, East Boston, MA 02128.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Repainting at the Dante Alighieri School," at an estimated cost of $30,000

SCOPE OF WORK: To Prepare and Repaint the school in accordance to the specifications

PLANS AND SPECIFICATIONS will be available on or about Tuesday, May 16, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 31, 2000, at which time and place respective bids will be opened and read aloud General contractors must submit with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c.149, Sections 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY
*Director/Senior Structural Engineer, Facilities Management*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT, (PFD, DND)

**Invitation for Bids: Masonry Restoration & Upgrade to the James P. Timilty Middle School, Project #6548, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled Masonry Restoration & Upgrade to the James P. Timilty Middle School

SCOPE OF WORK includes Masonry restoration, handicapped accessibility, electrical, plumbing & elevators

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 1, 2000 at which time and place respective bids will be opened forthwith and read aloud LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 20, 2000, at which time and place respective bids will be opened forthwith and read aloud LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

FILED SUB-BID REQUIRED: Unit Masonry elevators & electrical

PLANS/SPECIFICATIONS will be available on or about May 15, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your companyis name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade Minority 25% of total workhours. Female: 10% of total workhours. Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE
*Director*

(May 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kieran McAllen, seeking with reference to the premises at 145 Murdock Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect. Variance

Article(s): 51(51-9: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space, Front & Side Yard Insufficient; Floor Area Ratio Excessive) 51(51-50).

Erect three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 15 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Southland Corporation (7 Eleven, Inc ), seeking with reference to the premises at 714-722 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use

Article(s): 59(59-15)

Allow retail store (including take-out food) to maintain 24-hour operation

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
*Executive Secretary*

(May 15 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of First Financial Holding Corp., seeking with reference to the premises at 30-34 Lourdes Avenue, Ward 11 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 55(55-9: Floor Area Ratio Excessive, Front & Side Yard Insufficient) 55(55-40)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bryan A. Mooney, seeking with reference to the premises at 20-22 Sachem Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 59(59-7) 59(59-8: Lot Area Insufficient; Building Height & Floor Area Ratio Excessive)

Change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
*Executive Secretary*

(May 15 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce A Miller, seeking with reference to the premises at 398-400 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 64(64-8) 64(64-9)

Change legal occupancy from lodging house for 18 lodgers & store to lodging house for 18 lodgers, retail space & one manager's apartment

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 15 )

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Renovations to the Mary Lyon Elementary School, 50 Beechcroft Street, Brighton, MA 02135.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled. "Renovations to the Mary Lyon Elementary School," at an estimated cost of $1,700,000

SCOPE OF WORK: The work consists c Remodeling and Repair of Existing Public Scho Building, Regrading and Repaving of Front Are of Building

PLANS AND SPECIFICATIONS will be avai able on or about Thursday, May 18, 2000, at th Department of Planning and Engineering to a interested parties for a deposit of $75. Plans an specifications must be returned in good conditio within thirty days after bid opening in order to hav the $75 returned. Bidders are hereby notified th bid deposits must be 5 percent of the bid and sha be in the form of a bid bond, certified check, tre surer's check, or cashier's check, payable to th City of Boston. Non-mandatory pre-bid confe ence on May 23, 2000, at 8.00 a.m., at the Ma Lyon School, 50 Beechcroft Street, Brighton, M 02135

ALL SUBBIDS for a subtrade designated in ite 2 of the form for general bids shall be filed with th Awarding Authority at the above address befo twelve o'clock noon on Monday, June 5, 2000

SUBBIDS

Masonry, Miscellaneous and Ornamental Iro Roofing and Flashing, Sheet Metal Flashing an Trim, Metal Windows, Lathing and Plasterin Resilient Flooring, Painting, Heating, Ventilati and Air-Conditioning and Electrical. Each subb requires a bid deposit of 5 percent of the bid in th form of a bid bond, certified check or cashie check payable to the City of Boston.

GENERAL BIDS will be received before twel o'clock noon on Monday, June 19, 2000, at wh time and place respective bids will be opened a read aloud. General contractors must file w their bids a copy of a certification from DCP showing that they are eligible to bid on projects General Building Construction, up to a proje amount and up to an aggregate limit, and with update statement, DCPO Form CQ3, summar ing the contractor's record for the period betwe the latest DCPO certification and the date the co tractor submits its bid

The attention of all bidders is specifically dire ed to the equal employment opportunity section the specifications and the obligation of the co tractor and all subcontractors to take affirmat action in connection with employment practic throughout the work. Pursuant to minority part pation, the general contractor must complete Minority Business Form in the specifications, ing assurance that at lest 10 percent of his price shall be expended for minority busin enterprise The form must be signed by Minority Business Enterprise and the general c tractor within five (5) business days after award of the contract

A performance bond, and also a labor materials or payment bond, of a surety comp qualified to do business under the laws of Commonwealth and satisfactory to the Award Authority and each in the sum of 100 percen the contract price, will be required of the succe ful bidder

Contractors are hereby notified that the w covered by these contracts is governed by M.G c.149, Sections 26 to 27G, and in accorda therewith contractors must pay prevailing wa as established by the Massachusetts Departm of Labor and Workforce Development/Divisio Occupational Safety

The Awarding Authority reserves the righ reject any or all bids and to accept the bid whic deems best for the interest of the City

ROBERT R. ROY,
*Director/Senior Structural Enginee*
*Facilities Managemen*

(May 15 )

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall upon the appeal of Bruce B Daniel, seeking with reference to the premises at 448 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 57(57-9 Lot Size for Additional Unit & Usable Open Space Insufficient) 57(57-26)

Change legal occupancy from two-family dwelling & tavern to three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
*Executive Secretary*

(May 15 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 154 Bay State Road Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Change in Non-Conforming Use

Article(s) 9(9-2)

Change legal occupancy from dormitory to university offices

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
*Executive Secretary*

(May 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of OMV Associates L P (by John P Prosser), seeking with reference to the premises at 1-59 St James Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Conditional Use

Article(s) 8(8-7-36A)

Change legal occupancy from offices, bank restaurant, graphic arts production & retail to offices, bank, restaurant, graphic arts production & retail & restaurant (including take-out food); install skylight lobby

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH.
*Executive Secretary*

(May 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a m., on Tuesday May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faith Urban Assembly (by Sherry Brooks-Roberts), seeking with reference to the premises at 1A Melville Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 23(23-2) 23(23-9)

Change legal occupancy from offices to church & provide parking

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
*Executive Secretary*

(May 15 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregory Cohen, seeking with reference to the premises at 45 Concord Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 64(64-9)

Construct decks at first, second & third-floor rear of three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A McDONOUGH.
*Executive Secretary*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Venditto (by Sleeping Dogs Properties) seeking with reference to the premises at 482 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance & Conditional Use

Article(s) 64(64-9 Rear Yard Insufficient [Variance], Town House/Row House Extensions into Rear Yards [Conditional Use])

Construct five decks at rear of building occupied as four apartments & store

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
*Executive Secretary*

(May 15 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Metropolitan Baptist Church, seeking with reference to the premises at 393 Norfolk Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 60(60-9 Floor Area Ratio Excessive Front & Side Yard Insufficient) 60(60-37)

Erect 48'x50' addition to existing church building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A McDONOUGH.
*Executive Secretary*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Duong (by Don Ritz), seeking with reference to the premises at 227-229 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 20(20).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH.
*Executive Secretary*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Odell Hokett (by Ronald K. Burns), seeking with reference to the premises at 522 Park Street Ward 17 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance & Conditional Use

Article(s) 6(6-3A) 8(8-7-71 Ancillary Parking for Residents [Conditional Use] Ancillary Parking for Employees & Visitors [Variance])

Allow premises to be used as six-vehicle parking lot for residents of & visitors to 520 Park Street & 526 Park Street

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
*Executive Secretary*

(May 15.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anita & Charles Johnson, seeking with reference to the premises at 736 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9).

Enclose three porches at rear of three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A McDONOUGH,
*Executive Secretary*

(May 15.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed Bids for Capital Improvement Project #99-31 for Highway Reconstruction in Hancock Street, Joy Street, and River Street in Boston Proper.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, May 15, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, June 1, 2000 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 1, 2000 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item of items thereof

NOTICE: The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4 The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, May 24, 2000 at 10:00 a.m., in Room 714, City Hall All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

JOSEPH F. CASAZZA,
*Commissioner.*

(May 15.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS**
**FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items and described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 8, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0165 – TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES (DATE CHANGE) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 23, 2000 (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 0228 – NEW LOCK SYSTEM to PROPERTY MANAGEMENT – Bid Opening Date May 23, 2000. (Commodity Code 450-5 Buyer John Shea)

Bid No. 0229 – PRINTING STOCK to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 23, 2000 (Commodity Code: 645-9 Buyer Geraldine Antonelli)

Bid No. 0230 – EL IMATION CARTRIDGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2000. (Commodity Code: 207-99; Buyer Patricia Dietel)

Bid No. 0231 – MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2000. (Commodity Code: 080-99; Buyer Patricia Dietel)

(May 8, 15, 22.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO DESIGNERS**

**Invitation for Request for Designers**

The Parks and Recreation Department, acting hrough the Commissioner, is requesting design ervices including historic landscape, park, transportation planning and cost estimates for Franklin Park Management Plan, Boston, Massachusetts

One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms Fran Beatty, Senior Landscape Architect for Historic Parks, at (617) 635-1505 x 6510, and refer to this advertisement. The Request for Qualifications will be available for pick-up as of May 8, 2000 and must be returned no later than 4 p.m., May 25, 2000.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(May 8, 15) *Commissioner.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**TRANSPORTATION DEPARTMENT**

**NOTICE TO PROPOSERS**

**VITATION FOR REQUEST FOR PROPOSALS (RFP) FOR THE FOLLOWING SERVICES: CITY OF BOSTON PROFESSIONAL PARKING TECHNOLOGY AND TECHNICAL ASSISTANCE CONSULTANT SERVICES**

The City of Boston (City), acting by and rough its Transportation Department, invites oposals for the services generally described ove, and particularly as set forth in the Request Proposals Documents (Documents). The serves will encompass existing and planned technology as further described in the Documents. e Documents shall be available at the Boston ansportation Department/Office of the Parking erk, Boston City Hall, Room 224, Boston, MA 201, on May 8, 2000 through May 22, 2000. cuments can be requested to be mailed by call- 617-635-3669. This contract is procured under provisions of the City Charter and Chapter B of the Massachusetts General Laws.

Completed documents must be submitted in form of one (1) signed original, containing all tions and pages of the Documents (except ction 9.0) and five (5) copies of the narrative scription and other documents described in ction 8.0 hereof, no later than 10:00 AM on dnesday, May 24, 2000 to the Boston nsportation Department/Office of the Parking rk, Boston City Hall, Room 224, Boston, MA 01. Envelopes should be labeled "City of ton - Professional Parking Technology and hnical Assistance Consultant Services". The e Proposal (Section 9.0) should be submitted e same time in a separate envelope labeled "Price Proposal - City of Boston - Professional Parking Technology and Technical Assistance Consultant Services". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25)

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to twelve months from on or about July 1, 2000 to June 30, 2001

The City reserves the right to reject any and all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the abovementioned date specified for receipt of proposals.

ANDREA d'AMATO,
(May 8, 15.) *Commissioner.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**MANAGEMENT AND INFORMATION SERVICES DEPT.**

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: Maintenance of NEC Neax 2400 PBX (MMG), VMX Model 300 Voice Mail System, associated voice and data cabling AND EXECUTION OF move, add, change work.**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, April 25, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

Every sealed bid shall be plainly marked "Maintenance of NEC NEAX 2400 PBX (MMG), VMX Model 300 voice mail system, associated voice and data cabling and execution of move, add, change work", and shall be filed no later than Wednesday, May 17, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 2000, at 2:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

WILLIAM J. HANNON,
(Apr. 24; May 1, 8, 15.) *Director.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**MANAGEMENT AND INFORMATION SERVICES DEPT.**

**INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: MAINTENANCE OF THE CITY OF BOSTON'S 800MHZ THREE SITE SIMULCAST TRUNKED RADIO INFRASTRUCTURE.**

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, April 25, 2000. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids.

Every sealed bid shall be plainly marked "800MHZ Three Site Simulcast Trunked Radio System Infrastructure Maintenance", and shall be filed no later than Wednesday, May 17, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Wednesday, May 17, 2000, at 2:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

WILLIAM J. HANNON,
(Apr. 24; May 1, 8, 15.) *Director.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marleen Nienhaus Etal, seeking with reference to the premises at 17 Durham Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioners appeal Inspectional Services Department's letter of December 17, 1999 classifying 17 Durham Street as a seven-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 23, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Todd Flolo Etal (by Sleeping Dogs Properties), seeking with reference to the premises at 484 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 64(64-9): RearYard Insufficient [Variance]; Town House/Row House Extensions Into Rear Yards [Conditional Use]).

Construct five decks at rear of four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(May 15.)

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

**Invitation for Request for Designers**

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following parks, and play areas:

Project I: McKinney and Penniman/Hano Playgrounds, Brighton and Edwards Playground, Charlestown.

Project II: Corbett and McConnell Playgrounds, Dorchester and Columbus Park, South Boston

Project III: Mission Hill Playground, Roxbury.

Project IV: Flaherty and Forbes Playgrounds, Jamaica Plain.

Project V: Beauford and Lambert Ave. Playgrounds, Roxbury and Braddock Park, South End.

Five firms will be selected. Applicants may submit qualifications for any or all proposed projects. The total program cost for each project, which includes design and construction, ranges from $316,000 to $864,500. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Ken Crasco, Chief Landscape Architect, at (617) 635-4505 X6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of May 8, 2000 and must be returned no later than 2 p.m. May 25, 2000.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner*

(May 8, 15.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 1. 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0220 – REPROGRAPHIC SERVICES FOR D.N.D. to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 15, 2000. (Commodity Code: 052-24; Buyer Vincent Caiani)

Bid No. 0224 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 18, 2000. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

Bid No. 0225 – CONTINUOUS COMPUTER PAPER FORMS to TRUST OFFICE – Bid Opening Date: May 18, 2000. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0226 – FORMS CONTINUOUS & SNAP OUT to VARIOUS CITY DEPARTMENTS - Bid Opening Date: May 19, 2000. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

(May 1, 8, 15.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 1, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0221 – MISCELLANEOUS FITNESS EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 12, 2000. (Commodity Code: 805-99; Buyer Patricia Dietel)

Bid No. 0222 – SOUND SYSTEM to CITY COUNCIL – Bid Opening Date: May 15, 2000 (Commodity Code: 939-00; Buyer Vincent Caiani)

Bid No. 0223 – GAS POWERED COMPRESSOR (AIR) to TRANSPORTATION DEPT. – Bid Opening Date: May 15, 2000. (Commodity Code: 025-50; Buyer John Shea)

Bid No. 0227 – HORTICULTURAL SUPPLIES to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 12, 2000. (Commodity Code: 515-99; Buyer Patricia Dietel)

(May 1, 8, 15.)

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CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PLANNERS AND LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting hrough the Commissioner is requesting qualifica-ions for an ASSISTANT PROJECT MANAGER or the Emerald Necklace Woodlands Program The position is part time for calendar year 2000

The assistant project manager will work with he Senior Landscape Architect for Historic Parks o help coordinate daily activities including admin-stering funding, managing constituent and Friends Groups relations, developing programs, and writing grants. Public sector experience, writ-ng and public speaking skills, and preservation planning and ecology expertise are required Candidate must have either a Bachelor's in Landscape Architecture, Urban Forestry, Ecology or ten (10) years experience or a Master's degree n these or a related field. Salary will be commen-surate with education, experience, and proven abilities

Send cover letter, resume, and two (2) writing samples by Wednesday, 31 May 2000, to Frances S. Beatty, Sr. Landscape Architect, Design and Construction Unit, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Bos-on, MA 02118. The Department is an equal op-portunity employer

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(May 15, 22.) *Commissioner*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

UFFOLK COUNTY HOUSE OF CORRECTION

**IVITATION FOR SEALED BIDS FOR THE PER-FORMANCE OF THE FOLLOWING WORK: To provide glass replacement services at the Suffolk County Jail.**

The City of Boston (the City)/the County of uffolk (the County), acting by its Sheriff (the ficial), invites sealed bids for the performance of e work generally described above, and particu-ly set forth in the Invitation For Bids which may obtained at the Suffolk County House of Cor-ction, 20 Bradston Street, Boston, MA, com-ncing at 10:00 AM on May 15, 2000. Invitation Bids shall be available until the time of bid ening

All bids shall be filed with the Awarding Author-at 20 Bradston Street, Boston, MA 02118 fore 12:00 noon, Eastern Standard Time, on y 29, 2000 at which time and place respective s will be opened forthwith and read aloud

The attention of all bidders is directed to the visions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as y be applicable

A bid deposit in the amount of $100.00 in the n of a bond, certified check, treasurer's or hier's check shall be required from each bid-

A performance bond of a surety company qual-d to do business under the laws of the mmonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of one thousand dollars shall be required from the successful bidder as security to guaran-tee the faithful performance of the contract

Bidder's are hereby notified that this project is subject to M.G.L. c. 149, and in accordance con-tractors must pay prevailing wages set by the Commissioner of Labor and Industries

The Official shall publicly open sealed bids on May 29, 2000, at 12:00 noon, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(May 15, 22.) *Sheriff*

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to Little Scobie Playground, Roxbury.**

The City of Boston, acting by the Parks Com-mission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the pro-ject listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly iden-tified as a bid and signed by the bidder. All bids for this project are subject to all applicable provi-sions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for fur-nishing and installing of play equipment, water system, pavement, retaining walls and landscap-ing

Estimated cost of construction is $220,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 1, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accom-panied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be avail-able on or about Monday, May 15, 2000, after 9:00 A.M., Boston time, at the Parks and Recre-ation Department to all interested parties who pre-sent a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS: Minority/ Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the follow-ing requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 per-cent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/ women business enterprise to be used to make the requirements contained in the contract docu-ments. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each con-tract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned busi-nesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enter-prise to perform any portion of the work or to be a supplier of goods or services In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compli-ance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as fol-lows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to pro-vide by insurance for the payment of compensa-tion and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety com-pany qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liabil-ity and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118 on Tuesday, May 23, 2000, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(May 15, 22.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide cardboard and paper recycling services at the Suffolk County Jail and House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 15, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 29, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 29, 2000, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
*Sheriff*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement of the Following Services: Goods and Services Related to the Repair of Parking Meters**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, May 15, 2000 through Tuesday, May 30, 2000. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Wednesday, May 31, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR REPAIR OF PARKING METERS". The bidders attention is directed to the provisions of the Documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall one-thousand (1,000) dollars

Bidders are further notified that they shall submit prices as directed herein and that prices shall be compared based upon the entire period of performance. The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately twelve and one-half months, commencing on or about June 15, 2000 and ending on June 30, 2001.

The award of a contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
*Commissioner*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 15, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0232 – DIESEL FORK LIFT to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 31, 2000. (Commodity Code: 015-00; Buyer John Shea)

Bid No. 0233 – WHITE BOARD to DEPT. OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: May 31, 2000. (Commodity Code: 785-15; Buyer John Shea)

Bid No. 0234 – GYMNASIUM AND WEIGHT ROOM EQUIPMENT to DEPT. OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: June 1, 2000. (Commodity Code: 805-57; Buyer John Shea)

Bid No. 0235 – AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 6, 2000. (Commodity Code: 031-05; Buyer Mary Caiani)

Bid No. 0236 – AIR FILTERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 6, 2000. (Commodity Code: 031-45; Buyer Mary Caiani)

Bid No. 0237 – BATTERIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 7, 2000. (Commodity Code: 450-06; Buyer Mary Caiani)

Bid No. 0238 – BATTERY PACKS FOR PARKING METERS to TRANSPORTATION DEPARTMENTS – Bid Opening Date: June 7, 2000 (Commodity Code: 450-06; Buyer Mary Caiani)

Bid No. .0239 – CABLE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 8, 2000. (Commodity Code: 280-80; Buyer Mary Caiani)

Bid No. 0240 – ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 8, 2000. (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0241 – EMERGENCY LIGHT UNIT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 8, 2000. (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 0242 – SWIMMING POOL SUPPLIES to COMMUNITY CENTERS – Bid Opening Date: June 13, 2000. (Commodity Code 885-40; Buyer Mary Caiani)

Bid No. 0243 – FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, HELMETS to BOSTON FIRE DEPARTMENT – Bid Opening Date: May 31, 2000. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0244 – INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION– Bid Opening Date: May 31, 2000 (Commodity Code: 200-00; Buyer Patricia Dietel)

(May 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

**Invitation for Request for Designers.**

The Parks and Recreation Department, acting rough the Commissioner, is requesting designer rvices, including a conditions survey and site alysis, design development plans, construction ocuments, cost estimates, and construction onitoring: Wall and Entrance Reconstruction at opp's Hill Burying Ground, North End

One design team will be selected from qualifitions submitted as stated in the Request for ualifications (RFQ), which also outlines project es. All designer services and products shall be mpleted for the project named above as escribed in the RFQ. The project cost for design e is approximately $24,000 Applicant teams th relevant experience must include a structural gineer, registered in the Commonwealth of assachusetts

The RFQ must be picked up (no mailings) at e office of the Chief Engineer, Boston Parks and ecreation Department, 1010 Massachusetts venue, Third Floor, Roxbury, MA 02118. RFQs ll be available on Monday, May 15th after 9:00 m., and submittals must be returned no later an 4 :00 p.m., Wednesday, May 31, 2000. For ther information, please call Kelly Thomas, Proct Manager, Historic Burying Grounds Initiative, ston Parks and Recreation Department (617) 5-4505, extension 6516, and refer to this adverement

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M LIFF
*Commissioner*

May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FFOLK COUNTY HOUSE OF CORRECTION

**ITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide x-ray and EKG services at the Suffolk County Jail for a period of three years.**

The City of Boston (the City)/the County of olk (the County), acting by its Sheriff (the cial), invites sealed bids for the performance of work generally described above, and particu- set forth in the Invitation For Bids which may obtained at the Suffolk County House of rection, 20 Bradston Street, Boston, MA, comcing at 10:00 AM on May 15, 2000. Invitation Bids shall be available until the time of bid ning

ll bids shall be filed with the Awarding hority at 20 Bradston Street, Boston, MA 18 before 11:00 AM, Eastern Standard Time, May 31, 2000 at which time and place respecbids will be opened forthwith and read aloud

he attention of all bidders is directed to the isions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable

bid deposit in the amount of $100.00 in the of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on May 31, 2000, at 11 00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
Sheriff.

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Installation of Traffic Markings at Various Locations in the City**

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, May 15, 2000 to the close of business on Wednesday, May 31, 2000 This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Thursday, June 1, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION OF TRAFFIC MARKINGS" The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid

The contract awarded pursuant to this Invitation for Bids shall be for a term of about eighteen (18) months, commencing on or about July 1, 2000 and ending on December 31, 2001

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) % ratio of minority manhours to total employee manhours in each trade worked on the contract

2 Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than fifty (50) % ratio of Boston resident manhours to total employee manhours in each trade worked on the contract

3 Female Workforce The contractor and its subcontractors shall maintain a not less than ten (10) % ratio of female manhours to total employee manhours in each trade worked on the contract

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address; (617) 635-4084

Please be advised that the City plans to award two contracts hereunder and no bidder shall be awarded more than one contract. The work hereunder shall be divided by districts within the City and as specified further under Section 8.0 hereof

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest The maximum time for bid acceptance is thirty (30) days after the above-mentioned date specified for receipt of bids The award of a contract pursuant to this bid is subject to funding approval by the Boston City Council and/or the Massachusetts Highway Department

ANDREA d'AMATO,
*Commissioner*

(May 15, 22 )

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide photo enlarging services to the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 15, 2000. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, May 31, 2000 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 2000 at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
*Commissioner*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Uniform Rental and Laundering Services for the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 15, 2000 Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 2000 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 2000, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
*Commissioner*

(May 15, 22 )

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide a 10-cubic-yard dumpster and disposal of dumpster 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Street, Jamaica Plain**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, May 15, 2000 Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed no later than Wednesday, May 31, 2000, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two [illegible] year term of this contract is an estimated amo[illegible] of the services to be procured

Bidders are further notified that they shall s[illegible] mit prices for, and bid prices shall be compared [illegible] the basis of the entire period of performance.

Bidders are hereby notified that the Offi[illegible] shall cancel the contract if funds are not appro[illegible] ated in any fiscal year.

Sealed bids shall be publicly opened by [illegible] Official on Wednesday, May 31, 2000, at 12 [illegible] Noon, at Boston Police Headquarters, Contra[illegible] Unit, Room N359, 1 Schroeder Plaza, Boston, [illegible] 02120-2014

The award of any contract shall be subjec[illegible] the approval of the Mayor of Boston.

The maximum time for bid acceptance by [illegible] City after the opening of bids shall be ninety ( [illegible] days

The City/County and the Official reserve [illegible] right to reject any or all bids, or any item or ite[illegible] thereof.

PAUL F. EVANS,
*Commissioner*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTI[illegible]

**INVITATION FOR SEALED BIDS FOR THE PE[illegible] FORMANCE OF THE FOLLOWI[illegible] WORK: To create and score promotio[illegible] exams for the positions of Corpo[illegible] Sergeant and Lieutenant at the Suff[illegible] County Jail and House of Correction.**

The City of Boston (the City)/the County [illegible] Suffolk (the County), acting by its Sheriff ( [illegible] Official), invites sealed bids for the performance [illegible] the work generally described above, and parti[illegible] larly set forth in the Invitation For Bids which [illegible] be obtained at the Suffolk County House [illegible] Correction, 20 Bradston Street, Boston, MA, co[illegible] mencing at 10:00 AM on May 15, 2000. Invitat[illegible] for Bids shall be available until the time of opening

All bids shall be filed with the Award [illegible] Authority at 20 Bradston Street, Boston, [illegible] 02118 before 11:30 AM, Eastern Standard Ti[illegible] on May 29, 2000 at which time and place resp[illegible] tive bids will be opened forthwith and read alo[illegible]

The attention of all bidders is directed to [illegible] provisions of the Invitation For Bids and cont[illegible] documents, specifically to the requirements for [illegible] deposits, insurance and performance bonds [illegible] may be applicable.

A bid deposit in the amount of $100.00 in [illegible] form of a bond, certified check, treasurer's [illegible] cashier's check shall be required from each [illegible] der

A performance bond of a surety company q[illegible] ified to do business under the laws of the C[illegible] monwealth of Massachusetts or certified chec[illegible] treasurer's or cashier's check in the amoun[illegible] $1,000.00 shall be required from the succes[illegible] bidder as security to guarantee the faithful per[illegible] mance of the contract

The Official shall publicly open sealed bids [illegible] May 29, 2000, at 11:30 AM, E.S.T, at the Suf[illegible] County House of Correction, 20 Bradston Str[illegible] Boston, MA

The maximum time for bid acceptance by [illegible] City after the opening of bids shall be ninety ( [illegible] days

The City/County and the Official reserve [illegible] right to reject any and all bids or any item or ite[illegible] thereof

RICHARD J. ROUSE,
*Sherif[illegible]*

(May 15, 22.)

# OFFICIAL DIRECTORY

**ADMINISTRATIVE SERVICES DEPARTMENT**
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

**AFFIRMATIVE ACTION**
Arlyne Grant, *Director,* Room 612, 635-3360

**ART COMMISSION**
M. Mildred Farrell, *Director,* Room 716, 635-3245

**ASSESSING**
Ronald Rakow, *Commissioner,* Room 301, 635-4264

**AUDITING**
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

**BOARD OF APPEAL**
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

**BOSTON HOUSING AUTHORITY**
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

**BOSTON REDEVELOPMENT AUTHORITY/EDIC**
Paul L. McCann, *Acting Director,* Room 925, 722-4300

**BUDGET MANAGEMENT**
Lisa Signori, *Director,* Room 813, 635-3870

**BUSINESS DEVELOPMENT**
Katherine Kottaridis, *Director,* 26 Court Street, 9th Floor, 635-2000

**CABLE**
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

**CITY CLERK**
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

**Archives and Record Center**
*Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

**CITY COUNCIL STAFF**
Shawn Murphy, *Staff Director,* 5th Floor, 635-3040

**CITY RECORD**
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

**CODE ENFORCEMENT POLICE**
James Cahill, *Director,* 152 North Street, 635-4896

**COMMUNITY CENTERS**
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

**COMMUNITY PARTNERSHIPS**
Juanita B. Wade, *Director,* 635-3446

**Boston Against Drugs**
Jane Morrison, *Manager,* 635-3283

**Office of Children and Families**
Juanda Johnson-Taylor, *Manager,* 635-2130

**Safe Neighborhoods Youth Fund**
Kevin P. Stanton, *Manager,* 635-2258

**CONSUMER AFFAIRS AND LICENSING**
George Alex, *Acting Director,* Room 817, 635-4165

**COPY CENTER**
Jerry Kenneally, Room 206, 635-4325

**CREDIT UNION**
Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

**CULTURAL AFFAIRS**
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

**Boston Film Bureau**
Kevin H. Chapman, *Director,* Room 716, 635-3245

**ELECTION**
Nancy Lo, *Chairman,* Room 241, 635-4634

**ELDERLY COMMISSION**
Joyce Williams-Mitchell, *Commissioner,* Room 271, 635-4375

**EMERGENCY SHELTER COMMISSION**
Kelley Cronin, *Executive Director,* Room 716, 635-4507

**FAIR HOUSING COMMISSION**
Victoria Williams, *Director,* Room 966, 635-4408

**Commission for Persons with Disabilities**
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

**FINANCE COMMISSION**
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

**FIRE DEPARTMENT**
Dennis Di Marzio, *Acting Commissioner,* 343-3610
Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

**GRAPHIC ARTS DEPT.**
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

**OFFICE OF HEALTH & HUMAN SERVICES**
Juanita B. Wade, *Chief of Human Services,* 635-3446

**HEALTH BENEFITS & INSURANCE**
Eugene Pastore, *Director,* Room 807, 635-4570

**HUMAN RESOURCES**
Vivian Leonard, *Director,* Room 612, 635-4698

**Employee Assistance Program (EAP)**
Michael J. Kineavy, *Director* 152 North Street, 635-2200

**HUMAN RIGHTS COMMISSION**
Victoria Williams, *Director,* 635-3562

**INFORMATION**
"Central Operators" 635-4000

**INSPECTIONAL SERVICES**
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

**INTERGOVERNMENTAL RELATIONS**
Howard R. Leibowitz, *Director,* 635-3817

**Federal**
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

**State**
Joseph Rowan, *State Liaison,* Room 960 635-4616

**City Council**
Amy Dwyer, *Council Liaison,* Room 960, 635-4473

**LABOR RELATIONS**
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

**LAW DEPARTMENT**
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

**Tax Title Division**
*Director,* Room 621, 635-4035

**LIBRARY**
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

**LICENSING BOARD**
Daniel F. Pokaski, *Chairman,* Room 809 635-4170

**MAIL ROOM**
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

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James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Michael J. Kineavy, *Acting Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

**MAYOR'S 24 HOUR SERVICE**
Geraldine Cuddyer, *Director,* 635-4500

**MINORITY AND WOMEN BUSINESS ENTERPRISE**
Brooke Woodson, *Director,* Room 800, 635-4084

**MIS**
William J. Hannon, *Chief Information Officer,* Room 703, 635-4783

**NEIGHBORHOOD DEVELOPMENT**
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

**Boston Empowerment Center**
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

**Capital Planning**
Roger McCarthy, *Director,* Room 813, 635-3493

**NEW BOSTONIANS**
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

**NURSE**
Geraldine Wyse, R.N., Room 115, 635-4983

**PARKS AND RECREATION**
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

**Environment**
Antonia M. Pollak, *Director,* Room 805, 635-3850

**POLICE DEPARTMENT**
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

**PUBLIC HEALTH COMMISSION**
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

**PUBLIC SCHOOLS**
Thomas Payzant, *Superintendent,* 635-9050

**PUBLIC WORKS**
Joseph Casazza, *Commissioner,* Room 714, 635-4900

**PURCHASING**
Thomas Stanton, *Acting Purchasing Agent,* Room 808, 635-4564

**PROPERTY MANAGEMENT**
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

**REGISTRY**
Judith McCarthy, *Registrar,* Room 213, 635-4175

**REGISTRY OF DEEDS**
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

**RENTAL HOUSING RESOURCE CENTER**
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

**RETIREMENT BOARD**
Donna Mueller, *Executive Officer,* Room 816, 635-4300

**SECURITY**
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

**SPECIAL EVENTS AND TOURISM**
Cecily Foster, *Director,* Room 802, 635-4447

**TRANSPORTATION**
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

**TREASURY**
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

**WATER AND SEWER COMMISSION**
Vincent G. Manning, *Executive Director,* 425 Summer Street, 330-9400

**WEIGHTS AND MEASURES**
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

**WOMEN'S COMMISSION**
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

**WORKERS' COMPENSATION**
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

**VETERANS' SERVICES**
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

4/10/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

# CITY RECORD

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**CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT**

# City Record

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PAID
BOSTON, MA

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 92 | MONDAY, MAY 22, 2000 | NO. 21


## PAVE THE WAY 2000

*Remarks of Mayor Thomas M. Menino, May 1, 2000*

In Boston, we are enjoying a time of tremendous peace and prosperity. ır economy is growing. Business is booming. And unemployment and crime es are dropping to record lows.

As Mayor, my job is to make sure that the booming economy is felt in our neighborhoods - not just downtown.

Every day, we're working to engthen our schools. Build more mes for a variety of incomes. And nch campaigns that keep our resi- ıts safe and healthy.

A booming economy also gives us a ınce to improve our quality of life. ality of life is what makes people ne here and want to stay.

n a recent survey of Boston resi- ıts conducted for the Police De- tment, neighbors told us that they e concerned with traffic and street ntenance. These are the kinds of -to-day quality of life issues that ter to residents, and to me, as yor.

hat's why I am proud to kick-off e the Way 2000, a 2-year, 30 mil- dollar City commitment to repave ets and repair sidewalks in the res- ıtial areas of Boston's neighbor- ds.

ver the next two years, we will rface 117 miles of residential ts. We will repair 40 miles of walks. And we will install new streetlights to make areas brighter after dark.

Pave the Way is the largest road-surfacing program in our city's history. It's our own public works marathon! Once complete, drivers will notice the smoother streets. That means less wear and tear on your car. And pedestrians will benefit from the better sidewalks and crossings at intersections, as we continue to prove that Boston is the most walkable city in America.

Pave the Way 2000 is only one of the ways we're improving quality of life in our neighborhoods.

As many of you know, the Boston Police Department was out in full force for nearly two weeks, issuing tickets to motorists who break the law and do not yield to pedestrians in crosswalks. Operation Crosswalk was a chance for us to educate drivers and continue to keep our neighborhoods safe for pedestrians. In ten days, we issued more than 4 thousand violations.

Two weeks ago, I presented the people of Boston with my proposed budget for the next fiscal year. And I'm proud that this year's budget is a budget for the neighborhoods.

We doubled the City's budget for street trees. This year, we'll plant 2000 trees as a legacy to the new century.

Throughout our neighborhoods, we're upgrading play equipment, ballfields, pools and tennis courts in our parks. When the parks look good, our neighborhoods look better than ever.

We increased funding for our program that encourages small businesses to redo old, outdated storefronts in visible locations.

The City is increasing the Cultural Affairs budget by 37 percent.

We're improving our library system by upgrading existing branches. And beginning in September, branch libraries will stay open longer at night and on the weekends.

This is just the beginning. We will continue to work with the community to improve quality of life in all our neighborhoods.

As Mayor, I want Boston to be the best city in the world to live, work and raise a family. Pave the Way 2000 is not just about repaving streets and sidewalks. It's one of the many ways we are improving quality of life and building a stronger Boston.

Thank you.


BUY U.S. SAVINGS BONDS

## KIDS CAN'T FLY/ COUNTDOWN TO 0

*Remarks of*
*Mayor Thomas M. Menino*
*May 4, 2000*

Thank you, Joe Carillo.

All over the city, we're starting to see signs of spring. The Swan Boats are back in the Public Garden. Flowers are popping up in neighborhood gardens. The weather is finally warming up.

Soon, neighbors will be opening their windows to let in the fresh spring air. And today, I want to talk about how we can protect our children from tragic window falls.

In August of 1993, I joined with the Childhood Injury Prevention Program to launch "Kids Can't Fly." Our mission was to inform parents and building owners about how to keep children out of harm's way.

In the past 7 years, we have significantly reduced the number of window-fall injuries and deaths.

In 1993, eighteen falls were reported. We reduced that number to four in 1995. And last year, only one child fell from a window in Boston.

But even one window fall is too many. This year, our goal is to have zero window falls in the city of Boston. We will work together on education and outreach to prevent as many accidents as we can.

There are some simple steps that all parents and property owners should take to protect children from window falls: Use good common sense. Open windows from the top down instead of the bottom up; Secure all doors to porches and fire escapes; And finally, install window guards.

Window guards are a simple and safe way to keep children from falling. In Boston, there are a number of ways that parents and property owners get window guards: The Boston Housing Authority will give window guards to all tenants with young children; The Childhood Injury Prevention Program awards matching grants for up to 1 thousand dollars to management companies to put window guards in tenant homes; Children's Hospital distributes the guards through their Adopt-A-Home program.

And I am pleased to announce that we have formed a partnership with Boston Building Materials Co-Op in Roxbury. Parents can buy window guards for a discount. Staff will train parents to install the guards. And they will visit homes to make sure the guards are installed correctly.

Let's protect our little ones today so they can grow up safe and healthy for the rest of their lives. Window guards are an easy, affordable way to ensure our children's safety.

I'm very grateful to everyone who is helping us raise awareness about this issue. I'm confident that with your help, our efforts will continue to make a difference.

I would like to thank Children's Hospital, the East Boston Health Center, City agencies, the media and the landlords.

And I would especially like to acknowledge Urban Edge - one of the City's best friends when it comes to property management. They are a strong partner in our effort to reduce window falls. In fact, they've provided more than 1 thousand window guards to Boston families!

It's my pleasure to present th plaque to Zaida Aponte for everythi that Urban Edge has done to help t Kids Can't Fly Program.

Thank you.


## CITY RECORD
## USPS 114-640

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*Advertising*

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*PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.*


## CONTRACTS AMENDED

The Mayor has approved t amending of contracts, based the following information:

SCHOOL DEPARTMENT

**Community Partnerships for Children**

C. 5979-9
February 2, 199

Dear Mayor Menino:

On December 24, 1997, your Honor appro the award of an unadvertised contract in amount of $42,251 to Crittenton Hasti House/Spaulding Early Education Center nonprofit corporation, located at 10 Perths Road, Brighton, MA 02135, to provide care education to three and four year old chil under the Community Partnerships for Chil Program for the period December 1, 19 through June 30, 1999. On November 4, 19 the Massachusetts Department of Educa expanded the Community Partnerships Children Program and approved the Bo Public Schools' expansion proposal $5,008,130. As a result of this expans Crittenton Hastings House/Spaulding E Education Center has been allocated fund provide 3 additional childcare slots effec November 17, 1997 through their C Development Center.

Therefore, I respectfully request Honor's permission to dispense with pu advertising and amend the contract Spaulding Early Education/Crittenton Hast House as follows:

1. By increasing the total number of slo be provided to 6 slots.
2. By increasing the amount of the con by $87,124, thereby increasing the contract amount not to exceed $129 and;
3. By extending the term of the con through June 30, 2000, subject to availability of an annual appropriatio subsequent fiscal years.

It is my opinion that the cost is reasonable

This contract is exempt from the provis of M.G.L. c.30B pursuant to M.G.L. §54(c) as amended by Chapter 38 of the Ac 1995, and the attached opinion letter of Inspector General. This contract is awa under the provisions of the Charter of the Ci Boston.

This contract is funded by a grant from Commonwealth of Massachusetts Depart of Education, Early Learning Services (D Initial proposals are reviewed and approve a three-year funding cycle, contingent approval of continuation funding from DO

The Direct Services Subcommittee of Zero to Eight Coalition (see strategic attached hereto) chose Crittenton Has House/Spaulding Early Education Center. Direct Services Subcommittee issued a Re

*(Continued on next p*

Proposals in October 1997, proposals were n reviewed by the Direct Services bcommittee. In view of the Spaulding Early ucation/Crittenton Hastings House's compete selection through the Request for Proposals ocess, it is my opinion that no useful purpose uld be served by further advertising.

This request is submitted late as a result of the tracted allocation process currently implemented by the Zero to Eight Coalition. Every empt will be made in the future to have contcts fully executed prior to the commencement services.

Sincerely,
Thomas W. Payzant,
Superintendent.

---

**Insurance Advisory Services**

C. 4753-97
October 3, 1997

ar Mr. Mayor:

On April 14, 1997, your Honor approved an ard of a contract to J. H. Albert International urance Advisors, Inc., 72 River Park, edham Heights, MA 02194, for providing urance advisory services to the Boston Public ools Transportation Unit for the period April 1997, through June 30, 1998, in an amount to exceed $15,975.

Your approval is now requested to amend this tract to eliminate the advisory services that e to be provided to the Transportation Unit the event that insurance coverage on the ool bus fleet was procured by means of an ertised bid. As a result of a successfully otiated renewal of the fleet insurance covercontract, an advertised bid process was not essary.

addition to the advisory services provided er this contract, J. H. Albert provides a full e of insurance advisory services. Your roval is therefore requested to further amend contract to provide for specific insurance sory services to the Boston Public Schools asportation Contract Development mittee. Under this amendment J. H. Albert assist in determining the optimum transition contract specifications with respect to placement of insurance, management of rance costs and necessary insurance indemation language on the part of both the conor and School Department to be contained e contract to provide student transportation ces commencing in July, 1998.

H. Albert will provide these additional ser at the hourly rates stated in the basic con. The total cost of these additional will not ed $5,200. The total cost of the contract, as ded, will not exceed $15,975, which is the amount stated in the original contract.

H. Albert was engaged in 1985 and 1986 to de risk management and insurance advices to the City of Boston and has proinsurance advisory services specific to the bus fleet for the periods 1982 through 1992 through 1994 and 1996–1997. Their vement in these engagements and experith the school transportation contract them specially qualified to perform this J. H. Albert has the ability to draw upon ive resources to provide specially qualand skilled consultants to provide these es.

other terms conditions of the contract unchanged.

ause of J. H. Albert's familiarity with the surrounding the school transportation contract, as well as with their demonstrated ability serving on previous engagements, and because I consider these costs to be reasonable, I believe that further advertising would serve no useful purpose.

Sincerely,
Thomas W. Payzant,
Superintendent.

---

**Legal Assistance**

C. 4653-98
November 14, 1997

Dear Mr. Mayor:

On July 10, 1997, your Honor approved the award of a contract without public advertising to Kelam Derderian, an attorney located at 10 Jacob Road, Belmont, MA 02178, to provide legal assistance to the Boston School Department during the period July 1, 1997, through December 31, 1997, at a cost not to exceed $15,000.

Your approval is now requested to amend this contract to extend the performance of Attorney Derderian's services to June 30, 1998. Mr. Derderian will continue to assist the School Department with the negotiation, drafting, award and review of the Department's contracts, including, this year, the bidding and award of the new transportation management contract for the Boston Public Schools. Because of a continuing staff shortage in our Legal Advisor's Office, the continuation of Mr. Derderian's services is essential.

The cost of this amendment shall not exceed $20,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $35,000. The period of performance shall be extended to June 30, 1998. All other terms and conditions of the contract, including the agreed upon hourly rate of $50, will remain the same.

Because of Mr. Derderian's extensive knowledge of the City and State contract law and his specialized knowledge of City contracting procedures, and the desirability of maintaining continuity in this important area, it is my opinion that public advertising would serve no useful purpose.

Very truly yours,
Thomas W. Payzant,
Superintendent.

---

TRANSPORTATION DEPARTMENT

**Support Services**

C. 3297-98
March 5, 1998

Dear Mr. Mayor:

On June 27, 1997, your Honor approved an award of a contract without public advertising for bids to Shawn M. Tanguay, 349 West Fourth Street, South Boston, MA 02127, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk during the period July 1, 1997, to June 30, 1998, at a cost not to exceed $16,000. This is an employment contract with an individual and is exempt from the provisions of M.G.L. c.30B. It was awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide additional hours of work necessitated by scheduling increase. The hourly rate of compensation shall remain the same. The cost of this amendment, which is effective on April 6, 1998, shall not exceed $4,500, which I have determined to be reasonable for the work performed. The contract, as amended, shall not exceed $20,500.

Because of the experience and expertise of Shawn M. Tanguay in this area and, in my opinion, the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Acting Commissioner

---

TREASURY DEPARTMENT

**Receptionist**

C. 3812-98
March 16, 1998

Dear Mr. Mayor:

On January 21, 1998, your Honor approved an award of a contract to Phyllis Cullen, an individual residing at 44 Saunders Street, Allston, MA 02134, for services as receptionist for the Mayor's Office Staff during the period January 12, 1998, through March 20, 1998, at a cost not to exceed $3,120. This contract, an individual employment contract, is exempt from the provision of G.L. c.30B and was awarded under the authority of the City Charter.

Your approval is requested to amend this contract to allow for a time extension through June 30, 1998, which in turn would necessitate an increase of $3,360 to the original amount of this contract. The contract as amended shall not exceed $6,480. Ms. Cullen's hourly rate of $8 will not change.

Because of the nature of the services to be performed, it is my determination that no public response would be served by further advertisement.

Respectfully yours,
Edward J. Collins, Jr.,
Chief Financial Officer,
Collector-Treasurer.

---

SUFFOLK COUNTY

*Sheriff's Department*

**Religious Services**

C. 2980-98
September 19, 1997

Dear Mr. Mayor:

On September 10, 1997, your Honor approved an award of a contract without public advertising for bids to Reverend George T. Williams, an individual located at 775 Harrison Avenue, Boston, MA, to provide religious services to the inmates of the Suffolk County House of Correction. This contract covers the period of September 1, 1997, to June 30, 1998, at a cost not to exceed $20,000.

Your approval is requested to amend this contract in order to provide for an unexpected need for Reverend Williams to work additional hours. This need arose from the fact that the Suffolk County Jail required a Catholic Chaplain due to the resignation of their previous one, Father

*(Continued on next page)*

Mullen. This increase requires the contractor to work an average of 42 hours a week instead of 25. Reverend Williams will be compensated at the same rate specified in the terms of the original contract. The cost of this amendment shall not exceed $12,385.35, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $32,385.35. The period of this contract shall not change from September 1, 1997, to June 30, 1998.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

**Educational Services**

C. 3002-98
January 23, 1998

Dear Mr. Mayor:

On November 14, 1997, your Honor approved an award of a contract without public advertising for bids to Robert A. Jeltsch, an individual located at 129 Cliff Avenue, Winthrop, MA, to provide educational services to the inmates of the Suffolk County House of Correction. This contract covers the period of September 1, 1997, to August 31, 1998, at a cost not to exceed $10,687.95.

Your approval is requested to amend this contract in order to provide for an unexpected need for Robert A. Jeltsch to work additional hours. This need arose from the fact that the other teaching instructor resigned to accept another position and Mr. Jeltsch will be assuming the vacating teacher's hours. This increase requires the contractor to work an average of 25 hours a week instead of 10.5. Mr. Jeltsch will be compensated at the same rate specified in the terms of the original contract. The cost of this amendment shall not exceed $8,482.50, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $19,170.45. The period of this contract shall not change from September 1, 1997, to August 31, 1998.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

---

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

*Chief Operating Officer*

**Special Advisor**

C. 9000-98

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Robert B. Fraser, an individual, located at 90 Allandale Street, Jamaica Plain, MA 02130, for provision of services as a Special Advisor to the Mayor for business organizations and issues and as a Special Advisor to the Police Commissioner for community affairs. This contract is exempt from the provisions of G.L. c.30B because is is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, as the Mayor's Advisor, Mr. Fraser will develop strategy for economic development and job creation. He will also act as a liaison with the business community and will serve on a number of boards, organizations and committees. As the Police Commissioner's Advisor Mr. Fraser will strengthen the Police Department's strategic partnerships by focusing on the development of partnerships with businesses and institutions in the city which would not be natural partners with any individual districts. He will work with the medical institutions in Boston to address the public health aspects of the problems of violence and drug abuse and to coordinate development strategies. He will also develop additional education, prevention and intervention initiatives in the area of substance abuse.

Compensation under this contract shall not exceed $45,000, at a rate of $50 per hour, which I have determined to be reasonable for the work to be performed. The Chief Operating Officer's Office will bill the Police Department for services provided by Mr. Fraser to the Police Department under the terms of this contract.

The term of the contract shall be October 1, 1997, through June 30, 1998. This contract will be charged to appropriation code 011-140-0144-CO01-0290.

I believe public advertising would serve no useful purpose because of Mr. Fraser's unique knowledge and expertise in urban issues. He has been an active participant and officer in many civic, cultural and educational boards, organizations and commissions in connection with urban affairs of the City of Boston. Among the organizations of which he has been a Director are the Private Industry Council, Boston Public Library Foundation, Greater Boston Chamber of Commerce and Jobs for Massachusetts. He has served as Chairman of the Public Health Commission for the City of Boston. Mr. Fraser's extensive experience make him uniquely qualified for the position of Special Advisor for the Mayor and Police Commissioner.

Sincerely,
Dennis A. DiMarzio,
Chief Operating Officer.

*Labor Relations*

**Legal Services**

C. 1759-98
October 28, 1997

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Harold F. Kowal, Attorney at Law, an individual located at 77 Walden Street, Newtonville, MA 02160, to provide legal services for labor negotiations and labor cases pertaining to health insurance issues. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of this contract Attorney Harold F. Kowal will provide legal services for labor negotiations and labor cases pertaining to health insurance issues for the City of Boston Office of Labor Relations. Attorney Kowa[illegible] especially qualified to do this work as he i[illegible] expert in the field of labor relations and emp[illegible]ment relations law.

Compensation under this contract shall [illegible]t exceed $10,000, at the hourly rate of $[illegible], which I have determined to be reasonable. [illegible] term of this contract shall be November 3, 1[illegible], through June 30, 1998.

Because of the professional nature of the [illegible]vices to be performed and the reasonable [illegible]t thereof, I believe that public advertising w[illegible] serve no useful purpose.

Very truly yours,
Virginia Tisei,
Direct[illegible]

COMMUNITY PARTNERSHIPS

**Diaries**

C. 1549-[illegible]
November 10, 19[illegible]

Dear Mr. Mayor:

I respectfully request your permission to [illegible]pense with public advertising and award a [illegible]tract to the United Way of Massachu[illegible] Bay/Success by 6 for the Office for Childr[illegible] Families. This contract is exempt from p[illegible]sion of G.L. c.30B as a grant agreement a[illegible] awarded under the authority of the City ch[illegible]

Under the terms of this contract, [illegible] Contractor, the United Way of Massach[illegible] Bay/Success by 6 will provide a very spe[illegible] need to the City of Boston. Specifically, Su[illegible] by 6 will produce approximately 100,000 c[illegible]s of "Growing Up Healthy" the Child H[illegible]h Diary. These diaries will be distributed to[illegible]ents of newborns in the City of Boston, an[illegible] state.

Therefore because of the specialized natu[illegible] the services to be performed, and the U[illegible] Way's qualifications and expertise in this a[illegible] believe that written quotations would ser[illegible] useful purpose. The term of this contract [illegible]ll be October 1, 1997, through June 30, 1998. [illegible]is contract is late due to delays in proce[illegible] needed paperwork from the United W[illegible] Massachusetts Bay. Compensation unde[illegible] contract will be received in one payment. A [illegible] report will be due thirty days after the co[illegible]tion of the project. Compensation unde[illegible] contract shall not exceed $50,000. I have [illegible]mined this cost to be reasonable for the w[illegible] be performed.

Sincerely,
Juanita B. Wade
Chief, Health & Human Services Cabi[illegible]

**Rental Space**

C. 3445-[illegible]
October 7, 19[illegible]

Dear Mr. Mayor:

I respectfully request your permission t[illegible] pense with public advertising and award a [illegible]tract to the 1514 Blue Hill Avenue Trust [illegible] Box 6031, Boston, MA 02209, to provide [illegible] space for the office of the SafeFutures Init[illegible] project funded by the United States Depar[illegible] of Justice.

As you are aware, the key compone[illegible] SafeFutures is develop and implement a [illegible]prehensive program model to address the [illegible]lem of chronic juvenile offenders, and t[illegible]vent or reduce juvenile delinquency and a[illegible]ated risk factors in the target areas of [illegible] Hall, Franklin Field and Mattapan.

*(Continued on next p[illegible]*

Under the terms of this contract, the ontractor, (1514 Blue Hill Avenue Trust), will rovide 522 sq ft of rental office space at 1514 lue Hill Avenue for two 6 month periods under e terms of the attached lease, to the end of the econd year of the SafeFutures grant for which e have been funded by the U.S. Department of ustice. This property has the unique qualities nd location of being situated on Blue Hill venue, which is the central corridor of the target area of this SafeFutures grant, which is eing overseen by the Office of Community artnerships. A thorough search of the City uildings, property occupied by nonprofit agenies, and commercial real estate (through a realor) for suitable office space was conducted. here was no public or nonprofit space available, and this space at 1514 Blue Hill Avenue is till the most suitable and reasonably priced ommercial space available

Therefore because of the unique qualities and ocations of this property, I believe that solicitng proposals would serve no useful purpose. he term of this contract shall be November 1, 997, through October 31, 1998, at a monthly otal rental cost of $1,550, inclusive of utility, leaning and other related charges. ompensation under this contract shall not xceed $15,500. I have determined this cost to e reasonable for the service to be provided, pecially because the enclosed lease provides e last two months of the lease rent-free.

This contract is not subject to G.L. c.30B, ction 16, as it represents the acquisition of real operty by the costs of which will not exceed 5,000, and is therefore awarded pursuant to e City Charter.

Sincerely,
Juanita B. Wade,
Chief, Health & Human Services Cabinet.

INTERGOVERNMENTAL RELATIONS

**Professional Services**

C. 9104-98
September 24 1997

ar Mayor Menino:

respectfully request your Honor's permisn to dispense with public advertising and to ard a professional services contract to ginia M Mayer, an individual located at 6104 oten Drive, Falls Church, Virginia 22044.

Mayer will hold the position of Director of City's Washington Office. This contract is mpt from Massachusetts General Laws apter 30B as an employment agreement, and awarded under the authority of the City rter.

nder the terms of the contract, Ms. Mayer report to the Director of Intergovernmental ations, coordinate the City's Washington vities, including legislative monitoring, and ral agency outreach, and work with national unizations representing cities to advance ton's agenda. Ms. Mayer is uniquely quali to do this work because of her extensive and rse experience in Washington in senior posi s with the National League of Cities and ed States Department of Defense; specializin issues of economic conversion and ecoic development.

ompensation under this contract shall not ed $48,000, a rate which I have determined reasonable for the work performed. Also, dditional $5,000 will be needed to reim Ms. Mayer for business related expenses will bring the contract to a total amount not to exceed $53,000. The term of this contract is the period commencing January 1, 1998, and ending June 30, 1998, at a rate of $8,000 per month

Because of the professional nature of the services to be performed, and Ms. Mayer's special experience and expertise, I believe that public advertising would serve no useful purpose

Sincerely,
Howard Leibowitz,
Director

**HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:**

| | |
|---|---|
| **Recycling Program:** | **635-4959** |
| **Sanitary Division: (for pick-up requests)** | **635-7573** |
| **Environment Department: (for hazardous waste)** | **635-3850** |
| **Waste Motor Oil Recycling: (Boston Water & Sewer)** | **330-9400** |
| **Code Enforcement Department: (dumping or excessive litter)** | **635-4896** |

## WEATHER EMERGENCY TELEPHONE NUMBERS

| | |
|---|---|
| STORM CENTER | 1-617-635-3050 |
| Police/Fire | 911 |
| 24 Hour Service | 1-617-635-4500 |
| Elderly Commission | 1-617-635-4366 |
| Local Weather Service | 1-617-936-1234 |
| National Weather Service | 1-508-828-2672 |
| No-Heat Complaints | 1-617-635-5322 |

**UTILITY COMPANIES**

| | |
|---|---|
| Boston Edison | 1-800-592-2000 |
| Boston Gas | 1-617-469-2300 |
| Commonwealth Gas | 1-800-572-9300 |
| Bell Atlantic | 1-617-555-1611 |
| Boston Water & Sewer | 1-617-330-9400 |

**OTHERS**

| | |
|---|---|
| MDC | 1-617-757-5114 |
| MDC (24 Hrs.) | 1-617-722-1188 |
| MBTA | 1-617-222-3200 |
| MBTA Police | 1-617-222-5151 |
| City of Boston Tow Lot | 1-617-635-3900 |
| Boston Medical Center | 1-617-534-5000 |
| POISON CENTER | 1-800-682-9211 |
| | 1-617-232-2120 |

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT
May 2, 2000

Vivian Leonard,
*Supervisor of Human Resources.*

Dear Ms. Leonard

On April 24, 2000, Mr. Malcolm R. Hayes, Jr., was appointed to serve in the position of Senior Administrative Assistant, SC17(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan

Mr. Malcolm R. Hayes, Jr. - Appointed April 24, 2000, to serve as Senior Administrative Assistant, SC17(1), at the Suffolk County Sheriff's Department. Prior to Mr. Hayes' employment with the Suffolk County Sheriff's Department, he was employed by the Mass. Eye and Ear Infirmary as the Data Center Manager from June 1995 to April 1999. Mr. Hayes was responsible for the production systems (hospital applications), housed in the Data Center. Prior to Mass. Eye and Ear, Mr. Hayes was the Marketing Systems Manager for CTC Communications in Waltham in charge of installation and technical support for the 325 plus staff. For the last 28 years, Mr. Hayes has been a technical consultant working on projects in support of production systems. He has installed and implemented applications, managed technical support and developed training for entire organizations

Mr. Hayes attended the College of the Holy Cross for four years.

In view of Mr. Hayes' solid background and experience, it is hereby requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(f) of the Suffolk County Compensation Plan, effective April 24, 2000.

Sincerely,
RICHARD J. ROUSE,
*Sheriff.*

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT
April 7, 2000

Vivian Leonard,
*Supervisor of Human Resources.*

Dear Ms. Leonard:

On August 5, 1998, Mr.. Richard P. Pacitti was appointed to serve in the position of Principal Administrative Assistant, MM7(1), at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan

Mr. Richard P. Pacitti - Appointed August 5, 1998, to serve as Principal Administrative Assistant, MM7(1), at the Suffolk County Sheriff's Department. Prior to Mr. Pacitti's employment with the Suffolk Counbty Sheriff's Department, he was employed by Nynex for over twenty years. Mr. Pacitti held several positions with Nynex rising through the ranks to the position of Associate Director. Some of his duties in this position were the supervision of department personnel and coordination of operations; system design, development and acceptance testing; and, the execution of test cases. For fourteen years, Mr. Pacitti was also the owner of R & R Trust, a company that evaluated real estate to determine its value for purchase. The company specialized in income investment properties and managed mid-sized residential and commercial properties with an emphasis on energy conservation.

Mr. Pacitti attended Northeastern University for two years

In view of Mr. Pacitti's solid background and experience, it is hereby requested that his fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(f) of the Suffolk County Compensation Plan, effective February 7, 2000

Sincerely,
RICHARD J. ROUSE,
*Sheriff.*

American Heart Association
Fighting Heart Disease and Stroke

If you are what you eat, why not cut back on fat?

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**Invitation for Sealed Bids for Capital Improvement Project # 00-11 for Highway Construction in Asheville Road, Danny Road, and Edson Street in Hyde Park and Centre Terrace and Fensmere Road in West Roxbury; Highway Reconstruction in Deforest Street in Hyde Park and Centre Terrace, Cypress Street, Gardner Street and Gretter Road in West Roxbury.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, May 22, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA BOSTON, MASS .WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accordance with the Invitation For Bids All sealed bids shall be filed not later than Thursday, June 8, 2000 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, June 8, 2000 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4 The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

Minority and Women Business Enterprise Requirements. No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend p bid conference to be held on Wednesday, June 2000 at 10:00 a.m., in Room 714, City Hall. prospective bidders are urged to attend and all be held to knowledge of what there transpir whether they are present or not

JOSEPH F. CASAZZA,
*Commissioner of Public Works*

(May 22 )

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 2001

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchas Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time on M 8, 2000. Invitations for bids shall be available the time of the bid opening

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invita For Bids

The attention of all bidders is directed to provisions of the Invitation For Bids and cont documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable

A nonrefundable bid deposit in the amoun $20 shall be required from each bidder

Sealed bids shall be publicly opened by the cial on the date specified at the Purchas Division, Room 808, Boston City Hall.

The award of any contract shall be subjec the approval of the Mayor of Boston and the of Boston Purchasing Agent

The maximum time for bid acceptance by City after the opening of bids shall be ninety days

The City/County and the Official reserve right to reject any or all bids, or any item or it thereof

Bid No. 0165 – TELEVISION/VIDEO EQ MENT AND ACCESSORIES (D CHANGE) to VARIOUS CITY DEPA MENTS – Bid Opening Date: May 23, 2 (Commodity Code: 840-99; Buyer Vin Caiani)

Bid No. 0228 – NEW LOCK SYSTEM to PR ERTY MANAGEMENT – Bid Opening D May 23, 2000. (Commodity Code: 450 Buyer John Shea)

Bid No. 0229 – PRINTING STOCK to VARI CITY DEPARTMENTS – Bid Opening D May 23, 2000. (Commodity Code: 645 Buyer Geraldine Antonelli)

Bid No. 0230 – EL IMATION CARTRIDGE VARIOUS CITY DEPARTMENTS – Opening Date: May 25, 2000. (Comm Code: 207-99; Buyer Patricia Dietel)

Bid No. 0231 – MISCELLANEOUS PATCHE VARIOUS CITY DEPARTMENTS – Opening Date: May 25, 2000. (Comm Code: 080-99; Buyer Patricia Dietel)

(May 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

DEPARTMENT OF
PLANNING AND ENGINEERING
26 COURT STREET, BOSTON, MA

**Invitation for Sealed Bids (IFB) to Provide and Install an Autobody Semi-Downdraft Wash Station with Air Unit at the Madison Park Technical Vocational High School, 75 New Dudley Street/Malcolm X Blvd., Roxbury, MA 02120**

The City of Boston Public Schools (the City) acting by and through its Director of Facilities Management (the Official), invites sealed bids for he performance of the work generally described above and as particularly set forth in the Invitation For Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on and after welve o'clock noon on Tuesday, May 23, 2000 nvitation for bids shall be available until the time f bid opening

The work in general, includes to provide and nstall an autobody semi-downdraft wash station ith air unit

Bids shall be clearly marked "To Provide and nstall an Autobody Semi-Downdraft Wash Station ith Air-Unit" and filed at the office of the Official esignated above no later than twelve o'clock oon, Boston time, Wednesday, June 7, 2000 ith the required bid deposit

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, and specifically to the requirements r bid deposits, and insurance as may be applicble and accompanied with a bid deposit in the nount of 5 percent of the bid in the form of a cered check, or a treasurer's check payable to the ty of Boston, or a bid bond in a form satisfacto- to the Awarding Authority with a surety compa- qualified to do business in the Commonwealth

A performance bond with a surety company alified to do business under the laws of the ommonwealth and satisfactory in form to the ficial in the amount of 50 percent of the total ntract price will be required of the successful dder to secure the faithful performance of the ntract

Bids will be publicly opened and read aloud by Official at the Department of Planning and gineering, 2nd floor, 26 Court Street, Boston 02108, at the date and time stated above.

The award of any contract shall be subject to approval of the Mayor of Boston and the perintendent of Boston Public Schools

The contract awarded pursuant to the Invitation Bids shall be the period commencing June 15, 00 through August 15, 2000

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s. The award of any contract shall be subject he approval of the Mayor of Boston and the erintendent of the Boston Public Schools

he City and the Official reserve the right to ve any and all informalities in the bidding and eject any and all bids, or any item or items eof

ROBERT R. ROY,
*Director/Facilities Management*

May 22 )

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Masonry Restoration at the Eliot School, 16 Charter Street, Boston MA 02113.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Masonry Restoration at the Eliot School," at an estimated cost of $496,000

SCOPE OF WORK: In general to include but not limited to: Masonry Restoration, Plastering Painting, Sheetmetal Work, Caulking, Replacement of Steel Lintels and Waterproofing

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 24, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $75. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $75 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 8, 2000

SUBBIDS

Painting. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 15, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Masonry Restoration, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
*Director/Senior Structural Engineer*
*Facilities Management*

(May 22 )

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Custodial Services and Cleaning of the Fire Department Headquarters Building Located at 115 Southampton Street, Boston, MA. Scope of work under this contract consists of providing facility services on a daily basis beginning July 1, 2000, and ending June 30, 2001. The successful bidder shall provide the goods and services specified.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Executive Assistant, 115 Southampton Street (2nd floor), Boston, MA, commencing on May 22, 2000 and shall be available between the hours of 10 A.M. and 3 P.M. Invitations for bids shall be available until the time of the bid opening. Tours of the facility to be cleaned will be conducted at 10.00 A.M. on Wednesday, May 24, 2000 and Wednesday, May 31, 2000

Specifications will be available to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than June 5, 2000 at 12 o'clock Noon at the office of the Official, 115 Southampton Street (2nd floor), Boston, MA

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

A performance bond in the amount of $1,000 shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Monday, June 5, 2000 at the office of the Executive Assistant, 115 Southampton Street (2nd Floor) Boston, MA

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

DENNIS A. DIMARZIO,
*Acting Fire Commissioner*

May 22

**MASSACHUSETTS BAY TRANSPORTATION AUTHORITY**
**TRANSPORTATION BUILDING**
**10 PARK PLAZA**
**BOSTON, MASSACHUSETTS 02116-3975**

**NOTICE TO BIDDERS**

**Sealed bids for MBTA Contract No. U48CN01, Noise Barrier, Braintree, Massachusetts, will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on June 1, 2000. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.**

Work consists of construction of a noise barrier wall approximately fourteen feet high (14' +/-) set on top of an existing retaining wall for approximately twelve hundred linear feet (1,200'+/-). The work will include, but not limited to, preparation of the retaining wall to receive anchoring for the barrier posts, pruning of adjacent trees and clean-up.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on May 12, 2000, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. The Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 15 percent

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. John E. McAuliffe, 500 Arborway, Jamaica Plain, MA 02130, 617-222-5543.The Authority will conduct an inspection tour of the site on May 18, 2000.

Bidders are requested to be present at the French Avenue MBTA parking lot, Braintree, MA at the south end of the job site at 10:00 AM to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on May 19, 2000 at 10:00 a.m. at 500 Arborway, Jamaica Plain, MA, Conference Rm #1. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

This Contract is subject to minimum State wage rates as well as all other applicable labor laws

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station, 3rd Floor
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
*Secretary and MBTA Chairman*

ROBERT H. PRINCE, JR.,
*General Manager.*

(May 22.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)**

**INVITATION FOR BIDS**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids: Charles Sumner Schoolyard Improvements, Project #6569, C. 30 Projects**

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Charles Sumner Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, play equipment, landscaping, pre-cast curbing, concrete & bituminous paving and play graphics.

Bids will be received up until twelve o'clock noon, Boston time, on June 8, 2000, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signe enclosed in an envelope, sealed, and plain marked with the description of the work to done. The bid shall be filed with the Awardi Authority, at the office designated above, acco panied by a bid deposit in the form of a bid bo certified check, treasurer's check or cashie check made payable to the City of Boston, in t sum of 5% of his/her bid.

No bid may be withdrawn after the time limit filing bids.

The successful bidder will be required to pr vide for the payment of compensation by insu ance and for the furnishing of other benefits unc the Worker's Compensation Law, General La (Ter. Ed.), Chapter 152, to all persons to be e ployed during the contract, and sufficient proof compliance with the foregoing stipulation will required before commencing performance of t contract.

The attention of all bidders is directed to t Compliance Contract Supplement section of t specifications and the obligation of the contrac to take affirmative action in connection w employment practices in the performance of t contract. The contractor and its subcontract shall maintain the following ratios of workfor hours in each trade: Minority: 25% of total wo hours, Female: 10% of total workhours, Bost Residents: 50% of total workhours. Further, t bidder must give, in accordance with said pro sions of the Compliance Contract Supplem section of the specifications, satisfactory ass ance that at least 15% of its price shall be exper ed on Minority Business Enterprises and 5% Women Business Enterprises, unless a wai has been submitted and obtained pursuant to t procedures therein. Bidders are hereby notif that this project is subject to M.G.L. C. 149, s and in accordance contractors must pay prev ing wages as set by the Commissioner of La and Industries

PLANS/SPECIFICATIONS will be available or about May 22, 2000 at the Public Facilit Department, Department of Neighborhood Dev opment to all interested parties who present $25.00 REFUNDABLE DEPOSIT for each s Effective October 1, 1997, PFD, DND will acc Money Orders as form of deposit in addition certified, treasurer's and cashier's checks (P sonal and Company Checks will not be accep unless, certified by a bank), in order to facilit the disposition of your refunds, please h checks or Money Orders made payable to T City of Boston OR in your company's na Plans and specifications must be returned in g condition within thirty days of the General's opening in order for the bidder to have the $25 returned

A performance bond and labor and mater payment bond of a surety company qualified to business under the laws of the Commonwe and satisfactory to the Awarding Authority, an the sum of 100% of the contract price will required of the successful bidder.

Each bidder will be required to certify in writ that he/she is able to furnish labor that can wor harmony with all other elements of labor ployed or to be employed on the work.

The Awarding Authority reserves the right waive any informalities in or to reject any and bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
*Director*

(May 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

**Furnishings and Equipment for Vine Street Community Center, Project #6457-A**

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including selection of all furnishings and equipment for 21,000 sf community center. Programs include a Senior Center, Day Care Center, gym and related facilities, office space, meeting rooms, computer room and classroom space. Boston Community Centers has prepared the preliminary list which will need further development. Also included, overseeing of purchasing and installation for the Furnishings and equipment for Vine Street Community Center with an associated construction cost estimate of $220,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect or Interior Designer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 8, 2000, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(May 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Laundering of linen of the Fire Department, consisting of sheets, pillowcases, towels, bedspreads, bed pads, etc., commonly known as "Flat Work" and red, gray, and blue blankets, both single and double. The linen, blankets, etc. are to be called for and delivered one day a week at the various fire stations of the Fire Department. The amount of work to be done is approximately as follows: One thousand (1,000) sheets per month; One thousand (1,000) pillowcases per month; Five hundred (500) towels per month; fifty (50) bedspreads and/or bed pads per month; one thousand (1,000) blankets annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Executive Assistant, 115 Southampton Street, Boston MA 02118, commencing at after 12 noon on May 22, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than June 5, 2000 at 12 o'clock noon at the office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12 o'clock noon on June 5, 2000 at the office of the Executive Assistant, 115 Southampton Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and Official reserve the right to reject any or all bids, or any item or items thereof.

DENNIS A. DIMARZIO,
*Acting Fire Commissioner*

(May 22.)

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ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

**Invitation for Bids: Life Safety Renovations - Boston Medical Center South Block Buildings 1 & 4, Project #6452-C, C. 149 Projects**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Life Safety Renovations - Boston Medical Center South Block Buildings 1 & 4.

SCOPE OF WORK includes: Install sprinklers in residential high rise, update fire alarm system to accommodate the sprinkler system.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 7, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 22, 2000, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Fire Protection Sprinkler Systems to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Plastering, Painting & Electrical.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, May 31, 2000 from 10:00 A.M. to 12:00 noon starting at Building 1, 35 Northampton Street, Boston.

PLANS/SPECIFICATIONS will be available on or about May 22, 2000 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks. (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours. Female: 10% of total workhours. Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
*Director*

(May 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide cardboard and paper recycling services at the Suffolk County Jail and House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 15, 2000. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 29, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 29, 2000, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
*Sheriff*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

NOTICE TO BIDDERS

**Invitation for Sealed Bids for the Procurement of the Following Services: Goods and Services Related to the Repair of Parking Meters**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, May 15, 2000 through Tuesday, May 30, 2000. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Wednesday, May 31, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time Envelopes should be labeled "BTD - DOCUMENTS FOR REPAIR OF PARKING METERS". The bidders attention is directed to the provisions of the Documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall one-thousand (1,000) dollars

Bidders are further notified that they shall submit prices as directed herein and that prices shall be compared based upon the entire period of performance The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately twelve and one-half months, commencing on or about June 15, 2000 and ending on June 30, 2001

The award of a contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

ANDREA d'AMATO,
*Commissioner*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 15, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable

A nonrefundable bid deposit in the amount $20 shall be required from each bidder

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasi Division, Room 808, Boston City Hall

The award of any contract shall be subject the approval of the Mayor of Boston and the C of Boston Purchasing Agent

The maximum time for bid acceptance by t City after the opening of bids shall be ninety ( days

The City/County and the Official reserve t right to reject any or all bids, or any item or iter thereof

Bid No. 0232 – DIESEL FORK LIFT to PUBL WORKS DEPARTMENT – Bid Openi Date: May 31, 2000 (Commodity Code: 01 00; Buyer John Shea)

Bid No. 0233 – WHITE BOARD to DEPT. NEIGHBORHOOD DEVELOPMENT – Opening Date: May 31, 2000. (Commoc Code: 785-15; Buyer John Shea)

Bid No. 0234 – GYMNASIUM AND WEIGI ROOM EQUIPMENT to DEPT. OF NEIG BORHOOD DEVELOPMENT – Bid Open Date: June 1, 2000 (Commodity Code: 8 57; Buyer John Shea)

Bid No. 0235 – AIR CONDITIONERS to VA OUS CITY DEPARTMENTS – Bid Open Date: June 6, 2000 (Commodity Code: 0 05; Buyer Mary Caiani)

Bid No. 0236 – AIR FILTERS to VARIOUS CI DEPARTMENTS – Bid Opening Date: Ju 6, 2000. (Commodity Code: 031-45, Bu Mary Caiani)

Bid No. 0237 – BATTERIES to VARIOUS CI DEPARTMENTS – Bid Opening Date: Ju 7, 2000. (Commodity Code: 450-06; Bu Mary Caiani)

Bid No 0238 – BATTERY PACKS FOR PARKI METERS to TRANSPORTATION DEPA MENTS – Bid Opening Date: June 7, 20 (Commodity Code: 450-06; Buyer M Caiani)

Bid No. 0239 – CABLE to VARIOUS CI DEPARTMENTS – Bid Opening Date: Ju 8, 2000. (Commodity Code: 280-80, Bu Mary Caiani)

Bid No. 0240 – ELECTRIC SUPPLIES to VA OUS CITY DEPARTMENTS – Bid Open Date: June 8, 2000. (Commodity Code: 2 00; Buyer Mary Caiani)

Bid No 0241 – EMERGENCY LIGHT UNIT A ACCESSORIES to VARIOUS CITY PARTMENTS – Bid Opening Date: June 2000. (Commodity Code: 285-58; Bu Mary Caiani)

Bid No. 0242 – SWIMMING POOL SUPPLIES COMMUNITY CENTERS – Bid Openi Date: June 13, 2000. (Commodity Co 885-40; Buyer Mary Caiani)

Bid No 0243 – FIREFIGHTERS PROTECTI CLOTHING; BOOTS, GLOVES, HELME to BOSTON FIRE DEPARTMENT – Opening Date: May 31, 2000. (Commoc Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0244 – INMATE CLOTHING to SUFFO COUNTY JAIL AND HOUSE OF CORRE TION– Bid Opening Date: May 31, 20 (Commodity Code: 200-00, Buyer Patri Dietel)

(May 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO PLANNERS AND LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Parks and Recreation Department, acting hrough the Commissioner is requesting qualifica-ons for an ASSISTANT PROJECT MANAGER or the Emerald Necklace Woodlands Program he position is part time for calendar year 2000

The assistant project manager will work with he Senior Landscape Architect for Historic Parks o help coordinate daily activities including admin-stering funding, managing constituent and nends Groups relations, developing programs nd writing grants. Public sector experience, writ-g and public speaking skills, and preservation lanning and ecology expertise are required andidate must have either a Bachelor's in andscape Architecture, Urban Forestry, Ecology r ten (10) years experience or a Master's degree these or a related field. Salary will be commen-urate with education, experience, and proven bilities

Send cover letter, resume, and two (2) writing amples by Wednesday, 31 May 2000, to Frances Beatty, Sr. Landscape Architect, Design and onstruction Unit, Boston Parks and Recreation epartment, 1010 Massachusetts Avenue, Bos-n, MA 02118. The Department is an equal op-ortunity employer

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
(May 15, 22.) *Commissioner*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

JFFOLK COUNTY HOUSE OF CORRECTION

**VITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide glass replacement services at the Suffolk County Jail.**

The City of Boston (the City)/the County of ffolk (the County), acting by its Sheriff (the icial), invites sealed bids for the performance of work generally described above, and particu-y set forth in the Invitation For Bids which may obtained at the Suffolk County House of Cor-tion, 20 Bradston Street, Boston, MA, com-ncing at 10:00 AM on May 15, 2000. Invitation Bids shall be available until the time of bid ening

All bids shall be filed with the Awarding Author-at 20 Bradston Street, Boston, MA 02118 ore 12 00 noon, Eastern Standard Time, on / 29, 2000 at which time and place respective s will be opened forthwith and read aloud

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable

. bid deposit in the amount of $100 00 in the of a bond, certified check, treasurer's or ier's check shall be required from each bid-

performance bond of a surety company qual-to do business under the laws of the monwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of one thousand dollars shall be required from the successful bidder as security to guarantee the faithful performance of the contract

Bidder's are hereby notified that this project is subject to M.G.L. c 149 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries

The Official shall publicly open sealed bids on May 29, 2000, at 12 00 noon, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street Boston MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(May 15, 22.) *Sheriff*

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ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for: Improvements to Little Scobie Playground, Roxbury.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for furnishing and installing of play equipment, water system, pavement, retaining walls and landscaping

Estimated cost of construction is $220,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, June 1, 2000 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, May 15, 2000, after 9 00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash or certified check treasurer's check, or cashier's check bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS Minority/Women Business Requirements No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800 Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man-hour ratios per trade) for this contract are as follows Minority, 25 percent; Boston Resident, 50 percent, and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118 on Tuesday, May 23, 2000, at 10 00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(May 15, 22.) *Commissioner*

**ADVERTISEMENT**
**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO DESIGNERS**

**Invitation for Request for Designers.**

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including a conditions survey and site analysis, design development plans, construction documents, cost estimates, and construction monitoring: Wall and Entrance Reconstruction at Copp's Hill Burying Ground, North End

One design team will be selected from qualifications submitted as stated in the Request for Qualifications (RFQ), which also outlines project fees. All designer services and products shall be completed for the project named above as described in the RFQ. The project cost for design fee is approximately $24,000. Applicant teams with relevant experience must include a structural engineer, registered in the Commonwealth of Massachusetts.

The RFQ must be picked up (no mailings) at the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Roxbury, MA 02118. RFQs will be available on Monday, May 15th after 9:00 a.m., and submittals must be returned no later than 4 :00 p.m., Wednesday, May 31, 2000. For further information, please call Kelly Thomas, Project Manager, Historic Burying Grounds Initiative, Boston Parks and Recreation Department (617) 635-4505, extension 6516, and refer to this advertisement.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
*Commissioner*

(May 15, 22.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY HOUSE OF CORRECTION**

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide x-ray and EKG services at the Suffolk County Jail for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 15, 2000. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 31, 2000 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 31, 2000, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
Sheriff

(May 15, 22.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**BOSTON TRANSPORTATION DEPARTMENT (BTD)**

**NOTICE TO BIDDERS**

**Invitation for Sealed Bids for the Installation of Traffic Markings at Various Locations in the City**

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, May 15, 2000 to the close of business on Wednesday, May 31, 2000. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Thursday, June 1, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "BTD - DOCUMENTS FOR THE INSTALLATION OF TRAFFIC MARKINGS" The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid

The contract awarded pursuant to this Invitation for Bids shall be for a term of about eighteen (18) months, commencing on or about July 1, 2000 and ending on December 31, 2001.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 2, City of Boston Resident Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices the performance of this contract. During the p formance of this contract, the general contrac shall agree and shall require that the subcontr tors agree to the following workforce requireme (labor).

1. Minority Workforce: The contractor and its su contractors shall maintain a not less than twen five (25) % ratio of minority manhours to to employee manhours in each trade worked on t contract

2. Boston Resident Workforce: The contractor a its subcontractors shall maintain a not less th fifty (50) % ratio of Boston resident manhours t total employee manhours in each trade worked the contract

3 Female Workforce: The contractor and its su contractors shall maintain a not less than ten ( % ratio of female manhours to total employ manhours in each trade worked on the contrac

4. The workplace requirements of paragraphs ( (2), and (3) above shall apply to each trade t appears on the list entitled "Classification a Minimum Wage Rates", as determined by Commissioner of Labor and Industries under provisions of Chapter 149, Sections 26 throu 27G, of the General Laws of Massachusetts amended.

Minority and Women Business Enterpr Requirements: No bid for the award of this co tract will be considered acceptable unless contractor complies fully with the following quirements for Minority and Women Busine Enterprise utilization.

Pursuant to the Compliance Contract Supp ment, the general contractor must give satisfac ry assurance that at least fifteen (15) percent the bid price shall be expended for a certif Minority Business Enterprise (MBE). Further, general contractor must give satisfactory ass ance that at least five (5) percent of the bid pr shall be expended for a certified Women Busine Enterprise (WBE)

WITHIN FIVE (5) WORKING DAYS AFT THE RECEIPT OF GENERAL BIDS, THE L BIDDER MUST SUBMIT COMPLETED M/ W UTILIZATION FORM(S) TO THE MINORI WOMEN BUSINESS ENTERPRISE OFFI LOCATED AT ONE CITY HALL PLAZA, RM. 8 BOSTON, MA 02201, COVERING EACH MIN ITY/WOMEN BUSINESS ENTERPRISE TO USED TO MEET THE REQUIREMENTS C TAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Wom Business Directory lists all minority and wom owned businesses that have been certified such by the City of Boston. A copy of this direc ry can be obtained from the M/WBE Office at above address, (617) 635-4084

Please be advised that the City plans to aw two contracts hereunder and no bidder shall awarded more than one contract. The work he under shall be divided by districts within the and as specified further under Section 8.0 here

The City reserves the right to accept or re any or all bids or any part or parts thereof; waive any defects, informalities and minor irre larities; and to award the contract as the deems to be in its best interest. The maxim time for bid acceptance is thirty (30) days after above-mentioned date specified for receipt bids. The award of a contract pursuant to this is subject to funding approval by the Boston Council and/or the Massachusetts Highway partment

ANDREA d'AMATO,
*Commissioner*

(May 15, 22 )

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**NVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide photo enlarging services to the Boston Police Department**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for he performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9 00 AM on Monday, May 15, 2000 nvitations For Bids shall be available until the me of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed no later than Wednesday, May 31, 2000 at 12 00 Noon, Boston me, at the Office of the Official, Police Headquarers, Contracts Unit, Room N359, 1 Schroeder Plaza Boston, MA 02120-2014

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable

A bid deposit in the amount of 5% of the total ontract shall be required from each bidder

Sealed bids shall be publicly opened by the fficial on Wednesday, May 31, 2000 at 12 00 oon at Boston Police Headquarters, Contracts nit Room N359, 1 Schroeder Plaza, Boston, MA 2120-2014

The award of any contract shall be subject to e approval of the Mayor of Boston

The maximum time for bid acceptance by the ty after the opening of the bids shall be ninety 0) days

The City/County and the Official reserve the ht to reject any or all bids, or any item or items ereof

PAUL F. EVANS,
*Commissioner*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Uniform Rental and Laundering Services for the Boston Police Department**

The City of Boston (the City)/the County of folk (the County), acting by its Police mmissioner (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitation Bids which may be obtained at Boston Police dquarters, Contracts Unit, Room N359, 1 roeder Plaza, Boston, MA 02120-2014, comncing at 9 00 AM on Monday, May 15, 2000 tations For Bids shall be available until the of bid opening

very sealed bid shall be submitted in triplicate and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Wednesday, May 31, 2000 at 12 00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 2000, at 12 00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
*Commissioner*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide a 10-cubic-yard dumpster and disposal of dumpster 3 days per week from the Boston Police Stables located at the Brandegee Estate, Allandale Street, Jamaica Plain**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9 00 AM on Monday, May 15, 2000 Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed no later than Wednesday, May 31, 2000, at 12 00 Noon, at the Office of the Official, Police Headquarters Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract is an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Wednesday, May 31, 2000, at 12 00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS
*Commissioner*

(May 15, 22.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To create and score promotional exams for the positions of Corporal, Sergeant and Lieutenant at the Suffolk County Jail and House of Correction.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 15, 2000 Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:30 AM, Eastern Standard Time, on May 29, 2000 at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on May 29, 2000, at 11:30 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street Boston MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J ROUSE
*Sheriff*

(May 15, 22 )

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 22, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0179 — INTELLIGENT T1 CHANNEL BANK (Readvertisement) to BOSTON POLICE DEPARTMENT— Bid Opening Date. June 6, 2000 (Commodity Code: 725-00, Buyer Vincent Caiani).

Bid No 0245 — FILM SCANNER RECORDING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 6, 2000 (Commodity Code 207-99; Buyer Vincent Caiani)

(May 22, 29, June 5.)

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing of Municipal Parking Lots in the City of Boston.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 22, 2000 through Friday, June 2, 2000 Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate copy thereof, not later than 12.00 Noon on Tuesday, June 6, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:30 p.m.. Envelopes should be labeled "BTD — Documents for Snow Plowing of Municipal Parking Lots."

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds

The original copy of the sealed bid must by accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100) dollars

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of one year from on or about July 1, 2000 and ending on June 30, 2001

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000)

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
(May 22, 29.) *Commissioner*

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ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

**Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 22, 2000 through Friday, June 2, 2000. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Monday, June 5, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date. Envelopes should be labeled "BTD — DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2000, and ending on June 30, 2001

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 112 Southampton Street, Boston, MA on June 2, 2000 at 10:00 A.M. and at the BTD/Enforcement Division, 1010 Frontage Road, Boston, MA on June 2, 2000 at 11:30 A.M. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand ($1,000) dollars or five (5) percent of the bid price, whichever is greater

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

ANDREA d'AMATO,
(May 22, 29.) *Commissioner*

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

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**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

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# CITY RECORD

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**CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT**

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# City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT. CITY COUNCIL

OL. 92 | MONDAY. MAY 29. 2000 | NO. 22

## PARKARTS ANNOUNCES CHILDREN'S PROGRAM

The Boston Parks and Recreation Department's ParkARTS Program is pleased to announce the Mayor's End of School Year Performing Arts Festival offering free neighborhood children's activity programs during the month of June in the South End, Mattapan, East Boston, Mission Hill, Roxbury, Jamaica Plain, West Roxbury and South Boston.

ParkARTS grew from Mayor Thomas M. Menino's initiative to bring the performing, participatory, and fine arts into Boston's parks. The June presentations will include puppetry, magic, music, dance, and mime. These activities will provide children with an enlightening and entertaining day in Boston's parks. All children are welcome to attend.

Each session will begin at 10:30 a.m. and end at 11:45 a.m. Scheduled dates and sites are:

Tuesday, June 6, Billings Field, La Grange and Bellevue Streets, West Roxbury.

Wednesday, June 7, Hunt/Almont Park, Almont Street, Mattapan.

Thursday, June 8, Porzio Park, Sumner and Marginal Streets, East Boston.

Monday, June 12, M Street Park, Broadway and M Streets, South Boston.

Tuesday, June 13, Daisy Field, Willow Pond Road, Jamaica Plain.

Wednesday, June 14, Smith Playground, Tremont and Smith Streets, Mission Hill.

Thursday, June 15, Blackstone Square, Washington Street, South End.

Wednesday, June 21, Walker Playground, Norfolk Street, Mattapan.

The full ParkARTS schedule is available in a free program schedule brochure available at local libraries, Boston Community Centers, the Boston Parks Department on the third floor at 1010 Massachusetts Avenue, or by calling ParkARTS at 635-4505, ext. 6404.


## CITY RECORD
### USPS 114-640

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*Advertising*

*A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.*

*PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.*


## THIS WEEK AT THE BOSTON PUBLIC LIBRARY

### LECTURES

"Historical Fiction" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 336. June 8 at 6 p.m. in the Mezzanine Conference Rm. Rachel Rubin, a professor in the American Studies Dept. at UMass-Boston, will give a lecture on historical fiction in conjunction with the Windows on the Writing Life Series sponsored by the National Book Foundation and funded by the Lila Wallace-Reader's Digest Fund.

Introduction to Personal Computers and the Internet **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. June 10 at 2 p.m. Computer consultant Clement Liu explains how personal computers work, how the Internet works and how to make the best possible use of both.

"Under Investigation: Sherlock Holmes" Lecture **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. June 12 at 7:30 p.m. Daniel Polvere, local attorney, resident of Charlestown and member of the "Speckled Band of Boston" (a scholarly society dedicated to "Holmesiana"), will offer a lecture/slide presentation providing sketches of Holmes and Watson a well as other immortal Doyle cre ations, and an explanation of hov Arthur Conan Doyle was inspired t create Sherlock, only to kill him of and then revive him. Finally the uniqu phenomenon of Holmesiana, perpetu ated by scholarly societies such as th Speckled Band, will be described.

Information Session for America Citizenship **Codman Square Branc Library**, 690 Washington St. Dorchester. Telephone 436-8214. Jun 12 at 6:30 p.m. Kimberly Zimmerma Citizenship Coordinator for th International Institute of Boston, wi discuss the benefits and drawbacks applying for U.S. citizenship, eligibil ty, and the application process.

Traditional and Medicinal Herb **Connolly Branch Library**, 43 Centre St., Jamaica Plain. Telephon 522-1960. June 12 at 6:30 p.m. Mar Pat Palmer-Taylor, co-founder and c director of the Boston School Herbal Energetics, will share h knowledge and love of herbal med cine with the audience. Ms. Palme Taylor has studied herbs since chil hood and received some training fro her grandfather, a Cherokee.

Summer and Travel Safety **Ea Boston Branch Library**, 27 Meridian St. Telephone 569-027 June 14 at 10:30 a.m. Mike Nicastro the East Boston Neighborhood Heal Center will discuss keeping safe in t summer and while traveling.

"Van Gogh Face to Face" Lectu **Hyde Park Branch Library**, 3 Harvard Ave. Telephone 361-252 June 10 at 2 p.m. Art historian Hen Augustine Tate will give a lecture the Museum of Fine Arts new V Gogh exhibit.

"An Armchair Tour of the Bost Harbor Islands" **West End Branc Library**, 151 Cambridge S Telephone 523-3957. June 8 at 6 p.m. A slide/lecture on the histor scenic beauty, and special attractio of the Boston Harbor Islands by Nan

*(Continued on next pag*

artin, volunteer, Friends of the oston Harbor Islands.

## MUSIC

agtime Piano Concert with Andy hmidt **East Boston Branch brary**, 276 Meridian St. Telephone 9-0271. June 15 at 7 p.m. Andy hmidt will play ragtime songs on the ano. The concert is being sponsored the Friends of the East Boston anch Library.

lver Dagger One-Woman Show **aneuil Branch Library**, 419 Faneuil ., Brighton. Telephone 782-6705. ne 15 at 6:45 p.m. One-woman show th Diane Taraz. Songs about the es women once led. Ballads and tra-ional songs of love, childbirth, mar-ge and adventure.

## PROSE & POETRY

t of Boston Author Series **Boston blic Library**, Copley Square. ephone 536-3886, Ext. 336. June 13 5 p.m. in the Mezzanine Conference 1. Caroline Preston, author of Lucy ocker 2.0, will read from her new ok and will be joined by her hus-d, Christopher Tilghman who will d from his work.

ond Annual Pride Reading **eston Sq. Branch Library,** 2044 umbus Ave., Roxbury. Telephone -4340. June 8 at 7 p.m. Celebrating le Month gay and lesbian authors l from their works featuring Scott m, Amy Hoffman, William J. n, Letta Neely. Booksigning and eshments will follow program.

ond Annual Festival of the Written d **Grove Hall Branch Library**, 5 vford St., Dorchester. Telephone 3337. June 10 from noon to 4 p.m. l author, Mildred Riley will be the ired speaker. Ms. Riley is the or of six African-American nce novels. In addition there will book and bake sale fundraiser for riends of the Grove Hall Branch ry. This program is sponsored by riends of the Grove Hall Branch ry.

## BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-3886, Ext. 339. June 12 at 7 p.m. in the Mezzanine Conference Rm. The poem Day of Doom by Michael Wigglesworth will be discussed. Moderator: Dawn Mather Cook, adults' librarian.

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. June 14 at 11 a.m. Fifth Business by Robertson Davies. Moderator: Alan Babner, adults' librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. June 12 at 7 p.m. The Poisonwood Bible by Barbara Kingsolver. Moderator: Amy Manson, adults' librarian.

Thursday Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. June 8 at 6:30 p.m. The Old Devils by Kingsley Amis. Moderator: Janet Buda, branch librarian.

Discover Asia Adults' Book Discussion **South End Branch Library**, 685 Tremont St. Telephone 536-8241. June 8 at 6:30 p.m. The Holder of the World by Bharati Mukherjee.

Third Thursday Adults' Book Discussion **South End Branch Library,** 685 Tremont St. Telephone 536-8241. June 15 at 6:30 p.m. Corelli's Mandolin by Louis de Bernieres. Moderator: Anne Smart, branch librarian.

Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. June 15 at 7 p.m. Amsterdam by Ian McEwan. Moderator: Jane Bickford, branch librarian.

## FILMS

"Oldies But Goodies" Film Festival **Adams St. Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. June 13 at 4 p.m.

Precode Hollywood, 1930 to 1933: A Video Series **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 319. Mondays at 6 p.m. June 12, Tarzan the Ape Man (99 min. b/w. 1932).

Fifth Annual IberoAmerican Film Festival **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 319. Wednesdays at 6 p.m. in the Rabb Lecture Hall. June 8, Casa de Lava (Down to Earth) (90 min. color. 1994). In Portuguese with English subtitles. Portugal. June 14, Quien diablos es Juliette?. (Who the Hell is Juliette?) (91 min. color. 1997). In Spanish with English subtitles. Mexico.

Fabulous Fenway Film **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 212. June 15 at 6 p.m. in the Rabb Lecture Hall. Public premiere of the new Tribute Films production, "Fabulous Fenway," featuring photos from the Boston Public Library's famed McGreevey and Leslie Jones sports collections.

Movie Star Portraits Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. June 8, Hollywood's Children. June 15, Steve McQueen: Man on the Edge.

## OTHER ADULT PROGRAMS

Internet Training Workshop for Adults **Adams Street Branch Library**, 690 Adams St., Dorchester. June 9 at 10 a.m. Do you want to know how to use the Internet to help meet your informational needs? Come to our free hour-long workshop on basic Internet skills for adults. Preregistration is required.

Friends of the Adams St. Branch Library Annual Book Sale **Adams Street Branch Library**, 690 Adams St., Dorchester. June 10 from 9 a.m. to 3 p.m.

Creative Writing Group **Boston Public**

*(Continued on next page)*

**Library**, Copley Square. Telephone 536-5400, Ext. 339. June 8 & 15 at 6 p.m. in Conference Rm. 5/6.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. June 8 & 15 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Cross Stitch Workshop **Egleston Square Branch Library**, 2044 Columbus Ave. Telephone 445-4340. June 8 & 15 at 6:30 p.m. Beginners cross stitch workshop for ages 10 to adult with instructor Minnie Mendez. No experience necessary. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. June 10 at 10:30 a.m. Practice your English. All are welcome.

Funky Auction **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. June 8 at 6:30 p.m. An auction and flea market sponsored by the Friends of the Faneuil Branch Library.

Internet Workshop **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. June 12 at 7 p.m. and June 14 at 10:30 a.m. for beginners. Learn about search engines, addresses, and e-mail. Preregistration is required.

Learn to Surf the Net - Internet Basics for Adults **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. June 13 at 10:30 a.m.

Internet Orientation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. June 8 at 7 p.m. Discover the wonders of the World Wide Web in this basic introduction to the Internet. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. June 8 & 15 at 6:30 p.m. People wanting to practice their English are invited to attend this conversation group.

Spring Book Sale **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. June 10 from 10 a.m. to 3 p.m. Adult and juvenile hardcover and paperbacks, as well as magazines, will be available for purchase at very low prices. In the event of rain the sale will be cancelled. Sponsored by the Friends of the South Boston Branch Library.

Practice Speaking English **South End Branch Library**, 685 Tremont St. Telephone 536-8241. June 15 at 4:30 p.m. Informal conversation group. All are welcome.

## CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. June 13 at 10:30 a.m. and 3:30 p.m. Short films appropriate for preschoolers through primary grades.

Preschool Films **Codman Sq. Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. June 9 at 10:30 a.m. for children ages 3 to 6.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. June 14 at 10:30 a.m. The Remarkable Riderless Runaway Train, Tennessee Birdwalk, Test Pilot Donald, and The Three Little Pigs.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. June 13 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. June 9 at 10 & 11 a.m. Groups are welcome.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. June 12 & 13 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. June 9 at 10:[illegible] a.m.

Classic Films of Child Stars **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. Thursdays at 6 p.m. June 8, National Velvet. June 15, Oliver!

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. June 12 at 11 a.m. Brer Rabbit and the Boss Lion, Burt Dow Deep-Water Man, and Bored - Nothing To Do.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 268-0180. June 14 at 10:30 a.m. and noon. What's Under My Bed? and Curious George Goes to the Hospital.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. June 13 at 10:30 a.m.

Friday Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. June 14 at [illegible] a.m.

## STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. June 14 at 11 a.m. for children ages 3 to [illegible]

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. June 14 at 10:30 a.m. for preschoolers accompanied by a caregiver. Stories, songs, and action rhymes.

*(Continued on next page)*

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. June 13 at 10:30 a.m. for children ages 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. June 14 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Stories and a craft based on a theme.

Story Hour for School-Age Children **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. June 9 at 3:30 p.m. Folk and fairy tales from around the world.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. June 12 at 10:30 a.m. for children ages 3 to 5 accompanied by a caregiver.

Preschool Storytime **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. June 14 at 10:30 a.m. and 3:30 p.m. for children ages 3 to 5. Read-aloud stories and a variety of other activities.

## OTHER CHILDREN'S PROGRAMS

Chess Instruction **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. June 13 at 3:30 p.m.

Internet Fun Hour for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. June 8 & 15 at 3 p.m. Children will be challenged to find answers from the Internet on a scavenger hunt of questions.

Reading Readiness **Boston Public Library**, Copley Square. Telephone 536-5400. Ext. 328. June 9 at 10 a.m. in the Rey Children's Room for children ages 2 to 5 accompanied by an adult. Each week we will share such activities as music, stories, fingerplays and crafts as well as play with educational toys and games. Preregistration is required.

Chess Instruction and Play with Don **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. June 8 & 15 at 4 p.m. Please call to let us know you will be participating.

Drop-In for After School Programs **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. June 12 at 4 p.m. Stories, puzzles, videos, and books to read and take home.

Stories & Films **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. June 13 at 10:30 a.m.

Warm Up to Live Snakes with Matt Schoeffler **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. June 15 at 4 p.m. Naturalist talks about his many snakes; the children observe the snakes and in the process learn many interesting facts and details.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. June 8 & 15 at 3:30 p.m. for children ages 8 and older. Imaginative games, skits, and improvisation. Preregistration is required.

Funnybones **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. June 9 at 3:30 p.m. Reading discussion group for children ages 10 to 14. Preregistration is required.

Chess Instruction **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. June 8 & 15 at 2 p.m. and June 10 & 17 at noon Chess instruction for all ages.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. June 8 at 4:15 p.m. Improvisation, rhythm, storytelling, skits and games for children ages 6 to 11 with Meredith Harron.

"Up, Up and Away!" Creative Art Workshop **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. June 14 at 3:30 p.m. for children ages 5 and up. Make large, beautiful kites and other flying things to take home and to decorate the children's room.

The Amazing Time Travel Show **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. June 15 at 3:30 p.m. A musical and theatrical journey through time performed by Jeff Boyer. This humorous and engaging performance for children ages 6 and older is a kick-off event for the summer reading program.

Under the Sea with Matt Schoeffler **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. June 14 at 10:15 and 11 a.m. for children ages 3 and older. Preschool groups and families may choose one session of this interactive preschool program. Mat Schoeffler of Nature and Nurture will present this program about sea life with examples they can see.

Cross Stitch Workshop **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. June 8 & 15 at 6:30 p.m. Beginners cross stitch workshop for ages 10 to adult with instructor Minnie Mendez. No experience necessary. Preregistration is required.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. June 8 & 15 at 4 p.m. A book discussion group for children ages 8 to 12. Preregistration is required.

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EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

May 5, 2000

Vivian Leonard, *Supervisor*
*Office of Human Resources*

Dear Ms. Leonard

On April 24, 2000, Ms. Ethel-Marie Sweeney was appointed to the position of Institutional Registered Nurse (RN09) at the Suffolk County Sheriff's Department. She has evidenced prior

*(Continued on next page)*

credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Ethel-Marie Sweeney – Appointed April 24, 2000 to serve as Institutional Registered Nurse (RN09) at the Suffolk County Sheriff's Department. Prior to Ms. Sweeney's employment with the Suffolk County Sheriff's Department, she was employed by Massachusetts General Hospital, from October 1998, as a staff nurse. Some of her duties in this position were monitoring patients who experienced seizures, administering chemotherapy, and also assessing and monitoring patients for neurological changes. Ms. Sweeney also worked per diem at the House of Correction for Correctional Healthcare Solutions from December 1998 until April 2000. She is certified in Pediatric Advanced Life Support, Defibrillator Certified, IV Certified, and CPR Certified.

Ms. Sweeney graduated from Saint Anselm College, Manchester, NH, with a Bachelor of Science Degree in Nursing.

In view of Ms. Sweeney's solid background and experience, it is hereby requested that her first year increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective April 24, 2000.

Sincerely,
RICHARD ROUSE,
*Sheriff.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**DEPARTMENT OF**
**PLANNING AND ENGINEERING**
**26 COURT STREET, BOSTON, MA**

**Invitation for Sealed Bids (IFB) for the Procurement of the Following Services and/or Supplies: Asbestos and Environmental Hygiene Monitoring Services for the Boston Public Schools**

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), invites sealed bids for the performance of the work generally described above and as particularly set forth in the Invitation For Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, on and after twelve o'clock noon on Wednesday, May 31, 2000. Invitation for bids shall be available until the time of bid opening

The work in general, includes asbestos and environmental hygiene monitoring services for the Boston Public Schools

Bids shall be clearly marked "Asbestos and Environmental Hygiene Monitoring Services for the Boston Public Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, June 14, 2000, with the required bid deposit

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, and specifically to the requirements for bid deposits, and insurance as may be applicable and accompanied with a bid deposit in the amount of $2,000 in the form of a certified check, or a treasurer's check payable to the City of Boston

A performance bond with a surety company qualified to do business under the laws of the Commonwealth and satisfactory in form to the Official in the amount of 50 percent of the total contract price will be required of the successful bidder to secure the faithful performance of the contract

Bids will be publicly opened and read aloud by the Official at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, at the date and time stated above

The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of Boston Public Schools

The contract awarded pursuant to the Invitation For Bids shall be for a term of two (2) years as indicated in the contract documents.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days. The award of any contract shall be subject to the approval of the Mayor of Boston and the Superintendent of the Boston Public Schools.

The City and the Official reserve the right to waive any and all informalities in the bidding and to reject any and all bids, or any item or items thereof

ROBERT R. ROY,
*Director/Facilities Management*

(May 29 )

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**ADVERTISEMENT**
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**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick O'Sullivan, seeking with reference to the premises at 1052 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance

Article(s): 9(9-1) 14(14-2) 17(17-1)

Change legal occupancy from three apartments to four apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary*

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael P. Griffin, seeking with reference to the premises at 35 Westchester Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Width & Side Yard Insufficient)

Enlarge entryway & extend sunporch roof, install shed dormer & rear addition & construct deck on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary*

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., o Tuesday, June 6, 2000, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Steve Rothman, seeking with reference to the premise at 35-37 Wallingford Road, Ward 21, from th terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 51(51-49)

Allow premises to be used for parking of fo vehicles for dwelling residents ( at front of dwe ling).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yc might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary*

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**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., o Tuesday, June 6, 2000, a public hearing will b held by the Board of Appeal of the City of Bosto in Room 801, City Hall, upon the appeal of Mob Oil Corp. (by McDonald's Corp.), seeking with re erence to the premises at 8-10 Granite Avenue Ward 16, from the terms of the Boston Zonin Code (see Acts of 1956, c. 665) in the followin respect: Conditional Use & Variance

Article(s): 6(6-3A) 8(8-7-71)

Allow premises to be used as 11-vehicle parl ing lot for patrons of restaurant at 511 Galliva Boulevard.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yc might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., Tuesday, June 6, 2000, a public hearing will b held by the Board of Appeal of the City of Bost in Room 801, City Hall, upon the appeal of Ce Cee's Sandwich Shoppe (by Warren & Virgin Seaver), seeking with reference to the premises 301 Adams Street, Ward 16, from the terms of th Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Conditional Use.

Article(s). 8(8-7-36A)

Change legal occupancy from two-fam dwelling & restaurant to two-family dwelling restaurant (including take-out food).

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a m , on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harold Gilmer, Jr., seeking with reference to the premises at 6 Laurel Street, Ward 11 from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 50(50-29 Side & Rear Yard Insufficient, Floor Area Ratio Excessive)

Erect one-story addition at rear of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
*Executive Secretary*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrea Nguyen (by Arthur Choo), seeking with reference to the premises at 46 Fenton Street, Ward 15 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 14(14-1)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
*Executive Secretary*

(May 29 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fairmont Three Condo, seeking with reference to the premises at 19 Monument Square, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 62(62-7) 62(62-8) 62(62-29)

Change legal occupancy from three apartments to four apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
*Executive Secretary*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kolasos Pseudoikonomou, seeking with reference to the premises at 3203-3213 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 55(55-19)

Change legal occupancy from five stores to four stores & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
*Executive Secretary*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michele Clark & Ziyad Hopkins, seeking with reference to the premises at 12 Linwood Square Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 50(50-43)

Change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
*Executive Secretary*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas W. Cox Electric Co. Inc., seeking with reference to the premises at 797 East Third Street Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 15(15-1)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
*Executive Secretary*

(May 29 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Sullivan, seeking with reference to the premises at 332 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s) 51(51-16) 51(51-47)

Change legal occupancy from restaurant to restaurant/bar & office, increase capacity from 40 to 109 persons

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
*Executive Secretary*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John O'Malley (by Joseph G Vozzella), seeking with reference to the premises at 78 Vogel Street Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance

Article(s): 56(56-8 Lot Area Insufficient & Floor Area Ratio Excessive)

Sub-divide this lot with one-family dwelling from vacant lot with proposed one-family dwelling at 217 Glenellen Road

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
*Executive Secretary*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Everett Realty Trust Mary J Stanton, Trustee, seeking with reference to the premises at 1-21 Fairmount Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Conditional Use

Article(s): 8(8-7-18)

Change legal occupancy from two restaurants stores, offices & auction hall to two restaurants stores, offices, auction hall & real-estate school

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
*Executive Secretary*

(May 29 )

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 90 Canal Investments Limited Partnership (by Leo Pagano), seeking with reference to the premises at 37 Merrimac Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow premises to continue use as fee-paid parking lot for 56 vehicles beyond previous (BZC-17928) Board of Appeal expiration date of December 31, 2000

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for New Drywall Partitions at the James Hennigan School, 200 Heath Street, Jamaica Plain, MA 02130.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official) invites sealed bids for the above-entitled project subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Drywall Partitions at the James Hennigan School," at an estimated cost of $50,000.

SCOPE OF WORK. Construction of drywall partitions complete with all doors, painting and all accessories required in accordance to the plans and specifications

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 1, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

SPECIAL NOTICE

Walk-thru on June 8, 2000 from the Main Office at 9:00 A.M

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 15, 2000, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
*Director/Senior Structural Engineer*
*Facilities Management*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering**
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Interior and Exterior Painting at Madison Park High School Building #6, 75 New Dudley Street, Roxbury, MA 02120.**

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official) invites sealed bids for the above-entitled project subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Interior and Exterior Painting at Madison Park High School Building #6," at an estimated cost of $24,000

SCOPE OF WORK: To prepare and re-paint said facility in accordance to the specifications

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 31, 2000, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

SPECIAL NOTICE

Walk-thru on June 7, 2000 from the Main Office of said building at 9:00 A.M.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 14, 2000, at which time and place respective bids will be opened and read aloud

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
*Director/Senior Structural Engineer,*
*Facilities Management*

(May 29 )

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katie Anne Realty Trust, Paul M. Rugo, Trustee, seeking with reference to the premises at 955 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 50(50-32) 50(50-33) 50(50-42)

Allow use as six-unit apartment building to continue beyond prior (BZC-12195) Board of Appeal expiration date of June 30, 1989.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
*Executive Secretary*

(May 29.)

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ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of East Concord Street Condominium Association, Brian Breen, Trustee, seeking with reference to the premises at 51 East Concord Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9)

Construct rear decks at second & fourth levels of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 29.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT AND THE BOSTON HOUSING AUTHORITY**

**Request For Proposals**

**HOME, CDBG and Section 8 Project-Based Assistance Program**

The City of Boston Public Facilities )epartment, Department of Neighborhood )evelopment, (DND) is authorized through the Inited States Department of Housing and Urban ievelopment (HUD) to distribute HOME ivestment Partnership Funds (HOME) and ommunity Development Block Grant funds CDBG) to promote housing and community evelopment activities for low and moderate-come persons. The Boston Housing Authority BHA) is authorized through HUD to implement nd administer a Section 8 Project-Based ssistance (PBA) Program

Through this Request For Proposals (RFP) ND is offering HOME and CDBG development nding. This funding is available for rental and ooperative projects. Projects applying for funds om the City must also apply for HOME, Housing abilization Fund (HSF), Housing Innovations und (HIF) and/or Low Income Housing Tax edit (LIHTC) funding from the Commonwealth Massachusetts or the Massachusetts Housing nance Authority. Funding awards made under s RFP will be contingent upon receipt of State nding. In an effort to encourage the creation of lditional affordable rental housing, the BHA will ake available one hundred (100) Section 8 PBA uchers for very low to moderate income house-lds through its Section 8 PBA Program. The HA will only consider applications in response to s advertisement. The City's goal in this initial ering of subsidies is two fold: 1) to increase the pply of both mixed income housing projects and to target permanent housing projects for home-ss or special needs individuals and families

The City's principal goal is to support projects at will expand the supply of affordable rental and operative housing. Toward this end, at least % of the HOME/ CDBG funds made available ough this RFP will be targeted to the creation of w rental housing through either new construc-n or the rehabilitation of abandoned buildings

Both for-profit and non-profit developers of ordable housing are eligible to apply. Some strictions apply. A fuller description of funding strictions, priorities and selection criteria are scribed in the RFP package

There will be a bidder's conference on ednesday, June 14, 2000 from 10:00 A.M. to 00 noon, Winter Chambers, 26 Court Street Floor. All prospective applicants are required attend this session. Prospective applicants eking funding for occupied properties must also end a Relocation Workshop, which will immedi-ly follow this bidders conference, from 12:00 on to 1:00 P.M

A letter of intent must be submitted by June 14, 00. It must indicate the name, address of the posed project, number of units in the project me of applicant, approximate amount, type of ding and the number of Section 8 project-ed vouchers you intend to apply for Applicants uld also specify whether their property is ant/abandoned. Please mail, fax or deliver to attention of Bruce Ehrlich, DND, 8th Floor, 26 rt Street, Boston, MA 02108, fax (617) 635-3

The proposal package will be available on Monday May 22, 2000 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Applications must be submitted as instructed in the RFP package by Friday, June 30, 2000 no later than 4:00 PM. Applicants, who are applying for Section 8 PBA vouchers, must submit a copy of the application with the relevant Section 8 PBA material by Thursday, July 6, 2000 no later than 4 00 PM

Applications must be directly submitted to

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to Bruce Ehrlich, Senior Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, Bruce.Ehrlich.PFD @CI Boston MA US

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process Proposals submitted on forms other than those specified will be rejected without further consideration

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available

(May 29 )

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**SUFFOLK COUNTY HOUSE OF CORRECTION**

**INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To manage a workers' compensation program that evaluates and addresses accidents that occur at the workplace.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 29, 2000. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 1:00 PM, Eastern Standard Time, on June 12, 2000 at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000 00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on June 12, 2000, at 1:00 PM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
*Sheriff*

(May 29, June 5.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Basile, seeking with reference to the premises at 72-74 East Dedham Street, Ward 8 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 64(64-15)

Change legal occupancy from offices, six artists' studios, two artists' live/work space & one apartment to offices, six artists' studios & two apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary.*

(May 29.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 9:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norberto Martinez (by Gary Mendoza), seeking with reference to the premises at 51 Cornwall Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Extension of Non-Conforming Uses & Variance

Article(s) 9(9-1) 55(55-9 Side & Rear Yard Insufficient, Floor Area Ratio Excessive)

Enclose existing porch at rear of three-family dwelling; construct deck & stairs onto existing garage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
*Executive Secretary*

(May 29.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**INVITATION FOR SEALED BIDS FOR MAJOR ROADWAY RESTORATION AND REPAIRS IN THE CITY OF BOSTON.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, May 30, 2000. Invitations for bids shall be available until the time of the bid opening There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids All sealed bids shall be filed not later than Wednesday, June 14, 2000 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Wednesday, June 14, 2000 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4 The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, June 7, 2000 at 10:30 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires whether they are present or not.

JOSEPH F. CASAZZA,
*Commissioner of Public Works*

(May 29.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD–PURCHASING DIVISION**
**617-635-4554**

**INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2001**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 15, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable

A nonrefundable bid deposit in the amount $20 shall be required from each bidder

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasi Division, Room 808, Boston City Hall.

The award of any contract shall be subject the approval of the Mayor of Boston and the C of Boston Purchasing Agent

The maximum time for bid acceptance by t City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve t right to reject any or all bids, or any item or ite thereof.

Bid No. 0232 – DIESEL FORK LIFT to PUBL WORKS DEPARTMENT – Bid Openi Date: May 31, 2000. (Commodity Code: 01 00; Buyer John Shea)

Bid No. 0233 – WHITE BOARD to DEPT. NEIGHBORHOOD DEVELOPMENT – Opening Date: May 31, 2000. (Commoc Code: 785-15; Buyer John Shea)

Bid No. 0234 – GYMNASIUM AND WEIGI ROOM EQUIPMENT to DEPT. OF NEIG BORHOOD DEVELOPMENT – Bid Open Date: June 1, 2000. (Commodity Code: 8 57; Buyer John Shea)

Bid No. 0235 – AIR CONDITIONERS to VA OUS CITY DEPARTMENTS – Bid Open Date: June 6, 2000. (Commodity Code: 0 05; Buyer Mary Caiani)

Bid No. 0236 – AIR FILTERS to VARIOUS CI DEPARTMENTS – Bid Opening Date: J 6, 2000. (Commodity Code: 031-45; Bu Mary Caiani)

Bid No. 0237 – BATTERIES to VARIOUS CI DEPARTMENTS – Bid Opening Date: J 7, 2000. (Commodity Code: 450-06; Bu Mary Caiani)

Bid No 0238 – BATTERY PACKS FOR PARKI METERS to TRANSPORTATION DEPA MENTS – Bid Opening Date: June 7, 20 (Commodity Code: 450-06; Buyer M Caiani)

Bid No. 0239 – CABLE to VARIOUS CI DEPARTMENTS – Bid Opening Date: J 8, 2000. (Commodity Code: 280-80; Bu Mary Caiani)

Bid No. 0240 – ELECTRIC SUPPLIES to VA OUS CITY DEPARTMENTS – Bid Open Date: June 8, 2000. (Commodity Code: 2 00; Buyer Mary Caiani)

Bid No. 0241 – EMERGENCY LIGHT UNIT A ACCESSORIES to VARIOUS CITY PARTMENTS – Bid Opening Date: June 2000. (Commodity Code: 285-58; Bu Mary Caiani)

Bid No. 0242 – SWIMMING POOL SUPPLIES COMMUNITY CENTERS – Bid Open Date: June 13, 2000. (Commodity Co 885-40; Buyer Mary Caiani)

Bid No. 0243 – FIREFIGHTERS PROTECTI CLOTHING, BOOTS, GLOVES, HELME to BOSTON FIRE DEPARTMENT – Opening Date: May 31, 2000. (Commoc Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0244 – INMATE CLOTHING to SUFFO COUNTY JAIL AND HOUSE OF CORRE TION– Bid Opening Date. May 31, 20 (Commodity Code: 200-00, Buyer Patri Dietel)

(May 15, 22, 29.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katie Anne Realty Trust, Paul M. Rugo, Trustee, seeking with reference to the premises at 957 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 50(50-32) 50(50-33) 50(50-42)

Allow use as six-unit apartment building to continue beyond prior (BZC-12196) Board of Appeal expiration date of June 30, 1989

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 11:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trip XX Realty Trust (by Muddy River, LLC), seeking with reference to the premises at 37 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use

Article(s): 9(9-2)

Change legal occupancy from one-family dwelling & store to one-family dwelling & laundromat

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 29.) *Executive Secretary.*

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**ADVERTISEMENT**
**CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Invitation for Sealed Bids for Capital Improvement Project # 00-32 for Sidewalk Reconstruction of Allandale Street in West Roxbury.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, May 30, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT. CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-9, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, June 22, 2000 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, June 22, 2000 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 20, 2000 at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

JOSEPH F. CASAZZA,
(May 29.) *Commissioner of Public Works*

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**ADVERTISEMENT**

**MASSACHUSETTS WATER RESOURCES AUTHORITY**

**INVITATION TO BID**

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1897 – PURCHASE OF TWO (2) 60" FRP ODOR CONTROL DAMPER – June 14, 2000 - 11 a.m.

WRA-1926 – DPU ETHERNET – June 5, 2000 - 11 a.m

WRA-1927 – SUPPLY, DELIVERY AND DISPOSAL OF ACTIVATED CARBON FROM THE CARBON ABSORBER DRUMS LOCATED AT THE DEER ISLAND TREATMENT PLANT – June 16, 2000 - 11 a.m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 788-2575

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority

(May 29.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**BOARD OF APPEAL**

Notice is hereby given that at 10:30 a.m., on Tuesday, June 6, 2000, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Kraunelis, Trustee, seeking with reference to the premises at 694-696 East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1)

Sub-divide this lot & dwelling from lot & buildings at 685-695 East Fifth Street; establish legal occupancy of dwelling on this lot at six-unit apartment building (no record of occupancy in this Department).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
*Executive Secretary*

(May 29 )

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOSTON PUBLIC WORKS**

**Invitation for Sealed Bids for Capital Improvement Project # 00-23 for Highway Construction in Cornelia Street, Horadan Way, and McGreevey Way; Sidewalk Reconstruction in St. Alphonsus Street; Utility Installation in Cornelia Street, Horadan Way, McGreevey Way, Ponce Street, and Turquiose Way; and Landscaping in Smith Street, in Roxbury.**

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Tuesday, May 30, 2000. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accordance with the Invitation For Bids All sealed bids shall be filed not later than Thursday, June 15, 2000 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 15, 2000 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 0220 COVERING EACH M/WBE TO BE USED T MEET THE REQUIREMENTS CONTAINED I THE CONTRACT DOCUMENTS

The City of Boston Minority and Wome Business Directory lists all minority and women-owned businesses that have been certified such by the City of Boston. A copy of this direct ry can be obtained from the Minority and Wome Business Office, at Boston City Hall, Room 80 City Hall Plaza 02201, Telephone Number 63 4084

PREBID CONFERENCE

Bidders seeking information pertaining to t City of Boston's Minority and Women Busine Utilization requirements are invited to attend pr bid conference to be held on Tuesday, June 1 2000 at 10:00 a.m., in Room 714, City Hall. prospective bidders are urged to attend and all v be held to knowledge of what there transpire whether they are present or not

JOSEPH F. CASAZZA,
*Commissioner.*

(May 29.)

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**ADVERTISEMENT**
**CITY OF BOSTON**

**BOSTON PUBLIC SCHOOLS**

**INVITATION FOR SEALED BIDS FOR T PROCUREMENT OF THE FOLLOWIN SERVICES AND/OR SUPPLIES: RECO DITIONING OF SPORTS EQUIPMENT BID# BPS 136**

The City of Boston School Department (t City), acting by its Business Manager (t Official), invites sealed bids for the performance the work generally described above, and partic larly as set forth in the Invitation For Bids whi may be obtained at the Office of the Busine Manager of the School Committee, 5th floor, Court Street, Boston, MA 02108, commencing Twelve O'clock Noon on WEDNESDAY, MAY 2000. Invitations For Bids shall be available u the time of bid opening.

Every sealed bid shall be submitted in acc dance with the Invitation For Bids. All sealed bi shall be filed not later than TUESDAY, JUNE 2000, at Twelve O'clock Noon (Boston Time) the office of the Official, Boston Public Schools, Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contr documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount $20.00 is required from each bidder.

Sealed bids shall be publicly opened by t Official on TUESDAY, JUNE 13, 2000 at Bos Public Schools, 26 Court Street, 5th floor, Bost MA 02108

The award of any contract shall be subject the approval of the Superintendent of Schools a the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be ninety ( days

The City and the Official reserve the right reject any or all bids, or any item or items there

RONAN J. FITZPATRICK,
*Acting Business Manager of the School Committee*

(May 29 )

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: **To provide drug testing services to include, but not be limited to, providing state-of-the-art drug testing analysis equipment, laboratory staff, observation/collection staff, computer hardware and software, secure chemical and sample storage.**

The City of Boston (the City)/the County of ·uffolk (the County), acting by its Sheriff (the )fficial), invites sealed bids for the performance of ne work generally described above, and particuarly set forth in the Invitation For Bids which may e obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, comencing at 10:00 AM on May 29, 2000. Invitation or Bids shall be available until the time of bid pening

All bids shall be filed with the Awarding uthority at 20 Bradston Street, Boston, MA 2119 before 1:00 PM Eastern Standard Time on une 19, 2000 at which time and place respective ds will be opened forthwith and read aloud

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable

A bid deposit in the amount of $100.00 in the rm of a bond, certified check, treasurer's or ashier's check shall be required from each bidder

A performance bond of a surety company qualed to do business under the laws of the ommonwealth of Massachusetts or certified eck or treasurer's or cashier's check in the nount of $1,000.00 shall be required from the ccessful bidder as security to guarantee the thful performance of the contract.

The Official shall publicly open sealed bids on ne 19, 2000, at 1:00 PM, E.S.T. at the Suffolk ounty House of Correction, 20 Bradston Street, oston, MA

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys

The City/County and the Official reserve the ht to reject any and all bids or any item or items ereof

RICHARD J. ROUSE
*Sheriff*

(May 29, June 5.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as icribed below and particularly set forth in the itation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall om 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 30, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0246 – TAPE CARTRIDGE/DLT CARTRIDGE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 14, 2000. (Commodity Code: 207-87; Buyer Patricia Dietel)

Bid No. 0247 – MISC. FIRST AID SUPPLIES to BOSTON FIRE DEPARTMENT – Bid Opening Date: June 14, 2000 (Commodity Code 045-00; Buyer Patricia Dietel)

(May 29; June 5, 12.)

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ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPT.

MICROFICHE EQUIPMENT REPAIR
AND MAINTENANCE

INVITATION FOR SEALED BIDS FOR THE PROVISION OF MAINTENANCE AND EQUIPMENT REPAIR TO AUTOCOM II 2275, AUTOPAGE, DATAMASTER 100 DUPLICATOR, DATAMASTER COLLATOR AND DATAMASTER AUTOFEEDS

The City of Boston (the City), acting by its Director (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 30, 2000. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with, the Invitation for Bids

Every sealed bid shall be plainly marked "Maintenance And Equipment Repair To Autocom II 2275, Autopage, Datamaster 100 Duplicator Datamaster Collator And Datamaster Autofeeds" and shall be filed no later than Thursday, June 15, 2000 at 2:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Thursday, June 15, 2000, at 2:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

JENNIFER LATCHFORD,
*Deputy, CIO*

(May 29, June 5, 12.)

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ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2000

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 30, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0222 – SOUND SYSTEM (Readvertisement) to CITY COUNCIL – Bid Opening Date: June 12, 2000. (Commodity Code 939-00; Buyer Vincent Caiani)

(May 29, June 5, 12.)

**ADVERTISEMENT**
**CITY OF BOSTON**

**ASD/PURCHASING DIVISION**

**617-635-4554**

**INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS**

**FISCAL YEAR 2000**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 22, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0179 — INTELLIGENT T1 CHANNEL BANK (Readvertisement) to BOSTON POLICE DEPARTMENT— Bid Opening Date: June 6, 2000. (Commodity Code: 725-00; Buyer Vincent Caiani)

Bid No. 0245 — FILM SCANNER RECORDING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: June 6, 2000. (Commodity Code: 207-99; Buyer Vincent Caiani)

(May 22, 29; June 5.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**TRANSPORTATION DEPARTMENT**

**Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing of Municipal Parking Lots in the City of Boston.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 22, 2000 through Friday, June 2, 2000. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every sealed bid shall be submitted in accordance with the Invitation for Bids, which shall be one (1) signed original and a duplicate copy thereof, not later than 12:00 Noon on Tuesday, June 6, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:30 p.m.. Envelopes should be labeled "BTD — Documents for Snow Plowing of Municipal Parking Lots."

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds.

The original copy of the sealed bid must by accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100) dollars.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of one year from on or about July 1, 2000 and ending on June 30, 2001.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000)

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
*Commissioner.*

(May 22, 29.)

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**ADVERTISEMENT**
**CITY OF BOSTON/COUNTY OF SUFFOLK**

**TRANSPORTATION DEPARTMENT**

**Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.**

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, May 22, 2000 through Friday, June 2, 2000. Documents can also be requested to be mailed by calling (617) 635-4694. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 Noon on Monday, June 5, 2000, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date. Envelopes should be labeled "BTD — DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2000, and ending on June 30, 2001.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 112 Southampton Street, Boston, MA on June 2, 2000 at 10:00 A.M. and at the BTD/Enforcement Division, 2 Frontage Road, Boston, MA on June 2, 2000 at 11:30 A.M. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand ($1,000) dollars or five (5) percent of the price, whichever is greater.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
*Commissioner.*

(May 22, 29.)

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**All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.**

**www.ci.boston.ma.us**

**Then click on Economic Development, this will take you directly to the Current Bids for the City of Boston.**

# OFFICIAL DIRECTORY

**ADMINISTRATIVE SERVICES DEPARTMENT**
Dennis DiMarzio, *Chief Operating Officer*
Room 608, 635-4479

**AFFIRMATIVE ACTION**
Arlyne Grant, *Director* Room 612, 635-3360

**ART COMMISSION**
M. Mildred Farrell, *Director*
Room 716, 635-3245

**ASSESSING**
Ronald Rakow, *Commissioner*
Room 301, 635-4264

**AUDITING**
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

**BOARD OF APPEAL**
Carol McDonough, *Executive Secretary*
Room 204, 635-4775

**BOSTON HOUSING AUTHORITY**
Sandra B. Henriquez, *Administrator*
52 Chauncy Street, 988-4000

**BOSTON REDEVELOPMENT AUTHORITY/EDIC**
Paul L. McCann, *Acting Director*, Room 925,
722-4300

**BUDGET MANAGEMENT**
Lisa Signori, *Director*
Room 813, 635-3870

**BUSINESS DEVELOPMENT**
Katherine Kottaridis, *Director*, 26 Court Street,
9th Floor, 635-2000

**CABLE**
Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

**CITY CLERK**
Rosaria Salerno, *City Clerk*, Room 601,
635-4600

**Archives and Record Center**
*Manager*, 30 Millstone Road, Readville, MA
02136, 364-8679

**CITY COUNCIL STAFF**
Shawn Murphy, *Staff Director*, 5th Floor, 635-3040

**CITY RECORD**
Robert P. Malovich, *Managing Editor*
Room 206, 635-4188

**CODE ENFORCEMENT POLICE**
James Cahill, *Director*,
152 North Street, 635-4896

**COMMUNITY CENTERS**
Evelyn Riesenberg, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

**COMMUNITY PARTNERSHIPS**
Juanita B. Wade, *Director*, 635-3446

**Boston Against Drugs**
Jane Morrison, *Manager*, 635-3283

**Office of Children and Families**
Juanda Johnson-Taylor, *Manager*, 635-2130

**Safe Neighborhoods Youth Fund**
Kevin P. Stanton, *Manager*, 635-2258

**CONSUMER AFFAIRS AND LICENSING**
Patricia A. Malone, Esq., *Director*,
Room 817, 635-4165

**COPY CENTER**
Jerry Kenneally, Room 206, 635-4325

**CREDIT UNION**
Barbara J. O'Toole, *Office Manager*, Room 242
635-4545

**CULTURAL AFFAIRS**
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

**Boston Film Bureau**
Kevin H. Chapman, *Director*, Room 716,
635-3245

**ELECTION**
Nancy Lo, *Chairman*, Room 241, 635-4634

**ELDERLY COMMISSION**
Joyce Williams-Mitchell, *Commissioner*,
Room 271, 635-4375

**EMERGENCY SHELTER COMMISSION**
Kelley Cronin, *Executive Director*, Room 716,
635-4507

**FAIR HOUSING COMMISSION**
Victoria Williams, *Director*, Room 966, 635-4408

**Commission for Persons with Disabilities**
Stephen M. Spinetto, *Commissioner*, Room 966
635-3682

**FINANCE COMMISSION**
Jeff Conley, *Executive Director*
152 North Street, 635-2202

**FIRE DEPARTMENT**
Dennis Di Marzio, *Acting Commissioner*, 343-3610
Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

**GRAPHIC ARTS DEPT.**
Paul Dennehy, *Superintendent*
174 North Street, 635-3700

**OFFICE OF HEALTH & HUMAN SERVICES**
Juanita B. Wade, *Chief of Human Services*
635-3446

**HEALTH BENEFITS & INSURANCE**
Eugene Pastore, *Director*, Room 807,
635-4570

**HUMAN RESOURCES**
Vivian Leonard, *Director*
Room 612, 635-4698

**Employee Assistance Program (EAP)**
Michael J. Kineavy, *Director*
152 North Street, 635-2200

**HUMAN RIGHTS COMMISSION**
Victoria Williams, *Director*, 635-3562

**INFORMATION**
"Central Operators" 635-4000

**INSPECTIONAL SERVICES**
Kevin Joyce, *Commissioner*
1010 Massachusetts Avenue, 635-5300

**INTERGOVERNMENTAL RELATIONS**
Howard R. Leibowitz, *Director*, 635-3817

**Federal**
Dina Siegal, *Federal Liaison*, Room 960,
635-3817

**State**
Joseph Rowan, *State Liaison*, Room 960
635-4616

**City Council**
Amy Dwyer, *Council Liaison*,
Room 960, 635-4473

**LABOR RELATIONS**
Virginia M. Tisei, Esq., *Director*, Room 624,
635-4525

**LAW DEPARTMENT**
Merita Hopkins, *Corporation Counsel*
Room 615, 635-4017

**Tax Title Division**
*Director*, Room 621, 635-4035

**LIBRARY**
Bernard A. Margolis, *President*
700 Boylston Street, 536-5400

**LICENSING BOARD**
Daniel F. Pokaski, *Chairman*, Room 809
635-4170

**MAIL ROOM**
Joe McDermott, *Administrative Assistant*
Room 207, 635-4699

**MAYOR'S OFFICE**
James Rooney, *Chief of Staff*, 5th Floor,
635-3158
Michael J. Kineavy, *Acting Director*,
*Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Carole Brennan, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

**MAYOR'S 24 HOUR SERVICE**
Geraldine Cuddyer, *Director*, 635-4500

**MINORITY AND WOMEN BUSINESS ENTERPRISE**
Brooke Woodson, *Director*, Room 800, 635-4084

**MIS**
———, *Chief Information Officer*, Room 703, 635-4783

**NEIGHBORHOOD DEVELOPMENT**
Charlotte Golar Richie, *Chief and Director*
26 Court Street, 635-4352

**Boston Empowerment Center**
Reginald Nunnally, *Executive Director*
20 Hampden Street, Roxbury, MA 02119,
445-3413

**Capital Planning**
Roger McCarthy, *Director*
Room 813, 635-3493

**NEW BOSTONIANS**
Rev. Cheng Imm Tan, *Director*, Room 803,
635-2980

**NURSE**
Geraldine Wyse, R.N., Room 115, 635-4983

**PARKS AND RECREATION**
Justine M. Liff, *Commissioner*
1010 Massachusetts Avenue, 635-4989

**Environment**
Antonia M. Pollak, *Director*, Room 805,
635-3850

**POLICE DEPARTMENT**
Paul Evans, *Commissioner*, Schroeder Plaza,
343-4500

**PUBLIC HEALTH COMMISSION**
John Auerbach, *Executive Director*,
818 Harrison Avenue, 534-5264

**PUBLIC SCHOOLS**
Thomas Payzant, *Superintendent*,
635-9050

**PUBLIC WORKS**
Joseph Casazza, *Commissioner*, Room 714,
635-4900

**PURCHASING**
William J. Hannon, *Purchasing Agent*
Room 808, 635-4564

**PROPERTY MANAGEMENT**
Michael Galvin, *Chief of Basic City Services*,
Room 811, 635-4100

**REGISTRY**
Judith McCarthy, *Registrar*, Room 213,
635-4175

**REGISTRY OF DEEDS**
Paul Tierney, *Register of Deeds*
24 New Chardon Street, 788-8575

**RENTAL HOUSING RESOURCE CENTER**
Albert J. Lombardi, Jr., *Administrator*
Room 709, 635-4200

**RETIREMENT BOARD**
Donna Mueller, *Executive Officer*,
Room 816, 635-4300

**SECURITY**
Harry Del Tufo, *Head of Security*,
Pemberton Square, 635-4444

**SPECIAL EVENTS AND TOURISM**
Cecily Foster, *Director*, Room 802, 635-4447

**TRANSPORTATION**
Andrea d'Amato, *Commissioner*,
Room 721, 635-4680

**TREASURY**
Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

**WATER AND SEWER COMMISSION**
Vincent G. Mannering, *Executive Director*
425 Summer Street, 330-9400

**WEIGHTS AND MEASURES**
Robert M. McGrath, *Sealer*
1010 Massachusetts Avenue, 635-5328

**WOMEN'S COMMISSION**
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

**WORKERS' COMPENSATION**
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*
Room 613, 635-3193

**VETERANS' SERVICES**
Thomas Materazzo, *Commissioner*
20 Church Street, 635-3039

5/29/00

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MEMBER

# CITY RECORD

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**CITY OF BOSTON** ® 31 **GRAPHIC ARTS DEPARTMENT**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, October 6, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:10 p.m., President KELLY in the chair. Absent, Councillor HONAN.

INVOCATION

Reverend Vincent Rosato, Sacred Heart Church, North End, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $20,000 FROM U.S. ENVIRONMENTAL PROTECTION AGENCY TO ESTABLISH PILOT PROJECT TO AUDIT AND TRAIN RESIDENTS AND EMPLOYEES OF BOSTON HOUSING AUTHORITY IN INTEGRATED PEST MANAGEMENT TECHNIQUES (DOCKET NO. 1138)

The following was received:

City of Boston
Office of the Mayor

October 1, 1999

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend an amount not to exceed $20,000 for the period of October 1, 1999 through October 1, 2000, from the United States Environmental Protection Agency.

The funds will be used to establish a pilot project to audit and train residents and employees of the Boston Housing Authority in integrated pest management techniques.

I urge your Honorable Body to pass this order as soon as possible so that the City may receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The United States Environmental Protection Agency has authorized the issuance of funds to the Environment Department; and

Whereas, The funds in the amount of $20,000 will be utilized by the Environment Department to establish a pilot project to audit and train residents and employees of the Boston Housing Authority in integrated pest management techniques, therefore be it

Ordered, That the Mayor acting on behalf of the City of Boston be, and hereby authorized to accept and expend the United States Environment Protection Agency award not to exceed the amount of $20,000.

**Referred to the Committee on Public Health.**

ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING OF 5.8 ACRES OF CONSERVATION LAND IN HYDE PARK FROM CONSERVATION COMMISSION TO PARKS AND RECREATION DEPARTMENT (DOCKET NO. 1139)

The following was received:

City of Boston
Office of the Mayor

September 27, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval a home rule petition authorizing the transfer of 5.8 acres of conservation land from the Conservation Commission to the Parks and Recreation Department.

The land was acquired in 1982 by taking and is in the process of undergoing an environmental remediation. Upon completion, the land is to be used for recreational purposes.

I urge your Honorable Body to adopt this Order at your first possible opportunity so that this new recreational facility can be available for use at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Section 1. In accordance with Article XCVII of the amendments to the Massachusetts Constitution, that certain conservation land situated in the City of Boston, Hyde Park District, bounded and described in the Order of Taking recorded at the Suffolk Registry of Deeds Book 9614, Pages 158-159 and comprising 5.8 acres is hereby transferred from the City of Boston Conservation Commission to the City of Boston Department of Parks and Recreation for playground purposes,

Section 2. This act shall take effect upon passage.

On motion of Councillor CONLEY, the rules were suspended; **the order was passed**.

ORDER AUTHORIZING TRANSFER OF UP TO $7,200,000 FROM RISK RETENTION RESERVE FUND TO SPECIAL REVENUE FUND TO BE EXPENDED FOR PURPOSE OF REPAIRING STRUCTURAL DAMAGE AND REPLACING LOST AND/OR DAMAGED ASSETS OCCURRING AS RESULT OF AUGUST 16, 1999 FLOOD AT COPLEY SQUARE LIBRARY (DOCKET NO. 1140)

The following was received:

City of Boston
Office of the Mayor

October 4, 1999

To the City Council.
Dear Councillors:

I transmit herewith an order to transfer up to $7,200,000 from the Risk Retention Reserve Fund to a special revenue fund to be expended for the purpose of repairing structural damage and replacing lost and/or damaged assets occurring as a result of the August 16, 1998 flood at the Copley Square Library. On August 4, 1999 the City Council passed a fiscal year1999 supplemental appropriation for the Risk Retention Reserve in the amount of $10,000,000. Approximately $2,800,000 of that appropriation will have been spent on the Library flood as of fiscal year 1999 closing. This order will allow the Library to continue with the expenditures necessary to cover the City's $10,000,000 insurance deductible related to the flood incident. Although restoration work has been ongoing at the Library since

the incident, the complete restoration is expected to be a multi-year effort.

I respectfully request your support for this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That up to, but not exceeding, $7,200,000, be transferred from the Risk Retention Reserve Fund to a special revenue fund to be expended for the purpose of repairing structural damage and replacing damaged or destroyed assets at the Boston Public Library as a result of a flood.

Referred to the Committee on Ways and Means.

Later in the session Coun. HENNIGAN moved for reconsideration of Docket No. 1140.

The motion was carried.

On motion of Coun. HENNIGAN, the rules were suspended; **the motion was passed.**

---

APPROVAL OF CONSTABLE'S BONDS
(DOCKET NO. 1141)

The Constable's Bond of Ron Cobb, having been duly approved by the Collector-Treasurer, was received and approved.

---

ABSENCE OF THE MAYOR
(DOCKET NO. 1142)

Notice was received from the Mayor of his absence from the City on September 29, 1999 until September 30, 1999.

**Placed on file.**

---

ABSENCE OF THE MAYOR
(DOCKET NO. 1143)

Notice was received from the Mayor of his absence from the City on October 4, 1999 until October 5, 1999.

**Placed on file.**

---

COMMUNICATION RECEIVED FROM BARNEY FRANK, U.S. CONGRESS RE: RESOLUTION SUPPORTING INCREASES FOR HIV/AIDS PREVENTION IN AFRICAN-AMERICAN AND CARIBBEAN-AMERICAN COMMUNITIES (DOCKET NO. 1144)

Communication was received from Barney Frank, U.S. Congress re: resolution supporting increases for HIV/AIDS Prevention in the African-American and caribbean-American communities, passed by the City Council August 4, 1999.

**Placed on file.**

---

NOTICE RECEIVED FROM CITY CLERK OF FILING BY BRA OF "NINTH REPORT AND DECISION AMENDMENT ON AL-JORDAN REALTY CORPORATION CHAPTER 121A PROJECT" (DOCKET NO. 1146)

Notice was received from the City Clerk of the filing by the Boston Redevelopment Authority of the "Ninth Report and Decision Amendment on the Al-Jordan Realty Corporation Chapter 121A Project".

**Placed on file.**

---

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS 9/15/99 MEETING (DOCKET NO. 1147)

The following was received:

City of Boston
Office of the City Clerk

October 5, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 15, 1999, viz:

0475 - Petition of A & A Charter, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets.
Approved by the Mayor September 28, 1999.

0873 - Ordinance amending the Boston Fire Prevention Code concerning blasting operations.
Approved by the Mayor October 4, 1999.

0888 - Order authorizing the City to accept and expend an amount not to exceed of $12,000,000 of Universal Service Funds (USF) awarded by the Schools and Libraries Division (SLD) of the Universal Service Administrative Company (USAC) as a reimbursement for the installation, integration and utilization of technology networks in the public schools and libraries.
Approved by the Mayor September 28, 1999.

0892 - Petition of Pierre Alesy, d/b/a Air Shuttle, for his license to operate motor vehicles for the carriage of passengers for hire over certain streets.
Approved by the Mayor September 28, 1999.

0961 - Order approving an appropriation of $819,069 for the Library of Last Recourse.
Approved by the Mayor September 28, 1999.

1061 - Order approving a petition for a special law re: creditable service for veterans employed by the Health and Hospitals Department who thereafter became an employee of the Boston Medical Center.
No action to date.

1050 - 2 Constable Bonds.
Approved by the Mayor September 28, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

---

ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: INSTALLATION OF PEDESTRIAN ACTIVATED TRAFFIC SIGNAL AT CORNER OF CENTRE STREET AND MOUNT VERNON STREET IN WEST ROXBURY (DOCKET NO. 1148)

Couns. HENNIGAN, MURPHY, DAVIS-MULLEN, ROACHE, O'NEIL, and YANCEY offered the following:

Whereas, The intersection of Centre Street and Mount Vernon Street in West Roxbury is a dangerous intersection for both vehicular and pedestrian traffic; and

Whereas, This intersection is particularly busy due to business being conducted at the United States Post Office and the West Roxbury Branch Public Library on Centre Street; and

Whereas, Many seniors and children utilize this intersection to crossover to the YMCA and Billings Field; and

Whereas, It is difficult for parents with small children, seniors and physically disabled people to safely cross Centre Street at this location; and

Whereas, There is a public school, an athletic field, a medical facility as well as eating establishments, a bank and a children's toy store within two blocks of this inter-

section; now therefore be it

Ordered, That the Boston City Council Committee on Public Safety hold a hearing inviting representatives of the Boston Police Department to discuss the installation of a pedestrian activated traffic signal and other measures that can be taken to address the dangerous situation that exists at this intersection.

**Referred to the Committee on Public Safety.**

---

ORDER THAT COMMITTEES ON LABOR AND GOVERNMENT OPERATIONS HOLD HEARING TO INVESTIGATE SERVICE CONTRACT AND CONSTRUCTION CONTRACT AWARDS AND RECORD KEEPING PRACTICES FOR CITY CONTRACTS WITH SPECIFIC ATTENTION FOCUSED ON PUBLIC SCHOOLS ((DOCKET NO. 1149)

Coun. FEENEY, DAVIS-MULLEN, KELLY, O'NEIL, ROACHE, SAUNDERS, YANCEY and HENNIGAN offered the following:

Whereas, Boston is experiencing an unprecedented boom in private development and construction at the same time there is a stronger investment in the maintenance, renovation, and construction of the City's own buildings; and

Whereas, The largest single area of investment has been in the City's 129 school buildings, with three new buildings coming on line in the last year alone and the complete rehabilitation of three high schools, in addition to regular maintenance throughout the system; and

Whereas, The regulations for public construction and maintenance programs include State licensing requirements, prevailing wage laws, public bid procedures, Boston Resident Jobs Policies, Minority & Women Business opportunities, project labor agreements and others; and

Whereas, Oversight of publicly funded building programs, fair competition and treatment are the underlying reasons for the enactment of these requirements, and the requirements should be fully and consistently implemented; and

Whereas, Companies that have employees who are members of labor unions are many times at a disadvantage due to higher costs, resulting in fewer awards of contracts; and

Whereas, When unions such as the Plumbers and Gasfitters Local 12 of Boston have tried repeatedly to obtain records to review the City's compliance with various regulations and statutes, they have been stonewalled at every occasion by answers that the City does not have the records or is not required to keep them when the state law or City Ordinance states something completely different; and

Whereas, The difficult experiences of this union in obtaining records and answers about non-compliant procedures signals possible instances of a more widespread problem throughout the City; therefore be it

Ordered, That the Committees on Labor and Government Operations hold an expeditious hearing to investigate service contract and construction contract awards, and record keeping practices for City of Boston contracts, with specific attention focused on the Boston Public Schools; and be it further

Ordered, That Boston Public Schools, Boston Law Department, Minority and Women Business Enterprise, Boston Resident Jobs Policy, Department of Neighborhood Development, contractors, labor organizations, and other interested individuals be invited to attend.

**Referred to the Committees on Labor and Govern-ment Operations.**

---

ORDER THAT COMMITTEE ON EDUCATION HOLD HEARING ON INDIVIDUALS WITH DISABILITIES EDUCATION ACT AMENDMENTS OF 1997 (IDEA-97) RE: PUBLIC SCHOOL DISTRICT'S OBLIGATION TO PROVIDE SPECIAL EDUCATION TO DISABLED STUDENTS WHO ARE ENROLLED BY THEIR PARENTS IN PRIVATE ELEMENTARY SCHOOLS AND SECONDARY SCHOOLS (DOCKET NO. 1150)

Couns. FEENEY, DAVIS-MULLEN, SCAPICCHIO, MURPHY, KELLY, CONLEY, O'NEIL, ROACHE, and HENNIGAN offered the following:

Whereas, The reauthorization of federal special education law, the Individuals with Disabilities Education Act, Amendments of 1997 (IDEA-97), has clarified the extent of a public school district's obligation to provide special education to disabled students who are enrolled by their parents in private elementary and secondary schools; and

Whereas, A public school district annually submits the number of students enrolled in private schools who have been found eligible for special education which forms the basis for calculating the federal proportionate share that must be spent on services for these students in order to meet its obligation under IDEA-97; and

Whereas, Under IDEA-97, unless a student enrolls in the public schools, the public school district is not obligated to provide any individualized special education services; and

Whereas, According to the school department, Boston will have spent more than its federal proportionate share for the 1999-2000 school year, and will not be offering any individual services to students who are newly determined to be eligible and whose parents choose to begin or continue the student's enrollment in a private/parochial school; therefore be it

Ordered, That the City Council's Committee on Education hold a public hearing to discuss this matter, including the population of students enrolled in private/parochial schools who currently access individualized special education services and what the implications of group entitlement are and that officials from the Boston School Department as well as other interested parties be invited to testify.

**Referred to the Committee on Education and School Matters.**

---

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS WHAT IS BEING DONE WITH INDIVIDUALS WHO ARE HABITUALLY A PROBLEM WHEN IT COMES TO FLAGRANT DISREGARD FOR OBEYING CITY ORDINANCES REGARDING QUALITY OF LIFE ISSUES THAT CONTINUE TO VEX MANY NEIGHBORHOODS (DOCKET NO. 1151)

Coun. FEENEY offered the following:

Whereas, The good work of the Boston Environmental Strike Team (B.E.S.T.), has not gone unnoticed by this body; and

Whereas, Unfortunately, there are those individuals who are habitually a problem when it comes to the flagrant disregard for obeying city ordinances regarding quality of life issues that continue to vex many neighborhoods; and

Whereas, It is the public's impression that these chronic offenders appear to be able to obtain city licenses, bid on city construction projects and submit proposals for the development of city owned property; and

Whereas, Although applicants must be in property tax compliance, it is unclear as to what mechanisms currently exist to ascertain an applicant's good standing concerning any past city-related offense or unpaid violation status; and

Whereas, Capital investment in the Inspectional Services Department's infrastructure as well as technological advances in other departments should be able to ascertain who these individuals are; therefore be it

Ordered, That the City Council's Committee on Government Operations hold a public hearing to discuss what is being done with such matters, particularly what the city's recourse is and that officials from the Inspectional Services Department, Code Enforcement, Environment and Legal Department be invited to testify.

**Referred to the Committee on Government Operations.**

---

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: SERVICE AND CONSTRUCTION RECORDS (DOCKET NO. 1152)

Coun. FEENEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

RE: SERVICE AND CONSTRUCTION RECORDS

Boston Public School or City of Boston Certified Payroll Records for Plumbing Repair Service contracts under $10,000 for FY 1998, 1999 and 2000.

**Passed under suspension of the rules.**

---

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 1 late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1145)

Coun. KELLY offered the following:

Ordered, That effective Monday, October 11, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 24, 1999:

James J. Carroll, Jr., secretary, $150, part time.

**Passed under suspension of the rules.**

---

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Scapicchio: Congratulating John Mika (Docket No. 1153); congratulating Josephine Gaeta (Docket No. 1154).

Councillor Saunders: Congratulating Pleasant Hill Baptist Church Congregation (Docket No. 1155).

Councillor O'Neil: Congratulating International Order of Alhambra (Docket No. 1156).

Councillor Murphy: Congratulating Boston English High School's Class of 1949 (Docket No. 1157); congratulating Lieutenant James J. Ochs (Docket No. 1158).

Councillor Feeney: Congratulating 8 persons on becoming United States citizens (Docket No. 1159).

**The matters contained within the Consent Agenda were severally adopted.**

NEXT MEETING

Councillor KELLY moved that when the Council adjourns today it be to meet again on Wednesday, October 20, 1999 at 12 Noon.

---

Adjourned at 1:05 p.m. on motion of Councillor KELLY to meet on Wednesday, October 20, 1999, at 12 Noon.

---

**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, October 20, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:50 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend Laurie Rosinot, St. John's Episcopal Church, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR LOAN OF $16,000,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 1160)

The following was received:

City of Boston
Office of the Mayor
October 12, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $16,000,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $16,000,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment
School Department

1. Mildred Avenue
2. Roof Repairs and Masonry Repairs at Various Schools

**Referred to the Committee on Ways and Means.**

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $78,625 FROM BUREAU OF ALCOHOL, TOBACCO AND FIREARMS FOR PURPOSE OF EDUCATING YOUTH CONCERNING GANG ACTIVITY AND THE TOOLS NEEDED TO RESIST GANG PRESSURE (DOCKET NO. 1161)

The following was received:

City of Boston
Office of the Mayor
October 15, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, acting on behalf of the City of Boston, to accept and expend a grant in the amount of $78,625 from the Bureau of Alcohol, Tobacco and Firearms. This award is made for the purpose of educating youth concerning gang activity and the tools needed to resist gang pressure.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may receive and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept from the Bureau of Alcohol, Tobacco and Firearms funds not to exceed the amount of $76,625 to be utilized by the Boston Police Department to educate youth concerning gang activity and the tools needed to resist gang pressure.

**Referred to the Committee on Public Safety.**

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $22,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY UNDER VIOLENCE AGAINST WOMEN ACT FOR PURPOSE OF TRAINING POLICE OFFICERS IN DEALING WITH VICTIMS OF STALKING AND SEXUAL ASSAULT (DOCKET NO. 1162)

The following was received:

City of Boston
Office of the Mayor
October 15, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, on behalf of the City of Boston, to accept and expend a grant in the amount of $22,000 from the Massachusetts Executive Office of Public Safety under the Violence Against Women Act. This award is made for the purpose of training police officers in dealing with victims of

stalking and sexual assault.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept from the Massachusetts Executive Office of Public Safety funds not to exceed the amount of $22,000 to be utilized by the Boston Police Department to provide training for police officers regarding stalking and sexual assault.

**Referred to the Committee on Public Safety.**

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ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $28,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR PREPARATION OF NATIONAL REGISTER NOMINATION FOR DORCHESTER HEIGHTS NEIGHBORHOOD AND PROFESSIONAL, TECHNICAL AND ARCHITECTURAL GRAPHICS SUPPORT FOR ESTABLISHMENT OF ABERDEEN ARCHITECTURAL CONSERVATION DISTRICT (DOCKET NO. 1163)

The following was received:

City of Boston
Office of the Mayor
October 19, 1999

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the Environment Department to accept and expend a grant in an amount not to exceed $28,000 for the period of September 1, 1999 through June 15, 2000 from the Massachusetts Historical Commission.

The funds are to be used for the following projects: Preparation of a National Register Nomination for the Dorchester Heights neighborhood, and for professional, technical and architectural graphics support for the establishment of an Aberdeen Architectural Conservation District.

I urge your Honorable Body to pass this order as soon as possible in order that the City may receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the City of Boston, acting by and through the City's Environment Department, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant in an amount not to exceed $28,000 from the Massachusetts Historical Commission for the following projects: Preparation of a National Register Nomination for the Dorchester Heights neighborhood, and for professional, technical and architectural graphics support for the establishment of an Aberdeen Architectural Conservation District.

**Referred to the Committee on Environment and Historic Preservation.**

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ORDER FOR CONFIRMATION OF APPOINTMENT OF LOGAN A. RITCHIE AND RALPH SALERNO AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 1164)

The following was received:

City of Boston
Office of the Mayor
October 4, 1999

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

1999–2000
New Constable Application List
Recommended Approval

The following recommendations for approval are new applicants.

Ritchie, Logan A., 40 Danube Street, Dorchester 02125

Salerno, Ralph, 68 Cedrus Avenue, Boston 02131

**Referred to the Committee on Government Operations.**

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ORDER FOR CONFIRMATION OF APPOINTMENT OF ALLEN T. MAJOR AND RAYMOND R. PHOENIX AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR PERIOD ENDING 4-30-2000 (DOCKET NO. 1165)

The following was received:

City of Boston
Office of the Mayor
October 4, 1999

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1999 and ending April 30, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 1999 and ending April 30, 2000 be and the same hereby is approved.

1999–2000
Renewal Constable Application List
Recommended Approval

The following recommendations for approval are renewal applicants.

Major, Allen T., 28 Mather Street, Dorchester 02124

Phoenix, Raymond R., 150A Stratton Street Ext., Boston 02124

**Referred to the Committee on Government Operations.**

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ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND MONIES COLLECTED BY DONATIONS MADE TO CAN SHARE FOOD DRIVE FROM FY 2000 THROUGH FY 2010 FOR PURPOSE OF CONDUCTING FOOD COL-

LECTIONS AND DISTRIBUTIONS TO GREATER BOSTON FOOD BANK, VARIOUS SOUP KITCHENS AND ANTI-HUNGER PROGRAMS ON BEHALF OF CAN SHARE FOOD DRIVE (DOCKET NO. 1166)

The following was received:

City of Boston
Office of the Mayor
October 15, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Mayor, acting on behalf of the City of Boston, to accept and expend monies collected by donations made to the Can Share Food Drive from FY 2000 through FY 2010. All funds generated will be used solely for the purpose of conducting food collections and distributions to the Greater Boston Food Bank, various soup kitchens, and anti-hunger programs on behalf of the Can Share Food Drive.

I urge your Honorable Body to pass this Order as soon as possible so that the City of Boston may receive and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Mayor, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend monies collected by donations made to the Can Share Food Drive from FY 2000 to FY 2010. All funds generated will be used solely for the purpose of conducting food collections and distributions to the Greater Boston Food Bank, various soup kitchens, and anti-hunger programs on behalf of the Can Share Food Drive.

On motion of Councillor SAUNDERS, the rules were suspended; the order was passed.

The Chair moved reconsideration of Docket No. 1166.

The motion prevailed.

**Referred to the Committee on City and Neighborhood Services.**

---

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT MONEY FROM PROJECT BREAD, A PRIVATE, NON-PROFIT ENTITY FROM FY 2000 THROUGH FY 2010 FOR PURPOSE OF CONDUCTING FOOD COLLECTIONS AND DISTRIBUTIONS TO GREATER BOSTON FOOD BANK, VARIOUS SOUP KITCHENS AND ANTI-HUNGER PROGRAMS ON BEHALF OF CAN SHARE FOOD DRIVE (DOCKET NO. 1167)

The following was received:

City of Boston
Office of the Mayor
October 15, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Mayor, acting on behalf of the City of Boston, to accept and expend grant money from Project Bread, a private, non-profit entity, from FY 2000 to FY 2010. All funds generated will be used solely for the purpose of conducting food collections and distributions to the Greater Boston Food Bank, various soup kitchens, and anti-hunger programs on behalf of the Can Share Food Drive.

I urge your Honorable Body to pass this Order as soon as possible so that the City of Boston may receive and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to M.G.L. c. 44, § 53A, the Mayor, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend grant money from Project Bread, a private, non-profit entity, from FY 2000 through FY 2010. All funds generated will be used solely for the purpose of conducting food collections and distributions to the Greater Boston Food Bank, various soup kitchens, and anti-hunger programs on behalf of the Can Share Food Drive.

**Referred to the Committee on City and Neighborhood Services.**

---

ORDER FOR CONFIRMATION OF APPOINTMENT OF GARY BUSECK AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING 4-1-2001 (DOCKET NO. 1168)

The following was received:

City of Boston
Office of the Mayor
October 14, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Gary Buseck of 13 Knox Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2001, vice Groden, term expired. Mr. Buseck is an attorney.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c. 772, § 3, the appointment of Gary Buseck of 13 Knox Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2001 be, and hereby is, approved.

**Referred to the Committee on Environment and Historic Preservation.**

---

ORDER FOR CONFIRMATION OF APPOINTMENT OF PAUL RICHARDSON AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING 4-1-2003 (DOCKET NO. 1169)

The following was received:

City of Boston
Office of the Mayor
October 14, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Paul Richardson of 42 Melrose Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2003, vice Gibbons, term expired. Mr. Richardson is an attorney concentrating in real estate law.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c. 772, § 3, the appointment of Paul Richardson of 42 Melrose Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2003 be, and hereby is, approved.

**Referred to the Committee on Environment and Historic Preservation.**

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ORDER FOR CONFIRMATION OF APPOINTMENT

OF STEPHEN SCHRAM AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING 4-1-2002 (DOCKET NO. 1168)

The following was received:

City of Boston
Office of the Mayor
October 14, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Stephen Schram of 24 Melrose Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2002.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c. 772, § 3, the appointment of Stephen Schram of 24 Melrose Street, Boston, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2002 be, and hereby is, approved.

**Referred to the Committee on Environment and Historic Preservation.**

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APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 1171)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved.

Kathleen M. Doyle Edouard Ghems

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NOTICE FROM CITY CLERK RE: FILING BY BRA OF "SECOND REPORT AND DECISION AMENDMENT ON MISSION PARK CHAPTER 121A PROJECT" (DOCKET NO. 1172)

The following was received:

City of Boston
Office of the City Clerk
October 18, 1999

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on October 6, 1999:

"Second Report and Decision Amendment on the Mission Park Chapter 121A Project".

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

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NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS SEPTEMBER 22, 1999 MEETING (DOCKET NO. 1173)

The following was received:

City of Boston
Office of the Clerk
October 18, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of September 22, 1999, viz:

1035 — Order authorizing the Commissioner on Affairs of the Elderly to accept and expend a grant of $4,025,000 from the U.S. Department of Health and Human Services, for the operation of the administrative and direct services components of the Area Agency on Aging.
Approved by the Mayor September 29, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

---

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS OCTOBER 6, 1999 MEETING (DOCKET NO. 1174)

The following was received:

City of Boston
Office of the City Clerk
October 18, 1999

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 6, 1999, viz:

1139 — Order approving a petition for a special law authorizing the transfer of 5.8 acres of conservation land in Hyde Park from the Conservation Commission to the Parks and Recreation Department.
Approved by the Mayor October 13, 1999.

1140 — Order authorizing the transfer of up to $7,200,000 from the Risk Retention Reserve Fund to a special revenue fund to be expended for the purpose of repairing structural damage and replacing lost and/or damaged assets occurring as a result of the August 16, 1998 flood at the Copley Square Library.
Approved by the Mayor October 13, 1999.

1141 — Constable's Bond of Ron Cobb.
Approved by the Mayor October 13, 1999.

Very truly yours,
Rosaria Salerno,
City Clerk.

**Placed on file.**

---

APPOINTMENT BY THE MAYOR (DOCKET NO. 1175)

Notice was received from the Mayor of the appointment of Leslie Donovan as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 2004.

**Placed on file.**

---

REAPPOINTMENT BY THE MAYOR (DOCKET NO. 1176)

Notice was received from the Mayor of the reappointment of Richard Wills as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 2003.

**Placed on file.**

---

APPOINTMENT BY THE MAYOR (DOCKET NO. 1177)

Notice was received from the Mayor of the appointment of Frank McGuire as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 2003.

**Placed on file.**

REAPPOINTMENT BY THE MAYOR
(DOCKET NO. 1178)

Notice was received from the Mayor of the reappointment of John H. Cunningham III as a member of the Beacon Hill Architectural Commission for a term expiring May 1, 2004.

**Placed on file.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1179)

Notice was received from the Mayor of the appointment of G. Christopher Logan as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 2004.

**Placed on file.**

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APPOINTMENT BY THE MAYOR
(DOCKET NO. 1180)

Notice was received from the Mayor of the appointment of Annlinnea Terranova as an alternate member of the Beacon Hill Architectural Commission for a term expiring May 1, 2004.

**Placed on file.**

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REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DETERMINE STATUS OF BUDGETED FUNDS FOR ARTS AND MUSIC EDUCATION PROGRAMS AND TO ASCERTAIN PERCENTAGE OF FUNDS ALLOTTED FOR SUCH PROGRAMS IN ELEMENTARY SCHOOLS, PARTICULARLY FRANKLIN D. ROOSEVELT SCHOOL (DOCKET NO. 0237)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, offered the following:

Report on Docket No. 0237, order that the Committee on Education and School Matters hold a hearing to determine the status of budgeted funds for arts and music education programs and to ascertain the percentage of funds allotted for such programs in elementary schools, particularly Franklin D. Roosevelt School (referred January 13) — submits a report recommending order be placed on file.

The report was accepted; **the order was placed on file.**

---

REPORT ON ORDER THAT COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING TO DETERMINE MEANS OF COMMUNICATION WITH PARENTS AND STUDENTS RE: BOSTON LATIN SCHOOL SEVENTH GRADERS ATTENDING CLASSES OUTSIDE BUILDING (DOCKET NO. 1030)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, offered the following:

Report on Docket No. 1030, order that the Committee on Education and School Matters hold a hearing to determine the means of communication with parents and students re: Boston Latin School seventh graders attending classes outside the building (referred September 1) — submits a report recommending order be placed on file.

The report was accepted; **the order was placed on file.**

---

ORDER THAT CITY ESTABLISH A SISTER-CITY RELATIONSHIP WITH TWIN-CITY SEKONDI-TAKORADI (DOCKET NO. 1188)

On motion of Councillor YANCEY, Docket No. 1188 was taken out of order.

Councillors YANCEY, CONLEY, DAVIS-MULLEN, SCAPICCHIO and ROACHE offered the following:

Whereas, Ghana's ambassador and a four-man trade delegation visited Boston this year to discuss business and investment opportunities in Ghana; and

Whereas, Over the years, key legislative instruments in Ghana have been put in place to attract Foreign Direct Investment; and

Whereas, Ghana has mineral resources such as gold, diamonds, iron ore, clay and salt deposits and a wide variety of agricultural products; and

Whereas, The twin-city Sekondi-Takoradi is considered as one of the important areas with numerous economic opportunities in Ghana; and

Whereas, Sekondi-Takoradi, like the entire country of Ghana, has a democratic system of government made up of two-thirds elected members from the electoral areas and one-third government appointees from the community; and

Whereas, The City of Boston has much in common with the twin city such as population, 600,000 people, both among the oldest port cities in each nation; and

Whereas, The official language of the people of Sekondi-Takoradi is English; and

Whereas, The telecommunications system in Sekondi-Takoradi is very efficient, having undergone an extensive modernization and has access to any part of the world without hindrance; and

Whereas, The City of Boston has Sister-City relationships with over ten foreign nations; be it therefore

Ordered, That the City of Boston establish a Sister-City relationship with the twin-city of Sekondi-Takoradi.

On motion of Councillor YANCEY, **passed under suspension of the rules**; yeas 13.

---

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: PURCHASE, SALE, DISTRIBUTION AND AWARDING CITY OWNED LAND, FORECLOSED PROPERTY AND CITY FUNDED PROGRAMS FOR HOUSING AND IMPROVEMENTS WITHIN LAST THREE YEARS (DOCKET NO. 1181)

Councillor DAVIS-MULLEN offered the following:

Ordered, That under the provisions of 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

17F Order of City Councillor Peggy Davis-Mullen

Regarding the purchase, sale, distribution and awarding of city owned land, foreclosed property, and city funded programs for housing and improvements within the last three years, the City Council is requesting the following information be furnished to the City Council by the Mayor

- The names, addresses, occupation and income of individuals who have received, are scheduled to receive and who own land or property sold to them by any of the City of Boston's land control agencies including but not limited to the Mayor's Office, the Boston Redevelopment Authority, the Department of Neighborhood Development and the Public Facilities Department
- The names, addresses, occupation and income of individuals who have received, or who are scheduled to receive any funding to purchase, rehabilitate or improve their property from any of the City of Boston's land control agencies including but not

limited to the Mayor's Office, the Boston Redevelopment Authority, the Department of Neighborhood Development and the Public Facilities Department.

- The inventory of all city owned subsidized housing units or foreclosed properties that are currently for sale by any of the City of Boston's land control agencies including but not limited to the Mayor's Office, the Boston Redevelopment Authority, the Department of Neighborhood Development and the Public Facilities Department.
- The written policies and guidelines set forth that govern the sale, acquisition, distribution and process to be followed by the City of Boston's land control agencies including but not limited to the Mayor's Office, the Boston Redevelopment Authority, the Department of Neighborhood Development and the Public Facilities Department, as well as the date of implementation of these policies.

**Passed under suspension of the rules.**

---

ORDER THAT CITY COUNCIL HOLD HEARING RE: FINANCIAL PROGRAMS AND OPPORTUNITIES TO PURCHASE LAND OR HOUSING DESIGNED TO BENEFIT AND AID INCOME ELIGIBLE CITY RESIDENTS SEEKING TO OWN OR REHABILITATE PROPERTY (DOCKET NO. 1182)

Councillors DAVIS-MULLEN, FEENEY, O'NEIL, HENNIGAN, ROACHE, KELLY, YANCEY and CONLEY offered the following:

Whereas, The City of Boston provides financial programs and opportunities to purchase land or housing that are designed to benefit and aid income eligible city residents seeking to own or rehabilitate residential property; and

Whereas, These programs are available through the Mayor's Office, the Boston Redevelopment Authority, the Office of Neighborhood Development and the Public Facilities Department and various other city agencies; and

Whereas, Recently reported events in the media have suggested that these programs may have been inappropriately utilized and signed off on by upper level city employees, who, without regard for set income guidelines, may have been ineligible to receive any such benefit or aid from the city, therefore be it

Ordered, That the Boston City Council conduct an investigatory hearing looking into

- All past and current purchases and sales of city controlled subsidized housing
- All past and current purchases and sales of city owned land, including foreclosed property and property taken by eminent domain
- All past and current recipients of city owned property or city funded programs awarded by the city
- The exact guidelines and process city agencies are required to follow when selling, purchasing, distributing and awarding city owned property and city funded programs, and be it further

Ordered, That the Mayor's Office, the Boston Redevelopment Authority Director, the Director of Neighborhood Development and the Director of Public Facilities be required to attend and to bring with them the information requested in the accompanying 17F Order.

**Referred to the Committee on Housing.**

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ORDER THAT COMMITTEE ON HOUSING HOLD HEARING TO DETERMINE WHAT PROCEDURES ARE FOLLOWED TO ENSURE THAT SALE AND RENTAL OF SUBSIDIZED UNITS ARE SOLD OR RENTED TO THOSE WHO MEET INCOME GUIDELINES (DOCKET NO. 1185)

On motion of Councillor KEANE, Docket No. 1185 was taken out of order.

Councillors KEANE, ROACHE, SAUNDERS, YANCEY, KELLY, MURPHY, HONAN, FEENEY, SCAPICCHIO, O'NEIL, HENNIGAN and CONLEY offered the following:

Whereas, The City of Boston administers the sale and rental of subsidized units of housing throughout the City; and

Whereas, The Boston Redevelopment Authority and Department of Neighborhood Development are charged with ensuring that these units, when sold or rented, are sold or rented to families that meet certain income guidelines; and

Whereas, Recent media reports have revealed the sale and rental of subsidized units to people whose income exceeds the income guidelines for these units; and

Whereas, It is unclear how effective the City has been in ensuring that these subsidized units are sold to families that meet the income guidelines, now therefore be it

Ordered, That the City Council's Committee on Housing conduct a hearing to determine what procedures are followed to ensure that these subsidized units are sold or rented to those who meet the income guidelines, and be it further

Ordered, That appropriate officials from the Boston Redevelopment Authority and Department of Neighborhood Development, as well as members of the public be invited to testify.

**Referred to the Committee on Housing.**

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APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1183)

Councillor KELLY offered the following:

Ordered, That effective Monday, October 18, 1999, the following-named person be, and hereby is, appointed to the position set against their name until Friday, December 31, 1999:

Michele Monteiro, secretary, $313, part time.

**Passed under suspension of the rules.**

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ORDER IN ACCORDANCE WITH G.L. C. 41, § 100G1/4, SUM OF $5,000 BE PAID FOR FUNERAL EXPENSES OF JOSEPH R. MURPHY (DOCKET NO. 1184)

Councillor MURPHY offered the following:

Ordered, That the City of Boston pay, in accordance with G.L. c. 41, section 100G 1/4, the sum of $5,000 for the funeral expenses of Joseph R. Murphy; and be it further

Ordered, That said sum be paid to the estate of Joseph R. Murphy.

**Referred to the Committee on Public Safety.**

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RESOLUTION REQUESTING SCHOOL COMMITTEE TO REASSESS EFFECT OF INDIVIDUALS WITH DISABILITIES EDUCATION ACT, AMENDMENTS OF 1977 (IDEA-97) POLICY DECISION AND PROVIDE CITY COUNCIL WITH COMMITTEE'S OWN LEGAL INTERPRETATION REGARDING OBLIGATION TO PROVIDE SERVICES TO PARENTALLY-PLACED PRIVATE SCHOOL CHILDREN WITH SPECIAL NEEDS (DOCKET NO. 1186)

Councillors FEENEY, DAVIS-MULLEN, CONLEY, KELLY, MURPHY, ROACHE, HENNIGAN, SAUNDERS and O'NEIL offered the following:

Whereas, The reauthorization of the federal special education law, Individuals with Disabilities Education Act, Amendments of 1997 (IDEA-97), has addressed

the education of children with special needs placed in private elementary and secondary schools by their parents, and

Whereas, These parents have been notified by the school department that under IDEA-97, unless a student enrolls in the public schools, the public school district is not obligated to provide any individualized special education services to students who are newly determined to be eligible and whose parents choose to begin or continue the student's enrollment in a private schools; and

Whereas, If in fact the legal interpretation of these regulations strictly prohibits the use of federal reimbursement dollars for these students, the City Council is deeply concerned that the School Department's decision to suspend individual entitlements as of June 2000, has caused distress to a number of tax paying parents who have remained in the city and will not have access to nor the financial means to provide special education and related services best performed by the public schools, where there are extensive resources, therefore be it

Resolved, That the City Council, on behalf of its constituents, request that the School Committee of the City of Boston reassess the effect of this policy decision and provide the City Council with the Committee's own legal interpretation regarding the city's obligation to provide services to parentally-placed private school children with special needs.

Councillor FEENEY in the Chair.

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President KELLY in the Chair.

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RECESS

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The rules were suspended; **the resolution was adopted.**

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ORDER THAT COMMITTEE ON EQUITY HOLD HEARING TO DETERMINE EFFECTIVENESS OF CITY'S ENFORCEMENT OF BOSTON JOBS ORDINANCE AND OFFICE OF MINORITY AND WOMEN'S ENTERPRISE PROGRAM (DOCKET NO. 1187)

Councillor YANCEY offered the following:

That the Committee on Equity hold a hearing to determine the effectiveness of the City of Boston's enforcement of the Boston Jobs Ordinance and the Office of Minority and Women's Enterprise Program (MWBE). Be it further ordered

That the Director of the MWBE program and the public be invited to testify.

**Referred to the Committee on Equity.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillors' name:

Councillor Murphy: Commending owners of Rattlesnake Bar & Grill on occasion of their 9th anniversary and for their community service (Docket No. 1189); congratulating Paul Hamilton (Docket No. 1190).

Councillor Davis-Mullen: Congratulating James W. Conway (Docket No. 1191).

Councillor Hennigan: Congratulating staff of the Goddard House, its Board of Managers, Officers of the Board and Advisory Committee on its 150th anniversary (Docket No. 1192).

Councillor Feeney: Congratulating Jan Mattimore (Docket No. 1193).

Councillor Murphy: Congratulating University of Massachusetts Center for Students with Disabilities (Docket No. 1194).

Councillor Davis-Mullen: Congratulating Denise Sajjar (Docket No. 1195).

Councillor Scapicchio: Congratulating Florence and Louis Scapicchio (Docket No. 1196).

Councillors Conley and Hennigan: Congratulating Olivia Waishek (Docket No. 1197); congratulating Judy Settana (Docket No. 1198).

Councillor Murphy: Congratulating Fire Captain Jean Pillard (Docket No. 1199); congratulating Firefighter Chet Daiute (Docket No. 1200).

Councillor Yancey: Congratulating Wayne A. Budd (Docket No. 1201); Sympathy on death of Ralph C. Jackson (Docket No. 1202); congratulating Reverend Dr. Larry Edmunds (Docket No. 1203).

**The matters contained within the Consent Agenda were severally adopted.**

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STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY asked that when we adjourn today, we do so in memory of Ralph C. Jackson, a dynamic leader in his community who passed away on October 6, 1999.

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Adjourned at 3:00 p.m. on motion of Councillor KELLY in memory of Ralph C. Jackson to meet on Wednesday, October 27, 1999 at 11:00 a.m.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**

# CITY OF BOSTON

## Proceedings of City Council

Wednesday, October 27, 1999

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 11:35 a.m., President KELLY in the chair, and all the members present.

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING PUBLIC FACILITIES DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $23,500 FROM COMMONWEALTH OF MASSACHUSETTS, OFFICE OF THE ATTORNEY GENERAL FOR PURPOSE OF ENABLING MAYOR'S OFFICE OF CONSUMER AFFAIRS AND LICENSING TO RESOLVE CONSUMER COMPLAINTS FOR PERIOD OF 1-1-99 TO 12-31-99 (DOCKET NO. 1204)

The following was received:

City of Boston
Office of the Mayor
October 19, 1999

To the City Council
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Director of the Public Facilities Department, on behalf of the City of Boston, to accept and expend a grant in the amount of $23,500 from the Commonwealth of Massachusetts, Office of the Attorney General. This award is made for the purpose of enabling the Mayor's Office of Consumer Affairs and Licensing (MOCAL) to resolve consumer complaints for the period of January 1, 1999 to December 31, 1999.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Director of the Public Facilities Department, acting on behalf of the City of Boston, be and hereby is authorized to accept from the Commonwealth of Massachusetts, Office of the Attorney General, funds not to exceed the amount of $23,500 to be utilized by the Public Facilities Department to enable the Mayor's Office of Consumer Affairs and Licensing (MOCAL) to resolve consumer complaints for the period of January 1, 1999 to December 31, 1999.

**Referred to the Committee on Economic Development and Transportation.**

ORDER AUTHORIZING TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $25,000 FROM MASSACHUSETTS GOVERNOR'S HIGHWAY SAFETY BUREAU FOR PROJECTS DEALING WITH TRAFFIC SAFETY ISSUES SUCH AS IMPAIRED DRIVING, UNDERAGE DRINKING AND DRIVING, SEAT BELT USAGE AND SPEEDING (DOCKET NO. 1205)

The following was received:

City of Boston
Office of the Mayor
October 20, 1999

To the City Council
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from the Massachusetts Governor's Highway Safety Bureau in the amount not to exceed $25,000 for the purpose of funding efforts in Boston under the Massachusetts Safe Communities Program 2000. This program will provide services for projects dealing with traffic safety issues such as impaired driving, underage drinking and driving, seat belt usage and speeding.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Governor's Highway Safety Bureau in the amount not to exceed $25,000, for the purpose of funding efforts in Boston under the Massachusetts Safe Communities Program 2000.

**Referred to the Committee on Economic Development and Transportation.**

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND JUVENILE ACCOUNTABILITY INCENTIVE BLOCK GRANT (JAIBG) OF $346,835 FROM MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY FOR PURPOSE OF PREVENTING YOUTH VIOLENCE AND REDUCING CRIME AND FEAR OF CRIME IN OUR NEIGHBORHOODS (DOCKET NO. 1206)

The following was received:

City of Boston
Office of the Mayor
October 22, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, on behalf of the City of Boston, to accept and expend a Juvenile Accountability Incentive Block Grant (JAIBG) in the amount of $346,835 from the Massachusetts Executive Office of Public Safety. This award is made for the purpose of preventing youth violence and reducing crime and the fear of crime in our neighborhoods.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept from the Massachusetts Executive Office of Public Safety funds not to exceed the amount of $346,835 to be utilized by the Boston Police Department to prevent juvenile violence and to reduce crime and the fear of crime in the Neighborhoods of the City of Boston.

**Referred to the Committee on Public Safety.**

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ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $1,382,482 IN ORDER TO FUND FY00 COST ITEMS OF COLLECTIVE BARGAINING AGREEMENTS BETWEEN SCHOOL COMMITTEE AND PUBLIC SCHOOL BUILDING CUSTODIANS' ASSOCIATION AND LUNCH HOUR MONITORS ASSOCIATION (DOCKET NO. 1207)

The following was received:

City of Boston
Office of the Mayor
October 25, 1999

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $1,382,482, in order to fund the FY00 cost items of collective bargaining agreements between the Boston School Committee and the Boston Public School Buildings Custodians' Association and the Lunch Hour Monitors Association.

I respectfully request your support on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appropriation heretofore made, to meet the current operating expenses in the fiscal year commencing July 1, 1999 and ending June 30, 2000, be reduced as follows:

011-999-9999 Reserve for Collective Bargaining Personnel Services $1,382,482

**Referred to the Committee on Education and School Matters.**

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ORDER FOR SUPPLEMENTAL APPROPRIATION OF $1,382,482 FOR PUBLIC SCHOOL FOR FY00 (DOCKET NO. 1208)

The following was received:

City of Boston
Office of the Mayor
October 25,1999

To the City Council.
Dear Councillors:

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY00 in the amount of $1,382,482, submitted pursuant to the provisions of Chapter 150E, Section 7 of the Massachusetts General Laws and Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation funds the FY00 cost of the collective bargaining agreements between the Boston School Committee and the Boston Public School Buildings Custodians' Association and the Lunch Hour Monitors Association. The source of support for the FY00 supplemental appropriation will be the FY00 Reserve for Collective Bargaining. The costs of the custodians contract for FY98 and FY99 and the lunch monitors contract for FY99 will be charged to collective bargaining reserves established for those fiscal years.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1999 and ending June 30, 2000, the sum of $1,382,482 be, and the same hereby is appropriated, said sum to be raised from taxation pursuant to Section 23 of Chapter 59 of the General Laws:-

School Department $1,382,482

**Referred to the Committee on Education and School Matters.**

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ABSENCE OF THE MAYOR (DOCKET NO. 1209)

Notice was received from the Mayor of his absence from the City on October 21, 1999 until October 22, 1999.

**Placed on file.**

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COMMUNICATION RECEIVED FROM MASSPORT RE: LOGAN AIRPORT 1998 ANNUAL UPDATE (DOCKET NO. 1210)

Communication was received from Massport re: Logan Airport 1998 Annual Update.

**Placed on file.**

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NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF NOEL MICHAEL McKINNELL AS MEMBER OF BOSTON CIVIC DESIGN COMMISSION FOR TERM EXPIRING APRIL 30, 2002 (DOCKET NO. 1211)

Notice was received from the Mayor of the appointment of Noel Michael McKinnell as a member of the Boston Civic Design Commission for a term expiring April 30, 2002.

**Placed on file.**

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NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF TALITHA FABRICIUS AS MEMBER OF BOSTON CIVIC DESIGN COMMISSION FOR TERM EXPIRING APRIL 30, 2002 (DOCKET NO. 1212)

Notice was received from the Mayor of the appointment of Talitha Fabricius as a member of the Boston Civic Design Commission for a term expiring April 30, 2002.

**Placed on file.**

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NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF S. JOSEPH HOFFMAN AS MEMBER OF BOSTON CIVIC DESIGN COMMISSION FOR TERM OF THREE YEARS (DOCKET NO. 1213)

Notice was received from the Mayor of the appointment of S. Joseph Hoffman as a member of the Boston Civic Design Commission for a term of three years.

**Placed on file.**

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NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF EDWARD T. M. TSOI AS MEMBER OF BOSTON CIVIC DESIGN COMMISSION FOR TERM OF THREE YEARS (DOCKET NO. 1214)

Notice was received from the Mayor of the appoint-

ment of Edward T. M. Tsui as a member of the Boston Civic Design Commission for a term of three years.

**Placed on file.**

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COMMUNICATION RECEIVED FROM BERKLEE COLLEGE OF MUSIC RE: MILLENNIUM SQUARE PROPOSAL — EOEA FILE NUMBER 11969 (DOCKET NO. 1215)

Communication was received from Berklee College of Music re: Millennium Square Proposal — EOEA File Number 11969.

**Placed on file.**

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REPORT ON ORDINANCE PROVIDING PROTECTIONS FOR TENANTS FACING DISPLACEMENT BY CONDOMINIUM OR COOPERATIVE CONVERSION AND REGULATING FUTURE CONDOMINIUM OR COOPERATIVE CONVERSION PURSUANT TO CITY'S AUTHORITY UNDER ST. 1983, C. 527 (DOCKET NO. 1037)

Councillor HENNIGAN on behalf of the Committee on Housing submitted the following:

Report on Docket No. 1037, message of the Mayor and ordinance providing protections for tenants facing displacement by condominium or cooperative conversion and regulating future condominium or cooperative conversion pursuant to the City's Authority under St. 1983, c. 527 (referred September 15) — recommending passage of the ordinance.

Councillor HENNIGAN moved that the ordinance be submitted in a new draft.

Yeas — Councillors Davis-Mullen, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio — 9.

Nays — Councillors Conley, Feeney, Keane, Yancey — 4.

The motion was carried.

Councillor HENNIGAN moved reconsideration of the new draft.

Yeas — Councillors Hennigan, Honan, Kelly, Murphy, Roache, Saunders, Scapicchio, Yancey — 8.

Nays — Councillors Conley, Davis-Mullen, Feeney, Keane, O'Neil — 5.

Reconsideration prevailed.

Councillor HENNIGAN moved that the original Committee Report be put before the body.

The motion was carried, yeas 9, nays 4.

Yeas — Councillors Davis-Mullen, Hennigan, Honan, Kelly, Murphy, O'Neil, Roache, Saunders, Scapicchio — 9.

Nays — Councillors Conley, Feeney, Keane, Yancey — 4.

**Referred to the Committee on Housing.**

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STATEMENT OF BRIAN HONAN

Having received unanimous consent to do so, Councillor HONAN stated that although the Council had an opportunity today to help seniors, low-income and handicapped citizens with affordable housing, he felt the Council failed to do so.

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Councillor HENNIGAN asked for unanimous consent to make a statement.

One Councillor having objected, permission was not granted.

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The Chair recessed at 1:00 p.m.

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RECESS

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The meeting reconvened at 3:35 p.m.

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REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW DEFINING POWERS AND DUTIES OF BEACON HILL ARCHITECTURAL COMMISSION (DOCKET NO. 1018)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1018, order approving a petition for a special law defining the powers and duties of the Beacon Hill Architectural Commission (referred September 1[illegible]) — recommending passage of the order.

The report was accepted; **the order was passed.**

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ORDER THAT SCHOOL SUPERINTENDENT THOMAS PAYZANT BE SUSPENDED FOR A PERIOD OF NO LESS THAN THIRTY DAYS WITHOUT PAY DUE TO INSUBORDINATION AND DISRESPECT DISPLAYED TOWARD BOTH THE CITY COUNCIL AND PARENTS IN ATTENDANCE IN AUDIENCE AT MEETING OF OCTOBER 19, 1999 (DOCKET NO. 1216)

Councillor O'NEIL offered the following:

Whereas, Superintendent Thomas Payzant was guest of the Boston City Council; and

Whereas, Without due notice, Superintendent Thomas Payzant made an unprecedented, unheralded exit from the meeting before its conclusion, therefore be it

Ordered, That Superintendent Thomas Payzant be suspended for a period of no less than thirty (30) days without pay because of his insubordination and respect he displayed toward both the [illegible] Council and to the parents in attendance in the [illegible] at the meeting of Monday, October 18, 1999.

Councillor O'NEIL moved for suspension and passage.

Councillor CONLEY moved to divide the question.

The rules were not suspended; yeas 1, nays 11:

Yeas — Councillor O'Neil — 1.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Murphy, Saunders, Scapicchio, Yancey — 11.

Councillor O'NEIL asked for unanimous consent to make a statement.

One Councillor having objected, permission was not granted.

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE: PUBLIC SAFETY CONCERNS AND SPEED AT WHICH MOTOR VEHICLES TRAVEL THROUGH CITY (DOCKET NO. 1217)

Councillors CONLEY, DAVIS-MULLEN and FEENEY offered the following:

Whereas, General Laws, Chapter 90, section 18 provides that "The city council, the transportation commission of the city of Boston . . ." may make special regulations as to the speed of motor vehicles. . .; and

Whereas, The various administrative agencies, laws and regulations make it difficult to determine the City Council's and Boston Transportation Department's options for controlling speed limits; and

Whereas, The City Council receives numerous inquiries from constituents regarding public safety concerns and the speeds at which motor vehicles travel through the city's neighborhoods, therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a prompt hearing to determine what actions the City Council may take to address the concerns of constituents; and be it further

Ordered, That officials from the Law Department and Transportation Department be invited to attend.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER APPROVING PETITION FOR SPECIAL LAW RE: SPECIAL EDUCATION FUNDING (DOCKET NO. 1218)

Councillors KELLY, HENNIGAN, HONAN, SCAPICCHIO and CONLEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order, be, and hereby is, approved under Clause 1 of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Notwithstanding the provisions of any general or special law, rule or regulation to the contrary, the Boston School Department shall provide individualized special education services and funding for students who are enrolled in private or parochial schools that provide services and/or programs for special needs students.

Councillor FEENEY, moved that Docket No. 1218 be laid on the table until date certain, to wit November 3, 1999.

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ORDER THAT COMMITTEE OF THE WHOLE HOLD HEARING RE: "HORSESHOE" ON CONGRESS STREET SIDE OF CITY HALL (DOCKET NO. 1219)

Whereas, The "Horseshoe" on the Congress Street side of Boston City Hall is heavily used by automobiles, vans for the handicapped and other vehicles, as well as be hundreds of pedestrians every Monday through Friday; and

Whereas, Children being dropped off at the City Hall day care facility and city employees being driven to work often create a back up of automobiles within the Horseshoe, which, in turn, creates traffic problems on Congress Street which, in turn, creates hazardous conditions for drivers and pedestrians alike; and

Whereas, It may very well be that the Horseshoe, which is congested, especially between the hours of 8 am and 9 am, and then again from 3:30 pm to 5:30 pm, will always be an area with unresolved problems, be it therefore

Ordered, That the Committee of the Whole conduct a hearing to discuss what steps can be taken to safeguard against an accident involving pedestrians, while ensuring a safer, free flow of automobiles; and be it further

Ordered, That Mike Galvin, Chief of Basic Services, and Sergeant Harry Delfuto, head of City Hall security be invited to attend.

**Referred to the Committee of the Whole.**

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RESOLUTION SUPPORTING ELDERLY AND DISABLED ASSET PROTECTION ACT OF 1999 (DOCKET NO. 1220)

Councillors KELLY, SCAPICCHIO, ROACHE, MURPHY, O'NEIL, CONLEY, HENNIGAN, DAVIS-MULLEN, KEANE, YANCEY and HONAN offered the following:

Whereas, Under existing state regulations an elderly person, prior to entering a nursing home, may leave an inheritance without fear that either their home or life savings will be seized to pay for their nursing home care, provided they plan three years in advance of their admission; and

Whereas, Under existing regulations, an elderly resident may employ the services of a family planner to place their assets into a Trust or annuity fund, the purpose of which is to protect their assets, thus allowing them to leave an inheritance if they wish; therefore be it

Ordered, That the Boston City Council respectfully requests that the Mayor of the City of Boston join with the members of the City Council and endorse a petition to the General Court, seeking enactment of the proposed EDAP Act of 1999, and that the mayor direct his liaison to the state and federal government to lobby for this proposal, as if this proposal were a Home Rule Petition.

**The resolution was adopted under suspension of the rules.**

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ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO ADDRESS CITY'S CURRENT MECHANISMS IN PLACE TO ADMINISTER AND MONITOR PILOT AGREEMENTS (DOCKET NO. 1221)

Councillor SCAPICCHIO offered the following:

Whereas, Boston continues to face a severe housing shortage, where the scarcity of affordable housing has become the unfortunate downside to the city's thriving economy; and

Whereas, The city continues to look for creative ways to make up for the lack of new federal housing initiatives and for the first time will contribute its own revenue toward the production and maintenance of affordable housing; and

Whereas, Future revenue streams cannot support such initiatives in the long run particularly when property tax, the city's single largest revenue source, is capped by legislation; and

Whereas, More than 50% of the city's land area is tax-exempt, and while these non-profit, tax-exempt institutions sign payment in lieu of tax (PILOT) agreements, appreciation in market values are causing many property owners to experience increased property tax bills; and

Whereas, Although PILOTS are strictly voluntary and made on a case by case basis, many of the city's non-profit institutions are building or expanding and it is not clear how these agreements incorporate that growth or any other changes in the economic environment; therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a public hearing to address the city's current mechanisms in place to administer and monitor PILOT agreements and that members of the Assessing Department and the BRA be invited to testify.

**Referred to the Committee on Economic Development and Transportation.**

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ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DETERMINE WHAT CITY'S CONTRACTUAL RESPONSIBILITY IS FOR TRAFFIC MANAGEMENT DURING CONSTRUCTION OF CENTRAL ARTERY (DOCKET NO. 1222)

Councillor MURPHY offered the following:

Whereas, The Central Artery Project is the most complex highway project ever undertaken in this country, with work scheduled to continue through 2004; and

Whereas, It is to the credit of many that there has been minimal disruption to downtown residents, commuters, business and tourist sites; and

Whereas, With traffic patterns changing almost daily,

maintaining pedestrian safety and overall accessibility has been possible only through sufficient police detail coverage; and

Whereas, It has been brought to the attention of the police department that some of these police details are being performed by non-police personnel, therefore be it

Ordered, That the Committee on Public Safety hold a hearing to determine what the city's contractual responsibility is for traffic management during the construction of the Central Artery and that members of the Boston Police Department, Boston Police Patrolman's Association, Transportation Department and the Massachusetts Turnpike Authority be invited to attend.

**Referred to the Committee on Public Safety.**

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ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO DETERMINE WHAT POLICE DEPARTMENT'S CURRENT POLICY IS FOR TAKING HOME UNMARKED POLICE VEHICLE AND WHAT MEASURES HAVE BEEN RECENTLY PUT IN PLACE TO CLARIFY SITUATION (DOCKET NO. 1223)

Councillor MURPHY offered the following:

Whereas, The Boston Police Department's fleet of approximately 450 unmarked vehicles is a critical component of the city's public safety success; and

Whereas, Questions regarding the authorized use and assignment of these unmarked vehicles have been brought to the department's attention in the past; and

Whereas, Concerns raised regarding under what conditions these vehicles may be taken home and possible abuse leads to negative public perception; therefore be it

Ordered, That the Committee on Public Safety conduct a hearing to determine what the police department's current policy is for taking home an unmarked police vehicle and what measures have been recently been put in place to clarify this situation.

**Referred to the Committee on Public Safety.**

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CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Irene Roman (Docket No. 1224); congratulating Michael Pratt (Docket No. 1225).

Councillor Scapicchio: Congratulating Betty Catanzaro (Docket No. 1226).

Councillor Davis-Mullen: Congratulating Brigadier General Richard Colt, 94th RSU, US Army Reserve (Docket No. 1227); congratulating John Lombardo (Docket No. 1228).

Councillor Murphy: Congratulating eight persons for their dedicated services to Police Department (Docket No. 1229); declaring October 22, 1999 "Duke Martin Day" (Docket No. 1230); congratulating Barbara A. Donovan (Docket No. 1231); congratulating Martin and Barbara Loftus (Docket No. 1232).

Councillors Saunders, Roache and Yancey: Congratulating Laura Eugenia Younger (Docket No. 1233).

Councillor Davis-Mullen: Congratulating eleven persons on their graduation from South Boston Neighborhood House GED program (Docket No. 1234).

Councillor Yancey: Commending Epiphany Middle School (Docket No. 1235); Resolution in support of Census 2000 (Docket No. 1236).

The Chair stated that, in the absence of objection, four late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Ambassador Charles R. Stith (Docket No. 1237); congratulating Ira A. Jackson (Docket No. 1238); congratulating Charles K. Gifford (Docket No. 1239); congratulating Prince Hall Grand Chapter (Docket No. 1240).

**The matters contained within the Consent Agenda were severally adopted.**

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Adjourned at 4:00 p.m. on motion of Councillor KELLY to meet on Wednesday, November 3, 1999 at 12:00 noon.

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**Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.**